True Mother’s 12-City USA Speaking Tour
Concerning the spiritual world, you will hear the spiritual world testimonies. Those who reject will decline. The turning point for humanity is coming at this time. Those who support the revelation will rise, those who reject will become fertilizers for the future.

We are now making the Garden of Eden. Those who insist on being individual will become fertilizer. This is the time of Black and White. No gray area. This is very important and very dangerous time.

Those who came from the Arctic area, they may have a different lifestyle or concept. Those that are living in an Arctic area. Their organs and function of their body changes. The same is true when you involve yourself with the spiritual world. First point is how can you accept the spiritual world. If you become big trees, then birds and all of creation will support you. For you to have a concept to make harmony and unity. We have to receive and support the spiritual world. Only truth from God and the spirit world can be the root. You must connect the spiritual realm to earth. How, by going back to your hometown. So to know the spiritual world is great. Instead of the True Parents, you must inherit it and teach these things. After you joined the church, did you increase you spirituality? You have to know the spiritual world first. You have to become the mediator between now and the past time. If you go that way, God will accept you. God will take you, and put you into heaven.

If you cannot go this way, heavenly force will kick you out. All humanity is supposed to gather together as one. That is why the IIFWP is important. You must make the roots to connect to yourself. This is the way to show the give and take action and the reciprocal relationship. You will have the right of the equality and the participation. You will be able to become filial sons and daughters. Filial children become the same. You inherit the same parents. You have the right of mutual participation - which is your heavenly fortune. If you feel that it is too much trouble to drive 30 minutes to come to EGI, you will have a hard time to connect to God. Even if you live far away and you think that because of geography you can't be with True Parents then it will be hard for you to connect to the saints and the high spirits in the spirit world. Heaven's fortune will leave you if you don't have the heart to connect to True Parents.

Western members are you blind or are you eyes open. You are very curious to theory and facts and details. How ever you will never reach the truth when you mind goes this way. The Truth is not based on theory or small facts. The Truth is wider than the ocean and deeper than the sea. You may think that God knows everything but God doesn't have a body. That's why you have to go back to God and share your experience and in essence teach God. Those who can help God complete his being are Human Heings. They are to become the object partners of God. Western white people, you think you are the owner of the world. With your existing concept you can't even embrace all of the races. Therefore because of this false concept of the family occurred in America. Now history has developed through seasons. First Summer, then Fall, then winter then spring.

You have to put the highest value to the spirit world. Then the spirit world is going to protect you. I emphasize over and over again.

Why because the SW is so important to understand. If it wasn't important I could just say it once. Why do I emphasize it, because it is essential. You will win the mutual right of participation. Win with righteousness if you cultivate the spirit world. Once you have a struggle with you spouse and think this person is not good. The person will come and dominate and subjugate your spouse will go down. Those who seek to serve their spouse must become the winner. Whatever we go this way and that way, don't have your own concept. Be humble.

How can you make Satan surrender, you must discover how. The priority is to establish a relationship with God. You must make a clear report to your able-position leaders. If you don't report your situation, you may get confused to the evil side. Because she didn't report to God she is the owner. Only True Parents are the owner. True Parents have something to do with his will. You have to be over the national level. You have to get God's love.

Why did they become saints, because they passed over the nationality of the world. Then for Hoon Dok Hae we read the clouds of witnesses. The written resolution was sent out by the spirit world. If you think that this is just an announcement you will miss everything. I Peter representing the 12 disciples of Jesus are ready to work more than Jesus. Are you ready to offer your life to God and True Parents for 24 hours. Who is better. Saint Paul or you? Who is more exposed to be better? You must become better than St. Paul. I will make judgment if these leaders cannot make unity. Even John Calvin are determined to make unity.

Father asks who is more important, you or Martin Luther. Who was blessed first. When you become a blessed central family you go beyond Martin Luther. Even though Karl Barth is a famous theologian he is ready to through out all of his teaching because he met True Parents. Dr. Yang and Michael Jenkins, if you fail to make a foundation to substantiate the clouds of witnesses this revelation will make a big problem. As a representative of the 12 disciples, then you must proclaim this even more
than they do. You must be better than Jesus’ 12 disciples, you must overcome all situations. You have followed Father for decades. You must be able to do better. You must be better and teach St. Paul and St. Augustine.

God allowed all 5 saints to choose 12. Then those 5 religions became one centering on Father. Do you think that the spirit world is ready to pass on their foundation to you? You must repent and commit to go over the disciples and the saints or otherwise you can’t be their elder brother. The proclamation of the saints and sages must be read. When you meet the Buddhist and Confucianism you must be able to read it.

You have to pray and put your life on this fact. Without putting this fact the spirit world will not respond. Without that determination you will never be able to be True Parents disciples. You have to understand that so many saints in the spirit world are going the same way. You must be honest and determine and then those saints will work with you.

The spirit world can’t break the barrier between the physical world and the spirit world. Only you on earth can break this barrier. This is the time for you to inherit everything as a blessed central family. When we have Hoon Dok Hae with the letter from God to True Parents. This is a letter from God to you. God desires that you should serve and attend True Parents even more than God. God is proclaiming that because True Parents fulfilled their responsibility yet there are many things that could not be completed. In God’s letter he is committing to fulfill everything for True Parents.
In the beginning, God in the Garden of Eden, Days. In this age of ignorance of us living in the Last Heaven's warning to all, you will open the doors of wisdom. Sage is, "God Is The Origin of Peace." In the time of the Last Age, the true witness that transcends the四季 of this age and our world has been proven to be a true Peace in the world of peace.

Throughout providential history, God raised various religions to arise in accord with different historical periods and regional cultures. Working among these diverse traditions, men and women of faith have made continuous efforts to achieve a world of peace.

Yet even today, human beings groan in travail, because we are still unable to free ourselves from all manner of unethical and immoral behavior. Everywhere we are dismayed to face the truth that, having failed to stem the tide of immorality, it is now rushing in with the power of a surging storm, threatening to sweep us all in its turbulent waves. This is the tragic self-portrait of the modern human being.

Does this mean there is no hope for us eternally? My husband, the Reverend Sun Myung Moon and I have dedicated our lives to conveying the Word of God. These prophetic messages have been proven to be a true witness that transcends the earthly limitations of the way of conflict and struggle instead of peace.

Today, once again, I come before you with a message from Heaven. To believe or not to believe is for you to decide for yourself, but I stand here firmly resolved to act in God's stead to convey His message to the world in the time of the Last Days. The title of this message is, "God Is The Origin of Peace."

I sincerely hope that you will open the doors of your heart. I encourage you to humbly receive Heaven's warning to all of us living in the Last Days. In this age of ignorance and confusion, we must demonstrate wisdom.

In the beginning, human beings were created with the mind and body in God in the Garden of Eden, and to live in freedom and peace for eternity. However, as a result of the fall of our first ancestors Adam and Eve, the vision of this original world never became reality. Instead, from the day the fall occurred, a history of suffering and sorrow has unfolded on this earth.

God intended human beings to live with His true love and true ideals, but we were unable to grasp those ideals and did not even know what true love is. He wanted for us to sing songs of freedom and peace, and to possess the complete happiness of becoming one in heart in the presence of the Creator, and returning glory to Him. He intended us to live in an environment of perfect joy, but we lost the garden of happiness.

Tragically, we have not been able to become a holy people. Satan invaded the human family, defining the relationships of true parents, true family and true brother and sisters. Satan corrupted our true tribe, true society, true nation and true world.

That is not all. Satan is the one who has driven God Himself to spend the past six thousand years in a state of suffering and adversity. The fall marked the beginning of the history of death. From that day on, the earth became a world of suffering instead of a world of peace. No matter where in the world we live, we have been doomed to the way of conflict and struggle instead of peace.

Within the individual, there is continuous conflict between the mind and body. There has been conflict within families that has expanded into conflicts within nations and the whole world. Today we find there is no place on earth free of conflict. We need to come to terms with the fact that we are responsible for this history of sin. I repeat - all conflict is the result of the human fall. If the whole world had originally grown from the good seed of a good tree and in a good environment, then without doubt, the world would today be a world of peace, a world of hope, and a world with a secure future. But this is not the case. We live in a world in which good and evil are tangled together. Even a good seed cannot bear good fruit when surrounded by an evil environment. The same is true for human beings.

For humanity as a whole to be good, first it is necessary that each individual be good, but for them to bear fruit, we must create a good environment in the nation and world. Just as creation passes through the four seasons, human history should continue eternally by revolving through cycles that are like the spring, summer, autumn and winter. Because of the fall, though, our world has never had that first moment of hope in which all humanity could take delight, the joyous springtime when we could greet the day of glory. Cain and Abel, the children of our ancestors Adam and Eve, were not born out of God's love. Adam and Eve were to have created God's true lineage, but they created Satan's false lineage instead through the act of the fall. So the children we were not God's children but could only be children of the devil Satan.

Adam and Eve became the sinful ancestors of humanity, and the Bible records the tragic self-portrait of people routinely seeking their own benefit and convenience regardless of the suffering of others. This is the path of the tragic fall, the path God intended human beings to take on their way to the path of the tragic fall. The fall took place when human beings took a self-centered view of themselves, instead of obeying God's Word. Today, the fruit of the fall is still clearly in the extremes of selfish thinking and behavior that rage around us.

Then what was it that pushed human beings onto the path of the tragic fall? The fall occurred, a history of suffering and sorrow has unfolded on this earth. But within each of us there is an original mind or conscience that is directed back toward the original wisdom of why people throughout history have always desired and longed for the goodness that He originally desired. He is working to set this fallen world right. This is the path of the restoration and the path of the providence of salvation. As the descendants of Adam and Eve, all humankind is fallen. But within each of us there is an original mind or conscience that is directed back toward the original wisdom of why people throughout history have always desired and longed for the goodness that He originally wanted to create. This long cherished desire remains today as an ideal that cannot be extinguished or ignored.

God has carried out His providence again and again, in each historical period, so that He could inspire fallen human beings to return to His ideal with a new heart. Finally, we need a Savior. So if no central person capable of moving Heaven and Earth with these ideals appears then true freedom, peace, and other ideals will never come about. Humanity will be lured to endure a path of sorrow and indemnity of celestial propor-
The Washington, DC kickoff for True Mother’s 12-city North American tour on September 16, 2002, was a great success, with many outstanding individuals coming to receive their appointment as an Ambassador for Peace. The program began with the Bridge of Peace, sponsored by WFNP, founded by True Mother. Mrs. Susan Fefferman guided us through a very moving ceremony.

By Rev. Michael Jenkins

Monies, in which women from divergent backgrounds, many times consciously seeking to reconcile on behalf of former enemies, crossed the bridge of peace with a heart to resolve past differences. Representatives of religions, races and nations that were enemies crossed the bridge with a heart to repent, forgive and reconcile.

When the women came off the Bridge of Peace, an atmosphere of love blanketed the room. Everyone’s hearts opened. Very important guests came to hear this special message from True Mother entitled “God is the Origin of Peace.” Over 20 ambassadors from the diplomatic corps, as well as a former US senator and his wife, and the mother of Washington, D.C. Mayor Anthony Williams were appointed as Ambassadors for Peace. The Washington Times reported that 750 VIPs attended. Others estimate that over 1,000 came, as the overflow area was jammed.

