Chicago: 1500 Clergy Receive True Parents

by Rev. Michael Jenkins

We sincerely thank our True Parents for coming to Chicago to address the 7th annual True Family Values Awards Banquet held a Marriott Hotel, Chicago, Ill. December 14, 2002. Two years ago it was at this same banquet that Father launched the 50-state We Will Stand Tour. At that time he was so inspired that the Clergy could receive Father's Will. Father then proceeded to write out the calligraphy for the 2003 Cheon Il Guk Year Three motto: "Cham Sarang-euro Uri Gajeong-eun Cheon Il Guk-eui Hyoja. Chungsbin, Seonjung, Seoingsi-eui Cham Gajeong-eul wanseong bannoseo." (Let our family perfect a true family of filial children, patriots, saints and holy sons and daughters in Cheon Il Guk, through true love.) Having established the motto, Father came down from the stage to address the seven thousand leaders and members present:

How will we go beyond the national boundaries. All the nations founded in the world are connected to Satan. None of them can be called God's nation. How will we achieve God's nation. see GOD'S DAY on page 15

IIWP Conference: An Exploration of the Significance of God for a World in Crises

by Nadine Andre


The Conference was attended by 319 participants representing 79 nations, although with the attendance of day guests there were 400 guests at the main events.

It has clearly been the consensus of many participants, the conference organizers and friends and partners of IIWP, that the God and Peace Conference had a resonance, focus and energy that was unique from other Conference experiences. Perhaps it was the placing of God as the center of all experience whether in business, education, science, religion and the arts or the culmination of a year which can be a time for reflection and a call to action for the new-year's plans. Perhaps it was the Founder's three-hour address on the first day of the Open Plenary that set the stage with the keen recognition that the transformation of our world begins with the transformation of ourselves, our families and our tribes. Perhaps it was all of the above and maybe even something more mystical, the spirit of God who was happy to be brought into the center of the proceedings.

The majority of the participants arrived on Thursday, December 26th. Many came from the far corners of the earth, so while the Opening Banquet saw GOD'S DAY on page 7
I would like to thank you for participating in this important and significant conference, where we will explore fundamental issues regarding the realization of a world of peace, which is a common ideal shared by all humanity.

At this time when the need for peace and security is more acute and critical than ever before, we, who are leaders in our various fields share a grave responsibility to resolve issues related to discord and war and to the evil and unhappiness derived from the world that holds God at a distance.

In accordance with Heaven’s will, I have offered my life over the years to investigate the difficult issues facing humanity and to give a plan for implementing fundamental solutions. Today I would like to speak about a portion of this plan. The words I speak do not come from theological research or from any books. I speak rather of fundamental principles that I have learned through experience, as I overcame all manner of difficulties and commune directly with God and spirit world.

The path of following Heaven’s will is not a state of empathy with God. One can have a spiritual consciousness. I would like to tell you, however, that one who opens his or her mind to God’s love is the one that many people can find through mental principles that I have learned that holds God at a distance.

Exercising His absolute love and absolute power, God at any time could carry out His creative act. Today He has chosen to endure the pain and waiting for us to repent. God, our Creator and Father, has been subjected to all manner of insults from those who refuse to believe in Him, who betray Him, and who go so far as to claim He does not exist or is dead. In spite of all this, He has endured with an unchanging heart. Since God knew that love is perfected only with a partner, He has been working to build a world of love through His love partner.

Respected leaders, have any of you ever heard God complain? How many of you have ever heard a God who gave excuses? In the beginning, God established true love as the absolute standard, and He took the lead in demonstrating absolute obedience to that ideal as He carried out His providence. Just as the ocean takes in all manner of sewage and gives birth to an ocean that cleanses itself, God as the original entity of absolute true love cleanses the world human beings have created in this manner. God is the absolute entity of absolute true love and absolute true owner centering on true love. We can identify them as the object partner to whom He could give His true love.

This was His motivation for creating God’s creation was a necessary act. The creative ideal of true love cannot be realized by being existing alone. This ideal exists so that God can share with human beings the joy of His exulting and righteous will. When we understand the God of true love correctly, it is self-evident that this unhappy world of sin and strife was not His original plan.

God’s Ideal of Creation

God carried out His creative act with the utmost sincerity, delivering investment. He established the standard of absolute faith, absolute love and absolute obedience, and then invested absolutely. All created beings are the object partner entities of love that God created by investing with ultimate sincerity.

Among these, God created human beings, the most precious of all beings, to have the closest relationship with Him, the relationship of child and parent. God is our incorruptible True Parent and we are His sons and daughters. In the world of true love, there is no difference in value between large and small, whether human or God himself. True love is to generously form a single harmonious entity with no bad feelings over the distinctions of upper and lower or among different strata. The unity that results between true subject and object partners will exist forever without interruption. So in true love, subject and object partners share a common value, common participation and common residence, and there is the right of inheritance between them. Thus human beings are the center of God’s creation. Through His Absolute True Owner and God’s will, which is the ultimate world. It is an absolute standard, and He took the lead in demonstrating absolute obedience to that ideal as He carried out His providence through religions or in the form of Jesus Christ. If this had not been the case, there would have been no need for God’s salvation providence through religions or the advent of the Messiah.

Fall and Restoration

Unfortunately, as a result of the fall of Adam and Eve, God’s intended Kingdom of Heaven ideal in Adam’s family was not realized. This was because Adam and Eve became false parents when they indulged in false love centering on Satan. They formed a false husband-wife partnership and false family that had no relation to God’s blessing, and bequeathed false life and false lineage to their descendants. They left God in grief, with the original lineage altered by the enemy, Satan.

In this way, they lost God and did not establish the temple in which they were to have lived in attendance to God. In fact, their bodies became the den of...
Satan’s devils, and their spiritual desire to seek absolute value shut down, denying them incapable of knowing about the spirit world, which is the ultimate world. Because the first human ancestors deformed themselves, all human beings as their descendants never knew that God is our True Father. We inherited Satan’s selfish desires and lived unholy, selfish-centered lives parading our fallen nature. Not even knowing that human beings were created as brothers and sisters to attend one God, we live in sin, strife and dispute. We do not know that to kill another is to kill oneself, and so we live in unhappiness.

The world inherits the tradition of Adam’s family in which Cain killed his own brother Abel. The outcome for us descendants of false love is the unhappiness, sin and ruin seen in family breakdown, the moral degradation of youth, and diseases such as AIDS.

Look at the world. The acute crisis of the modern age is manifested in mind-body struggle, the confusion of values, criminality, drug abuse, the breakdown of the family that holds humanity’s future in the balance, the destruction of the environment, conflict and hatred, terror and war, and even conflict between religions and civilizations. With each passing day, this crisis becomes more serious, more complex and more pervasive. We can no longer stand by and do nothing as the world careens forward on this course. There is no time left. Who can take responsibility for this world? Where is the help? Where is the answer? We need a fundamental plan to solve the world’s problems.

At the same time that human beings lost God, we also lost true love, peace and happiness. Throughout history, we have tried to liberate ourselves from unhappiness and achieve peace on our own, excluding God from the process. Such efforts have frequently failed. We cannot defeat the crisis through human effort alone. True peace and happiness have their origin in God’s true love, true life and true lineage.

God is absolute and so His will for the creation is also absolute. This means that God is working to reverse what went wrong as a result of the fall and return back to the original state. So God’s providence of salvation is a providence of restoration. Its purpose is to recover the original world that existed prior to the fall. In other words, God’s purpose is to establish a restored Adam and Eve, or True Parents, centering on true love. It is to establish the original true world by having them receive the marriage blessing. Once that is accomplished, their true family will be the point of origin for true tribes, peoples, nations and the world.

Respected leaders, following God’s call through indescribable hardship, I have established the foundation for peace to settle in various fields of life. More than 30 years ago, I founded the World Peace, the Federation of Continental Nations for World Peace, and the Citizen Federation for the Unification of the Fatherland. I have also promoted culture and the arts, fostered peace through sports, and developed elementary, middle school, high school and university level educational institutions. I founded and supported the Women’s Federation for World Peace, various media organizations for the purpose of bringing about responsible and ethical journalism, the Collegiate Association for the Research of Pennies, the Youth Federation for World Peace, the Pure Love Alliance, as I worked to lay the foundation for the establishment of the ideal world, was my determination to fulfill the mission of humanity’s True Parent that God entrusted to me, and to accomplish God’s will.

In bringing about the ideal of peace implicit in God’s true love, it is most important that the various religions achieve harmony with each other and provide a model for the world. Withstanding the cold-hearted attitudes and persecution by narrow-minded religious bodies in various countries, I have laid my greatest emphasis on creating a movement for unity and cooperation among religions, nations and NGOs. I have offered all manner of sacrifice as I did everything that I could to build one world in this area, including founding an interdenominational seminary, the New Ecumenical Research Association, the Council for the World’s Religions, the Youth Seminar on World Religions, the Ambassador for Peace, founding the Religious Youth Service, the International Relief and Development Organization, the World Peace Foundation, the Religious Youth Service, the Foundation for National and International Relief, the World Peace, the Religious Youth Service, the World Association of Non-Governmental Organizations, the Holy Blessing and true family movement. I have supported efforts to renew the United Nations for the sake of achieving God’s desire for peace. These are some of the initiatives for national and worldwide salvation that I have instigated around the globe.

I have pursued these efforts continuously, without funding from any government or major corporation, even in the midst of unsympathetic public opinion and outright persecution. All I had, my philosophy is Headwing Thought based on Godism. This thought places God, the standard of absolute value and our True Parent, True Teacher and True Owner, in the absolute center. When human beings live in accordance with the Headwing Thought, attending God in our life in the spirit world and on earth as our True Parent, True Teacher and True Owner, and living as His object partners, this will be the Kingdom of Heaven and the place where true love is practiced.

We have better overcome atheistic nationalism. NOW PEACE
PEACE
from page 3

and Communist philosophies that deny God and the spirit world, as well as the secular humanism and moral relativism that ignore the importance of absolute value and the vertical standard. It is in the process of overcoming the hypocrical faith in God’s name that lacks true love, and abandon all selfish works that violate original human rights and result in injustice. The Headwing Thought that I propose transcends right and left wing, breaks down the walls between countries, races and religions, and brings about a broad and unified harmony centering on the absolute God. This task should be carried out with the help of both heaven and earth. We are in a great transition, and during this time the United Nations and the nations of the world must unite and cooperate with one another.

Modern society is a world lacking an ideology or system of absolute philosophy. There are no absolute values that apply with consistency to individuals, families, societies, nations, the world and the cosmos. This is the reason that thinking has become confused, human relationships disordered, and human society chaotic. Facing unforetable philosophical and modernization, and without a basic axis in their hearts and daily lives, people in the modern age suffer an ever-worsening confusion of values.

We face endless temptations to live in slavery to the physical appetites and drift through life aimlessly, but we must never turn away from a life based on values. Absolute value is our vertical axis. The center of absolute value is God’s true love expressed in living for the sake of others.

Respected leaders, I will tell you right now that peace is not some- thing that is realized first in the external world. It is realized first in each individual. It requires first that there be individuals who have achieved harmonious unification within. As a result of the fall, conflict arises between mind and body. To control human beings, Satan uses the body as his stronghold. He has turned us away from our original nature and our spiritual nature and toward the satisfaction of selfish and individualistic needs. The only path to escape Satan’s dominion lies within God’s true love lineage.

If you live unselfishly for the sake of others and work for the sake of others, Satan will not be able to follow you. This is because Satan is essentially selfish. This is why fallen human beings can change their character and recover their spiritual nature through the practice of God’s true love. Our faith cannot be a conceptual God; we need a true faith that connects us to the living God.

Because God originally created us as the object partners of His true love, we are able to practice this true love naturally. Values such as truth, goodness and beauty appear in the practice of love. People whose minds and bodies have become one in God’s true love are individual embodiments of truth, happiness and tranquility, satisfaction and peace. Such subject bodies of character are prerequisite for a world of peace.

