July 3rd, A Glorious Blessing

by Rev. Michael Jenkins

Ministers and the second generation from every denomination and race came to the blessing in Washington D.C. on July 3rd and to blessings held throughout America and the World. We also wish to thank the National Messiahs, without whose sacrifice and leadership the victory of July 3rd could not be achieved. Also, to our Japanese missionaries whose steadfast faith has transformed Christianity forever. The theme of this glorious blessing was Stand For Family, Save the Nation, Save the Next Generation. Dr. Yang and I sincerely thank all our leaders from every organization and especially our family members and brothers and sisters for bringing True Parents great joy.

The focus was on transferring the blessing of our True Parents to the “Next Generation”. Therefore many sons and daughters of the world’s great religious leaders had come forward to receive the blessing of marriage from True Parents. Over 700 Couples jammed the Sheraton National Hotel. Events all over the world were overflowing.

Dr. Martin Luther King III stood as co-chairman of the event along with Rev. Torrey Barrett Jr. (Pastor Barrett’s son), and Minister Ishmael Muhammad (Son of Elijah Muhammad and assistant minister to the Nation of Islam). One U.S. Congressman who was blessed in the April 27th Blessing in Chicago gave an excellent congratulatory address. Rev. Levy Daugherty was the MC for the first part of the program and...

Many great men and women of God gathered to lift up their congregations and their families to Jesus. World religious representatives offered prayers from the American Indians, Hindus, Sikhs, Moslem, Jewish and Christian faiths. Dr. Bawa of the Sikh faith shared about the significance of such a ceremony bringing all faiths together. Chief Longwaker gave a beautiful prayer for the blessing complete with a ceremonial waving of a large “Prayer Feather”. Imam Elahi of the Shiite Moslem tradition from Detroit gave a stirring prayer and explained...
TODAY, the twelfth of June, is the thirteenth day of the World Cup fever that is heating up around the world. Each day, we see the drama of competition played out in the midst of upset and upheaval, joy and disappointment. In the midst of this, a celebration of friendship and excitement is unfolding that transcends races, ideologies and national boundaries.

As we gather here today, we must think deeply about how to work through sports to bring peace to all humanity.

The Bible says, “Blessed are the peacemakers; for they shall be called the children of God.” (Matthew 5:9)

Throughout my life, I have attended sports to bring peace to all humanity. As we gather here today, we must understand that a being that lives for the sake of others, on earth, will be noticed a life of true love, of living for the sake of others. Without a doubt, such a world can go anywhere.

A principle of the orderly existence of the universe, is that, like God, each and every being exists for the sake of other beings. The omniscient God is the king of wisdom. By His wisdom, He created worlds of beings in such a way that subject and object partners have to live for one another in order to bring about true love, true happiness and true peace.

All beings are interconnected and possess dual purposes. At the center of each entity, there are dual purposes. There is the purpose relating to its internal context (sung sang) that seeks the good of the larger whole, and there is the purpose relating to its external form (hyung sang) that seeks the entity’s own preservation and comfort. Exemplifying the internal purpose, the action of protons and electrons make it possible for an atom to exist. Atoms, as positively and negatively charged ions, form molecules. Nutrients composed of such molecules make it possible for plants to grow. As plants multiply, they provide food for animals. Also, oxygen and carbon dioxide are exchanged between animals and plants. Bees and flowers coexist with each other. If we observe the heavenly bodies, we see that the sun and its planets engage in a give and take action that allows the planets to revolve around the sun at a precise distance while maintaining their own rotation.

Early in my life, I realized that there is a fundamental truth of the universe: all beings exist for the sake of the others. This truth applies everywhere, so when applied to the parent-child relationship, the parents come first and the sons and daughters come to be.

It is an undeniable truth that the state of each family, each child and each animal can achieve happiness comes about only when the family members live for the sake of each other. Existing for the sake of others is a fundamental principle of the universe. Only when we stand on this principle can we completely all happiness, all peace, all ideals and all love.

If we expand the principle of living for the sake of the others, we can transcend nations and ethnicity and bring about a world of peoples who live for the sake of others. Without a doubt, such a world would be the world of perfect true love, true ideals, true peace and true happiness that humanity has long hoped to attain. If we hold onto the principle of living for the sake of others, we can go anywhere.

If you go to sport world having practiced a life of true love, of living for the sake of others, on earth, you will be able to receive God’s blessings for eternity. This is because God is the central organizing of heaven and earth. We will discover then that there is no happiness greater than this. It is vital for us to understand that a being that lives for the sake of others takes the central position in its environment, and because it is that, only those who have the capability to develop a unified environment and a world of peace.

Today, there are many religions with many different scriptural texts. But their core teachings all boil down to the words, “live for the sake of others.” What are the characteristics of a true religion, a religion of love, a religion of ideals and happiness that can lead people to peace? You already know the answer: the religion that says it will sacrifice itself for the sake of the individual, for the sake of the family, for the sake of the clan, for the sake of the people, for the sake of the nation, for the sake of the world, for the sake of heaven and earth and for the sake of God is a true religion, an ideal religion, a religion that can lead the world’s people to peace and happiness.

Peace is a term that arises in a reciprocal context. The same is true of happiness. No one can experience happiness alone. Knowing this, we conclude that the happiness of the entire universe begins with each individual’s effort to unify. Peace and all ideals begin from and are connected to the point where each of us tries to become unified.

Human works alone will not bring about peaceful ties among people. Why is this? Fallen people seek only their own benefit. They try to use each other for their own purposes. Each person pursues his or her own interest and accumulates as many goods as possible. Is this not true of who you are here today? Even successful members of Parliament, those well respected in their community and people in leadership positions scramble to increase their power and advance their interests. In the world until now, this has been the essential basis of our lives. In the environment of a world wracked by conflict, living for their own sake, conflict will never end.