Ms. Robin Head, the president and CEO of the National Foundation for Women Legislators, NWF, and board member of several major US corporations, gave a special introduction to True Mother. Her husband, Sam Brunelli, a former Denver Bronco, is also a leader in the family moral values movement and special adviser to important American political leaders. Robin praised True Mother’s work for humanity and her ability to go beyond social barriers.

Archbishop George Augustus Stallings, chairman of the ACLC executive committee, founder of Immanuel Temple, gave an important message on the meaning of True Parents, and how True Mother was specifically requesting that we realize that we’re living in a time where we can fulfill our God-given purpose to become the sons and daughters of God, and build true families that will lead to world peace. The international audience the Archbishop gave an excellent presentation which touched the hearts of all, from ambassadors to senators, to women and clergy leaders. His speech was universal without losing its core religious content. It further underscored the unique gift that Mother proclaims it is truly the time of the Last Days. We must understand the meaning of the True Parents as the Messiah of the Completed Testament Age, that God’s deep desire is to end all conflict by dwelling in each and every one of us.

Former Sen. Larry Pressler (R-SD) and his wife presented a gift of doves of peace and congratulated True Mother. A prominent Egyptian professor, Dr. Aida Chohayed, presented a gift of Egyptian art to True Mother. Mr. Antonio Betancourt, Secretary General of IFPWP of North America, came onto the stage of announce the Ambassador For Peace appointments of prominent men and women such as Sen. and Mrs. Pressler, Amb. Blasco Pena-herrera, Ecuadorian ambassador (on behalf of his wife), Sen. Florence Henderson, Virginia Williams, mother of DC Mayor Anthony Williams, Dottie J. Tiger of Smithsonian National Museum of the American Indian, Rev. Betty Lancaster-Short, professor at Howard University, and Mrs. Thuy Nguyen Hugo of the YMCA.

After the presentations, Mrs. Paty Casino read testimonies of saints and leaders from the spirit world, which were well received. As we continue to read this publically, we can see that easily misunderstood terms such as messiah are best understood in the light of True Mother’s address, in an atmosphere created by Archbishop Stallings and prestigious leaders that True Parents have been anointed by God to build his kingdom. Christian leaders are now testifying that they feel the presence of Jesus in these programs.

The Kingdom is here. We are simply expanding it. It is a reality everyone can see at this time. Have confidence and be bold, strong and loving. The power of true peace is America in the form of True Mother, Dr. Hak Ja Han Moon.

The program concluded with Mr. Antonio Betancourt and Archbishop Stallings doing a special call to action, which made me like a call to joy and celebration. Their confidence in calling upon the VIPs to join the movement of love, to feel like “family,” and to feel there was no resistance in the audience to affirm the call that we must all become Ambassadors For Peace.

Thank you, America, thank you Washington, D.C.

Special thanks to all those who prepared the DC program. There was so much cooperation from every organization in DC that I could see that we are truly transitioning from an intense outreach effort to a new momentum and spirit of bringing our extended family together. Because of the continuous outreach of all the related organizations founded by True Parents, the frequency and familiarity of the top leaders of America has made them feel like “family.” Special thanks to Continental Leader Dr. Yang, Rev. Lee, Rev. Lykes, and Mr. McCarthy. ACLC ministers Rev. Johnson, Rev. Sparrow, Rev. Bayo, and Rev. Daughtery, Caroline Betancourt and Alessel Sid, WFWP, AFC, Antonio Betancourt, one family—one church outreach teams of Alex Hunter, Debbie Tayler, and Angelika Selle, Japanese missionaries and sisters, all brothers and sisters who helped. True Mother was very inspired by the cooperative effort and higher level of impact. Washington, DC is manifesting the kingdom spirit in this new dispensation.
tions.

In these circumstances, God cannot appear to us in glory, peace or freedom, and the path of restoration cannot be an easy one. God appears in the midst of difficulties, and to meet Him we must first make ourselves a sacrificial offering. This is because the path of restoration is the way of indemnity.

This means that until we are able to wipe away the sorrow in God's heart and dissolve all the grievances there, we cannot hope to accomplish peace among humanity, much less see God's ideal of creation bear fruit on earth. Since we caused God's pain through the fall, we are responsible to liberate Him from the burden of grief that weighs like a massive stone in His heart.

But who among us is truly thinking like that today? Even the most devout believers in Jesus are blind and deaf to this truth, thinking that they will simply be saved. If there were only Heaven and Earth, we would not need the word indemnity. It is there because of Satan, who is the Lord of the fallen. The history is referred to as the providence of indemnity, or the liberation of humanity.

The fall brought about the destruction of human life and turned history into a record of anguish and failure, a chronicle of war. In order to wipe away this history and unravel all the fundamental problems, God needs to establish anew the original starting point. He does this through a person who can live a life of true love for the sake of God, humanity and all creation. This is the mission of the Messiah.

What did Jesus do when he was on this earth? Although he was persecuted and died on the cross, he truly loved humanity. Jesus left this world giving the supreme example of love on the cross. Throughout his life, Jesus never said he wanted to receive love. Rather, he said that he came to serve, and that he would love even his enemies.

Without that kind of love, we cannot find the origin of peace and without the origin of peace, we cannot establish a world of peace.

The world of peace can never come to exist as long as we focus only on receiving love. Our own parents are not our only parents; nor are our physical siblings our only brothers and sisters. Even our own children are not our only children. Once we become people of true character, we will come to feel every person is our parent, sister or child, and we will want to treat them as such. We will not be able to look at all the people now wandering in the world without tears coming to our eyes.

When you see young people thrashing about in a1 massive conflict, you will feel compelled to devote your full heart and soul to saving them, as if they were your own children. This is a manifestation of the love that unconsciously and naturally seeks to give rather than receive.

Unity is another prerequisite of freedom and peace. Consider the life of a husband and wife. If the two have not become one, how can they enjoy the freedom of husband and wife in a true sense? If a husband and wife are not one, there is no hope for harmony in the family. Peace in the family will be an impossible dream. A person blasphemes God if he stands before the unchanging God and says he will become a changeable person. We blaspheme love if we stand in the presence of His unchanging love and practice a changeable love. The foundation for peace begins in our own hearts when we share both sorrow and joy with God. From there, we can expand the base of freedom and happiness in the world.

For this reason, a religious movement must arise on this earth that teaches us to achieve complete mastery over the body, and is able to unify the people of the world. Jesus started such a movement.

Please bear in mind that these words are a warning from God proclaimed to humanity wading through the turbulent waters of a corrupt world in the Last Days. We are all called to fulfill this task of restoration, it is our destiny. We can never escape our destiny which is Heaven's absolute command.

I think that everyone, at some point in life, searches for the origin of peace and happiness. From where do peace and happiness really originate? They do not originate from America, or Korea, or the United Nations. The crucial issue is how we human beings, whose minds and bodies are in conflict, can come to embrace a true view of the universe and find peace and happiness in our own hearts.

In our own hearts, the remnants of a 6,000-year long war between good and evil continue to flare. The First World War was fiercer, as was the Second World War. Such wars, though, were relatively small occurrences in a much larger conflict. Neither of them lasted more than five years.

Yet the struggle between the mind and body that goes on within each of us is the worst kind of war. It is a war that knows no end and whose inevitable result speeds us on.
New York, NY

The response to Mother in both New Jersey and New York were hard to describe in words. The John the Baptist clergy, Rev. Jesse Edwards and Bishop G. Augustus Stallings, did an unbelievable job at bringing the message of the anointing of Father and Mother.

Another most striking thing about both events was that the Moslem participation from the Arab and other parts of the Moslem world were very pronounced. I can’t believe my eyes. Father said we would reconcile Christians and Moslems on September 14th and the spirit of the blessing in that regard gave everybody a real solid feeling of the coming Kingdom of God.

But now, having been on many tours, there was a strong and genuine numenal and heartfelt presence of the Moslem people. Usually we would see the fine and loving support from the Nation of Islam and Muslim American Society but this is a huge difference.

There was an explosion of support for Mother at the speech at the Manhattan Center, September 30, 2002, when she said “My husband, the Rev. Sun Myung Moon and I are standing as True Parents!” New York members will clearly testify that it was as if the Pentecost had broken out.

The ministers stood up in applause. If you really can imagine what it took for this day to occur. Whenever God’s anointed messenger stood up and proclaimed their holy and divine mission before the people they were taken to the cross. One minister said, “She is the True Mother of all of us.”

At the conclusion of the speech, True Mother presented 6 Ambassador of Peace awards, including a 91 year old man who currently serves as professor in a local Catholic University, and a former state senator. Dr. and Mrs. Zal Velez presented a beautiful plaque to True Mother, honoring her as a Woman of Peace. Dr. Velez is the Deputy Mayor of West Orange, NJ. Mother departed after a standing ovation and a flower presentation by Bishop and Mrs. Foy.

Mrs. Valerie Shimoyama gave an inspired reading of the Cloud of Witnesses, followed by a delicious meal and the rich, melodious voice of the talented Mmru.

Newark, NJ

Over 1,000 people gathered at Newark, New Jersey’s Robert Treat Hotel on September 29, 2002. The event began with a pre-program led by Elder Philip Thomas, NJ ACLC and FFWPU Vice President. Rev. Leon Daugherty, Mr. Chris Derflinger backed them up on the piano.

Rev. Michael Jenkins began the program, followed by Elder James P. Paige’s invocation. Thanks to AFC and the efforts of Mrs. Linda Haft, we received letters and proclamations from both NJ US Senators, Corzine and Torricelli, and 3 NJ US Congressmen, Andrews, Rothman and Payne. There was an ALC event held prior to the event. State Senator Cardinale and former State Representative Marian Crecco were in attendance.

After Archbishop Stallings’s inspirational and warm spirited welcome, and the video, New Jersey welcomed True Mother to the podium. For one hour we listened and felt the beautiful voice and deep thought expressive of a life centered on God and True Love.
is how he has lived throughout his life. “Before seeking dominion over the uni-
erend Moon declared his personal motto, “Before seeking dominion over the uni-
verse, first control your own self.” And this is how he has lived throughout his life.

We must be honest about the state of the world and of our nation today. The Bible says that in the Last Days the hearts of men will grow cold, and that humanity will live like orphans. It also predicts that

the way to world peace does not lie far off at the ends of the earth, but rather will be found only in the place where each of us is able to unify our divided mind and body. The wider the gap between a per-
son’s mind and body, the greater the strug-
ge and the resulting pain.

The mind is God’s sentry post, while the body is Satan’s front-line. We need to narrow the gap between the mind and body, and finally unify them as one.

To pull out our deeply rooted fallen nature that was inherited from our false parents, we need True Parents. They alone are able to remove Satan’s false lineage. We must meet the True Parents, and achieve mind-body oneness and unity of thought by learning from them how to practice true body, and man and woman.

The history of human suffering itself began with a false relationship between a man and a woman. Disharmony within the family quickly develops into various problems in the society and then the world. If we could just resolve the problems involving men and women, we would solve prob-
lems in every society and country, and on the worldwide level, establish one model, then the world would be able to unite as a world of peace. It would be the ideal world of the original creation.

God originally wanted a world of true peace to take root on this earth centering on our first ancestors, Adam and Eve. If they had not fallen but had grown accord-
ing to God’s will and perfected their char-
acter, they would have received God’s bless-
ing, formed an ideal family, and built the ideal Kingdom of Heaven free of evil and pain.