Second, no institutions or power, material or knowledge, or any other external factors will bring about the world of peace. Only the true love of living for the sake of others will accomplish it. True peace, unification and happiness cannot be found apart from a loving relationship of living for the sake of others. This is the basic principle of God’s creation. Unconditional giving, investing and loving for the sake of an object partner are both the cause and purpose of God’s creation.

God created us in His image, as beings whose purpose is to live for the sake of others. It is only by living for the sake of others that people can become central beings, become subject entities of peace and unification, and become the eternal owners of love and ideals. We can find the path to meet God, our absolute True Parent, True Teacher and True Owner, receive His abdication, and then ourselves become true parents, true teachers and true owners, only in a life of true love and of living for the sake of others. On the path of true love, parties overcome conflict and division naturally, harmonizing and uniting the environment. This is not conquest through struggle; instead, it is a path of natural subjugation bringing eternal unification.

Third, the basic unit of the world of peace is not the nation; it is the peace

of peace. In the ideal world of blessed families based on true love, there can be no barriers of nationality, culture or religion.

Respected leaders, humanity is to find God and escape from our ignorance concerning our spiritual True Parent. Living within eternal and profound order of this universe that manifests His omniscience and omnipotence, we shall never again make the mistake of having ingratitude to our Creator for His magnificent accomplishments. Fallen humanity is to rid itself of the arrogance that says we are the owners of our own life. Instead, we will nurture an enlightened spirituality in the presence of the absolute nature of God’s true love.

God is our True Parent. It is time to discover the living God, whose heart to invest greater true love is firm, absolute and eternal. We need to know the heart of God, who created humanity as the object partner who would inherit His absolute, unique, unchanging and incomparable true love, true life and true values. In this way, we will establish God—the absolute True Parent, True Teacher and True Owner— as the axis of absolute value for our individual, family, nation, world and cosmos. This will be the basis for our life as individuals, families, nations and the world. We will feel the desire to follow without change for eternity the path of tradition set by the Parents of Heaven and Earth, the path of living in true love for the sake of others. If we do that, then we can resolve all problems, whether of the family, society, race or religion.

We will arrive in an age in which God and humankind live as one in the original ideal world, the world of heart. We will arrive in an age where we realize that living for the sake of others holds greater eternal value than living for ourselves. The blind age of self-centered life will pass away, as we build an other-centered world of interdependence, mutuality and complement that share true values. For this purpose, let us attain correct knowledge about God and the spiritual world; let us lead humanity on the correct path by testifying to the world about God’s true love, true life and true lineage; and let us build the universal family of Heaven and Earth in God’s fatherland and homeland on earth. Let us complete the Kingdom of Heaven on Earth and in Heaven through the bookkeeping of the true, unchanging love and eternal love that seeks to live for the sake of others, and offer Heavenly Kingship to God.
The trend will change.

Appeals seem to have little weight in Washington D.C. for AIDS patients.

IIFWP, the ever-gracious face of the organization, welcomed the participants, speakers and friends of IIFWP.

The opening invocation arranged by Rev. John Gehring and Rev. Carol Pollock included opening words, dedications and prayers from representatives of the different religious including Native Americans.

Hon. Hamilton Green, former President of Guyana and current Mayor of Georgetown, and Imam Mohammad Ali Elahi from the House of Wisdom in Michigan gave the opening remarks. Rev. Dr. Chung Hwan Kwak, Chairman of IIFWP and currently appointed Chairman and a representative of United Pressure International, gave the keynote address. Rev. Kwak has a gift that enables him to move the heart of a listener to consider what they believe to be important. The audience, composed of the heart, and while a conference often relies on speeches, talks, and deliberations between participants and so forth, it is many times the connection of the heart to the mind that makes the bridge for these experiences to become vital. Rev. Kwak opens the way for this to happen.

The evening concluded with a performance that brought together music and drama. The performance was heartfelt, potent and moved the audience in a most profound and effective manner. While the text contained in this page was not enough for heads to translate because of the overwhelming turnout, Dr. Neil Salonen, President of the University of Bridgeport was the moderator and explained the founders vision in creating the international federation. The relatively young organization established in 1999 to break down the barriers between nations and religions. He said that in a recent article in the journal of Foreign Affairs, it was seen that moral arguments seemed to be the little ways of today’s environment and that hopefully this trend will change.

The first speaker, Hon. Stanislav M’zuri, from his award winning play that won the Delco Award for African Americans to win the most dramatic, M’zuri, from her award winning play that won the Delco Award for African Americans to win the most dramatic, M’zuri, from her award winning play that won the Delco Award for African Americans to win the most dramatic.
the fundamentals for building a world of peace by practicing the ethic of living for the sake of others.

At the final IIFWP briefing panel where future plans were laid out by the departmental directors, a Declaration called: GOD, The Universal Foundation of World Peace, was read aloud by the entire audience and signed by the participants as an affirmation and resolution of the work that had been done at the Conference.

The Closing Ceremony was a cathartic experience that was the culmination of two very full days. New Ambassadors for Peace were appointed including world renowned artist, T.F. Chen and his wife. (originally from Taiwan), who have established the New World Art Gallery in Soho, New York. A beautiful candle lighting ceremony was conducted by Rev. John Gehring and Rev. Carol Pobanz where all participants received a candle and lit their candle from a seed candle at the center of each table. Rev. Pobanz explained that these candles represent the light of world peace and Cheong Il Guk, the new nation, the unified nation of peace, that we all long for. It was a solemn, prayerful, beautiful moment and the room glowed with an effervescence that some believed was celestial presence.

Mrs. Jamie Baer an accomplished opera singer sang two selections but what was most unexpected was Rev. Kwak’s soulful sharing. Not an ending speech or conclusive statement, but an act of heart that had him come to the edge of the stage, not by the podium as is usually done, but at the very foot of the stage where he shared his life story and what meeting Rev. Moon has meant for him. He talked about meeting his wife and how he and she have shared even when they spent five years apart when he was doing missionary work. He spoke about how meeting his wife was of his 6 chil- dren and 23 grandchildren. It was a personal moment that was not planned and came out of his being moved by the event and its conclusion.

Everyone felt his heart and the honesty and sincerity of this man in offering his life for peace. At the conclusion of his story, he sang a gosp- ler. This closing was unexpectedly turned into a “Family Night.” Participants discussed their joys and sorrows, sang a joyful song of praise and thanks- giving for the wisdom of Rev. Moon and his wife to convene such a year-long event and to each of the participants who contributed to the success of the conference.

The fanfare concluded after Bishop Glenn was illuminated by a beautiful spot light to introduce Rev. Glenn and his “Family Night” family. The audience sang verse after verse without wanting the evening to end. Many of the participants kept the lights on as they walked around singing that song for days following the conference. For more infor- mation regarding this conference please visit www.iifwp.org and sign up for our online newsletter.

by David Eaton

The God Conference that was held in Washington, DC from December 26-29 under the auspices of the International and Interreligious Federation for World Peace included a panel dis- cussion of the influence of art and culture in developing a culture of peace. As expected, the panel on the arts and culture proved to be a very intense and passionate dialogue on the importance of the arts in contributing to the development of a culture of peace. Art, by its very nature, is an exercise in emotion, and opinions about art tend to be emotional and highly subjective as well.

Both panel discussions on the arts were very well attended (40-50 participants at each). Each panel included a mix of the arts and represented a highly diverse cross-section of ethnic groups, cul- tures and philosophical perspectives. The seven panelists also reflect- ed this diversity.

The topic of the opening session was the implications of artistic expression with a particular focus on the moral and ethical power of art. In my opening remarks I talked about the influence of art and culture proved to be a very intense and passionate dialogue on the importance of the arts in contributing to the development of a culture of peace. Art, by its very nature, is an exercise in emotion, and opinions about art tend to be emotional and highly subjective as well.

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The challenges that I’ve had to stay blessed Central Families. The video, feet with pride as clergy that have gy (of course we know that the African Pentecostals, Black and Hispanic cler-
tial Cloud of Witnesses surrounded them to stand. They jumped to their
ence with the Principle and then I asked
completed the DP sessions, (Father’s speech
fect ourselves as the “Fourth Adam”
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“Be ye therefore perfect as your
Adam. That Father has done what
are giving profound Biblical
True Parents in their anointed role,
become like Jesus and become Messi-
Jesus and the saints are affirming as the Mes-
Father.
Bishop Stallings began, “Who is the
Lord of the Second Advent?”
ly affirmed yes. Especially the 150 plus
advent to tears.
With this inspiration and founda-
tion of substance Father was then given
the blessing and the estab-
ishment of True Parents and True
Family. In this capacity Savior, Messiah, King of Kings become nat-
tural titles. They go on to teach that
they are giving profound Biblical
foundations that open the door to
understand that Father is the third
Adam. That Father has done what
Jesus asked us to do in Matt. 5:48, “Be ye therefore perfect as your
Heavenly Father is perfect.” Bish-
op Stallings demonstrated that Father has the peace of God through the Blessing and the estab-
lishment of True Parents and True Family. In this capacity Savior, Messiah, King of Kings become nat-
tural titles. They go on to teach that
we must also go on to fulfill and per-
fected ourselves as the “Fourth Adam” and
that we also will then become Mes-
siah.

The 152 clergy who had just com-
pleted the DP sessions, (Father’s speech
was their last session after they heard the “Second Coming” lecture two hours earlier. They were seated at 16 tables that surrounded True Parents table. It was an incredible moment. They had just finished an “Upper Room” experi-
ence with the Principle and then I asked them to stand. They jumped to their
feet with pride. It was as if a substan-
tial Cloud of Witnesses surrounded True Parents. White Southern Baptists, Pentecostals, Black and Hispanic cler-
y (of course we know that the African American clergy are leading the way
and are the majority) jumped to their
feet with pride as clergy that have affirmed that they are one with True
Parents and that they will go forth to
fulfill their God given role as Prophets, Priests and Evangelists of the Gospel of building True
Blessed Central Families. The video, “Blessing of Peace” was shown. Espe-
cially when Rev. Jesse Edwards says, the challenges that I’ve had to stay with ALCCL and follow Father Moon

in love. We have not just gathered here
but we know and love each other. Father
Moon brought us together over the last
few years repeatedly and showed us how to love each other. In that love
we have built a Family movement that is sweeping the globe. How is this possi-
ble? I want you to know that only the
Lord of the Second Advent could do this. Then tears welled up in his eyes.
He’s here. I want to introduce you to
the Lord of the Second Advent —True
Father of all humanity, the Rev. Dr.
Sun Myung Moon.”
The audience were masty and ten-
der hearted at that moment—many
broke into silent tears. Father took the
stage beaming with an energy very sim-
ilar to what I saw in the 50 state tour.
An energy based on the love of God and the internal comfort that his 53 year

2,000 years ago Israel rejected the Messiah Jesus Christ and because of that they
have suffered incredibly in history. Due to the
process of the world this is true. Jesus this world never received the
Kingdom of God. Because of that the world is ravaged with evil. Now
is the time of the Second Coming. But this time the Second Israel is being
tried. Will you receive the True Family Values.

Then Father began to speak to the 1,500 as if
they all went to Divine Principle work-
shop. At some moments it seemed as if
the final judgment of the Bible was
unleashed. But the clergy remained
steadfast.
Father continued: “2,000 years ago
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tried. Will you receive the True Family Values.
Many beautiful experiences are unfold- ing for the American leaders at Cheong Pyeong. Here is a testimony from Mr. Ken Bates, V.P. of World CARP.

In the seventh day, during Anso. I saw a large treasure chest before me. It was a big jewelry box made of Fine mahogany, with drawers that pulled out from the front. I was told “this is your treasure store” of what I had accumulated during my life. The top drawer opened, and the inside was lit, and lined with beige velvet. There were several very large, polished jewels sparkling in the drawer. I picked one up to examine it, and realized that it represented a time that I fought with my wife. Others also were reminders of bad experiences, stones with central fig- ures, bad relations with other members, etc. These were not just everyday bad experiences, but notable ones that I couldn’t forget. Was this the treasure chest of my life? Why were these things the treasured and valued jewels in my chest?