Here, let us observe the structures of our own bodies. Did the eye come into being so that it could hear for the sake of each other? Was the mouth created for its own sake? No, each was created for its reciprocal partner. Did the ear come into being so that it could hear for the sake of its own sake? No, it was created so that it could hear for the sake of the whole body. Was the nose created for its own sake? Our hands were not created just to serve their own purposes.

In fact, the sexual organs of men and women were not created for men and women themselves. Instead, the husband’s sexual organ was created for the sake of his wife and the wife’s for her husband. This is where peace begins at the point where each person lives for the sake of the other.

A mother’s body is structured so that it does not just serve its own purposes but also so that she can exist for the sake of her husband and children.

Throughout our lives, my wife and I have worked together in many different areas to bring about a world in which people live for the sake of others. Representative examples are the interpersonal, national, inter-NGO activities and education of both ruling party and opposition party that we are conducting in order to bring down the barriers of race,
in Creating World Peace

religion, national boundaries and language. Another is the Family Federation for World Peace and Unification, which promotes the true family movement and pure love movement.

In the academic field, efforts in the higher education and practice of the philosophy of peace are being made at the University of Bridgeport in the United States and Sun Moon University in Korea. In the media field, The Washington Times in the USA, The Segye Times of Korea and Sekkai Nippo in Japan, and other media organs throughout North and South America, have created a network. This soon will expand to 185 countries and contribute greatly toward bringing the world's people together.

This is a rally of leaders in the world of soccer. Soccer fever is sweeping Korea and Japan and the entire world has come together in a festive atmosphere. Ultimately, though the proper way for one of sports is that the Olympics and the World Cup should guide the world's people along the way of reconciliation and peace. Occasionally, there is cause for concern over money and power combining to contaminate the pure spirit of athleticism. It is necessary to examine carefully whether salaries offered to top players are excessive and whether wealthy parties are engaging in unethical speculative or monopolistic practices.

In an effort to contribute toward world peace through sports, I have invested in the development of soccer in Korea by founding the Iliwa professional soccer team some time ago and more recently, I had Sun Moon University begin a soccer team. In Brazil as well, we are managing the CENB and Sorocaba professional soccer teams.

My interest in the management of soccer is to teach sportmanship to young people of the university soccer teams, so that they can be trained to join professional teams and contribute to world peace through sports.

It is well known that soccer began in England at Eton College, a school for the sons of aristocrats, where, in addition to knowledge, physical fitness was considered an important quality for leaders. Because of the importance of teamwork in soccer, however, it did not take long for soccer's popularity to grow beyond the aristocracy and encompass the larger society.

Even if one player is exceptionally skillful, it is still difficult for a team to win unless the other members can back up this individual. The ball is round and can roll this way or that, but the ball is honest and it rolls where a player kicks it. There is a principle of purposeful community underlying the game of soccer. In this game, there is no way for established powers to use trickery to preserve their own position. Neither is there an order according to which teams are allowed to score goals. In soccer, it does not matter whether a country is large or small, strong or weak. Goals are scored honestly, bringing joy and happiness to everyone. In soccer, there is only the energetic communal harmony that comes from team play.

Soccer and other sports, as well as the entirety of leisure culture, have developed over a long period of time. Sports were originally created in order to create strong bodies and maintain safe societies. Today, they have developed globally and bring enjoyment and enrichment to the lives of billions of people. So, it is important that we seek ways by which sports can contribute to the achievement of peace for all the world's people.

The world stands at the dawn of a new millennium. Astonishing developments in information technology are bringing the ideal of one world family into reality. On the other hand, it is also true that the world faces a moral crisis with the danger that spiritual values will be destroyed. We must look to sports for constructive proposals on how to overcome hedonism and self-centered values among young people. Sports employ rules to insure fair competition. Thus defined, competition differs from conflict; the two exist on different levels. Conflict appears in the savage and bloodthirsty law of the jungle by which animals live. Here, one side uses physical and military strength to negate the other side's existence and annihiliate him. Competition in sports is different from this. Rules are established. The winner is decided in accordance with these rules, and each side acknowledges the other. A gentlemanly spirit governs sports.

As large numbers of people watch, the athletes demonstrate the attitude of fair play and sportsmanship as they compete based on their talents, abilities and strength. They follow the laws and rules that have been agreed upon, and they submit themselves to fair judgment by the referees.

Fair play is considered the most important aspect of the game. It requires obeying laws and following the rules. Breaking the rules and committing fouls result in the loss of points, expulsion from the game and the eventual loss of the privilege of participation. The offending players are punished. Athletes pour out all their energy, sincerity and courage for the sake of the victory and glory of the individual and his or her country. The victorious players receive a crown of laurels, a gold medal and a bouquet of flowers. They are congratulated with thunderous applause and their national anthem is played as their country's flag is raised. Such a ceremony brings the height of emotion, the ultimate glory and a celebration for us all.

The virtue of sports is when the loser does not dwell on his own disappointment, but applauds the accomplishment of the winner.

In sports, there is the beautiful fragrance of friendship and love among like-minded people. The beauty of the players appears when they demonstrate sportsmanship. They must work hard, shed sweat and tears and
The Establishment of the Sun Moon Peace Cup Promotion Committee

Reverend Chung Hwan Kwak, Chairman of the Sun Moon Peace Cup Promotion Committee, held an exhibition conference in Seoul, Korea, for the purpose of founding the Committee on the occasion of June 12, 2002 at the Art Center of the Little Angels’ School, in the presence of the Reverend Sun Myung Moon, Founder of the Family Federation for World Peace and Unification and approximately 500 distinguished guests from Korea and abroad.

During this time Father Moon, founder of the prominent Il Hwa Soccer Team in Sung Nam, Korea, and the Soroca-ba Soccer Team in Brazil, announced that the Sun Moon Peace Cup game will be played in Korea in July 2003 from among all nations throughout the world.