That would have been an eternal world of peace. From generation to generation, humanity would have enjoyed a life of hap-
piness. We would be able to communicate directly with God as His direct sons and daughters, and to commune freely with our ancestors in Heaven. It would have become a world in which good would have absolute dominion, and people would be incapable of sin-
ing.

Human history began on the wrong foot, but our Heavenly Father did not forsake us. Instead, for six thousand years, God has devoted His heart and soul for the sake of find-
ing His lost chil-
dren. Not once has He regretted that He created human beings. He has never been dis-
couraged in the face of Satan’s abil-
ity to have his way. With single mind-
ed devotion, God has worked with true love and for-
giveness to carry out the providence of restoration.

It is not by mere circumstance that we are able to study and learn a little more deeply about God today than we could before. We needed to be grateful for Heaven’s grace, and to our ances-

tors who guided us to this truth.

Our utmost task is to perfect our character through the one-

ness of mind and body, to set right the families that have splintered under Satan’s rule, and to establish restored true families.

God’s hope is to dwell eternally with a family that is united through three entities, love and to live a life for the sake of oth-
ers. The families that have splintered under Satan’s rule, and to establish restored true families.
Mr. Ken Murray, one of our tribal messiahs testified also about Rev. Branch's wife that as she was reading along with TM, she was saying, "This is good, deep and very important that God is speaking through Mother Moon. And I know that God is giving me this message and that I was meant to be here today." Many of the churches have actually canceled and sacrificed their bible studies just to come to the banquet and they said that it's worth listening to the truth that Mother Moon had shared. One of the highlights of the event was the commissioning of the Ambassador for Peace. Out of the one hundred recipients, six of them were chosen to go up on stage and receive the award directly from True Mother and this was followed by the presentation of gifts and flowers.

Mrs. Sometani, the WPWF Chairwoman of the Midwest, was privileged to read the speeches from the Saints and other Leaders and the audience received it objectively.

Dr. Paul Swanson led the prayer for the meal then everyone proceded to eat. What made this event very unique this time was that TM was asked to read her speech first before having a dinner. This was a good idea because it nudges the audience to focus their attention first on the spiritual food before the physical food.

And almost towards the end of the program, some men and women representatives were invited to cross the stage and they said, "It's amazing that as a father she could speak so beautifully, what an effort, what a sacrifice. Mrs. Moon is so beautiful, she is like a perfect image. It's amazing that she has given birth to 13 children and has over 30 grandchildren (I have only 2 teenage daughters). She is ageless, she looks like an ideal woman. Also, I am supportive of the effort to bestow the Nobel Peace prize upon Rev. Moon. That is a noble effort whose time has come. Dr. and Mrs. Tom Lee. Dr. Lee is a former special assistant to the mayor of the city of Chicago also testified that the program was great and the speech was enlightening especially the fact that they are standing as the True Parents. I am so amazed how they are devoting their lives to bringing peace to the world especially how they are setting an example, through their life and teaching, and how to bring families back together. I was deeply moved by the Cloud of witnesses. Rev. Olivia Jones (Pastor, Supreme temple of Love & Truth) commented that she has been attending Unification events for over 20 years and had been to Korea and Japan. She has felt so much love and gratitude to her Unification brothers and sisters for the way that they have been taking care of her through all the years.

Rev. M.E. Sardan also said that his members called him first this morning and expressed of their having an incredible time at the event and the whole program turned out magnificent. Also, Mrs. Graciella Reyes de Prieto, the Consul General of Uruguay said, she is more happy to have received the title as an Ambassador for Peace even though she has just passed the qualifying exam for the nation's ambassador position.

Many were actually moved by her message and were truly grateful for having been invited to this historical event. Rev. Larry Branch of Mt. Bethlehem MBC brought 34 members of his congregation and said, "It's beautiful for me because Mrs. Moon teaches us to become unselfish and care more for other people. What made me happy was that, my members had a good experience."

Chicago, the Mayor Richard Daley and the Hon. Judy Baar Topinka, the Mayor of the city of Chicago also testified that the program was great and the speech was enlightening especially the fact that they are standing as the True Parents. I am so amazed how they are devoting their lives to bringing peace to the world especially how they are setting an example, through their life and teaching, and how to bring families back together. I was deeply moved by the Cloud of witnesses. Rev. Olivia Jones (Pastor, Supreme temple of Love & Truth) commented that she has been attending Unification events for over 20 years and had been to Korea and Japan. She has felt so much love and gratitude to her Unification brothers and sisters for the way that they have been taking care of her through all the years.

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of imposing African-American pastors, tall distinguished gray-bearded mainline church ministers, bearded imams, solemn college professors all greeting each other like old school chums. Finely dressed ladies and gentlemen came sociably late, yet they were eager to take seats as to be able to jump up and be part of the program when called upon. The banquet was set with white linens, full of green salad, breads, and floral arrangements under a banner held high proclaiming that “the Origin of Peace is God.”

Playing shyly and slowly, then more boldly, the Reverend Floyd Beck of the Good Shepherd House of Hospitality of Hollywood, Florida started the spirit moving with his guitar and mood music. Voicing out words and directions of praise for the Lord, he brings the crowd to a quieter reverence. The atmosphere is set for Reverend Michael Jenkins to take the stage.

Exhorting the audience to expect something new, and to be prepared to be moved, he spoke of the new world of post 9/11. Rev. Leo Beato of the St. James Lutheran Church of Coral Gables gave the winsome invocation calling for unity of all of the children of God to build the Heavenly Kingdom on Earth, as it is in Heaven. Then Rev. Jenkins introduced the dynamic spirit-filled Reverend Jesse Edwards from the Pentecostal Family Church of Philadelphia, who would call out for the audience for unity as expressed just after 9/11. But not just in disaster, we should find unity under God. He shared his experience of how God would help us to build stronger, ideal families, and to grant the understanding to see the life and mission of the Reverend Sun Myung Moon and Hak Ja Han Moon as a universal message. In his church there are blacks and whites, no distinguishing due to race. All are one: the human race.

keynote address, she explained God’s purpose of creation, of how the fall of man’s ideal was caused by the first man and woman, and how God made step by step preparations for the restoration of mankind as His sons and daughters. These are the last days, a time in which the spirit world, those saints and sages who lived before us, now are returning “in spirit and in truth”. Shouts of “Amen” arose from the audience moment after moment.

Rev. Georges, from the Haitian American Community Church, said he shouted out several times. “I was very moved by the spirit,” he explained. Pastor Ross of the St. James Baptist Church, said, “I enjoyed everything on stage posed for a photo as the audience applauded. A sister then presented flowers to Mother who held them high and waved them as she departed the stage. Mother then went to her room for a celebration interchange with True Father who was back in New York. A few members joined her in her room with song and cake.

In the meantime in the banquet hall, Rev. Jenkins invited Rev. Jesse Edwards of Philadelphia to give an introduction to the “Cloud of Witnesses.” Like Archbishop Stallings, Rev. Edwards was also “filled with the Holy Spirit” and preached how God and spirit world are working. He even hopped a few times on the stage!

Rev. Jenkins then invited our local sister, Christine Froehlich, to come forward to read excerpts of the Cloud of Witnesses while soft music played in the background. Again, there were frequent “Amens.”

After that, Rev. Bento Leal, who was standing in for Rev. Jenkins at that point, invited everyone to enjoy their physical and spiritual well-being. He said that “everything was now served, since they already had such a huge spiritual feast!”

Throughout the event Rev. Georges was seated in the center. See MIAMI on page 18.
12 City North American Speaking Tour

Los Angeles, CA

by BillieAnn Sabo

What a glorious night of September 27th! It is a true miracle. Since the middle of August, we were totally focused on the Sept. 14th blessing. We were determined to make that a victory because we felt if we couldn't offer a victory to God and True Parents, how could the tour be successful. So we put 100% effort into Sept. 14th, made our offering, and used this as a “stepping stone” to Sept. 27th. Our actual mobilization time was only 10 days.

Our goal was 1000. We could feel the whole spirit world was mobilized to help us and they did. Tonight our event is backed full. Over 1000 total attended. We had great unity during this past 10 days. All our leadership, community members and missionaries worked together and they worked hard, day and night. Our ballroom was so full, members could not join—they had to stand in the lobby! Our day began at 4:30pm with a Peace Ambassador VIP Reception and one hour power point education given by Rev. Tim Henning, Vice Regional Director. We invited our 80 PA’s from 2001 and our 70 new PA’s from 2002. Over 110 attended! We opened the ballroom doors at 6:00pm for the pre-program. Salads and rolls were pre-set. Dr. Kene Holliday, TV presenter of the on stage to the six new Ambassadors of Peace: Rev. Dr. Goria Claybourne, Founder-CEO Abiding World Faith Ministries; Mrs. Norma Foster, President-UNA-USA Pacific LA Chapter; Dr. Fournan Amehi, President Armenian Iranian Friendship Association; Rev. Walter Millips, Pastor Sadoc Christian Church; Mrs. Phyllis Johnson, President So Christian Leadership; Rev. William Jarvis Johnson, Pastor Calvary CME Church. Gifts to True Mother were then presented: A crystal globe trophy from Peace Ambassadors of Los Angeles presented by Dr. William Anderson, President-UNA-USA;

We had the power point education and went straight to the Sadoc Choir singing. The Sadoc Choir sang again, followed by the WFWP Bridge Crossing Ceremony prepared by Mrs. Sherr Rueker, National VP WFWP and assisted by Mrs. Vang Ho Ansyem and Mrs. Claudelina Smith. 12 Peace Ambassadors couples were chosen to cross the bridge. Concluding remarks and prayer were given by Rev. Jesse Edwards. All in all it was a wonderful, wonderful event. Everybody was happy and we gratefully offered a victory to God and True Parents. Our Los Angeles motto has always been “We Can Do—Never Give Up”. We did. We especially give thanks to our Regional Director, Rev. and Mrs. Eun Ju Jo, who is always our guide to bring victory. All families worked together, offered their financial donations together and did strong prayer conditions together. Together we offer this gratefully to God and True Parents. Manseum!

BillieAnn Sabo is the Los Angeles Regional Coordinator.
O
n September 19, 2002, the chairman of the board, Rev. Moon,
brained by Mrs. Han Moon, brought her Crusade for World Peace to
lanta, Georgia. As part of the twelve-city American
e tour, a gala banquet was held at the Renaissance
ter Hotel from 6:00 p.m. until 9:30 p.m. Every one of the 600 ban-
seats was filled, and over two hun-
dred people stood along the back of the ballroom. (One newspaper reported 1,500 guests)

Dr. Moon brought a brilliant mes-
sage of incredible hope and love,
delivering that the True Par-
ents are on the earth today.
“The time of peace has come
Heaven’s long wait has
ed. We are living in the
final moment of the Last
Days of human history.
The True Parents, whom
Heaven and Earth have
oped would come and have
longed to see, are now on this earth.”