When I found myself separated from my own ideals, I had turned back to these troubled times so often and handled them so regularly that they had become polished and shiny. They were glittering, pretty ways to apprise my conscience when it demanded me to repent. Rather than repent, I could justify myself by bringing out my past hurts again. As I wept bitterly in realiza- tion that I had held onto these hurts and actually developed them to use in lieu of repentance, I started to under- stand what was needed. I needed to completely forget these hurts. Still, I clutched at them, knowing that these were my main support for my fallen nature, and not wanting to lose the justification I found in them.

But the only answer was in forgetting, forgetting those who had hurt me, and com- pletely forget the incident. Rather than keep an inven- tory of these hurts and keep returning to them, I had to throw them away and declare that they have no value. Only then can I be free of my attach- ment to these false jewels.

The next day in Anso I saw the same chest again. I was afraid to open it because I was afraid the false and evil jewels would still be my treas- ure. But when the same drawer opened, inside it were just pieces of broken glass. Again I wept. It also had been just broken bottles, but because of the value that I gave to these pieces of picked-over trash, I had seen them as jewels. How could I have been so mis- taken? How could I have been so delud- ed as to see them as jewels? Only because I gave them value.

Again, on the next day, the jewelry chest appeared for the third time. Now my tears flowed freely in just seeing it, before it even opened. A different draw- er opened this time, and inside were a few small smooth stones, just simply rocks. A voice asked “do you know what these are?” I answered “these are my good experiences with God. True Par- ents, and True Family.” The drawer closed. A few moments later, the same drawer opened, with the same stones; again I was asked if I knew what they were. I answered “My wife and chil- dren.” The drawer closed.

A third time, the drawer opened in the same way, but I was asking again. With tears, I replied “I don’t know, I really don’t know”. The voice told me that “these are the 19 Cut stones that David used to slay Goliath; they rep- resent the experiences with God, and the true values in your life. The rea- son they worked for David is because they were the only things he had in his bag. If you keep these experiences only in your heart, and none of the nega- tive experiences, you can do absolute- ly anything.” God told me over and over again “just totally forgive, and forget that these hurtful experiences ever happened. It is not that difficult; it just requires deciding that you’re going to throw them away, no matter how beau- tiful and valuable they may seem to simply your fallen nature. Only in this way can you practice true love.”
A National Won Jeon Shrine has been established at historic Ft. Lincoln Cemetery near The Washington Times building.

This special support is offered to the Blessed Central Families nationwide to:

- Create a national monument for departed ones to be cherished and honored by relatives and descendants.
- Establish a permanent garden for visits, prayer, meditation, and holy day celebrations.
- Lessen the stress—financial, emotional and spiritual—that comes with the passing of a loved one.

Cost includes land and burial liner.*

- single person crypt: $1,700
- double person crypt: $2,000

Make check or money order payable to HSA-UWC and mail to:

William Selig
3600 New York Ave., N.W., 3rd Floor
Washington, DC  20002

For further info:

(202) 269-5337
scwpeace@starpower.net

*(in comparison, the average cost of a single crypt is $4,600 and $6,700 for a double)
The 30th anniversary of True Parents’ dedication of the New Hope Singers International church, which took part at the inaugural Interreligious Friendship Games, c/o Plastics Factory, Suite 204, Tarrytown, NY 10591. E-mail: bcartsfest@hotmail.com

**Unification News**

**New Hope Singers International Reunion**

by David Pelton

The 30th anniversary of True Parents’ dedication of the New Hope Singers International church provided an opportunity for a reunion long sought by alumni of the New Hope Singers International (NHSI). The choir, approximately 50 members strong in 1977, not only performed at the church dedication, but had helped renovate it beforehand. They spent the following year living out of the church performing at Sunday services and the Kennedy Center, and doing home church and fundraising. They raised over $400,000 to help pay for the purchase of the church during that time.

Some of the special memories of that time and place, alumni responded enthusiastically to the opportunity to see deeply missed brothers and sisters and to sing together again for True Parents in Washington, DC, in 2003.

Led locally by Carol McCarthy and Susan Fenderson, alumni from David Pelton, host families were found and a Pelton alumni participated, along with several fellow alumni from New Hope Singers’ from the Washington church community, plus others from the east and west coasts. Texas, North Carolina, Alabama, and from as far away as Vienna, Austria.

The two rehearsals (Friday at the church and Saturday at the Sheraton National Hotel following the blessing) were deeply heartwarming. Some had not seen or even heard from each other for 26 years! Choir members had spent years of their spiritual lives working, performing, traveling, and living together with the same members of their choir sisters before moving on to other missions and family lives.

The idea of a reunion had brought about such a dormant flurry of enthusiastic internet correspondence, evidence of a deep yearning for renewing old friendships and children, photo albums, music of previous NHSI recordings, and even made pitches for their older teen children “to find a match” among alumni families.

Former conductors Randy Rennem and Brian Sauders sent warm greetings, with Jeff Benson attending the reunion.

It was a very happy and proud group who after only two rehearsals at 4 a.m. to perform for True Parents Hoen Duk Hae gathering on Sunday morning, December 8. Singing “Battle Hymn of the Republic” and a beautiful arrangement of “Let There Be Peace on Earth,” the choir received many compliments of how good it sounded “after so long!”

A special mention has to be made of Maryland church member Otmar Wiemann. He not only served as NHSI pianist, but was responsible for ensuring the technical sound and A/V equipment was set up properly for the entire Sunday morning event. He didn’t sleep much at all for two days, yet did an admirable job, which alumni truly appreciated.

After meeting one final time to set up an informal NHSI alumni association, 130-plus names of all NHSI alumni were gathered, along with 130-plus names of those present, who committed to contacting those who had not yet been contacted. Carol McCarthy was elected to be the NHSI Alumni Coordination, given the outstanding job she did in organizing the first reunion. Plans were made to expand the alumni e-mail and home page databases group to prepare to have a larger NHSI 30th anniversary reunion in 2003, possibly in late August (stay “tuned”)

It was decided to seek out and invite all alumni to participate, whether active in the church or not, if they wished to be in a spirit of friendship and wanting to meet old friends again. You may contact Carol McCarthy at M 703-730-8532.

After that, who knows? The possibilities are exciting.

Nearly an equal number of alumni wanted to come, but could not this time. They sent e-mail greetings from all over the world that were shared. Many alumni made pitches for their older teen children, the great event of renewal and new inspiration in their lives. Many expressed in reflections that the opportunity the reunion provided to renew friendships of faith with those who know you better than anyone is a life-long treasure. Many felt they got a significant part of their life and passion back.

With the annual reunion, we all wish to thank True Parents for the incredible opportunity membership in such a truly unique performing arts group provided in their youths. Our hope is to find a way for alumni to make a contribution to the Providence through music again in the future.

A special thanks was given to Rev. In Ho Park of North America Region 1 Director, for his support of the NHSI reunion event.

**Interreligious Friendship Games**

The inauguration of the Interreligious Friendship Games (IFG) will take place near Seoul, Korea on May 21-25, 2003 as part of the World Cup Baseball and Sports Festival. Young athletes between the ages of 16-23, from all continents, will gather in the spirit of cooperation to compete as representatives of their religious beliefs.

The IFG is an annual sporting event designed to build and promote friendship and peace among people from different cultural and religious backgrounds using the powerful medium of sports competition. The world is suffering from numerous conflicts that are linked not only to nationalism also to religious and cultural as a viable channel for cultural change. The IFG utilizes this potential and provides international athletes an opportunity to contribute to the development of a culture of peace by creating a new legacy of cooperation, respect and reconciliation. The 2003 Interreligious Friendship Games will include sporting events such as: Track, Long Jump, High Jump, Shot Put, Swimming, Soccer, Basketball, Volleyball, Tennis, Badminton and Table Tennis.

There is no charge for applying and no registration fee. For the accepted athletes the IFG will provide a grant, covering room, board and scheduled local travel during the program. International travel is not covered by the IFG.

For more information and applications please contact: Interreligious Friendship Games, c/o Interreligious International Federation for World Peace, 185 White Plains Road, Suite 204, Tarrytown, NY 10591. E-mail: IFGP@ifwp.org. Tel: (914) 631-1331 ext 452. Fax: (914) 631-1308

**Arts Festival to be Held at UTS**

Both True Parents and Hyun-Jin Nim are advocating a new culture of Heart. Unification Thought asserts that an “appreciator feels joy by sensing his or her own sungsang and hyungsang through the work of art.” This reveals that art has the ability to bring people back to their original mind. It can inspire others and facilitate emotions they haven’t felt before. Viewers of the arts created by blessed children can receive the emotional side of our movement. This will be beneficial to them, as they may be not open to our intellectual teachings yet. Blessed children have the ability to transform others through their art.

The BC Arts Festival seeks to showcase the arts in our movement. It was created by Clar Hoover and Akina Tolfey to develop a community of artists. Its views the arts as an invaluable witnessing tool to be used for outreach. Furthermore, the BC Arts Festival regards the arts as a visible channel and hopes to share these ideas with the second generation. By creating the BC Arts Festival, we want to support the Second Generation in their artistic endeavors. In encouraging their pursuits, we encourage them that people are created in Heavenly Father and Heavenly Mother’s own image. Blessed Children already have the spiritual background needed to produce inspiring, yet truthful, works of art. They only need to develop the hyungsang part—knowledge of physical materials. Moreover, the Arts Festival wants to provide Second Generation with a fresh view of art in our movement. We want to appreciate and encourage the talents of Blessed Children for the sake of the providence.

We want to create a community of second generation and an opportunity to establish a supporting network. By having an art show, various musical performances and a poetry reading, we want to provide inspiration for both the older and younger blessed children. Also, by having a small workshop, we want to provide guidance for second generation.

The Schedule will be (changes permitting):

- March 28th (Friday Night) Dinner, Registration, Orientation. March 29th (Saturday) Morning to afternoon: workshop (3 to 4 short lectures, breakout discussions, panel discussions, evening: Art Show, Performances.
- March 30th (Sunday) Sunday Service, Conclusion at noon. Any questions or comments are welcome. The festival’s email is bcartsfest@hotmail.com.
I n the dark and bitter chill of an early winter morning in Washing- 
ton, DC, True Parents strode up to the old Mormon church at 1610 
Columbia Road, NW, and cut the ribbon hung ceremoniously across the 
big double doors. The date was Decem-

ber 7. 1977. In his dedication speech, entitled “To Serve You, we will go that Extra Mile,” Father had the inspired idea to sell ads and space in the commemorative booklet to pay for the restoration proj-

ects. Mrs. Kelho Burton approached the business community, and Rev. 
Adrian Bayo dealt with the movers. Thanks to them, the foyer’s new tile 
was completely paid for.

The anniversary publication 
launched itself as a simple but 
comprehensive history of the church building 
since 1977. He realized that this would tell 
only a small part of the story. The ‘bookeet’ quick-
ly grew into a 94-page book that goes back to the beginning of our movement’s presence in the Washington area in the 1960s.

We created a timeline of True Parents’ activ-
ties and projects in DC from contributions of photos, memorabilia, and personal testimonies from many brothers and sis-
ters across the country.

The history section begins with the arrival of Dr. Bo Hi Pak in 1961 and goes to chronicle the purchase of Uphouse, national headquarters on Dupont Circle, and includes photos of all the other campaigns and activi-
ties held in Washington, for example, the Fogline, Love, and Unite prayer vigils and the Washington Monument rally in the mid-1970s.

Eight former pastors sent in testi-
monies: David Hose, Michael Leone, Thomas McDevitt, Michael Marshall, Phillip Schanker, and Henri Schauffler. Other sections contain precious testi-
onies about the efforts of the move-

ment in Washington, the first restora-
tion of the building, the New Hope Singers’ contributions, community out-
reach, and many more tales of tears, perseverence, and inspiration.

One sister offered never-before-pub-
lished photos of the 13 couples’ bless-
ing. These were first-generation pho-
tos, not copies of copies. A brother had a shoebox of Polaroids of True Parents speaking at the church across the street from Uphouse in 1972. Shouldn’t history have a record of Father’s every 
phrase? (By the way, it was the Grace Lutheran Church on Varnum and 16th Street.)

