FROM CROSS TO CROWN

ACLC PILGRIMAGE TO ISRAEL

by Rev. Michael Jenkins

On Friday, May 16, the ACLC group visited the church of St. Peter in Gallicantu. It is built over the foundation of the house of Caiaphas the Chief Priest of Israel. This is where Jesus was led to be scourged and directly questioned by Caiaphas. This was the place where Caiaphas' house was located—the dungeon and torture chamber was located in the under his house. We went down into the dungeon in which Jesus was held and questioned for the last time. Bishop Stallings led our prayer. People are weeping and crying out at the suffering of our Lord.

To look at the dungeon in which Jesus was held and questioned. It was unbelievable. Then we walked on the same stone steps from 2000 years ago where Jesus walked the night before he was crucified. It was recorded in Luke 22:61 that Peter followed him to this place and waited while he was beaten and questioned inside. It was there that Peter denied three times that he knew him. Jesus somehow turned and saw him after he had done this as it is recorded in Luke.

The Clergy are having a most profound experience in the Holy Land. God prepared these pastors by having them follow True Parents since the inception of the American Clergy Leadership Conference in May of 2000. This three year journey since then has prepared the clergy for this moment. Now, they are ready to embrace the first Israel.

On Saturday we went to the sea of Galilee and read the scriptures of the times when Jesus was there. We had fellowship on the boat ride across the sea and the clergy could feel the love of God and the presence of Jesus. Then at Capernaum we saw the house of Peter and the foundation of the very temple in which Jesus preached the gospel. Then on to the Mt. of Beatitudes and there we read the sermon on the Mount that Jesus gave there.

Upon our return that night we felt the presence of God. Still everyone also felt serious about the mission before us. Though the clergy were exhausted, I gave the parallels of history and Rev. Schanker gave a very powerful Mission of Jesus. We went until 11 pm. The clergy were soaked in the word and continually guided to be like Jacob toward Esau, humble and sacrificial and bowing before him to win his elder brother's heart.

ACLC PILGRIMAGE TO ROME

by Rev. Michael Jenkins

First we want to thank our Italian Family and Rev. Cali for their excellent support for this moment in history. Without hesitation the Italian members together with many of our sisters in a special prayer group prepared the way for us. Our Italian family is great. Each step we take in Rome is guided by a sense of history and destiny. The ACLC pastors are gaining confidence in their faith. As they continue to proclaim Father as the messiah anointed by Jesus at the second coming they also experience persecution, suffering and misunderstanding like unto the early Christian experience. It gave them strength and deeper conviction when they could see the sites where early Christians were totally rejected and persecuted. The severity of the suffering of the early Christians humbled us. We visited Circus Maximus in which many Christians were martyred. Many could feel that our suffering has been small compared to our forerunners. Some African American clergy felt deeply connected through this to the suffering that their ancestors had endured through
When we arrived, May 20, 2002 at East Garden, Rev. Eum of Japan was giving a report, this was followed by Seok concerning Russia and Mr. Pak concerning the unification of the Father-land—including the development of the automotive company. We gave Father a report via a slide show.

Father and Mother sat on the floor of the main room. Dr. Yang first read Father’s prayers and Hoon Dok from May 4th and May 10th which were all connected to the restoration of the first, second and third Israel. Father is very strong now. 100% recovery! (He is almost back to his original weight.) Hoon Dok lasted for five hours. Then he had breakfast with the clergy and several of our leaders. He addressed us.

True Father’s Address

The clergy have come back from Israel. They had a very historic mission. They must embrace the first Israel. This is the formula. The Second Israel must help the first and third Israel. This is why Father sent the clergy on this mission. The First Israel and Second Israel failed in their appointed hour to receive the Lord. To restore that, True Father was sent by God from the third Israel to the second Israel in the reverse order according to the law of indemnity. God sent Father to America to save the second Israel. Once Father secured the Second Israel then he could now go back to save the First Israel. Now to the clergy give me the following instructions:

1. You must embrace the first Israel, win their hearts and then solve the problem of the struggle in the Middle East, in particular solve the problem of the struggle between the Palestinians and Jews.
2. You must bring this solution before the key American leaders to show how God is working through True Parents.
3. Upon this foundation you must influence the Second Israel of America to help the Middle East and South Korea.

Things are going forward according to a providential time table. Father went into a very deep period of struggle and indemnity on March 15th. He battled intensely in the spirit world to overcome the final problems of the world. No one knows what Father went through. It was an historic battle in heaven and on earth. Now Father has emerged stronger and more powerful than before. On March 15th Father started the indemnity course then on May 15th the clergy entered Jerusalem on their historic mission and on August 15th we celebrate the official establishment of Cheon in Korea for 1948. These are all connected.

God had set up everything for the time to allow Father to be received by Christians. Father then was to be connected with the American government (via the U.S. military in Korea after WWII) and then to have a triphal journey to the modern day Rome of America. Unfortunately, because of the failure of the Christians that were prepared to meet Father, everything was lost. Father went into the 40 year wilderness course to pursue the path of restoration through indemnity. That is why these Christian leaders are extremely important. Their mission is most important. Please be serious as you listen to me.

True Father’s Address (continued)

This is a critical time. Many world level problems will come to America in the next six months. This next six months are most crucial. On March 15th Father went into struggle. America went into confusion and struggle. Now Father has emerged strong and is calling for a strong UN. (there is a gap here because my computer was being used to set up the powerpoint slides of our trip to Israel). You must connect to the true Olive tree. Blessed Central Families must come to an international level of uniting with True Father. Then you can cut off of the wild olive tree and graft onto the true Tree. We will follow the blessed couples tradition. Your blessed couples will be the leaders of the new world and will follow the blessed couples in Abel’s role. You are Abel, what ever idea comes, youth groups, middle age, old age (which ever you feel called to work with), you can teach them about the blessing and through them go all the way to the top of the nation.

The UN is very important. The UN must become God’s heavenly hand. It is very difficult. God wants the UN to be the blessed couples

years old but because the prepared Christians failed everything was lost. God had set up everything for the time to allow Father to be received by Christians. Father then was to be connected with the American government (via the U.S. military in Korea after WWII) and then to have a triphal journey to the modern day Rome of America. Unfortunately, because of the failure of the Christians that were prepared to meet Father, everything was lost. Father went into the 40 year wilderness course to pursue the path of restoration through indemnity. That is why these Christian leaders are extremely important. Their mission is most important. Please be serious as you listen to me.

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is sleepy, how will you wake them up. If you sleep how will they wake up? Father gave the Cheon Il Guk award to Blessed Cousins. His original idea was that they should have witnessed to 120 blessed couples. But only a small number of couples had achieved this. Father was very disappointed. We should consider seriously how important it is to take the cross down. We can recognize Jesus and recognize that Jesus is the King of the Family. That way we establish the parents, the teacher and the owner. How to bring unity of the first, second and third Israel. I'm going to invest 100% from this point to save Israel. America must wake up to follow this idea. Please put in your heart this idea. You Christians must unify all of Christianity. You can fulfill. You can achieve 80% or 90%. The last 10 or 20 % will be very difficult. That way we can expect the total conclusion. We can bring natural surrender through religion. Finally you can bring unity. If there is no elevator use a ladder. This is incredible and crucial for God's providence. God knows that you are going the right way. God will help you and guide you. You, latter on will work in the spiritual world in your field. Don't hide and stay away from Father Moon. Go forward. God will come down to you. I can surely establish and save this country together with Israel.

You should know what Father's ideas are. Father fulfilled Adam's role. Satan abused Father until today. That's why even now Satan recognized and followed. Now he cannot give a hard time to Father Moon any more. If you unite with Father Moon the same kind of miracle will happen. As you come back here today. You are coming back beyond your denomination and then from this day receive the heart that you will save America. Let's do this. We must work for God's Kingdom. We can truly be setting up God's foundation here. If we don't put in our total heart we will be attacked by Satan.

We must use the media. If 70% of the people of America understand the DP then the course could be greatly shortened. This is the 34th year that Father worked in America.

You can unite with all those ministers and give them serious education. You must understand Peter and Paul. Paul is saying my mistakes prolonged Christians' problems. If Maria Pachon had accepted Father then everything would have gone the right way. Father gave direction to the Japanese missionaries. You must make the determination to bring the total victory before heaven and earth.

Father has explained how we are going to do now. How can we save Israel? Only through the help of Christianity centering on True Parents. That's why Father is sending two missionaries to each one of your churches. They represent Rachel and Leah. If you diligently work hard you will receive True Parents heart and love. If you hesitate you will fail. If you endure until the end you will receive blessing. That way you receive inheritance from heaven. First Israel, the whole world and all races connect there. How can we connect to the Elder son nation. If you don't understand you will not move forward.

In Korea, Father formed a women's movement to educate the people. Father organized over 30 top women leaders who can educate and stand on the front line. Women can lead the way for reconciliation and harmony. There is no time to connect. I'm thinking about how to mobilize these women. True Mother is the top elder of all the women of the world. Mother, Wife, Sister, Daughter, Grandmother. Five ways to work to save humanity. Through these five groups of women we can save humanity.

Five different ideas can connect into one. Five different ways to connect. How to connect to the most important things. This is crucial.

Father expressed in English, how sad it is that Jesus was rejected. Jesus was to become the center of True love. The Second Coming is dealing with ownership. We must become owners of the Kingdom of Heaven. How can we connect True Love. Through the blessing and the family. True Parents are to combine God and man into oneness with True Love. Push upward and keep going toward True love.

Reports
Pastor Barrett and Bishop Stallings and Imam Salahudin then gave brief reports. Then Bishop Stallings, Pastor Barrett and Dr. Andrew Wilson representing the first and second Israel gave Father and Mother a gift of a silver sculpture of Jerusalem in the shape of the whole world. Then Pastor Barrett gave Father a stone from Gethsemane (prepared by the Israeli family). Bishop Stallings gave the stone prepared for True Mother in the spot where Jesus prayed (as identified by True Father on his last visit to Israel).

Father and Mother then signed the original Jerusalem Declaration that was signed by the Rabbis, 132 Christian leaders and the participants of the historic May 18th. Father wrote on the declaration “Victory Israel” by his signature.

Special Thanks And Prayers for Rev. Gi (Continental Director), Rev. Abe and Rev. Hod (FFWPU Pres. Israel). They laid the whole foundation and had the heart felt relationships with the people that would cause them to come past the bus bombing to get to the conference.
A

s God’s central religious people, the blessed central families, we must repent because Kingdoms of True God’s kingdom will come more quickly and securely the more we truly fulfill True Parents’ direction and become the true sons and daughters of True Parents. Our true purpose is to become the temple of God, true sons and daughters.

Father has been guiding us with strong direction from hoon dok has every morning, that we must strike our bodies and push ourselves down. The key to becoming God’s temple is that our mind and body must unite. Our religious life is always the central point of our heritage. I thank our regional directors for successfully leading us internally in the right direction, but we have to manifest that externally also. Internally America is uniting, coming together centering on True Parents, so one victory after another internally is being won. However, our internal victory has not been strong enough yet to take full dominion over the direction of the elder son nation. We must achieve that substantial Kingdom of God on earth.

Father has always emphasized three components of that victory—we have to match the youth, women, and the religious leaders. On that foundation we can influence all the other sectors of humanity, including the political leaders.