The audience included elected
officials, ministers, over forty top
leaders from North and South
Atlanta, university profes-
sors, media representa-
ts and business lead-
ers. The religious rep-
resentation was very diverse, including representa-
tives from Southern
ern Pentecostal, Univer-
sity Methodist,AME,AME
Son, Church of God in Christ,
nt, Catholics, American Muslim Society,
Nation of Islam, Yehovahs, Sikh,
and other faiths and

The outpouring of sup-
port was massive and
pressive. Bishop
Jonathan Greer, pastor of
The Cathedral of Divine
Love in DeKalb County
said, “I am affiliated with
this movement, because
it’s the right thing to do.
It’s all based on building
strong families. That’s a prin-
ciple I have been teaching
my whole career, and it needs to be
spread around the world.
True world peace isn’t going to
come through the systems
of the political world, and
not even through reli-
gions. But only through
applying God’s principles,
the Kingdom prin-
ciples.”

There was an awe-
some feeling of unity
in the room. One Pentecostal Bishop was
moved by the presence of God’s spirit, and
said, “I am not familiar with the
concept of True Parents, and
please don’t talk to me about the Messia-
I just know that the love in this room
was almost too much for me. I prayed to
God, asking Him to keep it going.
I clearly told me to come, saying that
this movement has something I need, and
that I have something to offer.”

Minister Beverly Muhammad
of the Nation of Islam was deeply moved by Mrs.
Moon’s speech. “I feel as though Mrs.
Moon was truly my mother. She
touched my heart with love and spoke
directly to me. Thank God. Thank
God. Thank God, for Mrs. Moon.

Among the elected officials were
a State Senator, a State Represen-
tative, and a City Councilwoman.
Rev. Ronald Osborne, President of
the Southern Christian Leadership
Conference (SCLC) Foundation and spe-
cial assistant to Mr.
Moon was also in atten-
dance. “Sometimes we do
things that will get noted in
history, and we don’t even
realize it. One young man came up
to me and he expected me to
ask him something about
my work with Dr. Martin Luther
King, Jr. Instead he said,
“My mother told me you visited
Rev. Moon while he was imprisoned in
Danbury.” He thanked me for my
support for Rev. Moon at
that time.”

Mrs. More Donel-
La James said she was
honored to award Dr. Moon
a Special Citation and a procla-
mation from the Secretary of
State citing Dr. Moon’s efforts to
strengthen families and promote
world peace. “I am proud to
work with Dr. Hak Ja
Han Moon, because I have
similar goals. That
is to love and be direct-
ed by God, and to pre-
pare our children for the
future, and strengthen families.
I believe that Rev.
Moon and his wife
are genuinely try-
ing to achieve world
peace.”

Freelance writer and political
columnist May-
nard Eaton of the
Atlanta Voice attend-
ed the program.
“Dr. Moon is non-
sentimental. And
having read a lot
of negative
things about Rev.
Moon, I walked
into that door with
a lot of skepticism.
But I must say I was
overwhelmed. I hadn’t
expected to have a religious and
spiritual experience. I was
personally enriched and
rewarded. I also learned that Rev.
Moon is deeply involved with
serving the family, and estab-
lishing a world of peace. I didn’t
know that before that time.”

Apostle Willie R. Malecm is
the Presiding Apostle of the Tri-
umph the Church and Kingdom of God
in Christ and presides over 36 churches
in Georgia, Florida and South Carolina.
“I have been with the movement for 30-
odd years and at no time have they
attempted to get me to join their church.
What’s happening here is universal. Once you
understand the principles of it, you can
join. You don’t have to leave your own
church or your own faith.”

When we first heard that True Moth-
er was bringing her Crusade for World
Peace to Atlanta, our Regional Director,
Rev. Man Ho Kim, was in Korea and was
not due to return until the end of the
year. Before he left, we had pledged to
him that he did not need to worry about
Atlanta. Centering on Rev. Jean B. Kasong,
Vice-Regional Director of the FPWPU, and
Rev. Tom Cuts, Regional Director of the
American Family Coalition our leader-
ship team immediately began mobiliza-
tion for the banquet. We were indeed
very relieved when Rev. Moon gave permis-
sion for Rev. Kim to return to Atlanta to
help prepare for Mrs. Moons’ visit. He
instructed the thirty FPWPU families to
go out and meet pastors of other church-
es, to make their special $800 offering,
and to make other good conditions for
the banquet.

We are especially grateful for the finan-
cial support from the FPWPU families in South Carolina, the
Alabama Region and the Texas Region. We are also grateful for
the generous gifts from Master
Marine, International Oceanic
Enterprises (IOE), Eden Floral
Farms, and Sun-
shine Flower Company. Guests
came to the ban-
quart from North
South Carolina,
Alabama and Missis-
sippi. Members from Alabama
played a vital role in taking are of True Mother, and a sister from
South Carolina and a sister from
Alabama pre-
pared flowers for the banquet, and True Mother’s suite.

For the past four or five years we have
hosted numerous national events in
Atlanta. And for the bigger productions,
our expenses for renting audio-visual
equipment have exceeded $8,000. This
year, instead of renting, Rev. Carlyle
Rollins and his team purchased the equip-
ment. We are indebted to them for the
sacrifices they made to allow us to use
the equipment, and to set it up for the event.
We had excellent sound, video, and light-
ing for the banquet, and their purchase
will save us tens of thousands of dollars
in future events. We will also put the
equipment to valuable use in our church
sanctuary and fellowship hall through-
out the year.

Our Japanese missionaries from Antigua
were absolutely indispensable.
Without these precious sisters and their dedica-
tion and devotion, the program could not
have succeeded. They left their children, and
their husbands for a season to bring God’s Love to America. They visit pastors ever-
day, and frequently sing for their church-
es during Sunday service and midweek
Bible Study.

The most visible foundation for this
banquet actually began a year ago with the
September 22, 2001 Day of Prayer
in New York City. Thir-
ty ministers from Atlanta attended that
memorial day to terrorist attack. From that
time on, based on the example of the activ-
ities in Chicago, we held a monthly meet-
ing (and frequently more often) with these
ministers. Over five
ministers have come for meetings at the
Atlanta Family Church, and this became
the foundation for the ALC of
Georgia.

As a result of the
ACLC activities of the
past year, we could
hold very successful
Marriage Blessings
on April 27th, July
3rd, and September
see ATLANTA on
page 18
and many people commented on their speech. There was a particularly beautiful and graceful reading from the stage. The recipients were Patricia Singleton-Banister, chairman of the City of Aurora Commission on Human Relations; Dennis Vigil, Jr., Executive Director of GANAS; Hispanic youth service agency; Patty Allstead, Chair of the Denver Interfaith Alliance, Mah Hii, Director of the Chinese Cultural Institute of Colorado Springs; Cristina Martinez, Director of the Colorado Foundation for Families and Children; and Marsha Mallot-Bennett, the president of Denver Sister Cities International.

Representatives of the Colorado Ambassadors for Peace then presented an award to Mother. The award was for True Parent’s sacrificial effort to foster religious unity. The presenters were Mr. & Mrs. Mohamad Jodeh of the Denver Islamic Society; and Rev. William Ephram of Progressive Church, Inc. There was a flower presentation from Rev. & Mrs. Mark Lin and then True Mother left the stage and was on her way to the airport and back to New York. She wanted only long enough for Rev. Jesse Edwards to give a moving and powerful introduction to the messages from the Spirit World. Then True Mother and her party were gone, leaving a wonderful and warm spirit behind them.

The messages from the Saints were beautiful read by Mrs. Susan Brumhofer.

**Building Bridges of Peace**

After the reading, luncheon was served. During lunch we were treated to another song from the intercultural choir as well as some heavenly music from Mrs. Moon. We also had a clarinet duet and a saxophone solo by Mr. Cheng Lin Lin. While the lunch progressed with lively conversation at the tables centering on Mrs. Moon’s powerful message, we were able to also present an additional thirty Ambassador for Peace Certificates to community and religious leaders in the audi-
ence with Mother’s talk. In giving out the additional thirty certificates we enlisted the help of some of our current Ambassadors for Peace: Imam Nubahm, the Imam of the Denver Islamic Society; Rev. John Tomson, the superintendent of the Pikes Peak region of the United Methodist Church and Mrs. Shen, a prominent Asian leader in Colorado.

In mobilizing guests for this event, we contacted well over one hundred religious, service and ethnic groups. We made many wonderful contacts and already have more than ten groups who want to participate in Service for Peace projects together. There were 21 groups who reserved tables of ten at the event. The diversity of the audience was remarkable and I believe that this is one thing that moved everyone.

Follow are some testimonies and comments from participants:

**Rev. Oyediji from Nigeria**
Attended our Sunday Service the next day. He gave us this testimony: “When I came to the event the previous day I was so amazed. It is my country there are religious riots and Muslims are left out. Christians. But yesterday I felt, ‘This is it!’ I saw Muslims, Christians, Buddhists, Jews, and Christians all holding together in harmony. There was no hatred. I was very moved and inspired. A seed was planted in me. ‘I am pregnant’ I want to go back and tell my people that we have to do this too.”

The first lady of a prominent Baptist church said, “I am so honored to receive this Ambassador for Peace Award. I can’t wait to go back to my church and start working as an Ambassador for Peace. I want to let everyone know about what I have heard here today.” She invited our WFPW chairman to appear on her TV show this Tuesday.

Another testimony is to the Nation of Islam. We asked our local NOI chapter to help us with security for the event. Their security chief took it so much to heart that he visited the hotel several times before the event. He checked every exit and entrance. He checked the path Mrs. Moon would walk from her room to the Ballroom. He called our security coordinator eight times in one day to check all the details. At the event he stationed six brothers who were stationed all around the room. They stood quietly throughout the event and were totally focused to protect Mother. We felt that they protected our True Mother with the same heart they had towards Min. Farrakhan.

Another pasto of a major Baptist church attended together with his wife and a group from his church. He brought the mother of the Mayor of Denver’s wife as well as the secretary of the Mayor. Afterwards we gave them one of the flower arrangements for their church service the next day. He said, “I will put this on our main altar and I will tell everyone where it came from.”

The pasto of New Example Baptist church asked us for more copies of the speech book.

The president of the Nigerian association of Denver said, “This is absolutely the best program I have ever attended.”

One of our guests was the founder and host of a peace program for youth and their parents. He started this organization after his fourteen year old daughter, Gina, was murdered by four teens in an attempted rape. He was read to go after them to kill them when his daughter appeared to him in a vision, wrapped in the arms of Jesus. She told him, “Daddy, do not hate them. You must love them, forgive them, help them. Otherwise I will never appear to you again.” His daughter was so beautiful. He was changed and he started this program to serve youth and bring them in the right direction. He came to our church four days before the event. He agreed to attend Mother’s event. Immediately after that he became very sick. He had a high fever. On the day of the event he called our WFPW chairwoman and told her he could not come. She told him, “It was the Ambassador’s event. The people were gone, leaving a wonderful and warm spirit behind them. He had towards Min. Farrakhan. He got up out of bed and came to the event. He had not eaten in four days. Immediately he began to feel better. When lunch was served he ate every bite! His fever was gone. He stayed to receive the Ambassador of Peace Certificate.

The president of the Ghana Association said, “I will contact all the people in our association and tell them to work together.”

Another pastor of a local church told Rev. Ngalame, our state leader, “Please always invite me! This was a wonderful program!”

There is one local Baptist minister who had asked that his name be removed from the ACLC Board after the “Clouds of Witness” was published in the local newspaper. He said he would come to the program, but later called Rev. Ngalame and told him not to come. Rev. Ngalame called him again and said, “No you must come!” He had a deep experience with Mother’s talk.