The project director for the com-
memorative book was Bill Selig, Linda Howard and Randy Francis helped with research; Donna Selig edited and proofed the manuscript; and Anne Ulvestad did a fantastic job with the layout and design. Times Color Graphics printed the publication. You can read it on-line as a PDF file or download a hard copy at <a href="http://www.washingtonfamilychurch.org">http://www.washingtonfamilychurch.org</a> (click “references”). To order your own full-color copy, contact Olga Manakou at (202) 462-5700. The cost is $25 plus $3 for postage.

True Parents Come to Washington

The anniversary celebration would
not have been complete without True Parents. Shortly after the September Blessing in New York, much to our sur-
prise, Washington was selected as the site for the December 7th Blessing. To everyone’s delight, Father agreed to speak to the local community on Decem-
ber 8. When the history books are writ-
ten, we will assume that Heavenly Father was so happy that He decided to include December 7 and 8 as part of the fes-
tivities to commemorate the 25th anni-
versary!

On December 8, we gathered with True Parents in the ballroom of the Sheraton National Hotel in Arlington, Virginia. True Parents and hundreds of members watched and smiled as Rev. Kevin McCarthy gave a PowerPoint pres-
entation on the history of our church in Washington, using many of the pho-
tos published in the book. True Par-
tens were featured, and a historic video was shown of the dedica-
tion ceremony on December 4, 1977. How young we all looked!

A wonderful and most appropriate aspect of the celebration was the reunion of the New Hope Singers International, who had contributed so much to the purchase and restoration of the church building and had even held court there in the basement for a year. They delighted the audience with “Tuttle Hymn of the Republic” and “Let There Be Peace on Earth,” bringing back many mem-
ories. Time has certainly not diminished their tal-
ent. (See David Pelton’s article on the reunion.)

After a Hoon Dok Hae on the Resolution of Jesus and the Saints, Father spoke extemporaneously and then read “God’s Ideal Nation,” which was also given a few days later at the Ambassadors for Peace conference in Korea, Hawaii, etc.

We truly want to thank Rev. Lee for his leadership and genuine love for the city of Wash-
ington and our members. He provided leadership and drove this project to involve as many members as possible and to raise funds for the upkeep of the church building. We can never fully express our gratitude to the many mem-
bers who laid the foundation back in 1961 and contributed so much. We should have an annual celebration for the year 2007 and the fifty-first anni-
versary! 
Father is bequeathing his belongings. It is now time to be close to you. He is giving all that he touched and owned away. Make a museum with these items.

Hoon Dok Hae is the time to understand Father and understand Father's will. The age of Salvation has ended. Now is the time of the owners of Cheon Il Guk. The Savior, Messiah, Second Coming. On that foundation are the True Parents. True Parents are the complete and highest concept. Owner of Cheon Il Guk is the one who saves the 1st and 2nd Israel. Save the family, Community and society to save the whole world. Satan united one to make this land. I give you Cheon Il Guk because True Father wants to save you and save this country. If America doesn't serve then America. How will America overcome down. Only True Father's thought. Only Father's idea. America is spreading dirty Christianity are enemies. You stay with True Parents in the Spirit Adam. The blessing you go back to the original position. Christianity are enemies. You stay with True Parents in the Spirit Adam. The blessing you go back to the original position.

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These are notes from a speech given at East Garden, NY, on December 19, 2002. Father is bequeathing his belongings. Father is at this time to be close to you. He is giving all that he touched and owned away. Make a museum with these items.

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Father Explains the Cheon Il Guk activity

by Rev. Michael Jenkins

because the substantial foundation for Cheon Il Guk was not established with Chris- reed each grandson after WWI, Father had to walk the wilderness course and establish the conditions to regain all that was lost. He established True Parents position through their Holy Wedding on a condition- through the wilderness course. Father had to create the third Israel and through it fulfill the conditions that the Second Israel would need to establish. Father gained all that was lost primarily on a worldwide foundation represented by his course in America which represents the world. He regained Christianity and established the foundation for the total lib- eration of heaven and earth. He established the foundation of Blessed Cen- tral Families representing all religions, races and nations and through the reg- istration blessing set the condition that

father continued to prepare for the Holy Cheon Il Guk Blessing by retrac- ing the steps of his early pioneer days. He visited Cheju and Pusan on Janu- ary 14. He shared some insights that were passed on to us at Cheong Pyong. The following is my own brief summation from reports that I’ve heard.

Therefore what about God, he has been longing for all of human history for his love object to appear. His love object is man and woman. What is the savior. He is the central person that can connect with God. What about the woman. Why does she wear earrings and wear a earrings? Because she loves the man. God’s love for his love object is man and woman. Therefore the purpose? To make a political move- no. We are educational. I am standing because I have been a part of the Par- ents position. Ambassador for Peace is in the position of the Archangel. Then can be united the church of the families and the Ambassadors for Peace. Then you have the Uni- fication Church leaders and Blessed Central Families are in the position of the priest. You must determine that you will follow no matter what. Tong Ilan Kyok

Fathers and nations and through the reg- istration blessing set the condition that

Fathers and nations and through the reg- istration blessing set the condition that

Father shared that he always sets conditions at Cheong Pyong for big prov- idential time periods. For instance, before Father left for his course in America in the early 70’s Father made condi- tions at Cheong Pyong lake. Father mentioned that the leaders at the 50 Day workshop in Cheong Pyong are setting the internal indemnity condi- tions needed to secure the Fatherland and successfully launch the Cheon Il Guk (House of Peace and Unification for Families in Cheon Il Guk) and move- ment (House of Peace) is centering on the families, their homes and their neigh-

This movement (House of Peace) is centering on the families, their homes and their neighborhoods. The victory concerning the Unification of the Fatherland will be decided on the Family/ Neighborhood level.

Therefore, how much do you understand and believe in the fact that Father made the Coronation Ceremony for God’s Kingship. How much do you understand and believe in the fact that Father made the Coronation Ceremony for God’s Kingship. This was God’s corona- tion and Father did in order to put on a ring. God is longing for his Nim. Who is God’s Nim? God is longing for love in the man? Man and woman love? What is the shape of love? What is the condition of love? What is the quality of love? If you love organ doesn’t work well then you have to transplant a new one. Then you have to transplant the families. Whenever a new organ has been put on it the people to unify North and South Korea in 40 days. You have to know that.

Successful Coronation Ceremony For God’s Kingship

This is from a speech given on Jan- uary 15, 2005 at Chagunggyang Lake.


the families, their homes and their neigh-

broughds. The victory concerning the Unification of the Fatherland will be decided on the Family/ Neighborhood level.

If Jesus could have established True Parents on earth and expanded and blessed his tribe and a representation of the tribes of Israel, his foundation would have covered all of Israel. From that position he would have been able to spread the word of the Priests of Israel, establish Ambassadors for Peace and he would then have been Coro- nated as King. Now True Father must take this same path with the same components. The Priests are represented by two groups, those going in through the Harum Pyong course.

They must set strong conditions and absolutely support True Father. The Second group of priests are the Blessed Central Families 2400 (Korean, Japan- ese and American) who through the 7 day course) are going to every neigh- borhood with the leaders from Cheong Pyong. They must take care of everyone. With the support of these Priests Father can touch the hearts of the tribes. There- fore our role is to go to every district of Korea and touch the hearts of the peo- ple of the third Israel (Korea) repre- sented by the tribes that were blessed by our members (160 / 185 couples).

We now must go and activate these tribes. The third component is the Ambassador for Peace. They represent the archangel. The Priests, the tribes and the Ambassadors for Peace must go to touch the Families / neighborhood. If this happened at the time of Jesus, with the Peace of the Tribe and the Ambassadors in support he could have become King of God’s nation. With the Peace he could have become King of God’s nation. This is why the Coro- nation of Father as King of All Blessed Central Families is so crucial now. This is full restoration.

Now is the final hour of God’s dis- pensation. The victory is in our hands if we lift up the Lord with Absolute faith, Absolute Love and Absolute Obedience. The Elder Son Nation will have the power to fulfill her destiny if the peo- ple that are chosen as the central peo- ple in Completed Testament Age rise up to make a representative condition on behalf of the nation. If the repre- sentatives fulfill then the Elder Son Nation will receive the blessing need- ed to stand correctly. The Fatherland will come to be a Second Israel and the Cheon Il Guk will rapidly expand with peace and love.

This movement (House of Peace) is centering on the families, their homes and their neighborhoods. The victory concerning the Unification of the Fatherland will be decided on the Family/ Neighborhood level.

Therefore what about God, he has been longing for all of human history for his love object to appear. His love object is man and woman. What is the savior. He is the central person that can connect with God. What about the woman. Why does she wear earrings and wear a earrings? Because she loves the man. God’s love for his love object is man and woman. Therefore the purpose? To make a political move- no. We are educational. I am standing because I have been a part of the Par- ents position. Ambassador for Peace is in the position of the Archangel. Then can be united the church of the families and the Ambassadors for Peace. Then you have the Uni- fication Church leaders and Blessed Central Families are in the position of the priest. You must determine that you will follow no matter what. Tong Ilan Kyok

They must set strong conditions and absolutely support True Father. The Second group of priests are the Blessed Central Families 2400 (Korean, Japan- ese and American) who through the 7 day course) are going to every neigh- borhood with the leaders from Cheong Pyong. They must take care of everyone. With the support of these Priests Father can touch the hearts of the tribes. There- fore our role is to go to every district of Korea and touch the hearts of the peo-
The 20th Day of Victory of Love

Pledge service began January 2, 2003 with True Parents entering and going to their special area on the stage to the left (from the audiences view) of the offering table. A small flat screen monitor was placed on the large table in front of True Parents from which they can watch all the proceedings.

"I want you to see North-South Unification, just follow my instructions!" With these confident words, True Father launched a new initiative for the peaceful unification of North and South Korea, the “Cheon Il Guk Pyonghwa Tongil Kang Dang,” at the 2nd anniversary, January 13, 2003, celebration for the coronation of God’s Kingship at Chungpyung Lake, Korea.

While in the Western press rumors of war, and fears of nuclear battles and disputes rage everyday, the atmosphere here was one of quiet determination and confidence. More than 1,000 Ambassadors of Peace joined a packed crowd of around 6,000 to celebrate this remarkable anniversary. “Many people have wanted to honor and glorify God,” said Master of Ceremonies Rev. Chung Hwan Kwak, “but until now no-one thought of the need to offer a coronation ceremony for God.”

The coronation ceremony was a turning point in human history, he explained. More than just a church event, it was a moment where True Parents, representing all humanity, declared an end to the suffering of God by promising to liberate Him and all of his children from the bondage of the sinful history and lineage.

After several Hoondok speeches (including the whole text from the 2001 event) True Father got up to speak. “I’ll just be ten minutes, certainly no more than an hour” he said. But of course, the importance of the occasion and the providential moment took over and he spoke for more than three hours. Of course, no one was really surprised. “If you want to build Cheon Il Guk, God’s nation,” Father told people, “then you have to have God living with you. You have to be so confident as to say ‘Do you want to meet God?’ Then come to my house!” But, do you have such a house and such a family?

In a wide ranging address Father spoke passionately about God’s urgent desire to see the beginning of a new history, touching on such favorite issues as the man/woman relationship, the need for religious unity and in particular the role of the Ambassadors of Peace.

Korean Ambassadors for Peace are truly remarkable people. They are the moral leaders of their communities, often retired public servants, teachers, professors, police, etc. They do not have to be elected and their voice is a persuasive one. These significant people take it in their stride to come and sit on the same hardwood floor for the same five hours and take in all of Father’s message. Of course, he never misses a chance to get under the skin of the illustrious guests, teasing them and challenging them about what they are going to do to help build the Cheon Il Guk.

“I don’t care if you have a Ph D or even a Nobel Prize” Father said. “Those things are not very meaningful to God. What matters is whether you can humble in front of God’s Will and be a child of filial piety. The spirit world is supporting me, not for my own sake but because now is the time for God’s ideal to be realized.

Our Family Perfect A True Family Of Filial Children, Parents, Saints And Divine Sons And Daughters In Cheon Il Guk, Through True Love.” “Cheon Il Guk - Pyonghwa Tongil Kang Dang” —House of the Peaceful Unified Family in Cheon Il Guk. What is our method. Hago Kyoyuk. (Teaching and Education) This is the best way to bring Unification. Through education concerning the family. True Parents are the savior, to save the nation and unify all religions.