The Sun Moon Peace Cup is being established with the purpose of realizing world peace through soccer games, transcending the barriers of ideologies and religions, with the support of “Pele, the Emperor of Soccer,” who formerly served as the Minister of the Sports Department in Brazil, the FIFA and such.

The Sun Moon Peace Cup, which will debut next year, is projected to become a worldwide event, reviving the heat-wave-like spirit of soccer games followed by the 2002 World Cup game with the joint-sponsoring of Korea and Japan now in progress among the enthusiastic support and interest throughout Korea and everywhere. Further, it is expected to draw a lot of attention as a gigantic event, able to utilize new promotion avenues. In it, people will express their desire for humanity to come together as one large family. It will serve as a place where people unite and Earth and the Cup of Peace. May it shine forever with the light of Sun and Moon, the Cup of the Parents of Heaven and Earth and the Cup of Peace. It will be a place where people unite and express their desire for humanity to come together as one large family. It will serve as a place where people unite and express their desire for humanity to come together as one large family. It will serve as a place where people unite and express their desire for humanity to come together as one large family. It will serve as a place where people unite and express their desire for humanity to come together as one large family. It will serve as a place where people unite and express their desire for humanity to come together as one large family. It will serve as a place where people unite and express their desire for humanity to come together as one large family.
The Blessing Ceremony held at the Sheraton Gateway Hotel in Los Angeles was truly amazing. We had asked our registered couples to come between 8:30 and 9:00 am. Our staff was asked to come at 7:30 am—one hour earlier. A few of us, including myself, were there at 7:00 am. But by 7:15 am, blessing couples started to arrive! They were there ahead of most of the staff.

On April 27th, when we began our entrance of the blessing couples, only a few were lined up and ready to begin. Many came late! But this time, almost all of them were there by 7:30 am, one hour earlier. They were asked to come, registered, veils & gloves were in place and lined up!! They truly were excited about this blessing! We had all blessing couples, including 3 Heaven & Earth blessings, and 9 matching couples, plus 12 consecrated deacon couples, 31 observers (clergy whose spouse could not attend) and our own staff members (almost 100). They were dressed in their finest clothes, including white satin gowns on some. Some grooms wore tuxedos. Each bride held a fresh flower wedding bouquet and each groom wore a fresh flower red carnation.

**Part One** was the Prelude to the Blessing. It began at 9:00 am. Our M.C. was Dr. Ken Holliday. Actor/Director and also a Revange Board list with the "I've Been Chosen Ministries." Our event was at the Sheraton Gateway Hotel - LAX in their grand ballroom. The ballroom was set for 300 theater style seating for the blessing event and 35 tables (350) for the luncheon banquet. Each table had a beautiful flower centerpiece and the front of the stage was covered in fresh flowers. We hired a side A/V company and also satellite company. We used two video photographers and one still photographer. The entire ballroom was fully decorated in pink, white and yellow balloons and wedding bells. Each aisle chair had a beautiful decoration.

The brides and grooms entered through a large arch decorated with fresh flowers. The entire entrance aisle was lined with 12 blessed couples, from younger blessed couples dressed in fresh white holy robes. Each bride and bridegroom were given a blessing shawl as well as our 12 consecrated deacon couples.

The prelude began with the proces-
JULY 3RD, A GLORIOUS BLESSING
Hawaii

by BillieAnn Sabo

On July 3rd, Youth & Clergy Couples Marriage Blessing and Rededication was held at Pacific Beach Hotel Mauka Room in Honolulu Hawaii. There were 118 people gathered, including 31 staff members and 72 observers. The number of Blessing Couples were 11 people and 2 brand new couples. We had a couple who is a grand daughter of a minister. Her grand parents attended in Hawaii on April 27th Blessing Ceremony. This time she brought her fiance and went through all the ceremony with her father and grandparents. Registration started at 10 o’clock in the morning, playing holy song jazz. We prepared veils for brides, and it made the brides very happy and beautiful.

The program started at 10:20 a.m. by Rev. George Chee, vice president of ACLC Hawaii Chapter (Ohana Family of the Living God Ministry) and Dr. Chizuko Allen (Vice President of WFWP Hawaii). Rev. Sadrian Chee (Ohana Family of the Living God Ministry), Sis. Clarita Nuesea (Ohana Family of the Living God Ministry), Sis. Michelle Aukaiho (FFWPU Hawaii), Rev. James Mitchell (Pastor, Full Gospel Bible Mission), and Rev. & Mrs. James Mitchell, Vice President of ACLC Hawaii Chapter (FFWPU Hawaii), and Rev. Matsuzaki. Firstly, singles pledged the Pure Love Commitments, and then Couples or Married persons pledged True Family Commitments. All the people who pledged these vows were given Holy Wines from the officiators.

Part two of program started with the video that recorded the ceremony held in Washington D.C. that morning. Emcees Hiro Y. Matsuzaaki (Chairman of ACLC. Hawaii Chapter) explained Values and Significance of Blessing. Then the Holy Wine Ceremony was held by officiators: Rev. & Mrs. Walter W. Cullen, President of ACLC Hawaii Chapter (Messiah Full Gospel Bible Mission) and Rev. & Mrs. James Mitchell, Vice President of ACLC Hawaii Chapter (FFWPU Hawaii), and Rev. Matsuzaki.

The last part of the program was a Japanese buffet-style lunch. While they are eating lunch, the Japanese Missionary Choir went forward again, and sang a song for celebration. It was a most amiable time. A minister couple came to the ceremony for the first time. Until this time, they didn’t come any meeting of us even though they said they were interested. As they came to the registration table, they looked apprehensive. But after the ceremony, they changed and looked very happy. The husband told us they were very glad they had attended the ceremony.