STF and our CARP movement—how important you are at this time. We must have young people. We must bring our second generation to a place where they really can stand as we are standing as blessed central families. Therefore we are preparing for the blessing. Many of you are matching your children, and it’s not easy, as you know. They can reject what True Parents went through when Father took responsibility to match us, and to make sure that heaven and earth were lined up the moment he brought you and your spouse together. Now as you are struggling to match your children, you know the struggle. Our antenna is small, but Father’s is perfectly synchronized with God. Father and Mother are one. Mother achieved that perfection and was honored by Father after her speaking tour in the year 2000. Incredible honor for True Mother.

Dr. Yang asked me to report on the situation of America and our position at this time, with emphasis on the education of religious leaders that is going on. But first I think we have to understand God’s providence as the elder son nation. In 1945 to 1948, if you read the book “The Way of Unification,” you can gain so much understanding about God’s providence as it relates to the Fatherland. Our central direction right now is to secure the Fatherland, beyond all else. Our central purpose is to secure the sovereign nation of God. God needs a nation. That’s why we were encouraged by the report about the United Nations, that we’re developing that kind of presence. That ambassadorial role should be there for God’s sovereign nation, Cheon Il Guk. Yet we’re still like the second Israel in a sense, still not solidly standing on the ground. We will not be fully standing on the ground until we have that sovereign nation.

That’s why the 50-day workshop the leaders went through, our activity in Korea was an incredible internal condition to secure that nation. Also the 2400 that came from America, Japan and Korea, we have no idea the internal meaning of what Father is doing. But the more we study Father’s history and words, we begin to understand that we must obey True Parents. That’s so crucial.

Clergy

More than anything else Father’s words are affecting the clergy; we’re using the “Christianity in Crisis” book with the clergy right now. The second thing is the Divine Principle itself. It is the code book that reveals the secrets behind the Bible. That’s why we also, as the third Israel, must understand the code behind the providence. Back in the 1970s Father predicted that Islam and Christianity would be the final course of reconciliation after communism—when no one could even imagine what came after communism. That’s why Father explained what Father understands God and His providence perfectly, from the origin of man through the history of Israel.

When Father gives a direction, it’s not a reaction to anything going on. Father is not reacting to things. We are going straight forward. If we understand the providence, we should be absolutely confident. The Kingdom of God is coming on the earth. It cannot be stopped. But the more our mind and body line up, and we understand how to horizontally unite as one family centering on True Parents, on the leader’s other organizations, then we can hasten the day of taking internal and external dominion.

We have the power to reconcile enemies. Our missionaries throughout this nation, teaching Christians and Muslims through a course of relentless suffering, they go and go for years until finally the hearts of these religious leaders melt. That’s why we see major leaders coming now. One of those people was Dr. E.V. Hill, who is definitely the most significant Christian in terms of prestige. All the major denominations revered Dr. Hill as a true Christian. He was a special advisor to President Nixon, President Reagan. He was a black Republican, and knew the current President Bush. That kind of person came. How did he come? From a Japanese sister visiting his church. At first she wasn’t welcome. They almost kicked her out. But after a year of continuous missionary activity, loving and visiting, that kind of change came in Dr. Hill. Once he tasted True Parents’ love then everything happened.

If we study the way of God’s providence, we can understand. From 1945–1948, what was the key condition that determined whether or not Christianity and also the history of the Fatherland would go the right way? What was the key condition for Jesus to accomplish? God has prepared someone in every area that we’re working to be a John the Baptist. The first course is to find that John the Baptist and win that person’s heart.

The first course for Father was he was guided to Rev. Kim Il Baek Moon, a Christian leader who was prepared to be John the Baptist. He had revelations and put his hand upon Father’s head and said, “The glory and power and honor of Solomon be upon you.” He gave Father the same baptism. That John the Baptist gave Jesus. He had three women disciples who represented the Old Testament, New Testament, and Completed Testament Ages. This is all contained in Father’s speech, “History of the Unification Church—Part I.” Father revealed the secrets of what happened. Father could inherit the whole New Testament Age, just as Jesus inherited all of the history of Israel. Remember when Joshua was
CROSS TO CROWN CEREMONIES

Los Angeles Region

Unification News

by Mrs. BillieAnn Sabo

We held our 9th Cross to Crown ceremony last Wednesday night at the House of the Redeemed Church, pastor Bishop Darren Wilson. It's a small church, but the spirit is bigger and more enthusiastic than most large churches. Bishop Wilson is a member of ACLC and very positive. Even though we didn't contact him for a long time, he didn't hesitate to welcome us and to listen to us. He agreed with all points to trade the cross for a crown. His spirit became so high and quite excellent. In the beginning of the ceremony, we had difficulty singing a hymn together but that was the step we needed to take for the interracial and interdenominational movement to take place and become one accord.

by Rev. Hazel M. Williams

This was our 11th Cross to Crown ceremony held in our Region 21 and took place last Saturday night, May 11th, at Rev. Hatley's House of Praise Church. Almost all of Rev. Hatley's church members made a real effort to attend this important and historical ceremony. One of his key congregation members had just recovered from a serious illness and attended this ceremony. They also had two visitors from out of state last Sunday, who attended. I really saw the spiritual world was mobilizing people.

Both Pastor Hatley and his wife attended the 4 day West Block DP Seminar in March and also the 1 day DP Seminar in April. They signed the “Taking Down the Cross” resolution that day. They really agree with the purpose of this ceremony.

by Ms. Ryoko Ishimoto

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by Mrs. Alfred Moore

Recently, we held a ceremony for Bishop & Mrs. Alfred Moore, pastor of the Greater All Nations Pentecost Church in Los Angeles. He is very inspired and is quite on board with us. We have now finished 6 church-es and have at least one more signed up for this coming weekend. Our determination is to meet with all Los Angeles ACLC pastors, especially those that attended the 4 day DP seminar in March and the 1 day DP seminar in April to schedule their ceremonies. The word is multiplying quickly.

by Minister Mark Tengan

We scrambled to prepare flowers and a photographer, an extra crown, crown pins, framed crown photo and necessary materials and off we went. The ceremony in his church was wonderful!!!

by Rev. Mark Tengan

He talked about now is the end of the cross which means the end of Jesus’ suffering and how Jesus is now crowned and elevated. All congregation members were given a palm cross when they entered and Rev. Johnson replaced each one with a crown pin. When he held his bible study last week, he admonished many congregation that were not wearing their crown pins. He told them they must wear these at all times!!!

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Not only did Rev. & Mrs. Johnson have all their deacons, elders & assistants at the ceremony, they had their whole congregation! Rev. Johnson looked glorious in his white satin robe, tied at the waist.

He said, “the cross has become so small. We need to take the cross to the front and wallet. He walked the cross forward and to the church and stood and taught the people what the cross means, how we must take it all and everything out of this world. We need to take it with all our churches.”

The more we hold the Trade to Crown Ceremonies, the more we get the momentum going! The direction that True Parents have given us is True—we just need to do it and feel this spiritual revolution already existing in this Elder Son nation. It is obvious that different denominations and racial churches can come together when they follow God’s direction.

by Mrs. BillieAnn Sabo

From the two ceremonies we held on Good Friday, this multiplied very quickly to other ACLC pastors who had the determination to remove their crosses as well. Plus we invited other ACLC pastors to join the original two ceremonies on Good Friday which took place at Rev. Briggs’ church, Christian Light MSC in the morning, then Rev. Taylor’s church, Opportunity Baptist Church, in the evening. For Easter Sunday, we already had scheduled a ceremony in the morning at Rev. George Gatson’s church, Trinity MSC in Alhambra, then in the afternoon at Rev. Walter Millisap’s church, Sason Christian Church in Pomona. Both were very nice ceremonies.

One of our most newly enthusiastic and inspired pastors is Rev. William Jarvis Johnson, pastor of Calvary CME in Pasadena and also the son of National Speaker Rev. Phillip Johnson. Suddenly on Saturday night (the night before Easter), Rev. W.J. Johnson called us and wanted to take down the cross the next morning, Easter. Already we had two ceremonies scheduled, but we sent a small staff to his church. We agreed with the purpose of this ceremony.

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especially, the heart of Jesus we focus on. They really believe that all of us have Jesus’ cross in our hearts. There was a big cross in the front of their church. One of their congregation brothers took the cross from the front and walked to the back of the church with it. At the same time, the wife walked up from the back of the church to the front with the crown. When they were crossing in the middle, it was truly an historical moment.

At the end of the ceremony, Pastor Hatley asked our Regional Director, Rev. Ku to say a few words. Rev. Ku’s words were very strong, but warming, to make sure everyone understood the meaning of this ceremony. The whole church was very happy.

by Mrs. Ryoko Ishimoto

This was our 11th Cross to Crown ceremony held on May 11th, 2003 and it took place in the City of Fontana which is quite a distance from Los Angeles. It is a small city, but one of our Blessed Families live there—Steve & Mie Woolery. We had several occasions to contact ministers who live such a long distance away. This time God knew the appointed time! The number “210” freeway which runs alongside Pasadena HG extends just far enough out to this small city of Fontana. It was as if God was

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Then when Father right there received the blessing of Kim Baek Moon, that's when he became the living Ark of the Covenant. Father was the only one. Those three women disciples representing the Old, New and Completed Covenants came to Father. They had revelations that they represented three Eves who had to go back to Adam, one for each age, and they united with Father to be his disciples. But Rev. Kim was in the position of the archangel and he became jealous and pulled them away. The providence failed there, but Father was the new Ark of the Covenant, so the New Testament was not lost but could be carried over.

The next John the Baptist was Ho Ho Rim, and we know that story too. Unfortunately she was not able to receive the Lord at that time. Then Rev. Won Pil Kim stood in and fulfilled John the Baptist's role. How grateful we should be to him. He and Father came down to Pusan together and planted the new seed for the rebirth of Christianity and the third Israel. But Father says in "The Way of Unification" that when those few Christian leaders failed, what happened? Then Father had to go a 40-year wilderness course, just as Moses went a 40-year course when the Israelites couldn't united with him. Father had to go a 40-year wilderness course.

Wilderness

Whenever I toured with Mother and she talked about Father's 40-year wilderness course, she began to cry immediately. We just don't know what that time meant, that Father had to go alone in the darkness, no support, no foundation, all of the Christian churches opposing. Do you remember in the early days of our movement that we weren't able to fellowship with Christian churches until 1983 on? They were almost like our enemies. Do you remember how you felt raised when you see the symbol of the fish on a house, meaning the family were strong Christians? Many people felt, "I'm not even going to knock."

In the early 1970s did anyone experience Christians showing up with Bibles at our events? I had just joined in Chicago and went on a missionary tour to Indiana. One night 20 Christians showed up with their Bibles, and the first thing they got upset about was, "Where's the cross? This isn't Christian. Jesus isn't here." We were in an enemy relationship. We couldn't relate. If you called on Jesus' name, they would feel you were talking about a different Jesus.

When that failure occurred, that wilderness course came. Father had to set conditions during the 40 years to re-identify every step of history from Adam and Eve all the way through Noah, Abraham, Jacob, Moses, Jesus, the mat- tyrs, all the way through the New Testament Age. Father had to set some conditions to reconnect and restore everything that was lost. That's why he was the living Ark. He carried all that history so it wasn't lost. But he also had to set conditions so that it could be renewed.

In 1985 the 40-year course ended, and then there was a 7-year course up to 1992. When the 40 years was ending in late 1984, there was not enough indemnity. We did not fulfill our responsibility correctly, so then there were two enormous conditions of indemnity. One was that Heung Jin nim had to go into the spirit world, and second, Father had to go to Danbury prison in America.