KINGSHIP

from page 13

Pa. Breakthrough on the neighborhood level.

One Million just rallied in North Korea—they are serious. Can we rally like that in the South. If America listens to me it will resolve everything. North Korea must listen and the South must listen. The key leaders in the North respect me and trust me. They know that I’m the parents role.

What is this years motto “Let...
“Let our family perfect a true family of filial children, patriots, saints and holy sons and daughters in Cheon Il Guk through true love.”

Korean Pronunciation: “Cham Sarang-euro Uri Gajeong-eun Cheon Il Guk-eui Hyoja, Chungshin, Seongin, Seongja-eui Cham Gajeong-eul wanseong hasoseo”

How will we overcome these boundaries. That’s why the central religious leaders centering on Jesus have been assembled in the spirit world. All the religions must be unified by recognizing True Parents, True Owner and True King. As the religions unify the nations will follow. This will be done without war. We must recognize True Holy Son all the way up to the level of True King. Finally God’s kingship must be established.

If we look at the history of Israel we see that it was a history of suffering and misery. It went through such a difficult miserable course to pay indemnity so that they could receive the Messiah. So much indemnity. Always, God’s religion to go in this way. Through the 4000 year indemnity course Israel could bring the second Adam who is the Messiah. However they rejected Jesus and they lost everything.

Because of the fall Cain killed Abel. The false blood lineage of Satan was established on every level. When we look back 2000 years ago the same phenomenon occurred. All the nations of the world are set up with a false love, false life and a false lineage. Jesus said I am the “only begotten son”. This was the most significant proclamation. The first time in history when someone proclaimed they had a different Blood lineage. I am the only begotten son. No one is worthy when we look at the blessed couples. 30 years in the Unification Church is meaningless if you don’t form a perfect 90 degree relationship with the body.

Now S. Korea, N. Korea and America are all in a difficult situation. How are we going to solve this. Through True Love. Now those who opposed me are coming forward to ask for forgiveness. I spent 33 years in America, that is Jesus age. Christianity opposed me but now they have been changed and they are proclaiming Father. Now Christian ministers from America should do a revival of Christianity in Korea. Christianity must take down the cross and then resurrection will occur. We need the Fatherland, Motherland and Elder son nation together.

Later we begin pledge at 7 am. Father and Mother came onto the stage in the Holy Robes. The offering table was glorious. Twelve towers of fruit, cookies and other foods of creation. The twelve towers were about two feet in diameter and 4 feet high on a 3-foot platform. Four flower arrangement representing every color decorated the front of the offering table. Hyo Jin Nim, Hyun Jin Nim and Jun Sook Nim and two children, Kook Jin Nim, Hyung Jin Nim and Yona Nim, Sun Jin Nim and In Sup Nim attended pledge. First Father and Mother came in. Then Father said a short prayer before the altar. With a golden instrument that looked like a sword Father lit the seven Candles that stood about 4 feet high initiating the stage.

Then True Parents bowed. It’s such a holy moment to behold. I remember last year when Bishop Stallings testified that it was in seeing Father bow that he was deeply moved and knew Father was the one. First Father and Mother then Father goes behind the altar to sit in his chair. Then Mother bows with incredible grace and love. Then true children bow. Then the offering table to True Children.

Confucianism, Islam, Hinduism, Buddhism, Neo-Confucianism, Christianity, and the Abel Democratic world the Communist world. Then the Abel Democratic world. Finally Father asked for a special bow representing all the world leaders at the Washington D.C. God conference that made a resolution that Father is the True Parent, Teacher, King and Master.

Then Rev. Kook and Mrs. Kook prayed in front of the altar holding hands with Jin Man and his wife behind them. (This is the new tradition, as Father is giving out and bequeathing his role to blessed Central Families.) After this Father gave the offering table to True Children and then on to all. This concluded Pledge.

At the 9 AM service Rev. Yoo Jeong Ok, the Chairman of FFWPU of Japan, gave the opening prayer. Hoon Dok Hae was read by Rev. Chung Hwan Kwak. (Reading of True Father’s words on the Cheon Il Guk from 2002.) The one by one witnessing time is over and we must use the mass media to witness. Including Jesus there are four saints in the spirit world who are being educated by Heung Jin Nim. The leaders of all other religions are gathering together. Therefore the boundaries are taken down and through the pouring out of the spirit people will come. They have to be reached through the mass media.

If there is a man who accomplished everything but didn’t find a woman to see GOD’S DAY on page 16.
True Father’s Address:
The most serious problem of all is that people do not know that God is their Parent. That is why we must go through education and pay the indemnity. If you could just go through the indemnity then you could avoid 6000 years of history.

We lost everything because we didn’t know that our Parent was God. Because of this first parent is not known then Satan seizes over (most of don’t know this.)

The serious training course is provided in central religious. Serious religious lead the way of indemnity. We must achieve God’s Life, Love and Lincoln. Lincoln is the true God. God created the fall and the fall we don’t know that God is our Father.

Humankind did not know who their parent was. God wanted to establish everything with has children. God wanted to do everything with his children. God never feels that it is enough. Everything exists in a circle. We live five organs: eyes, ears, nose, touch and taste. Nothing can grow to be a big tree in one day. It takes a process of growth. We all grow through a process of growing.

Adam and Eve were created with God’s ideal of love. God wanted the total settlement of love. Without life and Lin- eage, you can’t complete the ideal of love.

Uniting eight people is extremely difficult. Jesus tried to unite the mind of 12. The key is the unity of the mind and Body. The center is the parents. Front, middle, safe and back, left and right. For circular motion to occur you must be united. There should be three points. If there is only two people in the relationship it must be united.

On your face there are 36 distinct points. In the middle there are two eyes. A newborn come out and by crying, he starts to breathe. By reaching out he gains his life. He seeks his mother’s nipple. He seeks his subject. This is also give and take. If God could realize his ideal on his own he wouldn’t need humanity. Chris- tianity teaches that God doesn’t need anything. The reality is that God needs people. A man can be free when he has a wife and vice versa for the woman. God cannot fulfill love without man.

Why are there men in this world? Man is not just a man. Man was cre- ated for the sake of woman. If you just live for yourself it is very destructive. Adam and Eve began to center themselves and they didn’t consider God. Satan is the king of individualism. He likes to separate us out. When you see something delicious, you just think about eating it yourself. A good person is a person of his parents. A saint would think of the Lord first.

Without this thinking you will squan- der everything.

Who owns your love organ? Your spouse. Man and woman are totally different creatures. Through love God created everything. Humanity didn’t know their Father because of the fall. The fall changed everything so that everyone focuses on themselves. This leads to total destruction.

God told me that I would be the husband. I am the master and that I would unite heaven and earth. What is True Parents. They are the ones who have the power to unite all the nations, religion, races.

Why does humanity need True Par- ents? Because there are false par- ents. What can unite these diverse peoples? True Parents. It’s not what I say, but your heart should be happy to see me. There are so many stories to tell about how people are attract- ed to me. It’s not by words but by a spiritual power. Its because of love. I created so many organizations that break down all the barriers. The first parents destroyed everything through their false love. They turned everything upside down. Satan wants to keep them as his own children.

When you repent you must also change. Not just internally. You have to change externally. There are so many broken marriages in America. They broke because of infidelity. This must change.

People are attracted to me. It’s a mys- terious spiritual power. This love is breaking down the walls. Why are the religious leaders coming for the bless- ing? Because they can sense the love of God.

This is the Last Days and it’s a most exciting time because changes are occur- ring so rapidly. We have extremely rapid changes and destruction when you go to hell we can help you climb out. There are live races here. If i tell you they would give their life if I asked do you understand. Why would they do this. Because of True Love.

When you first come to the Unifi- cation Church you want to come to Korea. You want to be with me. Why because of True Love. spirit world God is the first existed because of love and he needed an object because of love. Through love God finds his object. God exists in the subject position with the male. In SW you have the subject and object relationship. The invisible God goes into Adam and there he cre- ates the object. It was like separating twins. From Man, God made woman. Who is the subject then. It is man. From woman, God made man. Man became man cannot find the woman. It is the ODU action. The male and female animals come together and have off-spring. It is the way a man creates a woman is concave. Who is the master of the organ that sticks up? It is man. Man is the subject. This is the basis of heavenly law. Who owns your body. Your spouse. There is a law of heaven here that man is the subject.

more you invest the more it multiplies. What is God’s attribute: eternal, unchang- ing and absolute love that lives for the sake of others. This is an unchanging and eternal world. Then God’s attrib- ute can manifest. Who is the pour per- son? The one who has so much to give and yet has no object or an object who has no subject. Who wants to receive more. Man or Woman. If with true love you have a relationship it is good. If the man can have the relationship like this (even if mine tes with his wife) there would be no fall.

True Parents created the interreligi- nous realm that can dissolve all prob- lems. What is the worst thing you can do. Have a mistaken marriage. What are True Parents doing. They are giving the blessing to all couples of all reli- gions. Does Rev. Moon do things like this or not. God has an amazing love. Many at the end will overcome the barriers.

Enemies that cannot forgive each other are brought together in marriage and the children then can correct the mistakes of their parents. What is the secret of Unification. To remove the borders. Enemies must marry. Korea and Japan are enemies. Korean men must marry Japanese women and Japanese women must marry Korean men.

The biggest problem in the religious realm is that we have conflict between nations. This is based on religious con- flict. We must resolve this conflict. Only True Parents can resolve this. The Buddha Monk must get married. If you pray you will hear the voice of Buddha in the spirit world.

Now spirits can come to earth. To liquidate all the past we had the burning ceremony. The religious leaders are pouring down from heaven and opening up the national boundaries. What did Jesus do. He could not bring togeth- er the religious leaders of this age. Ambassadors for Peace can make this kind of breakthrough.

In this year we have to assign cer- tain twin realms. This is why we must make an Abel realm. Jesus did his mission until 33. I spent 33 years making the church. But it is now ready. They just need to be assigned to different places. If the descend- ants of the United Family, the spirit of God the spirit world will take them.

In the third year of Cheon Il Guk, on March 21, 1999. This is truly an amaz- ing thing and I knew this from a dream. I have a storehouse of fortune. Don’t you want to live with God and be with God? I am teaching you about God’s nation clearly. These are the Last Days, even Satan is being forced. Because God created every- thing—that is why God can forgive Satan. When did Satan surrender? Maybe in the third year. This is a kind of breakthrough. You should truly be blessed people who will bring incredible victo- ry.

One mind, one heart, one body, one future. True Love, True life. True lin- eage.

You must create the family in which children belong to both parents and unity. You must be a family, living together, eating together. Through Adam God wants to establish the true father- land. We must now liberate the Father- land.
**Guatemala Peace Ambassadors Support IIFWP**

**by Ulrike Bessell**

The IIFWP has been active in Guatemala. Since Dr. Kwak's visit in December 2001 with the IIFWP Central American Seminar, we have continued to hold monthly meetings with our Peace Ambassadors. We also held a meeting in May coinciding with the UN Special Session on Children and addressed the theme: 'A World Fit For Children.' Rev. Gerhard Bessell (Secretary General, IIFWP Guatemala) presented a talk titled, 'The Original Family and the Need for its Restoration.'

Dr. Armando de la Torre (Dean of Social Science, University Francesco Marzogga) reminded everyone that we are the problem in the society and that we have the obligation in front of God and our conscience to solve those problems and create a better society.

Lidia Catalina Soberanis (Chapter President and former President of the Congress of Guatemala) explained that we need better education. This does not require us to hold monthly meetings with our Peace Ambassadors.}
Guyana Extends Great Hospitality to the ILS

by Megan Anderson and Sheila Chapman-Wong

The Mayor and City Council of the City of Georgetown, in honor of the coming of Friday 25th October 2002, hosted a beautiful and moving Civic Reception welcoming Dr. Chung Hwan Kwak, Chairman of the Interreligious and International Federation for World Peace, who came to Guyana to hold the International Leadership Seminar.