One local “peace through music” artist who had helped conduct the choir was moved to tears when she received the Ambassador for Peace certificate.

Another pastor of the Ghana Association said, “I will contact all the people in our association and tell them to work together.”

Another woman who also received the certificate from Mother said that she definitely wanted to work with us from now on. She said that the program was absolutely the best she had ever attended.

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We all gathered at Tirana bus station in the morning, April 20, and at 8 o'clock we began our journey to the southern part of Albania. We estimated that there was 6 to 7 hours of traveling ahead of us. The first 2 hours didn’t seem uncomfortable at all; we enjoyed the new and only highway in the Albanian road system. At 1 o’clock in the afternoon we arrived at one of the biggest cities of south Albania, Tepelena.

Our original plan was to stop one hour outside of this city and cross the River Vjosa by boat in order to reach our first project site, but on the way to the river we realized that the water level had risen and the boat couldn’t cross. So, from Tepelena we got a minivan and just squeezed in all of our belongings, and added another hour and a half to our trip. We arrived at our accommodation at 3 o’clock.

The rest of the day we spent offering gifts to our 2 Albanian host families, and exploring the local area. We concluded the day with a group meeting as preparation for the next, the first day of service.

At 7 o’clock next day we gathered for breakfast, planning to leave at 8 o’clock for the first day of service. The visits had been prepared by the local mayor. We arrived at the first village, Dhemblaj at about 9.30, later than we expected, our arranged transport having failed to arrive. Many people were there waiting for us together with the mayor.

The population of Dhemblaj is between 500-600 people, about 100 families. We were given a place for the free medical service, the building that had been the museum of Enver Hoxha, a former communist leader. The mayor arranged a nurse to help us and was amazed at the way people just kept coming. It was difficult to get into the doctors consulting room; it was only possible after pushing strongly through the mass of noisy, smiling villagers.

On this first day, 45 people came and were treated by the doctors, this was more than on a normal day in the hospital. Gradually, as we got more information we started to understand these people better. For example, people would say things like “I’ve had this problem for 3 months” and “my 2 year old child has been sick for 2 months.” The problem on surface is return the next day because there were many school children, and it was important to examine them.

A local family prepared lunch for us with mutton, a popular and typical meat of Albania. This was the first time that some of our group had tried food prepared this way. The joy and respect they felt made this day like a celebration for them. The unique, soft character and songs from the Japanese volunteers of the IIFWP brought tears to the eyes of the people.

The next morning we went again to find some transport. People who want to travel usually arrive early because the roads are so bad, and there is no transport available later. We waited, but unfortunately no van came, but while we waited, we had a meeting with the local mayor. He expressed his gratitude for this project and left us in no doubt about its necessity. Actually, he said even not one doctor wants to stay here, not because it’s a poor area, but because it’s so-called “dead” place.

There is no cinema here, no restaurant, or even a pub or anything that brings the people out of their homes. Life is monotonous.

Finally we found a car, we were 8 people seated in a jeep designed for 5, but we were happy to go, we knew that people were waiting for us. At around 10 o’clock we arrived. On this day our doctors checked 30 students from the village school and some others who could not get treatment the day before. Some of the children were very sick, and this made us sad. Others just had small problems.

The next day we went to a truly beautiful place, called Motohasan. It is situated on top of a small mountain and waiting for us was a fabulous view of the whole area. A local family offered their house for us to use as a clinic and soon after people started to gather. This is a difficult place to get to and though there are 150-160 houses, there are only 50-60 families living here. The rest have left to find a better place with better prospects. This is typical of the deterioration of this area, where there were still high schools here in 1995, but today there are only primary schools.

As we continued our service we came to realize our stock of medicine was inadequate, the doctors had already

...
The twenty-first century presents a hostile face to many millions of children in many African countries. An increasing number of children are being forced to the streets as result of poverty, abuse, torture, rape, abandonment or orphaned by AIDS.

Human rights violations against children in the 1990 have become a common and disturbing occurrence across the continent. Indeed denial of basic human and legal rights including the right to life, liberty, health, education and security as a person to children are now a defining feature of the African socio-economic landscape.

The International Relief Friendship Foundation (IRFF) being concerned of saving lives of thousands of people, has made its second coming into Mackenzie community in Ndola, Zambia where 35 youth from 6 countries of the world (Zambia, Tanzania, Uganda, Zimbabwes, Slovenia and Slovakia), among whom three second generation met from 7th to 18th August 2002 in Zambia with a purpose of building a second class at the orphans school of Mackenzie community in Ndola.

The project started with a two day orientation at Twikatane farm in Lusaka where participants had the opportunity to know each other and through the interaction styles, they learned the importance of working in team with one set goal by practicing the sense of living for the sake of others and the importance of sacrifice. The sessions and lectures were conducted by Mr. Nicholas Chisha (director of IRFF Zambia), Mr. Arnold Kashembe (IRFF - Tanzania), Mrs. Lara Zmaher (IRFF - Slovenia).

The covered topic where character building, interaction styles, project proposal guidelines etc. During orientation Participants had an opportunity to share and interact with Mrs. Milingo who came in as a special guest. Participants departed from Lusaka to Ndola on 10th August. Upon arrival of participants at the Catholic Youth Centre of Ndola, participants were invited for lunch and thereafter taken to the project site for a view. On 11th August, the day started with an inter-religious service in which participants shared the word of God in their respective religions among which: Christian (Catholic, Pentecost, Jehovah Witnesses), Muslims, Unificationists. After the interreligious service; the participants were driven to the project site in Mackenzie community.

The work was easily carried out through division of labor by the participants who were grouped in teams namely: Ebeneezer, Hope, Big 5, Light Givers and Conquerors. Among the work done to the project site were beautifying and cleaning the surroundings, construction, digging the toilets, etc. The school environment was changing day after day and became an attractive place for many adults and children of the community including the World Food Program Officers who were inspired to interact with participants.

The house to house visit in the community by Sister Eliska relieved hundreds of the inhabitants, the community was served in provision of HIV/AIDS Education, Hygiene, Nutrition and relief from light sufferings (pains, etc.). IRFF is the only organization that has made a great step relieving sufferings of Mackenzie community people. The school block alone serves for multiple activities to the community. Education to the children, HIV/AIDS Education to adults, Community Committee meetings, Religious meetings etc.—a situation that makes a strong cooperation between IRFF and Mackenzie community.

The departure of participants seems to be a loss to the Community which was very used to seeing the truck carrying IRFF project participants everyday to and from the project site.

There is a great need for IRFF to return in Mackenzie to relieve people from another big need - HEALTH by providing Hygiene education, Medicine, proper medical care hence saving lives of thousands of these under privileged people.

IRFF name will never be forgotten in this community because the project was a great success. God bless all the participants and the sponsors, may He inspire them to come back to Mackenzie.
with us. The ideal family attends the grand- parents as they would attend Heaven, shows absolute obedience to the parents, and lives through the absolute relationship of a husband and wife who raise their children properly and without sin. When we do this, our families will attain a unity of heart with God and become the birthplace of eternal happiness and peace.

Ladies and Gentlemen, human beings were originally created so that our mind and body would respond to God’s true love and form oneness. Many people on the earth today, however, live in ignorance of the role of the mind. They do not know that the mind actu- ally is the basis upon which we can develop the character that can find peace centering on God’s love. There is enough room in every human mind to embrace God.

Any person who comes to have such a righteous mind will want to move all people as on into the palace of peace. Because human beings are God’s children created in His image, we all possess the poten- tial to be free of mind-body conflict and to establish the origin of true unionization in ourselves.

There is not possibility of contradiction or conflict with God, the Absolute Being. His divine character is reflect- ed throughout creation, and in the dual structure of mind and body and male and female within human beings. God exists in the state of having formed absolute and total unionization within Himself. So it stands to reason that human beings, who were created to resemble God, the King of all cre- ation, must also have the abil- ity to achieve the full unifica- tion of mind and body.

Yet as a result of the fall human beings lost the stan- dard of harmony and unifica- tion between the mind and body and live instead in a quagmire of struggle and contradiction. It is nearly impossible to live a life where the mind has control over the body in a world in which the forces of evil are rampant. That is why God in His wisdom has permitted and created the image, we all possess the poten- tial to be free of mind-body conflict and to establish the origin of true unionization in ourselves.

Throughout history human beings have tried to follow the teachings of religion and to steadily pioneer the path of life centered on the mind. We have learned the path of self-denial, and how to place our hope in the eternal world and not be attached to the present reality. In Christianity, for example, we are taught to focus on God’s kingdom and His righteous age, cultivating the spirit world. The script- tures warn us not to be selfish or to seek to live lavishly in this world. Christianity has always emphasized human existence that origi- nates in the world of the mind and heart.

A good illustration of this is Jesus’ teach- ing, “The Kingdom of Heaven is within you.” This concept of the Kingdom of Heaven has nothing to do with worldly influence or power, and is echoed in many other faiths. Buddha’s declaration, “in all of Heav- en and Earth, I alone am the most hon- ored one.” can also be understood in the same context.

Methods may differ from one religion to another, but the mission of all religions is to strengthen the internal hope and aspira- tions of human beings. They guide us to examine ourselves and to live a life where the mind subjugates the body. In this way, God has carried on His providence for human salvation through religion for six thousand long years.

But the fact is, until now no religious leader or sage has been able to show us how to completely overcome the conflict between mind and body and bring about eternal unionization and lasting peace. No one is bringing this truth of Heaven to us, as standing as the True Parents. The philosophy and thought of True Parents have revealed to Reverend Moon a truth that promises peace to humanity. Both communism and democracy have tried and failed to bring peace. The thought that will prevail is “Godism,” the philoso- phy and tradition of “living for the sake of others.” Only this sacrificial way of life based on Heavenly Parentism is capable of leading us to eternal life and peace.

In this way, we will come to the amar- ing realization that, as God’s reciprocal partner of love, we will come to possess a value even greater than God’s. We should praise God for this. This love is the only way that we can at last connect to the ete- rnal world of peace. It is the starting point of leading us to eternal life and peace. It is the starting point of leading us to eternal life and peace.

Their messages implore us not to waste our precious moments on earth to prepare wisely for life in the spirit world, where all people will live together for eter- nal life in the spirit world. What does this mean for men and women now living on earth?

First, it means that all people - men and women, young and old, rich and poor alike - must believe in the unequivocal fact that God is actually alive and is working. Will. We must not think of Him only con- ceptually. God is watching our every step and every act with eyes of fire, bright with expectation.

God is waiting for the day when all human beings who left His bosom and went to Satan will repent and return to Him. Long ago, he painted a picture of what it will be like when the prodig- al child, who once left Him, returns to the Father with tears of repentance. Now His unceasingly urgent request is that we actu- ally do this. God wants us to comfort and attend the True Parents, who still remain on earth and walk the path of blood, sweat and tears for the sake of human restoration.

God’s desperate hope is that we will receive the warn- ing that has been given with the Days of a serious heart, correct the errors of our lives, and live in a way that we will not regret later.

Second, we are being warned that we must accept as fact the existence of the spirit world, and live every aspect of our lives in accord- dance with heavenly law. God is sternly telling us to dis- cover our higher selves, devel- op a more advanced spiritual nature, and establish a world of peace on this earth without delay.