Do we know Father's heart? Are we carrying this kind of providential mind when we are asked to go through suffering and trial? If we do then we can bear any kind of suffering. That's why Father doesn't consider himself or True Family or anything. He understands, but it doesn't mean he goes without suffering and tears. All of True Parents' life is nothing but tears. The more we understand that, the more we can connect deeply.

After Father set the condition at Danbury, then Christianity revived. Christians came to the God and Freedom banquet. Jerry Falwell and others on the right, and Joe Lowery on the left of Christianity might unite, and then all the denominations of Christianity, thanks to the work of Dr. L. Pent and over 100 million Christians. The Presbyterian Church USA, the United Methodist Church, the Church of Christ, every mainline body filed a brief stating that Father was innocent, that it was only a case of religious persecution. That set some condition. The thief on the right-hand side united with Father, and even called for his protection. They were not like the Israelites 2000 years ago when they called out, give us Bara, bas. We were able to secure that Christian foundation at least to that degree. We received the victory on the right. The US government, which prosecuted Father. When the thief on the right-hand side united, that became a Christian Unification sphere. Right after Father was sent to Danbury, 7,000 ministers went to Korea from 1985 to 1989 and expanded that foundation of victory that was laid through the amicus briefs. They visited the Rock of Tears, and many of those ministers are coming back now. It's starting what's going on.

Whenever I met Father privately, you never knew when they're going to blossom. One minister who attended an early Divine Principle seminar in October and then Father returned again in March, a Bishop Craig from Alabama hit the wall and shocked everybody. He was crying when he said, I believe that Rev. Moon is the Second coming, he is the savior and I want to tell you why. I went to the Rock of Tears and Jesus gave me a revelation of who Rev. Moon is. I was afraid to tell anybody. I was afraid I'd lose my church so I denied it. Then I went back, and right afterwards I was in a horrible car accident and in a coma for almost a year. He lost all vital signs and they proclaimed him dead. He was put in a body bag and was on the way to the morgue when he had a dream of True Parents. Somehow he knew if he could really believe and come out and testify that he would come back alive. He started moving while in the body bag and they pulled him out and he revived. Then he started working with Rev. Joshua Cotter in Alabama. We never knew this hidden story.

We don't know what's going on with the Muslim leaders who are in connection with True Parents. We don't know what's going on with the Christian leaders and the youth leaders and professors and academic people, what God is doing inside their hearts. That's why we have to go forward with confidence and keep holding onto them and testifying to the Lord. We have to keep pouring the seed of God's word into their hearts. The Divine Principle unlocks this. On the foundation of 7,000 ministers going to Korea, Father could anoint the president in 1988. There was an instance when we had a relationship that was very good, but unfortunately we weren't able to maintain the unity with the Christian leaders and it broke down. They didn't understand Father's heart or his teaching. Of God we weren't mature enough to really teach them. We didn't understand the Bible deeply enough and God's word deeply enough ourselves. Therefore, it broke down. Thereafter, see CELEBRATE on page 8.
On April 19, 2003 Norfolk Virginia held its Ministers seminar to explain the new providence to trade the cross for a crown. Fifteen clergy were in attendance and nine FFWPU members.

Some of the guests were at their first FFWPU sponsored event and had decided to attend due to the encouragement and enthusiasm of their colleagues who had been inspired by some of our other events.

Some guests had come from the Hampton Roads area and others from as far as Richmond. As the guests were arriving there was an atmosphere of anticipation and fellowship as we enjoyed coffee and meeting new friends.

Bishop Proctor took a public role for the first time after attending a number of our events. He did an excellent job as the MC.

Reverend Levy Daugherty was our keynote speaker and gave a fiery and animated presentation that drew an enthusiastic response from the participants. Many of the points he made were reiterated by the national level speakers in the video presentation.

Carefully researched scriptural references were offered to clarify the sometimes new viewpoints that were being presented. The audience was stimulated and very receptive to the message.

Bishop Anthony Moses presented an eloquent and well researched paper on the history of the cross with a strong argument why it is no longer an appropriate symbol for Christians. The suffering heart of Jesus was conveyed as well as God’s grief to see this tragic event commemorated with such a grue-

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CELEBRATE from page 6

every time Father was with them there was tension. They were relating to him politically. That’s why we must be careful of the ambassadors fro Peace, Muslim leaders, ambassadors to Washing- ton from different countries, Christian leaders, and we should understand they can just be friends of Father. If they do, they’ll lose their role. We have to educate them. They have to really know who Father is and we have to find the ones who are prepared.

We have to educate them or else they will be lost. If we think we’re helping them by keeping them away from True Par- ents hot words and from Divine Prin- ciple, you end up losing them over and over. That’s why the Christian foundation fell apart, but still True Parents carried the bride’s position from 1985 to 1992, a 7-year indemnity course. In 1992 Mother restored the bride’s position with the Women’s Federation, and centering on our world, our women united. It was a risky and dangerous time because the world knew Father was a religious leader, a com- munist, and seen as some- one with enormous wealth. Mother was a woman that knew a few people, no protection at all, going to Africa, Europe. Asia, giving peace an opportunity to the world is the True Parent of human- ity and is the Messiah. She stood in front of the Chris- tianity as the bride.

Do you know our Mother really? Do you know that she had to restore every condi- tion of woman in history? She had to carry the failures of all the providential women in his- tory and is the Messiah. She had to carry the failures of all the providential women in his- tory and is the Messiah. She stood in front of the Chris- tianity as the bride.

Encounter of Reconciliation

This is a poem from one of the participants in the pilgrimage to Rome and Israel

Reflections on the Encounter of Reconciliation at the abovement of Abraham the Patriarch of our Nation

I embrace our kind savior
I cherish our difference
celebrating a reconciliation overdue by generations.

Today with you, I bury my anger, my frustrations.
No negotiation!

On the cross, my Lord’s arms are reaching out to the world.

This is my salvation.
Simply the symbol of my salvation.
My banner, my recommendation.

For I follow Jesus the Christ, the Magnificent
To the empress iron
I march, glorified in his name!
I cherish my Family, deeply agonizing my own
And only when together
We are able to walk in the path of justice.
And to peace we are able.
At the boourn of our own. 

Olfan El Mallakh

CELEBRATE page 10

Celebration of God’s Kingship. Then Father had a pure body that represented the world and said, amen, God is King.

You can see in the video when Father took God a little drink. I’ll never forget that moment with Father. When he lifted it up and you could see he was looking into the heart of God so sin- cernly. But then he put it down and speech and in the three prayers that all of heaven and earth is upside down. Don’t relate the old way of things from the wilderness era because now since the Coronation God has dominion and authority.

What else did we gain at that time?
We gained to tear down the barrier in our name, and on that basis Father did the IFWP conferences, which set the loun- Peace. That’s when Mother could expand Cheon Il Guk.

In 2002 Father’s God’s Day message launched a new era, that we are now citizens of the Kingdom of God on earth. Father had a huge impact and the news- paper from the spirit world read on Jan- uary 1, 2002, which gave us an under- standing that we must establish the new Jerusalem for ourselves.

Now our ancestors are being blessed through that process. The spiri- tual power and authority becomes enor- mous. Up to 70 generations have been liberated and many of these blessed ones. When you enter a room you come in with the myriads. The problems in your lineage are becoming untying through those blessings.

Another major providence of 2002 was the four thirly. The roads in Ameri- ca, a crucial battleground for Christianity. On March 1, 2002 Father desperately wrote to sit 3:00 a.m. in Hawaii and received strong guidance that this was a total emergency and that the 144,000 clergy blessing did not succeed, Christianity was in dan- ger of being lost again. Therefore, Father mobilized the national missions worldwide, and he asked all the missionaries to Amer- ica with Mrs. Eirkawa, Mrs. Tsuboi, Mrs. Ito, and so forth, to go to them. Those sisters suffered so much to gain Christianity. On that foundation that 44,000 bles- sing was secured.

Then it expanded to the 2nd generation Christian blessing, and the Christian-unity blessing in September, and then the December 7th, which was the foundation of the 7 million rally that Father held in June, during the True Parents of Heaven and Earth, then we as blessed families could also have a special rally when the bles- sing ceremony to burn up our past. Resting on True Children’s Day Father changed the pledge:

As owners of Cheon Il Guk.”

Then Father called for the outstanding families to be lifted up, and every year Father will do some kind of special recog- nition because that was revealed in the Coronation Ceremony for God’s Kingship, that every year we should have in every nation a way to show how the best families that sacrificed the most. The condition of going to Korea was part of that process. The 50-day workshop was the condition through which Father took all the leaders of the movement—CAP, Family Federation—and they were pulled into the holy land, the holy temple. For 50 days and nights we walked up and down the mountain. The next victory is that we have just completed four convocations for Chris- tian clergy as part of Father’s direction that 12,000 clergy he educated in Divine Principle. It’s an absolute transforma- tion of Christianity now. The key is that obedience to Father’s direction and that we obey Father’s direction, we will not suc- ceed.

The foundation I see happening now with Christianity is on the foundation of obeying Father’s direction that we obey. At the July 3rd blessing Father announced that July 4th would be God’s inde- pendence day because Jesus and the Messiah, Father could proclaim True Parents are the Messiah. It was revealed in the Wash- ington Independence Day on July 4th and in that, we began the course to reveal it.

I remember that Father was leaving after the Service Peace rally in July last year and he walked by me and poked me in the stomach and said, “I have a heavy burden.” I didn’t understand. I said, “yes, Father.” He knew some- thing that no one had no idea what was about to occur.

ACLC Foundation

Then as we put the Clouds of Wis- tnesses on the Internet, the whole ACLU foundation just completely exploded. Every minister stepped back. Our closest friends didn’t want...
Second Generation Workshop in Alabama

by Steven Roppoli

The Family Church of South Alabama had our first All Second Generation managed workshop (ages13 up). Requested, organized and scheduled by some of our youth, Daniel and Barret (my work schedule was so tight, but they said we can do it) with staff help from Bere, Youngju, Coree, Unja.

The two night three day workshop was completely managed by senior SG members. Lectures of about 45 minutes each by two SG each, panel discussions and special movie presentations were prepared. (The Other Side of Heaven) new release (Mormon mission on his first mission to Tonga; PG), with questions and discussions about the movie after.

Second day special message in the morning from Rev. Kim then we had a sports festival-type activity by teams. Four different events with points awarded to each team then tallied up for prizes in the end. Every team received a prize.

Advisers to the workshop were Rev. Won Geun Kim, Regional Leader Steven Roppoli and In Guk Seo, married SG from U T Seminary. MC was Bere and Barret. Lectures by senior SG staff. Only adults involved were for meal preparation and overnight chaperones. We all slept in the church.

We had over 45 SG from three states AL, MS, LA. Yes there will be lessons learned and we will have a review and suggestions meeting before the next program, however this is the first “letting them run with the ball” so to speak to see what our SG can do.
CELEBRATE from page 8
to touch it, wanted it to just fade away but Father told us we had to read it and proclaim it at every meeting. We pre-
Adam and Eve to the progressive churches to read excerpts from the Clouds of Witnesses at every meeting, and on the morning of Oct 20th, he asked, "Who’s reading the Clouds of Witnesses?" Then we could answer, "Archbishop Stallings is reading it. It’s on the program.
we proclaimed it, and many minis-
ters were almost lost. It became life or death for Christianity. We had no way to go but to turn to the Divine Princi-
ple. We couldn’t just embrace and say, let’s fellowship and sing a song togeth-
er, we had to get down to rock bottom truth.
At the first Divine Principle clergy conference last Dec. 7th blessing he totally testified that
there was a lot of time to go deeper with the word. He realized Jesus is in this
world. He taught us that we have to read from it at the Divine Principle books. He has
the third attempt. It is true that the number three is the number of perfection, the number of the third Adam. Throughout the progressive churches are taking
the third attempt. It is true that the number three is the number of perfection, the number of the third Adam. Throughout
the progressive churches are taking
Fathers. So when Jerry Falwell and all these
ministers were almost lost. It became life or death for Christianity. We had no way to go but to turn to the Divine Princi-
ple. We couldn’t just embrace and say, let’s fellowship and sing a song togeth-
er, we had to get down to rock bottom truth.