The main focus of Dr. Kwak’s visit was to convene the International Leadership Seminar under the topic, ‘Sustaining the Nation: An Exploration of Principles and Practices that Strengthen Families, Educate our Youth, and Rebuild the Society.’ It was scheduled to take place at the Ocean View Convention Centre on Friday, 29th October 2002 at 10.00 a.m.

There was a delay in the beginning of the day’s proceedings because the Nation’s Leader, Dr. Park Chung Hee, who was awaiting the arrival of the Mayor who had been inadvertently delayed. Other dignitaries present and dignitaries representatives of the three major religions, Hinduism, Christianity and Islam; there were also lawyers, teachers, social workers and businessmen. One hundred and fifteen persons participated in total.

The significance of this Seminar for Guyana is that it comes at a time of civil unrest. Some women, having heard what the theme of the Seminar was, asked whether Rev. Kwak had come to save the Nation? How remarkably significant this was! His coming to Guyana and holding this Leadership Seminar was indeed good news, as Guyana is struggling to set itself free from the shackles of racism and all forms of prejudice and immoral behavior.

The participants were hungry for spiritual food and enjoyed the presentations very much; in particular the presentation by Dr. Kwak on the ‘Spiritual World’ was very well received. Individuals were mesmerized by the consistent and smooth flow of spiritual energy he exuded and remained in captivation throughout the entire two-hour lecture.

Prior to the World Peace Blessing, Rev. Kwak proceeded to educate the audience about the meaning and practice of ‘True Love.’ They cheered when he said that parents must become the first teachers of their children, even before nurses and primary school, parents are to nurture and educate children in the family school, which is the first school of love. Parents are meant to be the first teachers of true love, void of their offspring. From that point, teachers are supposed to practice upright behavior as moral examples to children in their care.

If changes in our lifestyles are not made, there will be no hope for the future. Rev. Kwak adjured the audience to become men and women of true love, representing their clan, tribe, nation and ultimately become citizens of the world.

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International Leadership Seminar in Costa Rica

by William B. Cook

Planning for the seminar on October 27, 2002 began about one month before. The local members, both new and old, came together and organized the planning and preparation process, led by Herberto Chavez, National Leader, and Rev. Yong Woo, Assistant Continental Director.

Rev. Kwak arrived at Juan Santamaria Airport in a sudden and strong rainstorm at 4:45pm on the 26th and was received in the diplomatic salon. The arrivals of the VIPs were all delayed by weather conditions on the roads, so we proceeded to the Hotel Carriari with a police motorcycle escort.

After freshening up at the hotel, Rev. Kwak met privately with ex-president Rodrigo Carazo and his wife Estela Zeledon. They discussed the need for Values Education at the national level, and increased cooperation at the international level. Hon. Carazo apologized that he was unable to stay for dinner and the conference because of his departure for the US early the following morning.

Dr. Francisco Fernandez Esquivel, Rector of the University of Cartago Florencio Castillo, had more than 30 campuses throughout Costa Rica, Panama and Nicaragua that focus on professional development. They discussed the importance of adding a Latin America and the Caribbean.

The South African Chapter of IIFWP and organizations from the Council of Affiliated NGOs have been very active in South Africa. Because of the high incidence of HIV/AIDS in Africa, many of the programs are designed to educate people about how to avoid contracting the HIV virus and what optimum and healthy lifestyle choices are available to those who want to “Live AIDS Free.” The following report outlines those activities.

In November, Women’s Federation for World Peace [WFPF] held a “Living AIDS Free,” program every Tuesday and Thursday afternoon in a Church in Johannesburg.

The warmth and generosity of Rev. Kwak and Dr. Walsh served to inspire the participants of the ILS to work hard, publicly, and in their own lives to practice and achieve the ideals of world peace. William Cook is IIFWP Regional Secretary General, Latin America and the Caribbean.

IFWP South Africa Activities

Service for Peace Takes a Step in Wisconsin

by Marian North

On a scorching August day, Tuesday, August 27, the Blessed children from Wisconsin held a Service for Peace project in Milwaukee. The young people donated the blue Service for Peace T-shirts and participated in the program at Price Is Right. Pat Geary, the director of Price Is Right, is a deeply compassionate, highly professional woman who believes absolutely in the value of education and overcoming ignorance being a means for true freedom. Her particular field of endeavor is mental health. From small beginnings in 1996 in a room at the Behavioral Health Division, the Price Is Right has expanded and is now in its present 10,000 square foot location, expanding its opportunities to serve the clients in an open and welcoming environment.

Last February, Service for Peace sponsored an interfaith service program at the County Division of Behavioral Health where Mrs. Geary was at that time Director of Volunteer Services. At her new location, she welcomed the return of the Service for Peace volunteers. Some of the young people attending this project had no prior experience with Service for Peace; others were fresh from the summer in D.C. All work together well. At the beginning of the program, everyone introduced themselves, the volunteers shared their experiences and their appreciation for the opportunity to work together doing something for others.

From this small beginning, it is hoped that the idea of service for peace will be able to germinate and grow on the consciousness and activities of the Blessed children.
The safe place in Korea was as far south as anyone could get. Thousands of people were set out to prepare to go south for Pusan, at the southernmost tip of Korea. The roads were full of people.

Father, however, did not go to the south right away. First, he wanted to check on his disciples in Pusan. Had they gone south? Were they safe? He refused to leave without them.

God’s direction to Father did not include his going home. So he did not go back to his home city; he never saw his parents and family again.

In Pusan, Father found his first disciple, Won Pil Kim. Together they went to visit each disciple. True Father’s greatest disappointment, many of them had not remained faithful. While Father had been suffering terribly in the prison, they had become discouraged and gone back to living for themselves. Father warned each one of them three times, and three times they declined to join him.

During this time, the war continued between the communists and the United Nations troops. The communists were led by one Chinese man named Mao Tse Tung, and the other was a Korean named Kim Il Sung. Father was given this task to build the Satanic Kingdom on earth. God was using Father to build the Heavenly Kingdom on earth.

Because his disciples had lost faith in him, Father decided that he should go back once more to the southern part of Korea. He told Won Pil Kim, “You and Mr. Pak should prepare to go to the south with me right away.”

Won Pil Kim went to find Mr. Pak. Imagine his surprise when he found out Mr. Pak had a broken leg. He had been captured by the communists and had been chained. As punishment, they had broken his leg, but then they decided he was innocent and let him go.

“Father,” Mr. Kim said, “Mr. Pak has a broken leg and cannot walk. He has a big cast from the top of his leg all the way to the bottom. I found him lying down and feeling very sad because he thought you and I had already gone south without him.

Father answered, “We are all going south together.”

When Mr. Pak heard this news, he was so surprised. He cried and cried from happiness because Father cared so much about him.

They found a very old bicycle at the house of Mr. Pak’s sister. Father struggled to carry it. On December 4, 1950, in the middle of their very icy cold winter, Father, Mr. Kim, and Mr. Pak with the broken leg, began their long, hard journey to Pusan in South Korea.

True Father pulled the bicycle from the front, and Mr. Kim, who carried their packages, helped Father carry them. It was a most difficult and dangerous journey. They could not use the main roads because those roads were reserved for the United Nations troops. The middle roads were very crowded with people running away from the communists in the north. Father sometimes had to use the smallest back roads, which led through dark woods, old rivers and steep mountains.

Imagine trying to pull a person as big as yourself on a bicycle—over mountains, through rivers and in the woods! Mr. Kim was amazed at Father’s strong body, even after two and a half years in prison. He was even more amazed by his strong spirit!

Sometimes the communists would stop at the people from airplanes high in the sky. When they saw this, they would run and try to save themselves. Mothers and fathers sometimes even fought and divided their own children when this happened. Father never acted this way. No matter what happened, they took good care of Mr. Pak and Won Pil Kim.

Even though True Father took care of them, Mr. Pak was the poor man with the broken leg wanted to give up. One day he said, “Father, I just can’t go on anymore. I am going to die any way, so please go on without me.”

“No!” True Father said, “That’s no way to talk! How could you say such a thing? We pledged to God to live together and die together, and you must not say such things!” He would not abandon Mr. Pak.

After many days, the three straggling men came to a province called Hwanghae Do. Two miles from there was an island named Yangmee. They heard that if they went there they could take a boat the rest of the way to Pusan. This would take much less time than walking. There was only one problem: how would they get to the island without a boat? It looked rather hopeless.

“What will I do now?” Mr. Pak moaned in pain. “I can’t walk through the water for two miles with a broken leg.”

“Don’t worry, Father,” Mr. Kim told him. “I will get you there.”

“How can you do that?” Mr. Pak asked doubtfully. “You can’t pull a bicycle through the ocean.”

When the tide goes out, I will put my back and you pull me. I will help you,” Father answered.

Mr. Pak was amazed. He wondered if Father could really do it. Sure enough, when the tide went out, Father put Mr. Pak on his back and began the walk through the cold, muddy, slippery ocean bottom. With each step the mud bubbled up, and kept them going. Father was so strong, making them so heavy.

While he walked Father prayed and thought, “This man represents all the people of the world. If I cannot succeed in carrying him to this island, then my mission to save the world cannot succeed.” This prayer gave Father strength so the problem no matter how heavy Mr. Pak was or how tired Father might be.

Finally, they did make it. It was the longest, most frustrating that kept them going. Father was so tired he was pouting. A boat was just leaving for the south, but there were more people than could possibly fit on the boat. They realized they couldn’t get on. Father saw people thinking only of saving themselves. One mother even got on the boat without her daughter. “Mother!” the daughter cried out. “Why are you going on the boat alone? What about me?” Please don’t leave me here alone.

“You are young and you’ll think of something,” her mother answered grimly. “I am old, and I must go on this boat or I’ll surely die.” Father felt deep pain and sadness to see people acting that way. How miserable they were! Father turned to his companions; sadly he said, “We must go back.”

The boat left. It was hopeless to think about going South on a boat now. Father knew they must leave before the communists came, so once again, when the tide went out, he put Mr. Pak on his back and carried him the two miles back to Hwanghae Do. Again they walked slowly through the thick, heavy mud.

When Father arrived back on land, his first thought was for the two men. “Someone I must comfort and revitalize my brothers,” he thought. He turned to them and said, “Tonight someone will feed you well.”

They began to walk, but a police man who at first thought Father was a communist came out to greet them. Soon it was night, and there was no light. The three men walked in complete darkness. On and on they trudged—soon, so tired, so hungry.

Suddenly they saw a red light sparkling in the distance! As they went towards the light they saw a truck. Mr. Pak and Mr. Kim were filled with joy.

When Father knocked on the door, it was answered by a young school teacher and his wife. They had been preparing to go south but hadn’t left yet. “My name is Moon Sun Myung,” Father told him, “and these are my friends, Kim Won Pil and Pak Jung Hwa. Father told them about his experiences and the man felt sorry for their suffering.

“You are very welcome here,” the schoolteacher said. “Your road has been very hard. I don’t have much, but I have I will gladly share with you.” He fed them a meal. He let them stay in the warmest part of the house where he and his wife usually slept. The next morning he killed a chicken and made them a wonderful breakfast. Father was so grateful to God for this wonderful gift. He had prayed, “Heavenly Father, even if I am sacrificed, it is all right as long as my disciples are given enough.” When God heard this prayer, He was deep moved and led the three men to this house, where they were given good food and a warm place to stay.

Soon they set out to complete the journey. By the end of December, 1950, their men reached Seoul in South Korea. Many of the houses were already deserted, because the communists were coming. It was almost like an ghost town.

Father decided they should continue on their way to Pusan, which was at the southern tip of Korea. After a long mile, they walked. Sometimes wonderful things would happen. Once they came to a town where they had all the apples they could eat! In another town, they were given all the rice cakes they could eat.

On the way, Mr. Pak’s broken leg finally healed, and the cast could be taken off. Then they came to a place named Ryung Ju City and Mr. Pak, worn out by the long journey, begged to stay there and meet them in Pusan later. Father saw that he was strong enough to take care of himself and he agreed.