Chicago

The Life Center and Alderman Shirley Coleman both gave warm welcoming remarks. Religious leaders from Sikh Mission, Hindu, Nation of Islam, Baptist and other Christian denominations were also invited to grace the event. Part two of program started with the video that recorded the ceremony held in Washington D.C. that morning. Emcees were Rev. James Mitchell and Dr. Chizuko Allen. All participants watched the video seriously. At the Holy Water Ceremony, the co-officiators of Hawaii went forward and sprinkled holy water on the participants who received Holy Wine. On the screen at the Reading of Affirmation of Vows by True Parents, participants answered “Yes!” loudly. After the Ring Ceremony, we stopped the video and took group pictures.

A round 700 people have gathered July 3 for the 1.7 Million International and Interreligious Young Couples Blessing at the Life Family Church of God In Christ, Chicago. The program began with reviving songs of different church singing groups including our very own True Family Values band and choir. Min. Briella of the Life Center and Alderman Shirley Coleman both gave warm welcoming remarks. Religious leaders from Sikh Mission, Hindu, Nation of Islam, Baptist and other Christian denominations were also invited to grace and pray for this holy occasion. Husbands in dark suits and wives in white dresses and veils had marched to the altar and drank the holy wine signifying their faith and love for each other for eternity. It used to be that our officiators/attendants come from our own central blessed families but this time we had invited other couples from different churches to be officiators/attendants as a condition for these pastors and ministers to inherit True Parents way of giving the blessing. Bishop Ki Hoon Kim received a lot of support from the National Messiahs and Christian pastors, which brought this event with tremendous victory and we want to humbly offer this to God and True Parents.
INTERRELIGIOUS AND INTERNATIONAL FEDERATION FOR WORLD PEACE

International Symposium: “Governance and the Challenge of Contemporary Crises”

by Nadine Andre

Washington, D.C.—Over 50 UN Ambassadors and Foreign Diplomats gathered in Washington, D.C. June 18-19 to discuss the threat of International Terrorism, the New Compact for Global Development, HIV/AIDS, the International Criminal Court and other critical global issues while the world watched Korea in the final moments win their match against Italy during the World Cup Soccer event. While one event underscored the challenges facing humanity, the other event gave a glimpse of how the world can be united. Both events paved the way towards peace.

The International Symposium called, “Governance and the Challenge of Contemporary Crises,” brought together UN Ambassadors, Embassy Diplomats, and USA legislators in an attempt to foster greater understanding and cooperation. The symposium sponsored by the Interreligious and International Federation for World Peace (IIFWP) was held at Gallaudet University. It was the third in a series that has become reflective of what the organization’s mark has been on the international community—the ability to bring together various sectors of society for the purpose of education and dialogue. The co-sponsors of the event were the World Association of NGOs (WANGOL), the University of Bridgeport and the Washington Times Foundation.

“September 11th brought long-standing global problems home to Americans in the form of horrible and dramatic violence,” said Anthony Conolecules from the Center for Strategic and International Studies during the opening plenary - The Role of the United Nations in the Campaign Against Terrorism.

Dr. Frank Kaufmann, Director of the Inter-Religious Federation for World Peace brought a unique perspective to the panel by addressing the formation and roots of the concept of the nation-state and the historic tension that is imbedded in the concept of separation between church and state. He said, “The issues of terrorism cannot be fully addressed without an understanding or inquiry into a knowledge of religious sensibilities and beliefs.” The roundtable discussion that followed the plenary - The Role of Religion in International Peace and Prosperity featured Mr. Syed Shadiid Husain, Senior Advisor of the Organization of the Islamic Conference to the UN. He acknowledged that NGOs and religions are on the forefront to address society’s most pressing problems but have not been sufficiently brought into the UN structure. Dr. Gordon Anderson, Secretary General of the Professors World Peace Academy, discussed the merits and challenges inherent to implementing Rev. Moon’s proposal, the founder of IIFWP, in establishing an Interreligious Council at the UN. (Available at: http://www.iifwp.org/Activities/2002/USUNJune/anderson.shtml)

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CRISIS from page 7

ical leadership and spiritual leadership engaged in constructive partnership in the effort to assess and solve critical problems. Meeting the challenges of our day requires the participation of not only experienced and trained political leaders, but also leaders representing the religions, as well as academia, the media, corporations, and civil society. Our models and structures of governance should be re-evaluated in light of the need to include other significant stakeholders and problem-solvers. (Available at: http://www.iifwp.org/Activities/2002/USUNJune/keynote.shtml)

The afternoon session: The New Compact for Global Development and the Millennium Development Goals, addressed a major initiative by President Bush regarding US aid to developing countries. Mr. Frederick Schueller, U.S. Agency for International Development (USAID), which gives out millions of dollars a year in foreign aid said what most of us already know. The majority of the world’s population is living on less than $2.00 a day. He said, ‘The goal of the New Compact is to stimulate economic growth and reduce poverty in developing countries. The US government has set criteria to assess a government’s performance: that they rule justly, invest in people and promote economic development.’

Dr. Thomas Ward, Dean of the International College at Bridgewater University in Connecticut, reflected back to his early career in banking where he conducted risk analyses. ‘In any international loan, he said, the formula is always the same, we looked for political stability, the state of the economy and credit history.’

The afternoon’s two roundtables included: The HIV/AIDS Crisis and International Peace and Prosperity, and UN Conventions vis-a-vis the law and Sovereignty. Dr. Richard Wilkins, Director of the World Family Policy Center, made a case for the importance of how we define ‘family’ and the ramifications that definition will have on policy throughout the world.

The Washington Times was the site for the evening program. Senator Chuck Hagel (R-Nebraska) Secretary of Veterans Affairs and Chairman of the Senate Foreign Relations Committee underscored the importance of US involvement throughout the world, not just in times of conflict but in peace time as well. He said, ‘The US should spend more money on development, however accountability by nations and their governments is a key ingredient.’