Now, however, the time for peace has come! Heaven’s long wait has ended. We are living in the final moment of the Last Days of human history. Heaven cannot extend or allow any further delay of the provision for human salvation. This is because the True Parents, whose heavenly and Earthly love have hoped would come and have longed to see, are now on this earth. They are the ones who have been propa- gated and are successfully comple- ting the providence of restoration. In the days immediately engendered by the beginning of this world, which have now taken place, the humans in the spirit world now have only one hope. This is that the True Parents will come and com- plete the providence of restoration. The True Parents are the ones who are on this earth to continue the transmission of their words of unity.

As the kingdom of God is established, we can feel immense gratitude toward the True Parents.

In this way, we will come to the amar- ing realization that, as God’s reciprocal partner of love, we will come to possess a value even greater than God’s. We should praise God for this. This love is the only way that we can at last connect to the ete- rnal world of peace. It is the starting point of leading us to eternal life and peace. It is the starting point of leading us to eternal life and peace.
O n September 25th, 2002, the Seattle Region was blessed by the presence of our True Mother, Dr. Hak Ja Han Moon. We were deeply moved by the Holy Spir- it as it helped prepare the way for our True Father's tour here in Seattle. The unity with Bishop Lee, Rev. Wessinger, Dr. Burgess and among the local church members, Japanese missionaries and regional state leaders Rev. Ho from Alaska, Rev. Yakawich from Montana and Mrs. Avey, WPWP Regional Chair, was very inspiring. 

We were very grateful to have the Ball room to overflow capacity. We also had a wonderful variety of Christian Churches and Interfaith groups attend this program. Perhaps, one of our best regional programs so far. 

Our strategy included a powerful outreach by the Japanese Missionar- ies and the local members. We even had the local fish businesses who were also very supportive in donating frozen salmon and other fish, which was used wisely for outreach to churches and community organizations.

We had some wonderful experiences with the local ACLC leaders really pulling together to help make the tour a great success. Rev. David Taizsassoppo, Sister Silveryoud Madrazo, Sister Debra and sister Clark worked hard to witness other clergy to come to the event. Out- reach by local ACLC staff, as Mrs. Araki, Mrs. McCash, Mrs. Wataanabe, Mrs. Uezono, Mrs. Fish- er and Mrs. Sato were a united force that reached out to hundreds of churches in the Seattle and Tacoma area. 

Some testimonies include:

“Wonderful! Wonderful! It was an honor to hear Dr. Hak Ja Han Moon speak. She spoke with great wisdom and insight about the power of women in the world. Dr. Moon has a way of making everyone feel included and valued.”

“Dr. Hak Ja Han Moon’s speech was very inspiring.”

“The Interfaith work under Steve and Susie Evans. Mrs. Cohen and others brought great fruit to the program. The Nation of Islam, the Muslim groups, the Buddhist groups such as Da Reun Kang and Theresa Mohr of an Afghanian Relief Organization brought great representa- tives to the True Father’s event. Rev. with Mr. Tate who worked to bring some Native American representa- tives such as Chief Hohn and Janet Webster of the Ahousat Nation. 

The local community groups also sent representatives to the program as the Somah and Philip- pine Community leaders. One leader of the Filipino communi- ty stated, “Knowing that Rev. Moon is an Asian and that he himself was an Asian, he was very proud of Rev. and Mrs. Moon and their work.” “Rev. and Mrs. Moon are world leaders”, he stated. Through the spirit of the tour, Bishop Lee had a wonderful meeting with a high level religious leader from the Church Uni- versal Triumphant Mr. Martin Acevedo. He is a leader of his church as well as a leader of his church. He is very inspired and has become a leader of our faith.”

The youth under Fred Park did a great outreach to students at the University of Washington and other campuses.

Mrs. Donna Avey and Mrs. Fisher worked hard for WPWP. Many women leaders responded to the invitations extended. Such as Mr. De Charlene Williams of the Seattle Central Area Chamber of Commerce, Ms. Faiza Sutton of the Islamic School of Seattle, Ms. Georgia Colton who is exec- utive Director of the Innocents Among Us, Ms. Billie Trull of the Educators for World Peace.

One Samoan minister was so inspired by the work of the mis- sionaries and the church mem- bers. He gave the shirt off his back! He offered on of his favorite shirts to Rev. Yakawich as a gift for his efforts to the church members working to help the minister go to mother’s tour. Rev. Pat Wright is an ICC minister. She is the founder and director of the “Total Experience Gospel Choir” It is a very diverse group with a unique per- formance. This choir sang for True Father 50 state tour. She allowed Mrs. Araki to make an announcement to the congregation of her receiving the Ambas- sador of Peace Award. The church was very inspired. True Father wants to make a religious aspect to the UN. The choir is inspired part of this religious aspect to provide music as a UN musi- cal team.

While cold call- ing community lead- ers and ethnic groups, Steve Evans had faced much apathy and indif- ference from many phone calls. Sudden- ly the man asks him if he was with Rev. Moon and then slammed down the phone. The very next call a Laotian Leader responded very well. I am very inspired by your event. Please come over to see me now. I will make room for you in my sched- ule.” He listened to me share about the speech and True Mother’s work for Peace. Then Steve spoke to him about his service in Viet- nam and his love for the people of SE Asia. He asked Steve to speak to his veterans association and thanked him sincerely for his serv- ice fighting communism and work- ing for peace. Then the leader said, “Yes!” “I will take a table of 10 and then handed over a check for $120 dollars,” praised Lord. He had a great time at the event.

Dr. David Burgess with the assis- tance of Mrs. Wafghen (regional sec- retary) has done an excellent job in his work with the American Fam- ily Coalition members and associ- ates. He has gained inspira- tional letters of support from such people as the Seattle King Executive as well as a procla- mation from the Gov. of Idaho on this special day as “Peace Day”. Also, a letter from Sen. Murkowski, and former Sec. of the Interior Walter Hickle of Alas- ka was given for this special pro- gram. There were many digni- taries who have come such as State Senator Paul Shinn and State Senator Jerry Costa. The work done by Mrs. Lee, Mrs. Downey, Scott Dollay and so many other brothers and sisters made the entire program a great success. In addition, the KEA leadership did an excellent job in bringing many guests from Tacoma and the Seattle area.

In conclusion, the entire atmos- phere of the program was amazing- ly filled with the Holy Spirit and God’s love. True Mother moved all the hearts of the guests and eloquently expressed the proclamation of being the True Parent’s of all mankind.
14th of this year. Our Atlanta Family Church hosted the July 3rd Blessing on a stormy, Wednesday night, when most people are sleeping. Rev. Shirley Cotton, the Master of Ceremonies said, “This is a wonderful opportunity to be here,” she continued. “Let’s do this so we can see the possibilities of our life.”

The Crusade for World Peace Atlanta banquet began promptly at 6:00 p.m. with a blue grass gospel band called the Dupple Gray. The audience especially enjoyed their rendition of “This Little Light of Mine.” After the music, the special assistant to Atlanta Mayor Shirley Franklin introduced, and he read a “Welcome to Atlanta” letter. Bishop George Augustus Stallings, the special assistant to Atlanta Mayor Shirley Franklin introduced Dr. Moon for her work for world peace and the Ambas- sadors for Peace initiative. Later in the program, Rev. Jones himself received an appointment as Ambassador for Peace. Letters of welcome and congratulations were received from the Lieutenant Governor, the Atlanta Mayor, and the County Executive of DeKalb County. Sec- retary of State Cathy Cox sent an Hon- orary and the Atlanta Mayor, James Alexander, received an appoint- ment as Ambassador for Peace.

Dr. Moon ended her exposition moved by the love of Mrs. Moon, and it was a beautiful and high-spirit evening. She said, “It is really time for the spirit world to start listening to me. I am very honored, and happy during Mother Moon’s speech.”

The Rev. Dr. Gloria Wright and her husband, Deacon Daniel Wright both the presidents of the Women’s Federation for World Peace, were so inspired by Mother and Father, they said they want to come to our church from now. When the microphone went off they said that in Satan trying to stop us from hearing this, now I know I need to hear this. Three guests of STF (Berkeley stu- dents) were so inspired by Mother and Father, they are begging to go to Hoon Dae with Mother the next morning.

About the Testimony

Rev. Lee Harrington — “I told you that I need to hear the whole of Divine Prin- ciple every time I come to this country. These events I am amazed at how profound the truth that gets revealed. I have been hav- ing dreams recently about True Parents and especially that Korea is a special nation.”

Rev. Byers — “The Anointed One is coming in the last days (Psalm 24). That is Rev. Moon. Only he can bring people together like this. The message to Christianity is ‘Stop fighting the Christ!’”

One Christian Brother — “Did you hear what she said. Now what? She is the anoint- ed of God. That means that if we are united with her then we get anointed too. We didn’t understand — You Are Anoint- ed!”

Rev. Dr. Gloria Wright and her husband, Deacon Daniel Wright, both the presidents of the Women’s Federation for World Peace, were so inspired by Mother and Father, they said they want to come to our church from now. When the microphone went off they said that Satan is trying to stop us from hearing this, now I know I need to hear this.

The evening concluded with two more songs from the Morris Brown College Gospel Choir. Closing prayers were offered by Bishop George Craig from Tuscaloosa Alabama and Presiding Apostle Willie Mal- com. Bishop Craig prayed that Heaven-earth were united with her then we get anointed too. We didn’t understand — You Are Anoint- ed!”

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I gettable and beautiful place, Albania. opportunity to say good-bye to this unfor-
donkey and by boat, hiking across hills
route, and what a pleasure it was!
feel as if they were on an expedition,
stant appointment, I've received in my life.
his presentation I could see how deeply
between husband and wife had many of
pants. He also presented Father's teach-
presentation of the four great realms of
appointed but you are “anointed”. His
September 14th Blessing in NY. Therefore
and interestingly most of the par-
ing on True Love especially as it relates
which covers the basic concept of
Secretary General of IIFWP of North
are confident and step forward on faith
and Family Church did a reading of the
riculum that building an unshak-
table bridge between their current reli-
ected with the rest of the world.
now are no more than dreams if we think
provide jobs for local people and the area
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for Peace was presented by
WANGO and the work to bring
serve a Mosque in NY as an act of love
Afghanistan. They are making plans to
ple's hearts. Robin is also working with
that they have to create change in peo-
there changed and they felt the power
were afraid due to gangs and other dan-
s were in desperate need of help.
and he responded to the call. Then through
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During the summer of 2002 the IIFWP has been very active in the field of public service and the Religious Youth Service (RYS) has provided an important element to that public outreach. This worldwide summer of service included RYS projects in Guatemala, El Salvador, Honduras, New Zealand, Australia, Trinidad and Tobago, Indonesia and joint projects with the IFFF in Albania and Zambia.

The RYS projects involved nearly three hundred youth whose contributions included repairs, landscaping and construction on numerous schools, a clinic, a character education center, a church, a Baha’i center, and a hospital. A common bond that ran through all the projects is the desire to promote peaceful cooperation among people of all faiths. The efforts recorded in the Mayan village in Santiago Atitlan, Guatemala or the rural village near Ndola, Zambia and in Banian, Indonesia are unique models of the beauty, the spirit of reconciliation and joyful excitement that is generated through the RYS.