Family Values. That edified and strength-
ened the ministers. But now we’re on the solid rock of the Divine Principle.
The ministers are eating it up. We have a

room with 2,500 and he usually has audiences of 2,500 and he brings in a lot of new members for the churches. Then he told Dr. Bird, I’m an outsider; I’m from Chicago. Maybe I should cancel tonight if you don’t need any outsiders. Then Rev. Bird said, "no, no, Leroy, hold on.
That kind of conviction is in our min-
isters. They understand that this is real.

Rev. Elliott told Dr. Bird, "I’m not wondering about it. Last night he came to me and
whispered in my ear and I knew it was him. I didn’t see him but I knew it was him. He said, ‘Ladime, just go to rest. Everything will be all right.’ He’s already ahead of me. I talked to her two days ago. She’s having conversations with him. I think a new age has dawned.
Future of Christianity
This kind of transformation is occurring
in Christianity, but it’s not just emotional. It’s spiritual but based on the word. That’s the essential content of the Prin-
ciple, but at the end he make it clear—
approximately 2,000 years have passed since Jesus Christ’s death. Now God is
ready to send his son in the spirit. We’ve got to get our young people ready by sending them to the training centers in San Francisco, Wash-
ington, and all the major cities. It’s going to happen. The spirit is pouring down upon the earth. We’ve got to get our young people ready by sending them to STP, and we ourselves have to know we have the authority and the power.
Archbishop Stallings
Then the religious leaders who can’t see this are very frustrated. That’s why the blessing is so powerful. Father wants us to con-
tinue blessing the ministers. We have 1,000 ministers who are educated in Divine Principle and we’re asking them to follow us and continue to lead day by day convocations. We want to educate
Unification News

Cross to Crown Ceremonies

Atlanta

by Tom Cutts

May 5, 2003 Dinner conference was one of the most successful monthly ACLC/TFVM conferences in recent time. Many of our core ACLC ministers became fallen stars after the Cloud of Witness proclamation on September 18, 2003. True Mother’s speaking tour. However, the wind of change, the revolution of heart and spirit igniting by the Divine Principle conferences across the nation is resurrecting our minister once again.

April ACLC conference in Boston, April 14, conference in Providence, preparation toward to remove the cross on April 18, in Worcester and Fall River and American Leaders conference in New York City left us with doubt, uncertainty, lack of faith to be successful at this year’s march. True Mother’s leadership last night. I am still rejoicing today.

Cross and Crown ceremony planned on September 18, 2003, True Mother’s visit to Atlanta. TheACL minister sent Rev. Cutts this email.

<< I truly enjoyed the visit by the ACLC leadership last night. I am still rejoicing today and I am proud of it. I feel a change over my life since I laid my burdens down. >>

FLORIDA

from page 9

ACLC repeated them called to cause trouble for him. He became fallen stars after the Cloud of Witness proclamation on September 18, 2003. True Mother’s speaking tour. However, the wind of change, the revolution of heart and spirit igniting by the Divine Principle conferences across the nation is resurrecting our minister once again.

To his surprise the other pastor stuck out his hand and said, “I want to shake your hand. You are the one that we had the courage to stand up for what you believe in front of a whole denomination!!” Recently, that pastor joined Jesse’s church as asst. Pastor. It is amazing.

Then Rev. Edwards shared that recently he received the call to pastor a second church because the pastor (of his old denomination) was retiring. Rev. Edwards testified that he now has two churches. By this time the Pastors in Miami are truly uplifted, smiling, clapping and shouting.

Then Jesse, said, “This is the time. It is time to believe. Jesus is guiding us this way. I found God in the ACLC like I have never experienced before. Its time to end the era of the cross. I took my cross down on Sunday. I made an 8 foot crown for all the congregation. I realized that if Israel had believed there would be no cross. If Israel had done what Jesus asked them to do, we wouldn’t have racism, denominations and division of the body of Christ. Jesus would have been King and would have brought the Kingdom right then. Because of unfaithfulness the cross went up. Today, I’m telling you church that because of Faith, the cross, the bloodshed and the old history can come down. Yes we cherish the cross because through that burden, Jesus showed us how to love in the midst of suffering. What we cherish is Jesus victory of love at the cross. If there had been faith the son of man had power to forgive sin. Jesus told the man with palsy your sins are forgiven, now rise and walk!! Jesus has all power over sin. Now today because of faith he is coming in glory and victory. So I want you to come now and trade your cross in for a crown.

At that point Rev. Byron Phius came forward as one of the 120 that founded the ACLC. He stood with the Crowns (lapel pins) and every pastor and all the guests came forward carrying white crosses that had been given out to everyone. They brought their crosses forward while Rev. Teeters sang the hymn “The Old Rugged Cross”.

I will cling to the old rugged cross and the crown I will wear. The spir- it of pentecost has come to Miami in the form of Rev. Edwards. Rev. Edwards speaks a testimony of victory and his conviction gives all who hear him great strength.

Then Rev. Jenkins called for Rev. Beck to come forward. (One of the 120 founding members who returned from May of 2000 to found ACLC). Rev. Beck was diagnosed with a severe kidney problem and several months ago was given only 2 weeks to live. (When he heard that he bought a new guitar and said God still needs me here. My time has not yet come.) Now several months later his lives. Jesse and many pastors prayed for Rev. Beck and then 7 others naturally lined up to receive a prayer from the leading pastors.

The program concluded with a power-point presentation on the second coming. In that presentation it is revealed that Jesus will work through a man born on earth. Revelation talks about the man who overcomes. Revelation 3:21: “To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.”

The one who overcometh is here. Let us be bold and confident to proclaim the good news.
100 in each state and have rallies on Good Friday. Archbishop Stallings is bringing them to the DP seminar. So first his members didn't find it, they'll crucify him, what did you do with the cross? I hid it in a room because he replied, I'm taking this cross off the wall. The night prayer and they go, “What are you doing?” He replied, what does it look like I’m doing? I’m taking this cross off the wall.

Father was hearing this report and was laughing so hard. Peter Kim asked him, what did you do with the cross? He replied, I hid it in a room because if the members find it, they’ll crucify me on it. So first his members didn’t understand and there was huge turmoil in his church, but because Sayomi just keeps serving and loving that heart, the incredible heart of True Parents, it’s really beautiful to see his wife becoming one with his heart. That’s Father’s division, when they fulfill their rightful place with Jesus, then the spirit that’s resurrects and he always brings victory. Messiah. Every time he walks across the valley of death, he throws himself into the world of death, but he always has a living heart.

One thing I learned from being with True Parents the last three years, Father never stops risking his life. That’s why True Parents the last three years, Father must jealously protect the American Fatherland and Motherland. No other nation is prepared to do this. We are the sons and daughters of the Fatherland and Motherland. No other nation is prepared to do this. We are the sons and daughters of the Fatherland and Motherland. No other nation is prepared to do this.

We will not let this become a world war, will we? I will give my life, my fortune and my sacred honor. There’s nothing that I’m not willing to sacrifice. I’m telling you before heaven and earth here at Belvedere, if it takes my life, my fortune, my sacred honor—I believe this and I will die by it. That’s Father’s life. One thing I learned from being with True Parents the last three years, Father never stops risking his life. That’s why he put his body in this situation right now. But I also saw Father as a living Messiah. Every time he walks across the valley of death, he throws himself into the world of death, but he always resurrects and he always brings victo-
He prayed to God one night asking that his spiritual journey. He had been a den-\textsuperscript{tist} preaching style. He encouraged us to be like her; never give up, keep calling; God will work.

The next day Dr. Yang was with us. An historical meeting took place between Dr. Yang and all the leaders present discussing important matters of 2nd generation education. Later he met with the STF participants and presented his exciting analysis of the providence with Christian Ministers which helped the STF members understand their pro-\textit{vidential} work that their parent’s are involved in. Dr. Yang also shared his moving personal testimony.

Another highlight of our workshop was the heartistic and insightful talk presented by Jin Man Kwak, repre-\textit{s}
ting Hyun Jin Nim. Jin Man con-\textit{veyed} the hope and expectation of HJN for the second generation.

The theme of this workshop was The Formula Course and I. Rev. Joshua Cotter presented an overview of the 7 year formula course for second genera-t\textit{tion} and the Core Values’ lecture. Hyun Jin Nim has outlined a 7 year course which includes two years of STF training or public mission in their home country. 4 years of college with active involvement in CARP and 1 year of for-\textit{eign} mission work.

Colorado provided us with an exciting array of spring weather; thunder-\textit{storms}, heavy snow falls, sunshine, a little rain and some hail. This added to the adventure element of the out-\textit{ing} day especially for those who opted to hike in the snow. Others parti-cipated in sports or in some cases spent time with their parents. The evening entertainment was MCS’ by Mrs. Cyn-thia Hiromitsu and STF 2nd year member Vincent Aparo. It included a diverse and international mix of music, skits and other performance with par-ticipants from Japan, Korea, Europe, Mongolia, Taiwan, the Philippines, Russia and lots of other places as well as the USA.

Each of three evenings were ded-\textit{icated} to 3 hours of testimony which allowed for dozens of brothers and sisters to share a part of their expe-\textit{riences} of transformation and meet-ing with God. The workshop was truly both an inspirational time as well as a great time for all involved.

CARP Active in Congo

We have a World CARP club growing in the Congo. The DR Congo has 10 provinces plus the capital Kinshasa. Since the beginning of the war in 1998, 5 of them are under the control of the warriors and just 5 others with Kin-shasa are under the government’s con-trol. So we are directly in touch with the 5 concerned by the government and we are trying to organize them. The provinces that are not directly con-cerned by the government are indi-\textit{rectly} in touch with us.

Martial Arts have always been an important part of our CARP activities in this part of Africa. In 1990 Mr. Jun Flores, a member of W-CARP Philip-\textit{pines}, came to teach Wun Hwa do Mar-\textit{tial} Arts Philosophy and Techniques. Since that time, many World CARP members have been concerned about and joined the club for and it has inter-\textit{ested} many young people. In October 2001, Mr. Kadima Jean Pierre, the W-CARP Congo president, explained the necessity and the importance for CARP to continue to lead in martial arts and workshops were held attended by many athletes. Among 32 who attended the regional seminar in Brazzaville, Congo, 23 of them came from DR Congo and the others represent others martial arts or disciplines like Shotokan, Judo etc.

More recently, three members attend-\textit{ed} the ‘Youth National Forum’ held by the Youth Ministry and the Youth Nation-al Council on the theme ‘Youth’s role for the development of the Nation’ (10 \texttt{14 February 2003}) Mr. Olivier Buan-\textit{gi}, Secretary General, met the athletes of Tong II Moo Do after their conti-\textit{nental} seminar in Brazzaville and explained them about the World CARP view of Martial Arts and their link with True Families Values.