What was a surprise to all was the impromptu introduction by Ambassador Phillip Sancher, Publisher of Noticias del Mundo, the premiere Spanish language newspaper in New York City, of Mr. Imad Musa, a producer for the Al-Jazeera Satellite television station. The station has been dead by most of the world, for showing tapes of Osama Bin Laden. Mr. Musa who used to work for the BBC gave the history of Al-Jazeera. He said the station was born after Saudi Arabia pulled the plug on the only Middle Eastern station in existence when it spoke against the Saudi government. Mr. Musa said ‘Al-Jazeera is now the only independent station in the Middle East. It has incurred the wrath of governments of the West and the Middle East by not only airing the Bin Laden videos but by featuring the heads of the Israeli government to give their side of the conflict.’ Thus, he concluded, ‘We aim to be independent and go for the facts.’

Day Two

The second day began with an off-the-record briefing with the US State Dept at the Senate Hart Building. Four representatives of the State Dept. answered questions from the Ambassadors and diplomats and spoke about US policy abroad, the structure of the State Department, peacekeeping operations and aid to developing nations. It was clear the challenges both sides have in maintaining balance - to represent the interests of their nations and to engage in productive honest dialogue.

The closing luncheon at the Senate Hart Building featured Congressman Danny K. Davis (D-Illinois) who is a Black American. He gave a moving testimony of how his descendants were brought to America on a slave boat and how his parents engrained in him the values of overcoming obstacles, perseverance and hard work to get to an esteemed position in the US Congress. Congressman Davis seemed to be a cross between an ‘ol time preacher and a first-class statesman.

The afternoon session: The New Compact for Global Development and the Millennium Development Goals, among the participants was Ambassador Anwarpur Chowdhury, former Bangladesh Ambassador to the United Nations and presently UN Undersecretary General and High Representative for Least Developed Countries said, ‘A fact that is not so well recognized is that 80% of the UN’s resources are now and will be financial are used for development. He outlined seven areas that the UN should focus upon. They include: good and democratic governance, further support and integration of civil society into UN deliberations, the importance and necessity of partnership between the public and private sector. UN involvement in bringing what he called the ‘digital divide’, peacekeeping strategies, conflict prevention as opposed to conflict resolution and UN reforms which have been outlined in the UN Secretary General Kofi Annan’s, ‘Millennium Goals.’

Since it's founding in 1945, the growth and development of the UN has been decisively impacted by its relationship with the US, both good and bad. Consequently how the US defines itself in relationship to the UN and the rest of the world is of immense significance and importance. This international symposium reflected the best efforts in bringing these two camps together, the United States and the United Nations. Please visit the IIFWP website, where you can read more in-depth reports of the International Symposium including links to speeches and photos written and compiled by Dr. Gordon L. Anderson, Secretary General, Professors World Peace Academy at http://www.iifwp.org/Activities/2002/USUNJune/report.shtml

PARTNERSHIP from page 7

critical problems. Meeting the challenges of our day requires the participation of not only experienced and trained political leaders, but also leaders representing the religions, as well as academia, the media, corporations, and civil society. Our models and structures of governance should be re-evaluated in light of the need to include other significant stakeholders and problem-solvers.

Dr. Moon straightforwardly advanced the proposal that the United Nations establish a council of religious and spiritual leaders within the structure of the United Nations. In this way, those who represent governments and who have governmental experience in assessing and resolving problems, can sit with non governmental representatives of the religions. Religious and spiritual leaders can often look more deeply at the roots of our problems, share their wisdom and uphold high spiritual and moral principles.

While this kind of innovation can improve the effectiveness of governance, there is still something more fundamental, which has to do with the moral foundations of governance.

The moral foundations of governance are rooted in human character. While we may attempt to create rules and procedures that function even though we may be corrupt and even though we may be judged good in character. And the highest virtue in leadership is unselfishness. An unselfish person is one who lives for the sake of others. True innovation in governance requires personal transformation, freedom from self-interest to unselfishness. Perhaps the greatest contribution that religion can make, when understood and practiced rightly, is in motivating believers to be unselfish, to live for the sake of others.

A new model of governance requires leaders who have a global consciousness, a consciousness which is well-informed, respectful and appreciative of others. Education is important here. Leaders must not only study international law, economics and political science. But also the world’s religions, the world’s civilizations and their histories, and the moral worldviews of peoples around the globe.

In this respect, I believe some Americans tend to be inadequately educated. Owing to the global significance of America, to its melting pot history, and the dominance of English language worldwide, some Americans can be naive and at times ignorant of world affairs.

But, at the same time, global awareness, which may come natural, if not necessarily, to those of nationalities which are not as blessed as the United States, has been needed. We must all look for the values, virtues and practices that bring unity and peace in the world. In this respect, America is not successful and powerful simply by accident. There are some aspects of the American way which are worthy of study, if not imitation by other nations. We should look to learn from one another.

At this symposium, we will address a variety of critical issues such as terrorism, development, HIV/AIDS, the family, the international criminal court, etc. I truly hope we can engage these topics intensively and constructively, with a vision for a better future.

Thank you for attending this Symposium. I want to thank the co-sponsors, the Washington Times Foundation, the World Association of Non-Governmental Organizations, and the University of Bridgeport. God bless each of you. I hope the experience of each participant at this conference will be most rewarding and that, together, we can continue to take significant steps forward to bring about a world of peace for all humanity.

The afternoon's two roundtables included: The HIV/AIDS Crisis and International Peace and Prosperity, and UN Conventions vis-a-vis the law and Sovereignty. Dr. Richard Wilkins, Director of the World Family Policy Center, made a case for the importance of how we define ‘family’ and the ramifications that definition will have on policy throughout the world.