The IIFWP and the Ambassadors for Peace have helped in moving forward the RYS so that it is currently drawing the attention and support from both the NGO community and numerous government ministries. The following is a short report on the 110th RYS project that was held in a nation with the largest Muslim population in the world, Indonesia.

**RYS Indonesia**

by Fauzia Rukan, RYS Director South-east Asia

They came almost clueless, without any real understanding of RYS, and the programs purpose, mission and vision. Even as the project moved to its midway point some of the 28 participants continued to struggle with the toil conditions, food and the punctuality and no-smoking rules. Yet as the program continued and the clarity of purpose grew all of these young people caught the true spirit of RYS.

In the waning moments of the project all were crying, not wanting to finish the RYS project and hoping the day would last just a little bit longer.

The Indonesia RYS project in Banian was held on August 22-31 and was organized by the JAMATARIK Indo- nesian Confucius Society, the Ministry of Women Empowerment, the IIFWP of Indonesia and YWMS. RYS volunteers worked to transform an old somber house, once used by the first president of Indonesia, into a cheerful kindergarten. Our work included building a playground, a kindergarten, repairing furniture and redecorating the house.

The project provided a very good opportunity for youths from various faiths, races, and nation’s as well as representatives of various organizations to be of service to community as one. Besides Indonesia, participants came from Singapore, Malaysia, Japan and Sri Lanka and represented Islam, Christianity, Buddhism, Hinduism, and ancestral worship.

In addition to the central service project many other activities were held. A family talk was conducted especially designed for rural villagers and teacher training courses were conducted for 10 kindergarten teachers. A ceremonial offering of a goat was made following the tradition of Abra- ham and Ishmael and basic food items were distributed to nearly 50 families. The cross-cultural programs were enhanced when seven Japanese delegates joined the project for two days and one Singapore participant prepared sushi for the participants.

At the end of the project the participants were brought to a quiet hill area for reflection; reflection is an integral part of the RYS experience. At one of those reflective moments by a campfire, Roy, a member of the minority Chinese community, shared that the RYS has helped him as a minority to achieve dreams that alone he felt unable to actualize. Fannie, a young Buddhist admitted that this is the first time that she had been away from home with people of other races and religions. Fannie noted her surprise on how she did not miss her family. Many of the group were surprised at how RYS had created bonds that tied together regardless of race or religion. Indeed, their experience proved that there are more essential things that bind us together and serve as a bridge to cross over the streams of difference.

During the reflection period, participants made commitments and shared additional testimony of their experience. Among the participants, some made personal commitments to become future organizers and trainers of RYS. Others shared parts of their experiences that on reflection made them laugh at themselves. One participant testimony clearly illustrates the internal journey that was made to go beyond fear and suspicion into the realm of trust and friendship.

"I was fearful when I heard we would be sleeping at the Muhammadiyah headquarters, (a major Muslim organizations in Indonesia). My perception of this organization was that they did not tolerate Christians. But look at me...after only one night, I was so at ease in the headquarters that I can even make jokes with the members of Muhammadiyah. Perceptions can be so wrong! If it were not for RYS, I would not have set foot here and get to know this Muslim organization and its members better.”

One female participant who had suffered because she lived in the conflict area of Meda- ra said " I had looked forward to this program because it gives me an opportunity to meet other ethnic groups. There are so much that I wanted to know and share”.

But one of the most touching event was when they all presented two hand made cards to John Gehring and Fauzia Rukan. On the card they thank us for non-Indonesians, for caring enough about their crisis laden country and wanting to promote inter-religious peace and tolerance. They were touched that we left our family behind to be with them.

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**W-CARP International Song Contest**

by Sam Nagasaka

Lovers of Music!? Well, here’s a chance to do something really cool! W-CARP is hosting its first International Songwriters Contest. We want to hear from talented people out there to help build a new culture in CARP. You can write Hiphop, Rap, Rock, R&B, Dance, Latin, Gospel that anything that inspires you.

The winners will be announced through the W-CARP newsletter and website, and the Grand Winner will get prize money of $8,000 and a chance to have the song produced and see SONG on next page.
I

n the Fall of 2001, Hyun Jin Nim gave direction to create an STF Parents Association to educate and inform parents about the vision of STF, and to receive their questions, concerns and input. At the beginning of this year, the Parents Association was organized with a National Advisory Board of 10 parents, and area representatives assigned to facilitate communication between parents and STF staff across the USA. The Advisory Board met before the recent workshop to prepare for parents’ questions and concerns and to share these at length with STF staff.

The Parents Workshop was very well attended. Over 130 parents made the time to attend over the 3 days. During the morning of the first day, parents heard introductions and inspiration from Mr. Ittetsu Aoki, Vice President of World CARP USA, and Parents Association National Advisory Board Chair, Mrs. Christine Froehlich. After a long session of sharing testimonies from parents whose sons and daughters had included with moving testimonies from them as their own family, of the same blood lineage. At the same time, Hyun Jin Nim deeply values the experience and guidance that first generation leadership can give to second generation to help raise them up to take full ownership of God’s providence. When the members heard actual experiences of the orphanage director, who is a Buddhist, many of them received a deep impression. They could understand and share his heart without distorting view of religion, because they had already overcome their bias against religions through their activities. Through doing activities in foreign countries, they also realized that Japan actually has a widespread prejudice against religion.

The goal of these international service activities was to educate the circle members to become core members through giving them leadership opportunities. They could practice the activities with a greater sense of responsibility because they were given the position of group leader. From now on, they will focus on and tackle the problems of AIDS and the development of a safe drinking water supply.

Participants must send in full personal details, name, age, sex, occupation, phone number, mailing address and e-mail address with their entries. * Email all competition materials to Sam Ngasakas, culture@worldcarp.org. * If these are not available in electronic form, then mail originals to W-CARP HQ in New York at 4 W 43rd St, NY 10036. * All entries must be received by Nov. 11. * No more than 5 songs per person. * Winners will be announced in December.

The Parents’ Workshop was very well attended. Over 130 parents made the time to attend over the 3 days. During the morning of the first day, parents heard introductions and inspiration from Mr. Ittetsu Aoki, Vice President of World CARP USA, and Parents Association National Advisory Board Chair, Mrs. Christine Froehlich. After a long session of sharing testimonies from parents whose sons and daughters had included with moving testimonies from them as their own family, of the same blood lineage. At the same time, Hyun Jin Nim deeply values the experience and guidance that first generation leadership can give to second generation to help raise them up to take full ownership of God’s providence.

This indeed is what has happened. STF members are blossoming through what they are experiencing through fundraising, witnessing and Service for Peace projects. They have developed a determination to take ownership of God’s Providence and fulfill the desires and dreams of True Parents and their own parents. Even the most skeptical among the workshop participants could not help but be touched by the sincerity and growing maturity of our youth. They are spiritually powerful beyond what we had imagined. The finale of the workshop was the graduation ceremony of 20 STF graduates, after Hyun Jin Nim’s speech. Three representative speakers expressed their gratitude to Heavenly Father, True Parents and their own parents, as well as to the first STF staff, and their determination to establish a clear and victorious path for second generation on college campuses.

For the first time, they have a clear support system in place to continue their spiritual life and growth, as they pursue their studies. Mr. Aoki urged them to treasure the experiences they have had with Heavenly Father and become “students for God” and ambassadors for True Parents in their daily lives. These graduates expressed a “pioneer spirit” in their determination to pave the way for their younger brothers and sisters.

This historical workshop brought about an unprecedented unity between the first and second generation, centered upon Hyun Jin Nim’s words, heart and desire. In addition, a core of fully committed parents emerged, who truly understand and support Hyun Jin Nim’s vision for education of second generation and the liberation of our True Parents heart. This precondition to establish created a beautiful and joyful spirit which gives hope for the ongoing rejuvenation of our movement and for a bright future for the salvation of America and the world. As one parent said, “this workshop was probably the most meaningful experience I have had in the past 20 years of church life!”

The Parents Workshop provided a platform for parents to share their experiences and to learn from each other. It was an opportunity for parents to connect with their children and to support each other in their journey of faith. The workshop also highlighted the importance of community and the role of the Parents’ Association in supporting the activities of the Parents Workshop.

The Parents’ Workshop was a meaningful experience for the parents who attended. They were able to hear from other parents who had similar experiences and were able to share their own stories. This provided a sense of community and support for the parents who attended. The workshop also provided an opportunity for the parents to understand and appreciate the challenges that their children are facing.

The Parents’ Workshop was a significant event for the Parents Association. It helped to strengthen the bonds between parents and provided an opportunity for parents to learn from each other. The workshop also helped to increase the visibility of the Parents Association and its work.

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The Unification Church is a religious organization founded by Rev. Sun Myung Moon, which advocates for a unified and harmonious world. In the United States, the church faced legal scrutiny and financial difficulties. In the late 1970s, the U.S. House of Representatives, led by Rep. Donald Fraser (D-Min.), launched investigations into the church's activities, known as the "Danbury case." These investigations were driven by concerns over the church's tax status and its potential ties to foreign powers and criminal organizations.

In 1979, Rev. Moon was convicted of tax evasion and served a thirteen-month prison sentence. When he returned to the United States, he was faced with a series of legal challenges. The book "40 Years in America: An Intimate History of the Unification Movement 1959-1999" by Dr. Michael Mickle details the church's legal battles and efforts to maintain its financial stability.

The church has faced numerous legal battles over its tax status, and its members have been subject to crackdowns and investigations in various countries. Despite these challenges, the Unification Church continues to be a significant religious force in the United States and around the world.
influence for the ROK Government," the subcommittee's
leading federal advisor's recommendation to form an 'interagency task force' and find some change, any change, on which the Church or its members can be found guilty." No interagency task force was established, and Congressman Fraser lost in his bid to gain a seat in the U.S. Senate. Nevertheless, his subcommittee helped perpetuate a climate of suspicion and hostility in relation to Rev. Moon and the Unification Church.

The other congressional investigation consisted of two unofficial meetings convened by Senator Robert Dole (R-Kansas). The first, a February 18, 1976 “Day of Affirmation and Protest,” was previously discussed. It afforded anti-Church activists the opportunity to present their grievances to representatives of seven U.S. government agencies. The second, which followed on the heels of the Jonestown tragedy in Guyana, was a one-afternoon information session for members of Congress on “The Cult Phenomenon in America” sponsored by Senator Dole on February 5, 1979. The first of these “unofficial” inquiries was the most consequential in launching the IRS investigation which eventually led to the indictment of Rev. Moon. This was because on January 6, 1976, prior to the Day of Affirmation and Protest, Senator Dole wrote a letter to the IRS commissioner stating that an audit of the Unification Church “may be warranted” and requesting a letter to the IRS commissioner stating that an audit of the Church members between June 1972 and March 1976, as well as loan agreements reflecting transfers of funds from foreign church members to be deposited into the Chase accounts were prepared after the IRS had begun to investigate Rev. Moon’s tax returns and were “phony.” It claimed that Mr. Kamiyama had lied to the grand jury.