In DR Congo, just 2 towns are the capital Kinshasa and 10 provinces; 2 million people. And 60 athletes are interested about TMD phi-losophy and Techniques and are core members of the club. In Matala in Bas-Congo province there are 20 athletes directed by Master Alain Imbu. And in Kinshasa, we have 40 athletes who are directed by Master Alain Imbu. If you would like to support the chapter in DR Congo, or any other of our smaller chapters please write to Koichi Nohara at nohara@worldcarp.org.
We visited the ancient ruins of the Roman forum. One of the most profound experiences was at the end of the forum. There we visited the prison (dungeon) that Peter and Paul were kept at separate times. Dr. C. Phillip Johnson stated, “Being in the prison of St. Peter and Paul made me feel the sense of urgency and greater sense of importance of the mission we have been called to. We have been receiving communications from the heavenly realm that we must be victorious. Many times we do not take our missions seriously enough.”

The prison affected everyone. At the base of a 2000 year old building you enter through an iron gate and proceed down a winding stone stairway. There you enter a stone room that has a very low ceiling and is somewhat shaped like a small dome. Peter was imprisoned here. Paul was imprisoned here. It was real. Then we were told that the stairway was put in latter. The way you were put into the prison was through a hole cut in the ceiling. It was dark and damp.

Paul prayed in that very prison cell and determined that his new religion based on faith in Jesus would conquer Rome. He believed without doubt that, though he had but a handful of followers in the magnificent and all powerful Rome, that Jesus would win the empire for God. As he prayed, it is recorded in scripture that water sprang forth and allowed Paul to baptize other prisoners. In the floor in that dungeon was a spring feed basin about 2 feet in diameter and about 3 feet deep. We baptized one another in that dungeon. The water was pure and clean. Therefore whatever suffering we may experience we must believe and find the spring water in our suffering that will sustain and cleanse us.

Blessed Central Families, how serious must we be at this time. Paul, with absolute faith in the Lord moved Rome. From this dark and damp prison cell Paul experienced confirmation that God would give Jesus the power to turn Rome around. Our blessed central families must have this kind of faith. In every nation. We can turn the nation around. America is certainly deeply parallel to Rome. One is amazed at the architectural congruity of both America and Rome. Rome was truly the most powerful civilization on earth and if Jesus had been received Rome would have built the Kingdom of God on earth.

America is the modern day Rome. It has the most powerful military, economy and the finest constitutional republic that has ever been established. To fulfill its destiny our beloved America must receive the Lord.

Can the nations of the world be turned toward the Kingdom of God, can America lead the way to the Kingdom of God? Blessed Central Families, the power of these Christian leaders bound together in blood lineage through the covenant of the blessing are also bound in blood with us and together we will help America lead the nations of the world to God’s Kingdom of Cheon Il Guk. We have the power of True Parents who have been crowned King and Queen of all Blessed families. There is infinite power to be unleashed through our proper relationship with True Parents. Each morning at Hoon Dok Hae the 120 clergy gather and we read Father’s words. The incredible foundation that God prepared for Jesus did not receive him. Now its time mend this history.
two religions were both created by the common faith in God, knowing that our together not simply in love but also in love. The Archbishop walked a Stallings gave the opening talk in this Love and Reconciliation." Archbishop Frank Kaufmann, entitled "Forgiveness, The opening session was chaired by Dr. figure who is an Ambassador for Peace, were presenters on the program. A major munities. We found this to be the same for our younger brother. Archbishop Stallings stepped out of the box and said we as Christians have not understood the meaning of the cross. Therefore, to set a condition for reconciliation we took our crosses down and came to Israel with a humble heart seeking our elder brother. He also said that we Christians must repent for the Holocaust and for all the anti-Semitism that occurred throughout history. He called upon the rabbis there to please forgive us. At the same time he also called on the rabbis to really understand that Jesus wanted to be loved by his people, that he was sent by God to build the Kingdom of Heaven on earth, and if there could have been understanding at that time, the kingdom would have come. Therefore, if understanding can be fostered at this time concerning Jesus and Christianity, and Israel, then the Kingdom of God can be expanded upon the earth. The anointing of Archbishop Stallings was profound. It completely transformed the audience. [One clear sensitivity that was expressed by our FFWP representatives from Israel was that we must embrace and give truth in a way that does not make the Jewish guests feel pressure because in the past many times Christians tried to convert them by preaching at them.] Archbishop Stallings succeeded in this mission and the whole atmosphere was transformed. We knew that True Parents' indemnity covered everything. It was like a dream.

However, there was also a tremendous storm going on. The bombing occurred in the morning, then during the day a radical Jewish group tried at three different times to break into the hotel to stop the conference. In 1993 the same group was able to force the hotel that was hosting True Mother on her speaking tour to cancel right at the last moment. Our members approached 15 other hotels but no one would receive True Mother. Finally a hotel owned by Palestinians received True Mother and the event was a success. However, we were reminded of the courage of our True Parents, the heart of True Mother to go into these impossible situations where danger existed everywhere. At the hotel the event was put together at the last possible minute—the video even had to be shown with two brothers holding up a white sheet as a screen. Rev. Kwak and Rev. Peter Kim had to set up the microphones. Things were very, very unstable. Yet True Mother spoke courageously and boldly and fulfilled her mission and responsibility. In these important countries we realize that her world tours had far more sacrifice connected to them, far more indemnity for our True Parents than we ever knew. Mother was truly protected by God.

We found this to be the same for our conference. The same group attacked our conference three times, passing out leaflets, trying to enter in, trying to get the hotel to cancel. The former president of our WFWP in Israel was also the chief of our security and this blessed sister stood strong and kept them from entering. Finally when they made a third attempt, she called the police, and interestingly the police called the Border Patrol, which is a unit of the Israeli Army, and the army came to protect our conference. Inside the hotel the conference was tranquil, but on the outside a raging storm was going on, unbeknownst to most of the guests. The conference had its own spiritual turmoil. Our objective and challenge was that the Jewish and Christian leaders would come together to affirm certain things about Jesus and receive and honor his message in a loving way. Archbishop Stallings opened the doors wide. A leading rabbi who has spoken with Archbishop Stallings at international conferences in the past was deeply moved by the his spirit and presence and his love for Father and Mother Moon. This rabbi, who is prominent in Israel, somehow has been touched by True Parents. He gave a speech with great depth and understanding of the reality that see ISRAEL on page 16

Unification News

ACLC PILGRIMAGE TO ISRAEL

from page 1

Johnson, one of our national ACLC exec- utive committee, had a life-threatening illness and had to be rushed to the hos- pital. Right at the end of the conference he revived and was able to return to us. We know that all of these historic events are occurring based on immense indemn- ity conditions set by True Parents in the last 40 days. True Father overcame a life-and-death battle, a trial to direct- ly plant the condition of his indemnity in the Middle East to reconcile the Chris- tian, Muslim and Jewish faiths.

Our particular focus here has been the unity of Christianity and Judaism. A conference was held in the same hotel that we have stayed in for the last few days, the Hyatt Regency in Jerusalem. Hotels are almost empty in Israel because of the terrorism. The bombing near our hotel prevented our guests, the rabbis and representatives of the Jewish community, from coming on time. Never- theless, they had courage and they came. Over 120 representatives of the Jewish faith and leadership came for the one- day symposium.

Dr. Yang gave a powerful opening address, calling for unity of Jews and Christians, based on understanding our common faith in God. We are calling for reconciliation and for love based on Christians taking down their crosses and repenting for the fact that they did not understand that Jesus should have lived and been received by Israel. Also he called on the Jewish leaders to under- stand that now is the time to come togeth- er and embrace Jesus. The two broth- ers, who should become one. This will be the basis for the healing of the strug- gle between the Modern and Jewish commu- nities.

Very significant rabbis attended and were presenters on the program. A major figure who is an Ambassador for Peace, Dr. Glasbach, gave a welcoming address. The opening session was chaired by Dr. Frank Kaufmann, entitled "Forgiveness, Love and Reconciliation." Archbishop Stallings gave the opening talk in this first session and we could see how God is with us. The Archbishop walked a very narrow road of inspiring the Chris- tian leaders who were there, while at the same time inspiring the Jewish lead- ers to set aside our differences and come together not simply in love but also in common faith in God, knowing that our two religions were both created by the same God and that Christianity is the
ISRAEL from page 15

God is working through Judaism and Christianity to bring about a new day of God's blessing and peace through the blessing of marriage. Rev. Jenkins also showed pictures from the blessing of the first couple and told how Pastor Barrett's marriage was healed, and called upon those present to join this new family movement while keeping their own faith tradition. Father Moon does not try to convert. He tries to show how the people of each religion can be united with people of other religions.

Now we call upon our blessed central family, the people of Israel to rise, to fulfill our desperate hopes and dreams, but he was not received by the rich and powerful among his own people. For the sake of their own status and comfort they turned him over to be executed by a hateful foreign power. For this we repent. On the 7th of May, 2002, the 251st anniversary of the founding of Independence of Israel, and Dr. Abe, the nation-bishop Stallings, Rev. Hod, our president Jenkins, Dr. Yang, Rev. Daugherty, Archbishop Stallings, Dr. Kaufmann, Dr. Wilson, Rev. Porter from Chicago to hold up the declaration, which was printed on a 3.5 x 5 foot poster. Because Dr. Shalev happened to be standing next to this leader, the people and the religious leaders do not want the conflict that is now occurring, but without deep moving of the Holy Spirit there can be no healing that will penetrate all the way to the point of conflict. This is something the political leaders cannot do. It can only come from the religious side.

We saw that the rabbi was teaching this family well.

Rev. Jenkins spoke, giving a Power-Point Presentation showing ministers taking down the cross, praying at Paul's prison, praying where Jesus was in prison, and then saying that we came to Israel to become one, that Christians must learn from our elder brothers. There's a scripture that says one day strangers will come to Jerusalem and hold onto the coats of the rabbis. Rev. Jenkins called the main rabbi and said, I want to hold onto your coat to learn the ancient scriptures. Will you teach us? The rabbi held up his coat and said yes. Rev. Jenkins went over and held his coat as if it was a victory banner then I can see Christianity and Judaism uniting as one and everything that can be done, we can do it together. He signed the paper and thus 19-year-old Jewish boy's organs were donated and the Palestinian girl lived.

19-year-old Jewish boy's organs were donated and the Palestinian girl lived.

In life I could see what God wants us to do through Christianity. If Christianity was like the spirit at that banquet then I can see Christianity and Judaism uniting as one and everything that can be done, we can do it together. He deeply moved. Rev. Jenkins said to the rabbi, for us to come together in God and they repeat for not understanding that Jesus should have lived and brought back to life. For us to come together we have to love Moses, Abraham, Isaac and Jacob and love Jesus. Rabbi, you are so big in loving Jesus? In front of the audience the rabbi said, yes. And in my response spirit led me to this moment. We know that it is found on True Parents' way of indemnity and their lifelong teaching and wisdom. From this holy place of Jerusalem I now call upon the Sec- ond Israel to rise, to turn to Jesus, to be connected with Cheon Il Guk that every blessed central family must become a temple of God and live according to the teaching of God. We must restore all the historical foundations of the three religions descend- ing from Abraham and bring about a new day of God's blessing and peace through the blessing of marriage. Rev. Jenkins also showed pictures from the blessing of the first couple and told how Pastor Barrett's marriage was healed, and called upon those present to join this new family movement while keeping their own faith tradition. Father Moon does not try to convert. He tries to show how the people of each religion can be united with people of other religions.