The Washington Times was the site for the evening program. Senator Chuck Hagel (R-Nebraska) Secretary of Veterans Affairs and Chairman of the Senate Foreign Relations Committee underscored the importance of US involvement throughout the world, not just in times of conflict but in peace time as well. He said, ‘The US should spend more money on development, however accountability by nations and their governments is a key ingredient.’

What was a surprise to all was the impromptu introduction by Ambassador Phillip Sancher, Publisher of Noticias del Mundo, the premiere Spanish language newspaper in New York City, of Mr. Imad Musa, a producer for the Al-Jazeera Satellite television station. The station has been dead by most of the world, for showing tapes of Osama Bin Laden. Mr. Musa who used to work for the BBC gave the history of Al-Jazeera. He said the station was born after Saudi Arabia pulled the plug on the only Middle Eastern station in existence when it spoke against the Saudi government. Mr. Musa said ‘Al-Jazeera is now the only independent station in the Middle East. It has incurred the wrath of governments of the West and the Middle East by not only airing the Bin Laden videos but by featuring the heads of the Israeli government to give their side of the conflict.’ Thus, he concluded, ‘We aim to be independent and go for the facts.’

The closing luncheon at the Senate Hart Building featured Congressman Danny K. Davis (D-Illinois) who is a Black American. He gave a moving testimony of how his descendants were brought to America on a slave boat and how his parents engrained in him the values of overcoming obstacles, perseverance and hard work to get to an esteemed position in the US Congress. Congressman Davis seemed to be a cross between an ‘ol time preacher and a first-class statesman.

The afternoon session: The New Compact for Global Development and the Millennium Development Goals, among the participants was Ambassador Anwarpur Chowdhury, former Bangladesh Ambassador to the United Nations and presently UN Undersecretary General and High Representative for Least Developed Countries said, ‘A fact that is not so well recognized is that 80% of the UN’s resources are now and will be financial are used for development. He outlined seven areas that the UN should focus upon. They include: good and
Testimonies to the True Parents

I believe that God is the Parent of humankind. I believe that Reverend Sun Myung Moon is the Messiah, Savior, and True Parent of all humankind.

Date and time: Noon, December 25, 2001

Master Ceremony of Directors: Dr. Sang Hun Lee and Dr. Ann Lee, and the opening of the ceremony: We will now conduct the ceremony for the adoption and proclamation of a written resolution by the representatives of the five great religions.

2. Recitation of the Family Pledge

3. Proclamation of the written resolution

4. Representative prayer (Jesus)

5. Three cheers of victory, led by Mohamed - Victory for God, Victory for True Parents, Victory for the five great religions.

The ceremony is now complete.

The Family Federation for World Peace and Unification has published this document throughout America and in 40 countries worldwide. This document is intended to let all humankind know the works of God in our age.

The Family Federation is a significant practical as well as spiritual import. It is a unifying movement of all the representatives of the five great religions, Christianity, Confucianism, Buddhism, Islam and Hinduism, at noon on December 25, 2001.

Christianity

Jesus: Reverend Sun Myung Moon! Thou art the Second Coming who inaugurated the Completed Testament Age! The 120 people, who have brought light to the history of Christianity, pledge to take part in all that the True Parents have done, as Messiah and Savior.

Paul (Missionary): I, Paul, pledge to believe and attend the Lord of the Second Coming, the Reverend Sun Myung Moon, as Messiah and Savior, and proceed along this path with the great leaders of the five great religions.

John Calvin (Reformer): I believe and attend the Reverend Sun Myung Moon as the Messiah and Savior.

Confucianism

Confucius: The 120 figures representing Confucianism pledge to accept the Unification Principle as the truth and to believe in and attend the Reverend Sun Myung Moon as the Second Coming of Confucius in the United States. This is our profound declaration.

2. Ja Ro (who developed the traditional Korean martial arts) and the eight other representatives of the five great religions.

Ceremony in Spirit World

7) David Livingston (Missionary to Africa): Reverend Sun Myung Moon! I wish to create a land of God's ideal, even if it is only in this world. Can you accept my pledge and work in this way to do this? I pledge to live according to the guidance of World’s Will of the Second Coming.

8) Jonathan Edwards (Leader of America’s Great Awakening): Reverend Sun Myung Moon! Lord! I am so grateful to you. Please forgive and save America with the magnificence of True Parents. America is God’s Gar- den of Eden. Let it remain a Garden of Eden on earth. I know that the ideal of Lord is that of God, and only God can save America. Let us not change our heart. Let us proceed along this path with the great leaders of the five great religions.

9) John Sumth (founder of the Baptist Church of the Second Coming): Reverend Sun Myung Moon! Please give the grace of your blessing onto the whole of humankind, so that they may start a new life. Please open the way for humanity to be able to live together as brothers and sisters in a Garden of Eden without original sin as soon as possible. I, John Sumth, shall join the Principle, if the Lord goes with me.

10) John Harvard (founder of Harvard University), pledge to participate actively in Reverend Sun Myung Moon’s movement for world peace and salvation.

11) St. Augustine (Bishop of Hippo, who laid the cornerstone of Christian theology): I, Augustine, will move forward strongly in real- ity and the ideal of the Completed Testament Age, to allow all of humanity to have the Unification Principle as their truth and Reverend Sun Myung Moon as their Messiah. I, Augustine, believe and depend on all the words and the- ology of Reverend Sun Myung Moon, and I give my oath and pledge, raising my hands, to all that I do to together with Reverend Sun Myung Moon.

12) Horace Underwood (American Presbyter- ian, first missionary to Korea): I, Horace Underwood, joyfully offer myself to Reverend Sun Myung Moon and the Second Coming has come to Korea, an ideal of humanity that takes a spiritual path very seriously. I put my hands together and bow to the Messiah. I pledge and give my word of honor to devote all that I possess in order to attend Reverend Sun Myung Moon.

2. Ja Ro (who developed the traditional Korean martial arts) and the eight other representatives of the five great religions.