The second alleged “cover-up” was the “bridge” that led to the trial and conviction of Rev. Moon. However, Rev. Moon’s defense team and a number of later observers questioned the stitching of that bridge. First, as the brief for Rev. Moon to the Court of Appeals noted, “The record is barren of any evidence whatsoever that Rev. Moon was involved in or consulted about the preparation of any of these...documents.” Second, the church and its defense lawyers acknowledged from the beginning that in conferences and sworn testimony, that the Family Fund Ledger and promissory notes were good faith efforts to reconstruct “actual prior transactions.” Third, and most important, the perjury specifications against Mr. Kamiyama were seriously flawed. The most egregious problem was that the translation of the grand jury testimony by the grand jury interpreter. An analysis of the transcript “found over 650 translation errors, more than 75 of which materially affected... brought against Mr. Kamiyama. There was even a serious question as to whether Mr. Kamiyama ever testified under a valid oath, as the translator “was entirely ignorant of the basic word perjury, and never properly warned the witness about the sanctions against lying under oath.” He also hopelessly botched the oath’s translation. The errors were so grievous that after reviewing the case three years later, the U.S. Senate, under bipartisan sponsorship, passed the “Court Interpreters Improvement Act of 1985” which extended standards established previously for the courts and Forintak, Inc.

In the UN case, the government contend that Mr. Kamiyama’s post-arraignment speech at the Foley Square courthouse, published in the New York Times, which criticized the government’s motives for prosecuting him. In his remarks, Rev. Moon suggested that the prosecution was motivated by racial and religious prejudice. As he put it in a memorable turn of phrase, “If my skin were white and my religion Presbyterian, I would not be here today.” The government asserted that a jury trial was necessary lest Rev. Moon blame any adverse result... on religious and racial big-otry.” However, defense attorneys argued in their Apel- lant Brief that “the government in substance and effect punished him for exercising his rights to freedom of expression.”

Despite his stated belief that a non-jury trial would have been “fairer,” the trial judge sided with the government and refused Rev. Moon’s motion for a bench trial. In attempting to get an “unbiased” jury, the judge frankly recognized that “the leaning has been heavily against him. As he put it in a memorable turn of phrase, “If my skin were white and my religion Presbyterian, I would not be here today.”

In Danbury.

On March 10, 1982, Rev. Moon’s counsel “moved for a bench trial on the ground that pervasive public hos- tility precluded selection of a fair jurymen.” However, the government refused to consent, giving as its reason Rev. Moon’s post-arraignment speech at the Foley Square courthouse, published in the New York Times, which criticized the government’s motives for prosecuting him. In his remarks, Rev. Moon suggest- ed that the prosecution was motivated by racial and religious prejudice. As he put it in a memorable turn of phrase, “If my skin were white and my religion Presbyterian, I would not be here today.” The government asserted that a jury trial was necessary lest Rev. Moon blame any adverse result... on religious and racial big-otry.” However, defense attorneys argued in their Apel- lant Brief that “the government in substance and effect punished him for exercising his rights to freedom of expression.”

Despite his stated belief that a non-jury trial would have been “fairer,” the trial judge sided with the government and refused Rev. Moon’s motion for a bench trial. In attempting to get an “unbiased” jury, the judge frankly recognized that “the leaning has been heavily towards people who don’t read much, don’t talk much and don’t know much because they are obviously the persons who start off with the least bias... the less edu- cated and less intelligent people.” The downside of this was the jury had trouble comprehending the case, a situation that the government exploited by intro- ducing a great deal of evidentiary complexity and over 2,000 documentary exhibits. The defense, contended that the selection process had not pro- duced a jury cleansed of prejudicial attitudes but, quite the contrary, one that “was saturated with negative information.” Moreover, “the selection of an unusually uneducated and uninformed jury,” according to Rev. Moon’s lawyers, “increased the risk that the jury would substitute prejudice for reasoned judgment, denying a fair trial.”

There were additional procedural problems. The major one was the assumption on the part of the trial judge that “religious issues would not enter into the case.” This was compatible with the government’s intention to treat Rev. Moon no dif- ferently than any other corporate executive. How- ever, it skewed the whole proceeding. Rev. Moon’s counsel “contended both pre- and post-trial that his prosecution had been motivated by hostility to his religion.” Specifically, they showed that...
Approximately 54 Muslim leaders and scholars attended representing 21 nations. The goal was to keep the proceedings intimate enough to foster face-to-face dialogue and to share at a time when the Muslim world needs most to come together. The topics discussed included the future of Islam in the 21st Century, issues facing the Islamic world today, and courageously taking on the most pressing issues facing the Islamic world today. Although the Summit was short the impact was far far. For the first time, the Indonesian President, Dr. Abdurrahman Wahid, and the Director General of the Center for Contemporary Islamic Studies, Singapore and Dr. Muntaz Ahmad, Professor of Political Science, Hampton University.

The Third Session, ‘Quaranic Interactions,’ was chaired by Dr. Suhaib Hasan, Secretary of the Islamic Institute, Dr. Mohamad Abdulrahman Al Habib, Director, Islamic Studies, Syria and Professor M. Afzal Haseem, Director of Islamic Studies (O.A.S), UK.

Session Four which continued on the second day included: Issues in Islamic Education: Problems and Prospects, and was chaired by Dr. M. Habib Chrzan, President of the Islamic Millennium Forum. The speakers included Dr. M. Hudson Mundaka, former president of the IIFWP and H.E. Badawi, Principal of the Muslim College in London, Dr. Chung Hoon S. Lim, former chairman of the IIFWP and H.E. Badawi, former president of Indonsia from 1999-2001. who has been instrumental in making this conference series a success.

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This is the third and final article in a series about human nature and interactions. As we’ve seen, children are born unremarkable and cannot explain human nature; not our souls, or our minds, and maybe not even our bodies. The most important human interaction is raising our young. If that doesn’t go right, there won’t be any humans left to worry about!

It’s common to regard the trials faced by today’s young people as worse than ever before. In some ways that’s true, especially if you don’t count areas (or historical periods) beset by wars, slavery, and famine.

Teenagers were, quite literally, invented in America. The word itself was first used in print in 1941. Before then, the word teenager was not used.

Historically, a boy went to work when he was ready, sometimes before the age of twelve. Whether as a pioneer, a soldier, or an apprentice, he was regarded by society as a man. A girl reached puberty and married. Originally, the legal age of consent for American girls was twelve; in one state it was six! Only at the end of the 1800s did reformers, working alongside the anti-youth labor movement, get those ages changed.

Following the Great Depression, the advent of widespread, mandatory High School began to “concentrate” people. These students were exempted from the draft, even when World War Two erupted. This nurtured a separate and distinct youth culture. Advertisers quickly perceived it as a vast new market. Young people are regarded as having special rights, different than adults.

Now that legal trend is reversing, with “try them as an adult” laws coming back with a vengeance. (Thomas Edison’s book The Rise & Fall of the American Teenager explains much.) The peaceful “good old days” recalled by our parents date from mid-century, as crime rates before the Depression were very low. American youth gangs go back more than 150 years. New York City has long been notorious for its wretched immigrants and brutal hooligans. (Read Caleb Carr’s excellent historical novel The Alienist.)

Beauty

Humans appreciate beauty. We build museums and scenic overlooks, and enjoy butterfly wings at least as much as their weavers do.

For several decades, all this was assumed to be cultural, as standards of beauty can vary. The postscript was usually that this is oppressive to women, as it faced them with impossible standards, and made them “objects” for men.

Current research has modified this view. Tiny infants will rest their gaze upon a beautiful woman’s face longer than a plain or an ugly one, and nobody claims they’re not influenced by popular culture. Also, it’s no coincidence that Santa Claus wears a beard. Researchers such as Victor Johnson have used computer graphics to combine the most attractive women’s faces, ultimately resulting in ‘hyper-feminine’ visions of beauty. (No doubt of interest to plastic surgeons.)

This appreciation underlies much of our behavior. A beautiful woman is less likely to get blamed for a car accident, or to receive a harsh criminal punishment. Tall men get paid more, and have a better chance of being elected to office.

The next time a disaster happens, look carefully at the photographers. Usually the pictures will feature the most beautiful women among the victims and/or mourners.

Conformity

In human societies, even small girls feel a certain pressure to be attractive. (School fairs offer books on makeup for toddlers.) This is usually a positive motivation, but it can lead to excesses such as bulimia.

Were this an ideal world, beauty would always be a pure thing. Unfortunately, human nature is tainted. Too often, beauty really is skin deep. Fashion photographer Marco Glaviano writes: “I’m not embarrassed to admit that I’m passionate about beauty. (See my book The Rise & Fall of the American Teenager).”

As a photographer myself, I’ve seen ‘outtake’ pictures of supermodels (in between photo sessions) scowling, puffing on cigarettes, guzzling beer, and looking not very attractive….

On the other hand, a truly loving couple will grow old together, and hardly notice the slow changes wrought by time. As Paul Harvey loves to report, one now hears about 70th, and even 80th, wedding anniversaries.

Heritage

Early in the 19th century, scientists coined a popular idea that the races differ fundamentally. For example, that “wretched” Africans could never succeed without European rulers. At the extreme, that all Jews were incorrigible and had to be wiped out.

In revulsion, modern scientists embraced the opposite idea. Saying that culture is everything, and human nature entirely malleable. Scholars like Ashley Montague and Frank Broas claimed that babies are a ‘blank slate’ upon which parents and society imprint whatever abilities and character the child has.

Now the intellectual pendulum has swung halfway back. Scientists were (or claimed to be) shocked to learn that men and women are vastly different. Few are capable of appreciating that much of our individual character springs from our genes. Information theorists have looked beyond the physical genes. Richard Dawkins postulated the existence of memes. Otherwise known as information viruses, they’re like ‘mental building blocks’ made of learned facts and assumptions.

Informational memes are at the very root of human nature; not our souls, or our minds, but our bodies. That only extraordinary teaching (such as Jesus and the True Parents) can overcome bad, entrenched memes, and thus set humanity on a fresh new course.

Author Neal Stephenson presents a similar idea in his “cyberpunk” novel Snow Crash. It’s meticulously researched, though I question many of his conclusions.

DNA is the physical world, and memes are based upon personal understanding. In modern times, with resolute effort, both can be changed. If only human nature could be altered so easily!

In my opinion, human nature is rooted in something deeper still, a spiritual type of DNA. Our higher natures, and our sins and fallen nature, have their basis therein. It is passed along to each person at conception; thus the need for a Holy Wine Ceremony.

True Beauty

Our Family Church congregations have no shortage of physical beauty. We enjoy the positive effects of an optimistic attitude, of good relationships, and of a healthful and active lifestyle. Members of every physical type are loved by our children, and embraced for their good works.

All humans have some degree of spiritual awareness. People often appear shallow when first encountered, but if you get to know someone, you usually prove wrong.

Given time, people are able to perceive everyone’s goodness, or lack thereof. (Some folks, especially dependent women, may deny what they uncover.) We all hope to find a deeper beauty, the kind that shows in actions, and lasts eternally.

Unificationists have a special love of heartistic beauty, and for heroic deeds. Several recent Seung Hwa concerts have brought this out in profound detail.

Conclusion

Unique among the world’s creatures, humans recognize beauty, and value it. Due to the Fall this recognition has been dominated by the physical. You must get to know someone, in person, or by way of their deeds, to discern their inner beauty. (This is much more than a cliché!) Later on, as the restoration progresses, such things will be immediately clear to all.

It’s inspiring that there is so much beauty and goodness in the world, even though humankind remains far from God’s ideal. People know there is beauty and are real, and should be trusted and lasting.

Now everyone must understand the steps which lead to love and beauty, and have the courage to make the journey. True Parents have shown us the way.
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