The Angelic Clergy Leadership Con- ference accomplished an historic mis- sion in Jerusalem in this gathering with Jewish rabbis and leaders as well as a small delegation of Cheon Il Guk were present for the symposium on Jewish- Christian reconciliation. He expressed his profound gratitude to the Jewish community for being the foundation of faith on which Christianity has been built, and also expressed its deepest sorrow and repentance for all of the pain and suffering that the Jewish people have experienced as a result of our ignorance and the mis- understanding that fostered a climate of anti-Semitism in America and around the world.

The ACLC believes that the begin- nings of the bridge of brotherhood with the people of Israel will continue as we work together to build a bridge of friendship and appreciation of each other's religious heritage, another to re-examine the life of Jesus in a new context as we work together to bring the Kingdom of Heaven on
I

by Linna Rapkins

It was time to move into the little shack on the mountain for the third night of the moon. The sun was setting behind the hills of Pusan as a kind of blessing. His voice was strong and carried out over the hills and the city below. As the sun disappeared into the water, Father turned to the city and the people around him. “Thank you,” said Father. “It is finished.”

When morning dawned, Father already was on the mountain praying. Won Pil Kim lay gracefully down on the canvas mat and closed his eyes. His hand still felt cramped, as if he had slept for the few minutes remaining before wake-up time. He paid no attention to the cold hard rock beneath him.

When he awoke, it was time to get a little rest.”

As he poured out his heart to Heavenly Father over the kerosene lamp to light up the nights, he thought in awe. “It comes through him directly from God. He hears it in his head, or sees it in his mind—or something! He thought in awe. “It comes through him directly from God. He hears it in his head, or sees it in his mind—or something! When he writes so furiously all day, what’s that is happening to him? Now I see!”

He reached the bottom of the mountain and picked his way through the bustling streets. But Won Pil Kim hardly noticed the people on their way to work. “If I hadn’t done that writing for him last night, no one—one—would ever have known how he receives his revelations. He had to let me learn it, so I could explain it to others!” He shook his head incredulously.

As he reached his place of work, he noticed for the first time the crowds of people around him.

“They have no idea,” he thought, as he watched them scurrying about. “They think there’s nothing more to life than work and food. A bed of rice and a warm floor is all they ask. They don’t know the Lord of the Second Advent is here—now—in Pusan!”

He felt like shouting the news to them, but just then he reached the door of his place of work. He paused.

“How can I do such meaningless work at a time like this?” he thought. “The Messiah is here. I would rather be doing his work, God’s work.” Should he go back up the hill? He thought it over a moment.

“No!” he said to himself. “I out of all the people in the world, can earn money today for the Lord of the Second Advent!” He turned around. The door was open and he stepped in. He would earn the money with work today.

The Rock of Tears

Each morning, Father woke up before the sun. In the darkness, he would climb farther up the Penn Net Kol mountain for meditation and prayer. He had received so much through revelation, but there was still much more to learn. He had to spend more time praying to learn these things and make plans for the months and years ahead. As always, he spent many hours just being with Heavenly Father, coming to understand the things he had been taught. He needed to be prepared. The past, the present, the future. Everything was connected.

Father’s favorite spot was a rocky place that stuck out from the hillside like a little cliff. Behind him was the woody area of the mountain as it continued higher. Before him were the valleys and hills of Pusan. He looked out from this point each day, until he knew by heart every curve and dip of the other sides. It was like a burying ground. He paid no attention to the cold hard rock beneath him. As he poured out his heart to Heavenly Father, he repented again and again for all the pain that had been brought to him by his father. He had repented for years. He repented for the churches, who had not united with him. He repented for those who had left him. Another person might have said, “Heavenly Father, I have already prayed many hours for the world. I have endured pain in prayer. I have cried many hours for the world and yet I am not for you anymore. It’s time to get a little rest.”

Father didn’t think that way. Again and again, as he prayed for each part of his body, he sobbed with regret as he felt the agony and loneliness of God. Just as he had a life when he was younger, he cried until it seemed that there could be no tears left in his head; yet they continued to pour like a torrent there could be no tears left in his head; yet they continued to pour like a torrent.

There was no tears left in his head; yet they continued to pour like a torrent. He seemed to be far away, close by, everywhere all at once. He seemed to be thinking of the past, the present, the future. He was already over 30 years old.

Information was coming from heaven day and night to come, Mr. Aum sang Korean songs, Italian folk songs, opera songs, many kinds of songs. His voice was strong and carried out over the hills of Pusan as a kind of blessing. His voice was strong and carried out over the hills of Pusan as a kind of blessing.

As the days went by, the stack of finished pages grew. Sometimes, ideas would come to Father before he could get a sheet of paper, and he would quickly write them on the cardboard walls. Soon the walls and ceiling were covered with writing. Information was coming from heaven day and night, and it had to be written down before it was lost.

One night, Father suddenly sat up and shook Won Pil Kim awake. “Won Pil! Won Pil! Won Pil! Uncle Wake Up! Light the lamp—bala, ha li quickly, quickly.”

Won Pil Kim sat up with a jerk and quickly lit the old kerosene lamp. He looked with sleepy eyes at the pencil and paper Father had set before him.

“Please write what I tell you,” said Father, without further explanation.

Won Pil Kim picked up the pencil and passed his hand over the paper with his other hand to get rid of the scratchiness.

Father began to talk. Won Pil Kim’s pencil moved up and down as fast as he could make it go, as he tried to keep up with everything Father said. Father told all about the Second Advent. He explained why such a man must come to earth, what he must do, where he will go. Father did not have to stop and think what to say or rewrite any of it so it would sound better. The words came out of his mouth as if they were already written somewhere. They were coming directly from Heavenly Father.

When Won Pil Kim lay gracefully down on the canvas mat and closed his eyes, his hand still felt cramped, as if he had slept for the few minutes remaining before wake-up time. The words came out of his mouth as if they were already written somewhere. They were coming directly from Heavenly Father.
I n the same way that plants and animals have to reach a certain level of growth before man can harvest or have full use of them, so human beings are to mature spiritually before God can "harvest" us. Such maturity is achieved as man becomes one with God's heart; when man fully responds to God, God bestows on him His love and His power. This is called Direct Dominion.

Divine Principle teaches that the promise of the Direct Dominion is in being heart to heart with God as mature persons. In this union, God governs by love, and laws and commandments become unnecessary. Under the direct rule of God man is completely free-liberated to be who he was meant to be. Direct Dominion, therefore, should not be confused with a one-sided domina- tion, but rather understood as a mutual loving companionship. It is the crown- ing jewel in one's interior life, opening immense new vistas of love, joy and beauty.

A Shared Task
In one of the most memorable works of Fiodor Dostoevsky, the story of the Grand Inquisitor, Christ has returned to earth. He has embarked again on a mission of healing and charity and, to his surprise, is subsequently whisked off to prison. Here he confronts the Lord to his surprise, is subsequently whisked off to prison. In this union, God governs by love, and laws and commandments become unnecessary. Under the direct rule of God man is completely free-liberated to be who he was meant to be. Direct Dominion, therefore, should not be confused with a one-sided domination, but rather understood as a mutual loving companionship. It is the crown- ing jewel in one's interior life, opening immense new vistas of love, joy and beauty.

To understand the role individual persons play in the creation of their own selves. In a sense, we thus become co-creators with Him. Secondly, Divine Principle explains that God wanted man to be lord over all the world as His representatives. However, a person can rightfully have dominion only over what he has made and none of us made the world. Therefore, we must make some condition whereby we can become creators ourselves. By taking responsibility in our own self-creation, Divine Principle tells us, we qualify to inherit the Lord's right of dominion.

According to your faith be it done to you (Mt. 9:28-29).

If we ask why it is we have been given this portion of responsibility, two reasons suggest themselves. First, each of us is created as a child of God. We are given the freedom to make choices and the obligation to take responsibility for them. In this way God allows us to participate in the creation of our own selves. In a sense, we thus become co-creators with Him. Secondly, Divine Principle explains that God wanted man to be lord over all the world as His representatives. However, a person can rightfully have dominion only over what he has made and none of us made the world. Therefore, we must make some condition whereby we can become creators ourselves. By taking responsibility in our own self-creation, Divine Principle tells us, we qualify to inherit the Lord's right of dominion.

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The IFWP Pakistan Chapter convened a one day National Seminar on March 29th at Lahore on the subject, “Universal Peace and the Global Significance of Religion.” The Ambassadors for Peace Foundation, Pakistan (AAPP) were co-sponsors for this important event.

Hon. Syed Afzal Haider, former Minister for Justice, a leading expert on religion and an IFWP Ambassador for Peace was the keynote speaker, Alla
data-mce-latex-formatting="inline" data-mce-src="mushaq Hussain Jaffery, Imam Qazi Tajuddin. Alhama A.

approximately 150 people representing all walks of life participated.

IFWP Pakistan National Seminar

by Zulfiqar A. Kazmi, Ph.D

The first session focused on Rev. Dr. Moon’s speech during Assembly 2002, called, “Renewing the United Nations.” We introduced ourselves, read the speech, drank Cappuccino juice or water and had discussions. There was a nice brotherly spirit present at the venue.

Our first meeting was in December 2002 at the Fuji Cafe in a private room with sofa style seating and a plate glass window overlooking a lovely garden. Our first session focused on Rev. Dr. Moon’s speech during Assembly 2002. We read the speech, drank Cappuccino juice or tea and had discussions. There was a nice brotherly spirit present at the meeting.

The second meeting, in January, was held at Mi Casa Restaurant, a more upscale place than the last, in a private room. We read Dr Gordon Anderson’s paper, “Governance and the Role of Religion in Peace and Security.” [Note: Dr. Anderson is the Secretary General of the Professors World Peace Academy.] His paper can be found at: http://www.ifwp.org/Activities/2002/01/Convocation.pdf. This facilitated discussion amongst our various participants. We were happy to have a top Moslem leader come.

After meeting with Rev Amos Chin we decided to professionalize our meetings. We appointed Rev Amos Chin to be the Chairman of our February meeting. It was decided that I would be the reader and that at the February meeting we would announce the venue and date of the March meeting as well as decide on the Chairman, Reader and 3 commentators for the March meeting. The February meeting was held at Cala Dibar in a private room. We had

Meditation

A Few Lessons about Teamwork from our Friends, the Geese!

Fact 1: As each goose flaps its wings, it creates an “uplift” for the birds that follow. By flying in a “V” formation, the whole flock adds 71% greater flying range than if each bird flew alone.

Lesson: People who share a common direction and sense of community can get where they are going quicker and easier because they are traveling on the thrust of one another.

Fact 2: When a goose falls out of formation, it suddenly feels the drag and resistance of flying alone. It quickly moves back into formation to take advantage of the lifting power of the bird immediately in front of it.

Lesson: If we have as much sense as a goose, we stay in formation with those headed where we want to go. We are willing to accept their help and give our help to others.

Fact 3: When the lead goose tires, it rotates back into the formation and another goose flies to the point position.

Lesson: It pays to take turns doing the hard tasks and sharing leadership.

Fact 4: The goose flies in formation honk to encourage those up front to keep going.

We need to make sure our honking is encouraging. In groups where there is encouragement, the production is much greater. The power of encouragement, which is to listen to one’s own heart or core values, and to listen to the core values of others, is the quality of honking we seek.

Fact 5: When a goose gets sick, wounded or shot down, two geese drop out of formation and follow it down to help protect it. They stay with it until it dies or is able to fly again. Then, they launch out with another formation of two geese and try to catch up with the flock.

Lesson: If we have as much sense as geese, we will stand by each other in difficult times as well as when we are strong.