3. Ill, Mr. Lee (who was outstanding in his youth as a martial artist and now as a master of martial arts) and the eight other representatives of the five great religions.

4. A (along with Ja Gong, this person is renowned for his oratory): Reverend Sun Myung Moon! Lord! I wish to have my heart change and proceed along this path with the True Parents of all humankind.

5. Yeom Won (who had political capability, along with many other talents) I, the Reverend Sun Myung Moon! I wish to have my heart change and proceed along this path with the True Parents of all humankind.

6. Yeom Won (who was outstanding in his youth as a martial artist and now as a master of martial arts) and the eight other representatives of the five great religions.

A committee or coalition cannot instigate true love, the responsibility for this devolves to substantial human exemplars. The testi- monies that follow bear witness that the Rev- erend and Mrs. Sun Myung Moon are those ex- emplars and have opened the gates for all faiths and representatives of the five great religions. Let us proceed along this path with the five great religions.

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human beings, is the Parent of humankind. I strongly resolve to meet you in an eternal place.

Abdulla bin Abbas (a seer of 7th century Madhyayain Buddhism): I believe that the Unification Principle is a great truth that can guide the future of the world and the afterlife of all humanity. I will go forward. I pledge to believe in and attend Reverend Sun Myung Moon, who is the True Parent and Savior of humankind, and I believe that the Unification Principle is a revelation from God. We pledge to equip ourselves with the Unification Principle and to follow unchangingly, actively supporting the work of the True Parents.

10) Al-Ashari (Founder of the Shi’ah School): The Unification Principle is an eye-opening and opening the door to humankind. Reverend Sun Myung Moon, who has come as the True Parent and Savior of humankind, has fulfilled the work of the messiah and the savior of the Completed Testament Age. The Unification Principle is a revolutionary principle that is more accurate and clear than other religions. I will believe in and follow this great teacher.

11) Ibn Kha Kha Pab (Second Khalifa): Mohammad is more passionate and faithful than the Prophet Muhammad. I believe that the Unification Principle, Unification Theology and Reverend Sun Myung Moon, he told us that if we believed in him this far, we should follow him until the end. Moreover, Unification Principle and Unification Theology moved me much more than the teachings of Muhammad did. When we realized that God is our Parent, it hurt us quite a lot. There is only one call made by different religions, and his purpose is always the same: it was surprised by the fact that religions have fought over small differences. Reverend Sun Myung Moon, I will go forward. I pledge to attend and to follow the way of the Unification Principle.

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13) Muhammad bin Sadiq (Fourth Khalifa): I wish to say, “Victory to Muhammad!” Because I sincerely realized God’s pain as He waited and I believe in Reverend Sun Myung Moon, who is the True Parent and Savior of humankind, and I believe that the Unification Principle is a revelation from God. We pledge to equip ourselves with the Unification Principle and to follow unchangingly, actively supporting the work of the True Parents.

14) Mencius (who taught the divinity of humanity): The Unification Principle is a teaching that can guide the future of the world and the afterlife of all humanity. I will go forward. I pledge to believe in and attend Reverend Sun Myung Moon, who is the True Parent and Savior of humankind, and I believe that the Unification Principle is a revelation from God. We pledge to equip ourselves with the Unification Principle and to follow unchangingly, actively supporting the work of the True Parents.

15) Sun Ja (who taught the importance of humanism): I believe that the Unification Principle is a great truth that can guide the future of the world and the afterlife of all humanity. I will go forward. I pledge to believe in and attend Reverend Sun Myung Moon, who is the True Parent and Savior of humankind, and I believe that the Unification Principle is a revelation from God. We pledge to equip ourselves with the Unification Principle and to follow unchangingly, actively supporting the work of the True Parents.
God and His children should have lived together into completely understanding the Unification Principle. Thank you.

God has been involved in the internal world of human beings. Now, since I know God's greatness of God's love. I clearly convey the original standards that open the way to salvation. To borrow that verb, but I can't think of a better word than "love," I would like to express the original standards that open the way to salvation.

I, Marx, have met God. I have found that God exists on the earth. I believe that I love God, and the religious discovery of reality is a sign of the existence of the one God, our religious ceremonies were very complex, and as the ages and environments changed, our religion adopted various local and ethnic religious forms. However, I deeply believe that there must be an absolute being. Whether it is expressed through religion or ideology, no matter what the ideology is, the desire to find God lodged in the original character of all human beings.

Therefore, listening to the Unification Principle, I, Madwa, have clearly realized that God has been involved in the internal world of human beings. Now, since I know God's fundamental purpose, I have rid myself of all of my previous thoughts. I will organize all of my knowledge and concentrate on realizing the Unification Principle. And I will think over Reverend Sun Myung Moon's idea of being the city of God's love, and the dispensational history of reality is to realize the Unification Principle by the way of genuine truth, while thinking carefully about everything I do.

I am so happy because of the time we created, until now, we have turned our face away from God. God is alone in our unconditioned reality. When I realize that we need to discard all religious hypotheses, I sort of lost, troubled, confused. What can I do? There is no other way. I cannot explain how I want to understand the Unification Principle from a brain of a person on Earth. It is the new gospel, which Reverend Sun Myung Moon revealed through revelations from God. Reverend Sun Myung Moon! True Parents! O Messiah, O Savior! Victory! Victory! Victory! I firmly resolve to go the way of loyalty and filial piety, while believing and attending the True Parents.