Then Father and Won Pil Kim went to another town called Ulsan. There they were able to catch a train to Pusan. It was a cargo train and there wasn’t any room for them to sit, so they had to hang on to the front where the engine was running and the coal was burning. Father’s clothes became black with grease and dirt from the train. At least it was warmer than walking.

On January 27, 1951, about two months after they began their journey, they reached Choyang Young Station in Pusan, where they would begin a new life.

Satan had tried his hardest to defeat True Father, but Father’s strong spirit and love for God were unchanging, and he was able to carry Father on his back and gain the victory for heaven and for earth.

Father’s Journey To Pusan by Renee Ballese

UNIFICATION NEWS

TRUE PARENTS’ HISTORY FOR CHILDREN

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UNIFICATION NEWS

TRUE PARENTS’ HISTORY FOR CHILDREN

by Renee Ballese

E scape to the south! Escape to the south!” That was everyone’s goal. The war was all around them, and the communists were on the move.

The safest place in Korea was as far south as anyone could get. Thousands of people, set out to prepare to go south for Pusan, at the southernmost tip of Korea. The roads were full of people.

Father, however, did not go to the south right away. First, he wanted to check on his disciples in Pusan. Had they gone south? Were they safe? He refused to leave without them.

God’s direction to Father did not include his going home. So he did not go back to his home city; he never saw his parents and family again.

In Pusan, Father found his first disciple, Won Pil Kim. Together they went to visit each disciple. True Father’s greatest disappointment, many of them had not remained faithful. While Father had been suffering terribly in the prison, they had become discouraged and gone back to living for themselves. Father warned each one of them three times, and three times they declined to join him.

During this time, the war continued between the communists and the United Nations troops. The communists were led by one Chinese man named Mao Tse Tung, and the other was a Korean named Kim Il Sung. Father was given this task to build the Satanic Kingdom on earth. God was using Father to build the Heavenly Kingdom on earth.

Because his disciples had lost faith in him, Father decided that he should go back once more to the southern part of Korea. He told Won Pil Kim, “You and Mr. Pak should prepare to go to the south with me right away.”

Won Pil Kim went to find Mr. Pak. Imagine his surprise when he found out Mr. Pak had a broken leg. He had been captured by the communists and had been chained. As punishment, they had broken his leg, but then they decided he was innocent and let him go.

“Father,” Mr. Kim said, “Mr. Pak has a broken leg and cannot walk. He has a big cast from the top of his leg all the way to the bottom. I found him lying down and feeling very sad because he thought you and I had already gone south without him.

Father answered, “We are all going south together.”

When Mr. Pak heard this news, he was so surprised. He cried and cried from happiness because Father cared so much about him.

They found a very old bicycle at the house of Mr. Pak’s sister. Father struggled to carry it. On December 4, 1950, in the middle of their very icy cold winter, Father, Mr. Kim, and Mr. Pak with the broken leg, began their
biously the world we know is hardly the world of God's creation, the proverbial description of our earth as a "vale of tears" is far from the mark. Let us inquire how this could come to be the case.

Observing different earthly phenomena, we note they all exist within the realm of time. Chemists recognize that in any chemical process, for example, time must elapse before a result can occur. All backyard gardeners know a summer must pass before their tomatoes can be harvested. In the case of the formation of the earth, geologists believe it took as long as four billion years to develop to its present state.

Time is also needed for movement. Each movement has a point that it starts from, a path that it follows, and a concluding point. In the natural world, a lightning bolt reaching a speed of 87,000 miles per second still needs a beginning and an ending point, a path to follow and a time of occurrence. The "days" as epochs

According to the Bible it took six days for God to complete His work. While indi-vidual persons have been integrated into God's creation, this teaching appears contra-dictory to the discoveries of modern scien-tists which are showing the evolution of the earth over eons of time. Reconciling the two understandings, Divine Principle teaches the six days in Genesis does not mean a literal 144 hours. As we are told by the Second Letter of Peter that "with the Lord one day is as a thousand years, and a thousand years as one day" (2 Peter 3:8), we may perhaps best understand the "six days" of creation as the ages or epochs through which God completed His creative work. They correspond roughly to the suc-cesive ages many scientists say the earth has passed through in its development.

The French Jesuit Teilhard de Chardin, who is well-known for his paleontologi-cal work in China, notes that when observed in terms of millions of years, life can easily be seen to move in a de-finite direction. While anti-religious sci-entists maintain that development takes place randomly, Teilhard argues that from the lowest to the highest level of the organic world there is a persistent and clearly defined thrust of ani-mal forms toward species with more sensitive nerv-ous systems. For both Teilhard and Divine Prin-ciple, the divine mind behind creation is work-ing according to a plan.

States Of Growth

"...what you can, Jonathan. For you have learned. One school is finished, and the time has come for another to begin. --Jonathan Lin-croft"

Since no one or no thing becomes mature in an instant, growth is a vital dynamic in human life. If one is to fulfill his destiny, if one is to come to full maturity in the eyes of God, he must grow through time. As with all living things, to cease to grow is to die.

While the phenomenon of growth is widely recognized, it is recently coming to be understood in new ways. What Har-dvard's Erik Erikson did for children, and apparently what Richard Bach did for seagulls, Gail Sheehy has now done for adults. In her bestseller "Passages" she had pointed out that growth never stops: There are different phases of human growth, even in adulthood, and then emergence of advanced phases depends on the successful completion of earlier ones. While Erikson has identified these phases for children and adolescents, Sheehy has begun the task of identify-ing phases for adults. As she points out, the phenomenon of growth is a lifelong process, often precipitated by crises and disasters.

While recognizing that there are innumerable phases of human development, Divine Principle nevertheless suggests a three-stage model as descriptive of this process. One's movement toward matura-ty may be thought of in terms of for-mation, growth and completion. During the first years of his life a child learns how to walk and talk and how to use his personality as a self-concept are estab-lished during these formative years. As he grows older he attains most of his physical size, develops a greater meas-ure of independence from his parents and cultivates his own circle of friends. Thus he actualizes the growth stage of his life. Reaching adulthood he not only becomes mature physically, but, ideal-ly speaking, during this completion stage he also gains an autonomous personal-ity and develops a mature capacity to love and work.

Since every being develops through these three general stages, Divine Prin-ciple teaches that the number three rep-re-sents the state of completion.

The Dominion of God.

Although most Christians tend to claim that from birth to death man is guided and governed by the strong love of a kind Heavenly Father, they also affirm, on the other hand, that man is the master of his state and the captain of his soul. There is thus a considerable tension for Christian believers between the faith that God rules —and the equal-ly strong belief that man possesses free will. Resolving this paradox has been no easy task.

Divine Principle addresses this ques-tion by reference to the direct and indi-rect dominions of God. According to Divine Principle, God's rule over man before he reaches maturity is indirect, a relationship which can be explained to us if we turn to the natural world. Observing the period of growth each thing of the material creation operates by the autonomous power of natural law. The snow and rain come, the seasons change and day dawns and night falls, all according to the unchanging law of nature, created by God.

God relates to immature man in a comparable way. We may say that men and women who have not reached a spir-itually mature state are guided by spir-ituall law. Thus, the period of growth is the time of God's indirect dominion of mankind.

We should note that this indirect dominion can often be a period of diffi-culty and instability. Physically, if we do not live in accordance with the rules of good health we may injure or destroy our bodies. Likewise spiritually, if we ignore the principles of God, or if we engage in spiritually unhealthy activi-ties, we are likely to suffer as a result. By aligning ourselves with God's princi-ples and laws, we can grow to full matur-ity and health, both spiritually and phys-i-cally. In this way our growth beyond the indirect dominion becomes possible. On the other hand, the indirect dominion, we enter the direct dominion of God's love.
All of these events and projects were steps in Rev. Moon’s march to Moscow. They culminated in the eleventh World Media Conference held in Moscow, April 10-13, 1990, under the joint sponsorship of the World Media Association and Novosti Pressa Agency. The theme of the conference, appropriately, was “The Global Implications of Glasnost and Perestroika.” The Summit Council for World Peace and the AULA held their annual conferences concurrently in Moscow. Together, these three conferences and the events surrounding the meetings constituted the “Moscow Rally” which Unification Church members, particularly those in America, had so eagerly anticipated. The centerpiece of the rally was Rev. Moon’s plenary address delivered before the combined assemblies, some 600 invited journalists from the WMC and forty-one former heads of state. In addition, there were a large number of working news personnel covering the speech (more than 600 Soviet and foreign news reporters requested credentials). Had Rev. Moon limited his speech to innocuous and innocuous founder’s remarks, it is likely that the event legitimately could have been considered a rally. After all, there were few church members on hand, and the format otherwise was that of an academic or professional meeting. However, Rev. Moon’s speech was “direct and strong.” According to Rev. Moon’s speech was “direct and strong.” According to the success of the meeting. Although one member’s comment that the Soviets “drank up” Rev. Moon’s speech “like thirsty spirits at the spring of life” was something of an overstatement, the Russian press covered the entire meeting, including Rev. Moon’s address, positively. The following speaker, Albert Vlashov, chairman of the Novosti Press Agency, simply said, “The Rev. Moon has really crossed a long way to come to the Soviet Union, and not only miles.” Conference organizers learned by late afternoon on the day of the address that President Gorbachev had given his approval for a meeting with Rev. Moon. Larry Moffit, who helped organize the media gathering, noted, the “maximum victory.” In the Moscow events was defined early on as a cordial meeting between Rev. Moon and Gorbachev. In fact, expectations had risen to the point that a failure to secure such an invitation would have been interpreted as a providential setback. Thus organizers breathed a collective sigh of relief when Rev. and Mrs. Moon along with twenty-eight former presidents or prime ministers and several assistants entered the Kremlin at 4:30 p.m. on April 11, 1990 and were seated.

The details of the session as worked out with Gorbachev’s staff was that there would be an initial meet- ing of an uncertain nature followed by a private meeting between the President, Rev. and Mrs. Moon, one ambassador and a couple of aides. During a round-table meeting in Gorbachev’s personal office, reported that the President was “completely free, embracing and talkative.”

According to the Seoul-based newspaper, Mr. Gorbachev “strongly hinted at the possibility of estab- lishing the state relationship” between the U.S.S.R. and South Korea “within the year” and expressed his “willingness to act as a medi- ator” in North and South Korea reunification talks. The Seyge Ilbo, reported that Gorbachev said “coo- peration with Korea will be a great aid to the development of the Soviet economy and asked Rev. Moon to help either directly or indirectly in the development of the Soviet Union by using the multi-national eco- nomic foundations and worldwide organizations of the Unification movement.” Although untested, this request as well as his call to “expand the exchange of tech- nology and science” visibly reflected an awareness of Rev. Moon’s investment in China.

Rev. Moon’s remarks were not recorded. However, the next night, following a performance of Korea’s Lit- tle Angels attended by the First Lady, Raissa Gorbachev, he had in a concluding speech to the “remarkable meeting” he had with President Gorbachev. While state- ing that he respected and admired the President’s courage and leadership, he also recounted that he “told President Gorbachev that the secret for the success of the Soviet Union is to place God at the very center of every endeavor.” He went on to say that “As a religious leader, I firmly believe that God-centered worldview offers the solution to all problems” while “atheistic theories centered only on man bring disaster and self-
I recognized again his deep seriousness before God. A less er man would have tried to flatter Madame Gorbatchev, and express niceties. But, after Mr. Gorbatchev chose to share words with her that could open the way for the salvation of the Sovi- et Union. His words, while filled with love, did not disturb the First Lady who was busy as words to "give and receive hugs and kisses from the Little Angels, to meet...[Rev. and Mrs. Moon], and to pose in group photos with them and the students.”

The aftermath of the "Moscow Rally" was remark- able, and it marked the beginning of the normalization of USSR-South Korea relations which many in South Korea ascribed to Rev. Moon. In addition, the Soviet media machine sanitized Rev. Moon's image within the country on a mass scale. The Moscow News, with eight million circulation, did a positive interview. Another interview was published in Pravda magazine, with a five million circulation. Jeiwon carried Rev. Moon's meeting with Gorbatchev on the front page and Pravda carried a big article which published Rev. Moon's words in detail. Finally, on April 20th, a one-hour television special covered the background to the conference, the Moon's meeting with Gorbatchev, and the Moscow gathering for millions of viewers.