 Corruption

Union News

IFWP Myanmar: One Step At A Time

by Peeter Saarna

A few years of not being able to send people to international conferences, due to problems procuring passports or getting permission from the government to let people leave the country, we decided to start monthly meetings.

The second meeting, in January, was held at Mi Casa Restaurant, a more upscale place than the last, in a private room. We read Dr Gordon Anderson’s paper, “Governance and the Role of Religion in Peace and Security.” [Note: Dr. Anderson is the Secretary General of the Professors World Peace Academy.] His paper can be found at: http://www.ifwp.org/Activities/2002/01/Convocation.pdf. This facilitated discussion amongst our various participants. We were happy to have a top Moslem leader come.

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Growing up in my Bohemian home during the post-Beatnik 1950’s, there were some things that were expected of a person. One requirement was that you read books that had merit. Another thing was that you knew good art from bad art. Another requirement, and a far more important one than the other two, was that you had to be eccentric. The collective consciousness of the community would perceive, decide, and then dole out appropriate reprimands. A lack of eccentricity was punishable by ridicule, humiliation or (in the worst case) banishment...depending upon how hopelessly un-eccentric you were.

I had a wonderful, childlike longing to please my mother. Therefore I must needs be eccentric. Of course, my perception of what was required of a person in order to qualify as eccentric was sorely skewed. I was a child and therefore could only think as a child. The adults around me seemed to think that I should know everything without being told so asking questions was impossible. Though I couldn’t seem to ever avoid the sting of the invisible whip which flashed from my mother’s mind when I wasn’t being unique, I gave it my all. I studied originality, uniqueness and eccentricity till I was exhausted.

There were times when it was easy to observe and discern true eccentricity in action. Such a time was my mother’s “surrealistic” Halloween party. My mom and step-dad were preparing for this event. My mother was painting a huge eye on a green scarf. She copied it expertly from a book of Salvador Dali’s paintings. Wearing a long pale green nightgown, and with the scarf tied over her face, she looked like the tall tree-woman that appeared in the book. My step-father was sticking fake hair, pulled from long, cheap wigs, all over his body. His naturally hairy chest bare and small horns boltively pinned to his head, he announced that he was Pan. With his beard and curly hair, he looked exactly the part. Bare feet had to do...there just weren’t any hooves to be had.

It was warm enough and the party was being held on the patio which my mother had made of sandstone slabs scrounged, found, salvaged and dug up from the hills near our house. My bedroom was looking right onto this area, and from my bed I could see the guests arriving. A person covered in aluminum foil; a woman all in black netting; a throng of bizarre people in costumes were dancing to jazz and buzzing with talk, but then my heart leapt. My real father walked across the yard to the patio with his date. I knew it was him even though I couldn’t see his face. The object of every little girl’s desire, the cause of so much longing, increased ten-fold due to his absence in my daily life, was before me. He was wearing his fencing helmet, with ostrich feathers affixed to it rakishly. From neck down was all white sheaths. His date was identically dressed. I must have snuck into the whirl of people to see my father, to be a part of the whole mesmerizing blur of imagination expressed outrageously, to be a part of the freedom of mind. How deliciously contented they all must be! So confluent in their eccentricity that they didn’t have to worry about IF they were original or HOW to be unique!

In a kind of conversion experience of religious proportions I decided then that the most wonderful thing in the world would be to be a beat-nik. Therefore I dressed every Halloween as a beat-nik. Sometimes that would be a haggie, horizontally striped shirt and black tights. Sometimes it would be an oversized sweatshirt and black tights. Sometimes a man’s white shirt and black tights. Black tights seemed to be required as the official uniform of a proper beat-nik in my mind. I didn’t realize that beat-niks were basically long gone by this time (1956-58) and in 5 or 6 years would be replaced by the beginnings of what we would call hippies. But the romantic ideal of the beat-nik became my goal.

I knew my parents didn’t use the word beat-nik. I believe it came from a children’s book my mother had called “Suzuki Bean the Fabulous Beatnik”. In the book, Suzuki Bean has neglectful beatnik parents who scold her for having a ‘square’ friend. The friend is from a rich New York snob family who neglect him as much as Suzuki’s parents ignore her. The friend is snubbed by Suzuki’s parents when he comes for a visit to her Greenwich Village loft and Suzuki is snubbed by the friend’s parents when she visits his Central Park apartment. They decide to run away and find a place where beat-niks can be beat-niks and squares can be squares and everyone can live together and love each other.

Idealistic thought. And one that I still cherish. +

Camp Sunrise Open-Air Cabin Program

by Lewis Burgess

Looking for a nice, cool place to spend this summer? Here’s one for you! This summer camp (2000), Camp Sunrise began its Open-Air Cabin Program with the initial offering of a single open-air cabin for rent. Cabin 42. Cabin 42 accommodates up to six campers and is available for advanced-rental for the 2003 summer season at a very attractive pre-season rate. This offer is on a per-month basis for the months June, July, August, and September. Since only one cabin is presently part of the program, we can only offer one month slots on a first come, first serve basis. If you are interested, please contact the camp director, Deborah Grodner, as soon as possible to receive an application. In following years, additional open-air cabins will be made available to families, relatives, friends, and/or associates. A description of Cabin 42, associated camp facilities, program features, costs, and how to apply follows.

The Open-Air Cabin Program offers a low cost, ideal way to get away from the hubbub of daily living and to enjoy spacious family, relative, and friend’s quarters in a truly scenic, natural environment. Upon arrival, the Director of the Open-Air Cabin Program, Deborah Grodner, will assist guests and families to settle in and will provide a brief tour of the facilities and campgrounds and outline the general rules for proper use.

Contact

The Cabin 42 Rental Price ranges from $1,000 - $1,200. Cabins 42 and 43 are available for advanced-rental for the 2003 summer season at a very attractive pre-season rate. This offer is on a per-month basis for the months June, July, August, and September. Since only one cabin is presently part of the program, we can only offer one month slots on a first come, first serve basis. If you are interested, please contact the camp director, Deborah Grodner, as soon as possible to receive an application. In following years, additional open-air cabins will be made available to families, relatives, friends, and/or associates. A description of Cabin 42, associated camp facilities, program features, costs, and how to apply follows.

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Moment of Meditation

Repentance prayer is air for my spirit self.

Everlasting Fire

Heung Jin Nim
star of the depth
shining light of fire

Please come
to find our true cloth
the voice lost in our darkness

how beautiful
the way
how brilliantly rising
Your bright heart
as the blue sky

how beautiful
the way
how gracefully
rising
your everlasting fire

Agnes Bernat, Romania
second reason why the revival took hold relat-
ed to the character of Heung Jin Nim and the circumstances of his death were tragic. Having visited the church seminary in Han-
yeong, New York with two friends, their car was struck by a tractor-trailer truck. Heung Jin Nim died in an instant, leaving behind an exemplary son. Rev. Moon described him as "the most exemplary, obedient son, with the greatest piety...the most comforting son to Moth-
er..."

Heung Jin Nim, who was seventeen when he died, was an exemplary son. Rev. Moon described him as "the most exemplary, obedient son, with the greatest piety...the most comforting son to Mother and me." He was known to be particularly concerned about safeguarding the secu-

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on the Principle and its application, including accounts of his direct experience with Biblical figures in the spirit world. Some- times, these commentaries were accen- tuated through dramatic role-playing, by calling upon people in the audience to take part in the scenes he described. These lectures, punctuated by songs and testi- monies or sometimes lively jumping and marching, also took hours, and there was no provision for sleep during the three days. Food also was a problem since most members were placed on fasting conditions following their confessions. Heung Jin Nim showed special concern for infinitesimal couples and called for cou- ples wishing to give birth to a child for them to adopt. There were "tears streaming from many eyes" as "the grieving and receiv- ing couples embraced with deep emotion. At the close of each conference, "partici- pants were given a detailed schedule for their...lives of devotion and attendance," including time for morning and evening prayers and for study and discussion of the Principle. Many members experienced personal transformations in their confessions with one's spouse was a prominent feature of "Black" Heung Jin Nim's conferences. They could unburden themselves of deeply held secrets and "separate from Satan. Within an intensely supportive environment, they could repent, make amends as needed, and have a "second chance" to become pure. Others achieved levels of spiritual intim- acy which had been lacking.

Heung Jin Nim conducted three conferences in the U.S.: at the World Mission Center in Manhattan, at the Washington, D.C. church, and at a church work- shop site in the San Francisco Bay Area. These were attended by approximately 800 members each. He also conducted a smaller session at the church's semi- nary at Barrytown, New York, and several more private sessions. Most importantly, he met Rev. and Mrs. Moon and appeared to gain their sanction. According to one description, he "ran over to Father and practically jumped into his arms, saying Father! Father!" Then he embraced Mother tightly, crying, 'Mother! Mother!'

At the beginning of the New York conference, Hyo Jin Nim Moon, Heung Jin Nim's elder brother, spoke in tears, stating, "I have the most rea- son to be skeptical, but now I know it's my brother. Please receive him."

These conferences and the accompanying world- wide tour consummated the Heung Jin Nim revival but also terminated it. By summer 1988, Rev. Moon directed Heung Jin Nim's embodiment return to Africa, an order that he disobeyed. At this point, there was a consensus that Heung Jin Nim's spirit had left the embodiment and an evil spirit had taken over. The reasons for this reversal were complex, but the basic problem was "Black" Heung Jin Nim's violent treatment of those he believed were not truly following True Par- ents, a situation that he found intolerable and for which he held the leadership responsible. In addition, reports emerged of his entering European churches on holy days and leaping onto altars for loud prayers, followed by group cheers and hasty exits. Some of this leaked to the press and became a source of embarrassment. In sum, even by the permissive standards applied to one regarded to be a member of the True Family, his excesses became too much for the movement to tolerate.

Once rejected, Black Heung, Jin Nim deviated further. He had a flurry of faxes to church centers demanding the "expulsion of any person representing this work to True Par- ents. Eventually, he turned against Rev. Moon. There was a reported book burning of Divine Principle in Zim- babwe, and the former embodiment, who resumed using his original name, Cloghlas, traveled to Japan where he attacked the church in several interviews. He later inappro- priated and had a child by the wife of the church's Japan- ese missionary to Zimbabwe. He also began his own sect, drawing out with him the bulk of the church's Zimbabwean membership, eighty or so members. Black Heung Jin Nim's apostasy had little impact in the United States, where apparently he was no longer free to enter the country. However, members were con- fused. Many held faiths and life-transform- ing experiences through his conferences. It was impor- tant to preserve the legitimacy of these while distant- ing the church from the more bizarre aberrations. The official position was that the initial appearances were authentic; Heung Jin Nim really was fully present and his forgiveness was real. At some later point, after he had left the U.S., Heung Jin Nim departed his embod- iment. This satisfied most. However, some voiced dis- satisfaction and requested clarification about restric- tions Heung Jin Nim had placed on sexual expression within marriage. Despite his later deviation, Black Heung Jin Nim consistently took a puritanical line. This took several years to resolve in favor of more open expression and was only one area of ambiguity.

Beyond individual and family considerations, a key issue was the place of spiritual phenomena in the Uni- fication tradition. The Heung Jin Nim revival clearly was over. After 1988, there was little evidence of active chan- neling and several copy-cat embodiments were not cred- ible. There was a short-lived episode in Malaysia, but in the U.S., several Heung Jin Nim "wanna-be's" were regarded as deluded pretenders. However, this did not mean that the role of those with charismatic and spir- itual gifts had ended or was even diminished. The place of spiritual phenomena within the tradition was too longstanding and pervasive for that. Rev. Moon did not back off from pronounce- ments that the barriers between the spir- itual and physical worlds were broken, and in the mid- and late '90s, the move- ment was impacted by a fresh spiritual reviv- al of even broader scope, though more controlled than the Heung Jin Nim revival of the 1980s.