Educatng Soviet Leaders and Youth

The opportunities for the movement to sponsor sem- inars for Soviet officials and eventually conduct straight Divine Principle workshops for thousands of Soviet stu- dents and teachers were even more striking. The USSR was exploring ways to preserve some form of unity among its fifteen republics, which were rapidly splin- tering, and in response to Rev. Moon's invitation, decid- ed to allow its leadership to attend American Leader- ship Seminars in the U.S. Dr. Ward, who lectured, reported that "In December of 1990 and February of 1991, the ALC sponsored seminars for 80 delegates of the Supreme Soviet federal, republic and city levels as well as some 60 cabinet ministers and members of parliament from Bulgaria, Czechoslovakia, Germany, Hungary, Poland, Romania, and Yugoslavia." He noted that participants "received lectures on VOT theory as well as briefings on the underpinnings of the American democracy. Then, between April 30 - May 7, 1991, the World Leadership Conference, affiliated with ALC, "spon- sored an unprecedented seminar and fact-finding tour in Washington, D.C. for approximately 200 high rank- ing Soviet officials and political leaders...from all 15 republics of the U.S.S.R. Ward stated, "This was the only time during the final years of the Soviet Union that any such government, or private organization brought together representatives from all 15 Soviet republics."

The demise of Marxism as a viable ideology created a void as serious as the splitting of the Soviet republics, and officials in various education ministries gave the movement a free rein to educate Soviet stu- dents, and teachers. Rev. Moon acknowledged this responsibility to CARP.

Initially, he asked Dr. Joon-ho Seuk, National Direc- tors of USA CARP, to bring 200 Soviet students to the United States for education in the Divine Principle. According to him, the "great mission" was to "get 200 American students to come and hear the Principle." Dr. Seuk and his associates were shocked to be usher- ed directly into the offices of university rectors and to have their pick from among "the elite of the elite" students in Soviet universities. The procedure was that the deans and faculties pre-selected the very best students in academics, leadership ability, and profi- ciency in English from among the many who applied to participate in the seminar. Afterwards, CARP rep- resentatives interviewed them, selecting one out of every four candidates. In addition, all students were informed of CARP's strict moral code for the confer- ence: no smoking, drinking or romantic relationships. Between July 1-August 19, 1990, four separate groups of about 100 Soviet students each, 380 students in all, participated in the International Leadership Sem-inaries (ILS) which were convened at Unification The- ological Seminary. CARP representatives explained to the rectors of the universities that students and accom- panying professors "would listen to Rev. Moon's vision for world peace during five days of intensive study—with exams!" Basically, students studied the Divine Principle. There was a day of sight-seeing in New York City before the conference began and a trip to Philadel- phia and Washington, D.C. afterwards, interspersed with fellowship, panel discussions and banquets.

The success of the initial ILS seminars led to large- scale education within the CIS. This was mainly led by American members. Many members jumped at the opportunity to teach those willing to listen. Between January and February of 1991, an "advanced" sem- inar was held for 700 Soviet students at three sites in Hungary. Then, during July and August 1991, CARP held 24 workshops for 2,000 students at four sites in the Baltics. These included 5, 10, and 21-day programs which were staffed by 150 volunteers from the American movement. Rev. Moon had announced a world-wide pioneering condition for American mem- bers whereby they would be witness to foreign coun- tries for forty days at a time for the next several years. Apart from this, many American members had longed to take part in the Moscow rally. Staffing the ILS sem- inars was a chance for many of them to participate in the extension of that rally. Their participation became a much more comforting and invigorating direct- ly during the late summer as the summer workshops inter- sected with great events of state. As described in one account, "The transformations that occurred in the hearts and minds of the students was matched only by the dramatic rebirth of the Soviet Union itself, fol- lowing a dangerous tenuous crisis that failed to blow up to the point of popular insurrection."
This is an excerpt from the book "The Spirit Person and The Spirit World: An Otherdimensional Primer" by Kerry Pobanz. Available from HSA Publications for $15 +$3 s&h at (212) 997-0050x250 and at www.hsabooks.com

**The Spirit Body and the Physical Body**

by Kerry Pobanz

**Question:** According to St. Paul, human beings are meant to become aware that they not only have physical bodies but also a spiritual body. If we all possess two bodies, how are they related to each other?

**Answer:**

It is seen a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. I Corinthians 15:44

And yet, man after death is as much a man as he was before, so much so as to be unaware that he is not still in the former world. He has sight, hearing and speech as in the former world. He walks, runs and sits as in the former world. He eats and drinks as in the former world. He has sight, hearing as in the former world. In a word, he is a man in each and every respect. From all this it is clear that death is not the extinction but the continua-

**Q**

is not the extinction but the continua-

**A**

ence. From all this it is clear that death is not the extinction but the continu-
This month we’ll wrap up a series of three articles about vocations. For this article I can speak from experience. This subject may not be profound, but it is important. Just about everything you ate, wore, or bought last year was trucked to your doorstep. Truck drivers are a large segment of society. Thousands of big rigs ply the roads. If you include trains, the Postal Service, and parcel deliveries, it’s even more. Add the truck makers and mechanics, the factories and ports that send forth the goods, and the warehouses that receive them, and it’s huge. Even so, most people give these dedicated workers little thought. Truckers are too busy to have insider influence or loud advocates.

Car drivers will curse at a truck (even when they were the careless one), but usually, truckers gain notice only when their work is getting done. When anything stops the flow of goods it’s headline news, if not a serious emergency.

Moving things is not easy. There are forklifts and conveyors belts. Many of the trucks you see must be loaded manually. Thousands of boxes will be stacked at the loading dock. Unions may call ‘a captive’ with calloused hands. Whether expensive, heavy, or fragile, someone will get it delivered.

Security

With the Oklahoma City bombing, truckers came under suspicion. Since 9-11, some locations inspect every truck before it enters the property. Drivers have pitched right in, keeping an eye out for suspicious activities. An alert trucker caught the Washington area snipers. With their CB radios, truckers may hear about a crime before the news.

Within the industry, the story isn’t always so noble. I’ve loaded trucks myself, thus knowing exactly what I had on board. Many companies employ separate teams to palletize the goods, and another to load. Only at the final destination does the drver find out whether he’s really got everything.

I’ve heard from old timers how it’s possible to stack pallets to look as if they’re full, when actually several boxes are missing. With ‘tagging,’ shipping boxes are partially emptied, stuffed with junk and re-taped, then sent on their way. The customer rarely discovers where the goods ended up. It’s embarrassing (at best) for the trucker.

Most companies tolerate a certain level of this ‘shrinkage,’ and it’s enough to boost the price of everything you buy. That goes double for computers, which are targets of violent hijackings.

Today, warehouses are ‘covered’ by video camera. Shipments are sealed, and hand counted. Merchandise boxes often carry bar codes which are tracked by computer. This reduces, but cannot eliminate, the problems mentioned above.

Scientists have developed tiny ‘pact’ computer chips that will fit into a tag or box label. These radio back the product type and serial number. In theory, an entire truck load can be scanned in seconds. (No doubt organized crimi- nals are figuring out how to beat these devices.)

Your author has delivered to high security locations, and found their precautions fascinating. (Getting paid by the hour, rather than per load, makes a big difference.) I’ve been searched, keyed through double ‘man trap’ doors, and escorted by an armed guard.

Once inside, things are as casual as anywhere else. Upon departure, sometimes a guard will follow the load all the way to its destination. Usually every- thing is entrusted to the trucker himself.

I say ‘himself’ though there are women drivers. I’ve seen a car load of union men follow a non-union truck around, and picket its every stop.

Powerful forces are set against the unions; indeed, against all employees. In California, the required Workman’s Compensation payments have skyrocketed, and are going even higher this year. The same is not true with Group Health plans.

In response, companies are laying off all their truck drivers, and selling their fleets. Ideally, a trucker can buy a rig (perhaps the very one he’s driving), and operate it under contract. He must then provide his own insurance and such.

American tax law allows generous deductions for independent business- men, so in theory, a trucker can do even better than before. Of course, his potential liabilities are also greater. In any case, this accounts for the growing number of individualized ‘Fred Smith’s ‘Speedy Truckin’ type rigs you see on the road.

System

Customers would be amused, horrified, or both, to discover just how much mad scrambl- ing goes into getting their products delivered. I suspect the same is true in many occupations, but truck- ing operates on tight and highly visible schedules.

People have to show up for work on time. They have to keep running and traffic has to stay clear. Cellular phones and GPS systems cannot prevent trou- bles, but they do help solve them faster.

I’ve examined the labels on the items I’m hauling. These can tell quite a story. Companies will go from Malaysia to a company warehouse in Texas, then to a customer’s HQ in Los Angeles, then to an upgrader in Livermore, and final- ly, on to a dot-com in San Francisco.

Apparel can go from Bangladesh to an East Coast port, to a company ware- house in Kentucky, then to a logistics place in California, then out to stores all over.

Truckers are getting paid generously for all this moving, and the items spend time in containers, then in vast rows and stacks.

When you’re on the road, note the same type of items going (for example) from a warehouse in LA to a customer in SF, and from SF to LA, and to and from Fresno (in between), day and night.

This may seem wasteful and ineffi- cient, but it’s not. The American trucking industry must centralize everything, and ended up with universal shortages instead. The American consumer is a dilettante and redundant, hence it can dodge bottlenecks and cover unexpected gaps.

Career

Before we get wrap this up: Some people don uniforms as an essential part of their career. Others wear business suits. Many farm, fish, and dig. Millions of workers spend the day at a keyboard, phone, or cash register. Some teach, and others heal.

This author lacks the experience to write about those careers. (My wife makes me put on a tie about once a year.) Instead, I’ll simply thank them all for their valuable contributions to society.

One hears about corporate layoffs and unemployment cutoffs. Also about former executives taking low paying retail jobs. Even so, there is a shortage of truck drivers. Some companies are hiring felons to drive the big rigs. (Which could work out well for both parties.)

If it is the world’s hardest job, neither is it simple. I could tell stories about the days when a trucking driver had to deliver an unusual load delivered to the correct spot. In one episode of The Simpsons, Homer becomes a trucker, and learns their big secret: big rigs are equipped with a computer that does all the driv- ing while the trucker himself relaxes.

We haven’t gotten that far yet, but maybe someday? Meanwhile, be sure to appreciate that trucker you see along the road. I’ve never heard them men- tioned in any Unificationist workshop or sermon, but they do a very impor- tant job.

They are the rolling chapels that allow Christian truckers to gather at road- side stops to worship. I’ve met others who are devout Hindus. Everyone has a place in Heaven.

In regards to my recent article “Good Chemistry,” a friend loaned me a video of the movie Shellow Hol. It illustrates my points quite well. 

Unification News

November 2001

Paul Carlson

Mr. Carlson is involved with marine aspects of the Providence in the Bay Area.
ANNOUNCEMENTS

Looking for an industrious person to intern with us at Empowered Media in NYC. I have a basement apartment in my house. Rent is $500/mo. Has to be interested in animation, graphics, programming, internet-marketing and/or web site creation business. Consider it an education with a growing company. See www.empoweredmedia.com. DP based moral values a must. Call Chris 973 748 7273. email chris@empoweredmedia.com

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- Unification Church: unification.org
- Family Federation: familyfed.org
- HSA Bookstore: hsabooks.com
- Unification International: www.tongil.or.kr
- Unification Outreach: www.unification.net
- Bridgeport University: www.bridgeport.edu
- The World Community Journal: www.worldcommunity.com
- UTS: www.uts.edu
- Ocean Church: oceanchurch.org
- Sun Moon University: www.sunmoon.ac.kr
- PWPA: www.pwpa.org
- World CARP: worldcarp.org
- Pure Love Alliance: purelove.org
- HSA E-Directory: www.suntek.ch/edirectory
- Unification Archive: www.Tparents.org
- ICRF: www.religiousfreedom.com
- Religious Youth Service: www.rys.net
- World University Federation: www.wufed.org
- World of Heart: www.worldcommunity.com/wh
- Int. Religious Foundation: IRF@mindspring.com

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