Registering Tribal Messiahs During this period the movement devoted to increase its membership base, but had yet to hit upon a viable recruitment strategy, especially in the West. Between 1978-83, Rev. Moon "spoke about home church and nothing else." After that, there was a "total mobilization" of members on IOWC teams for three years, from 1983- 86. They were mobilized for the CAUSA signature drive in 1986 and for the ICC minister provostence in 1987-88. In late 1988, Rev. Moon re-introduced the home church prudence. In the same year, he asked his members to register their home- towns as "tribal messiahs" and work in a similar fash- ion to win their relatives. This also was in accordance with the period's dominant theme of "settlement in Canaan."

The situation was complicated in that American members were simultaneously asked to undertake a worldwide pioneer witnessing condition to evangelize for extended periods in foreign countries over a twel- year period. In addition, they were asked to assist in the massive C.I.S. workshops. Nevertheless, Rev. Moon asked all members to register as tribal messiahs in 1991. Many families pulled up stakes and relocated to their hometowns. Unlike in Korea, where there still was an extensive village culture as well as clan and lineage-based associations, many American members whose families were scattered in every direction were unsure of precisely where their home was. The vastness of America also contributed to couples and families becoming isolated. In Korea, church couples presumably could maintain a residence in Seoul while working with their families and relatives on weekends or during vacations. Or, if they relocated to their home- town, the country was small enough that they could still fellowship with members at worship services or other occasions. However, in America, couples might live two or three hours away from the next church fam- ily. Or there might be five or six families in a state. In many cases, with young families and inadequate -incomes, tribal messiahs faced major challenges.

The American movement between 1985-92 found itself in a bifurcated situation. Through The Wash- ington Times, the World Media Association, CAUSA USA, the Summit Council for World Peace, AULA, International Leadership Seminars, the Professors World Peace Academy, JCUS, the Universal Ballet, the Assem- bly of the World's Religions and numerous other organ- izations, it gained access to and interacted with lead- ers at the highest levels. At the same time, the move- ment's grassroots base was underdeveloped. This created somewhat top-heavy organization. However, it was consistent with Rev. Moon's "1:10" principle where- by the movement spent three times as much on evo- mirical and interreligious work than for its own sup- port and ten times as much on social projects. In other words, the movement intentionally allocated only one- fourteenth of its budget for self-support and mainte- nance functions. This also was consistent with Rev. Moon's intention not to become a "Christian Move- ment but to transform the world. It was this deter- mination more than anything else that propelled the movement forward into the next phase of its develop-
Dr. Tyler O. Hendricks

Dr. Hendricks in the Collection of the Unification Theological Seminary

States a sermon by Tyler Hendricks on February 9, 2003 to the Red Hook Family Church

The Messiah's greatest burden, and God's, is the human portion of responsibility. He has to work through us. He has to submit his power and authority in order to allow us freedom and responsibility, our co-creativity, and our dignity before the creation.

Because of this, God, Jesus, and True Parents have said that the prophecy that the Messiah would appear as a suffering servant are not inconsistent with the Divine Principle. In fact, the Second Advent chapter virtually foretells that he will be rejected and will walk the same path as Jesus, although he will triumph over it through the benefit of the age.

So let us remind ourselves of the meaning of the Messiah as the suffering servant, and realize how much it illuminates our relationship with our True Parents: “Surely he has borne our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and plagued.” (Isaiah 53:4) The crucifixion of Jesus was not only a necessary precondition for the creation of the sovereignty, but also an absolute love and absolute obedience, which both spiritually and physically, the family foundation for the Messiah. He will then expand its scope to the clan, society, nation, world, and cosmos. When this foundation is secure, he will finally be able to build the Kingdom of Heaven. (Eph 2:19-20)

Parents declared this to be conditionally completed at the Pal Jung Shik in 1989, but they have been working tirelessly to complete it with absolutely every nation, for the substantial kingdom, or nation. The fruits of this labor were in evidence in 1989 when the representatives of the Divine Principle from the United States, South Korea, France, Germany, and the United Kingdom gathered. The representatives of world leaders were in attendance, including Walid of Jordan, the King of Japan, the President of the Solomon Islands, Lech Walesa of Poland, Betty Williams of Ireland, and Carrie Dukakis of Massachusetts. (EDP 365)

The mobilization of thousands of members from Japan and America to work throughout Korea at the time of the North Korea-South Korea crisis coincided with Divine Principle prophecy. Divine Principle states that the peaceful conclusion of the third world war is the precondition to the establishment of God’s sovereignty. The world wars have taken place to fulfill the worldwide indemnity condition to restore God’s sovereignty...three final wars in which the heavenly, Abel-type world prevails over the satanic. Cain-type world, and the condition for the worldwide indemnity Cain’s murder of Abel. After that, the world will be established (EDP 367)

The third world war, that war between the heavenly (Abel-type world) and the satanic (Cain-type world), cannot be deemed concluded until the division of the Korean peninsula is ended, (Isaiah 2:11-12) and the UN Security Council is reorganized. (Eph 2:19-20) Divine Principle foretells that the resolution of the third world war is the establishment of the sovereignties of the sovereign nation of God, which we call Cheon Il Guk. This was why we were in Korea indeed.

While we are in the prophetic mode, let us draw from the endless resource of the book of Revelation. What strikes me as important these days in this book is not only the prophecies of the wedding feast and the 144,000, but also the fact that for the last 25 years there has been a lot of attention on this, but the warnings given the seven churches. Spirit is thrilled with churches that are in danger of collapse, but is always holding out the invitation to “be who overcomes” to partake of the glory of God’s kingdom. That glory, as described in Revelation 5:10, is exactly what we are promised today within the advent of the age of Cheon Il Guk: “...with your Father and with your God...you purchased me out of every tribe and language and people and nation. You have made them to be a kingdom and priests to serve our God, and they will reign on the earth.” Revelation 5:9-10

In the verses preceding this, we have a description of Christ at the Second Advent, Our True Parents...“...the throne of the tribe of Judah, the Root of David, has triumphed. He is able to open the scroll and its seven seals. Then I saw the Lamb, looking as if it had been slain...He came and took the scroll from the right hand of him who sat on the throne...[the four living creatures and twenty-four elders] sang a new song to the Lamb.” Revelation 5:6

Here we have a striking admixture of the offering servant Messianic Mosaic prophecy of Jacob and the glory as looking as if it had been slain...you are worthy because you were slain,” and the Lord of glory, “the Lion of the tribe of Judah, the Root of David, has triumphed.” This is exactly True Father’s course. Our Father said that if we bring success to our kingdom, and they will reign on the earth.” Revelation 5:10

Once we set the standard in one place, the Bible know that religion is the center.” Technology for God’s will, to let people know that religion is the center.

About utilizing technology, he was quoted as saying, “The Internet is just a beginning. As we all know, however, the Internet is just a beginning. We need to repert and reproach ourselves. Tell your children we can’t go on like this any longer. We need to educate. Recover our identity and bring our children back to the original course. We need to pursue society with love and truth and help them see what we have is the best, and everyone will follow.

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GATE through the new “Discovery Course” that guides each student on a path of discovery, of God and self, of one’s mission and calling, and one’s purpose in life as servant of God, True Parents and all humankind. I hope that we all may realize that while True Parents are victorious, we have a good deal of work to do before that victory is substantial. It is not True Parents’ work; it is ours, using the tools they have given us. In this regard, the words of Reverend Sun Myung Moon, President of our Korean church, are instructive: “We have been part of the providence of indemnity, but haven’t practiced true love. So this is grace, based not on what you’ve done, but what you pledge to do.” Finally, words of Mrs. Hyn Min Kim, given on February 4, her one chance to speak with our group: “The owner doesn’t do because someone asks him to. He decides himself.” This surely emerges out of life’s experience. Did True Father direct her to begin her prayer ministry at Cheong Pyeong Lake many years ago? Did he tell her to do thousands of bows and take ice-cold baths and make all the conditions that she made? I’m not privy to their personal relationship, but I’ve never heard anything that would indicate other than that this was her personal dedication, her own idea. Did Father ever come up with the practice of annul? Did he orchestrate the development of the Cheong Pyeong Lake complex? As far as I can see, these are the fruits of the personal ministry of Mrs. Kim, with the guidance of the spirit world. I respect her enormously for it. She is able to offer everything properly to Father, and Father blessed her for it and unconditionally gave her guidance and goals. But Father never could have found a member of the household, an inferior, a best friend. Possibly her sisters could use some help. I’m a traveling salesman,” Ellie explained. She grinned. “Handsome fellow, too. Said he’d be around.” At that Marta remembered Ellie’s unfortunate purchase, but the man Ellie described was a different fellow. When they finished their tea and left the cafe, Ellie worked at a brick-faced office building on the other side of Main Street. She was just about to cross when she exclaimed, “Why, there he goes now.” Marta turned and saw a tall, dark-haired man entering a shop a block down. “Feet you what,” she told Ellie. “How’s about you and your husband come over to our place for supper tonight?” “I’m not going to microwave something,” Ellie replied. “Remember to bring along that thing you bought.” That evening Dale also came to the Faircloth’s for supper, and got to know Ellie and her husband. After supper, Dale took a look at the mechanical miracle device. He was less gracious in his reaction than Marta had been. The refund, in this case, required shipment to Indonesia, and the machine itself weighed a lot. Interruption: Here we shall leave our friends until next month.

Unification News

MARTA Carlson is involved with marine aspects of the Providence in the Bay Area.

Part One Update!

One summer day, a salesman arrived in town. He was a handsome fellow named Bill Mixner. He knew people, and he knew American society. Also a little about tech- nology. He knew what he was doing. Almost every home in town had a VCR and a microwave oven. This was 1995, and few had a personal computer yet. These items were regarded, by most every- one, as he tech magic boxes. They do your baling, and as long as the local elec- tronics-repair guy knew how to fix them, that was quite enough.

The local repairman’s name was Jim Faircloth, and he lived with his wife Marta in a ranch style home near the southern edge of town. About noon on a Monday, a salesman Bill checked into the American Eighth motel, out by the interstate that passes north of town. The contents of the cargo trailer he’d towed along were soon deposit- ed in a storage locker.

Bill Mixner spent his first afternoon driving around, observing the communi- ty. Right before five he stopped by City Hall, where he paid in cash for the per- mission to set up a rehab center, or open a church trailer. People, Bible studies are a basic tool. How can be learned. To grow a church, to reach people, Bible studies are a basic tool. How can be learned. To grow a church, to reach

Margaret had won and the men were in a stand of pine trees. He crossed through a stand of pine trees. He crossed the area. It was time to switch tactics. Chromalight Highway was long, and it took Bill the rest of the day to finish his work. It was time to switch tactics.

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The local repairman’s name was Jim Faircloth, and he lived with his wife Marta in a ranch style home near the southern edge of town. About noon on a Monday, a salesman Bill checked into the American Eighth motel, out by the interstate that passes north of town. The contents of the cargo trailer he’d towed along were soon deposit- ed in a storage locker.

Bill Mixner spent his first afternoon driving around, observing the communi- ty. Right before five he stopped by City Hall, where he paid in cash for the per- mission to set up a rehab center, or open a church trailer. People, Bible studies are a basic tool. How can be learned. To grow a church, to reach

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