Hinduism

Three people from among the 12 representatives are...
n June 11 and 12 Arch-
bishop George Augustus Stallings came from Wash-
ington DC to speak in North Carolina. After a success-
ful event in Durham on Tuesday night, he left for Winston-Salem. That following morning in Winston-
Salen, the Archdiocese had a person-
al breakfast meeting at the Midtown Cafe with Dr. John Mendez and his assistant pastor Rev. Bass. I was very grateful for this gathering, since Dr. Mendez is playing an important role for many pastors and churches in Win-
ston-Salem. Dr. Mendez is the presi-
dent of the Winston-Salem Minister Conference, which is a body of over 100 churches and pastors. I had already spoken with Dr. Mendez about our work, but Dr. Mendez had a lot of issues dealing with their under-
standing and embracing the work of Father Moon. So I felt a tremendous
greatful for this gathering, since Dr. John Raye was the Master of Ceremony. A video on the blessing followed.

After several rounds of introductions and praise for all the lead pastors, Arch-
bishop Stallings gave a commanding sermon. He poured his heart out to
make everyone understand about "What an awesome God we serve". He
was able to share Divine Principles sup-
ported by significant bible verses. His message could be easily received by
the people. A crowd of about 130 peo-
ple praised his dynamic and depth of understanding. Following Archbishop
Stallings, Bishop Willie Davis was so
moved by the content of the message
that he felt compelled to speak from the pulpit to make sure everyone had
heard the key points. He was especially
moved by the point Archbishop Stallings
made about the church being the
bride of Jesus. We have to be a good bride.

The program continued with short
comments given by every lead pastor
sitting at the altar. I was amazed to
realize that many of our NC ACLC com-
mittee members were gathered there
at the altar. They created a team with
unity and purpose. Also amongst the
Christian Leaders was our faithful leader
from the Nation of Islam, minister Mikal
Muhammad. He had also brought his
people to the program.

The moving and holy spirit filled evening concluded with the benefic-
tion given by Archbishop Stallings. Then we concluded with picture tak-
ing and fellowship.

The following morning we saw Arch-
bishop Stallings, his wife and baby off from the Hotel. We were so very blessed
to have him come to North Carolina to speak.

ACLC Programs in North Carolina

by Rev. Burgey Hutcherson

On 12 July 2002

he left for Winston-Salem.

ful event in Durham on Tuesday night,
ly open up new ways of understand-
ning. Rev. Kim, Rev. Tim Doris and myself
sat at a nearby table and we enjoyed
their good laughter.

Archbishop Stallings then went to
Charlotte where brothers and sisters
had prepared a lunch service. In the
afternoon he returned to Winston-Salem
to attend the prepared program at the
Christ Rescue Temple Apostolic Church
hosted by Bishop Willie Davis.

Bishop Willie Davis is a long time
supporter of Fathers work and he is
Co-Chairman of ACLC in North Car-
olina as well as Regional Co-Chairman.

It started out with a minister's din-
er prior to the service. Mrs. Sharon
Pace and Gigusa, a Japanese sister
from Raleigh had prepared a lovely
table setting for our guest. And a cater-
ing company prepared a tasty chicken
dinner for the pastors. Pastors from
Winston-Salem and Greensboro attend-
ed with a count of about 25 people.
The dinner was joyful and pleasant.

Some lovely music uplifted the atmosphere.

The revival service started at 7 p.m.
The Christ Rescue Temple Youth choir
opened up the service and lifted up
everybody. Especially the song "Nobody
but Jesus" got the whole congregation
onto their feet. Dr. John Raye was the
momentum of Meditation

You should control yourself before you control the universe.

The Ilala Municipal which has

lent us its land has made a step towards this
area, calling people to join our cen-
ter for their education.

The targeted people in this program
which are: 1. To create awareness on
the importance of education in the
community. 2. To acquire people with
knowledge on how to read and write.
3. To train people on how to use com-
puters in order to be connected to the
world. 4. To provide the community
people with vocational education in
carpentry, mechanics, sewing, for
self reliance. 5. To acquire the com-

munity people with small business
management skills that will enable
them to raise income for their daily
life. 6. To acquire people with the
capacity building on catering by train-
ing them on the hygienic conditions
of keeping and selling food so as to
avoid diseases to the consumers.

We have estab-
hlished cooperation with very reliable
organizations which have taken the
responsibility of train-
ing our six volunteers
teachers for the effec-
tive result of this edu-
cation. The Ilala Municipal which has
donated some carpentry tools, the
British Council (Tanzania) which has
provided us with some English teach-
ing books, and audio teaching mate-
rials.

Some other organizations such as
Emau, VETA (Vocational Education
Training Agency) have promised to give
us their support.

The targeted people in this program
are the youth and the elderly people
who suffer from poverty. This is to give them
the tools to build a productive, self-

We believe that education is a long
term effort, an unconditional service
that will enable Jangwani Ward peo-
ple to contribute meaningfully to the
progress of their community.

The Center is managed by IRFF -
Tanzania with the full participation of
JADECO and the government. Great
effort is needed to be done to help this
community turn into a peaceful area
with healthy people. It needs courage,
heart, investment tolerance, sacrifice
and hard working to bring prosperity
in Jangwani. IRFF has come at the
right time to apply this motto "People
first" in this forgotten community.

IRFF

Tanzania Adult Education Program

by Arnold Kashembe

n the 21st century, education
becomes life. A person without
education is excluded from knowl-
edge and life. Many people in Tan-
zania did not have access
to study while others had a chance of
completing only standard VII (primary
education). The main cause of this sit-
uation is known to be poverty. Among
many poor communities, Jangwani
Ward, in Dar es Salaam is well known
to have very few educated people.

This situation refrains its inhabitants from
having proper jobs to run their daily
lives. Instead many people deal with
small business and illegal business
such as drug trafficking, prostitution,
robbery, conning, etc.

One adult class was initiated mid
last year 2001 by JADECO (Jangwani
Development Community) with pur-
pose of teaching old people how to
write and to read. The class was not
very successful because of lack of vol-
unteer teachers. Called on by JADECO,
the IRFF - Tanzania (TRFF) has
been given the responsibility to con-
duct this education. Our initiation
becomes broader and attracts many
people and Organizations that wish to
work together in order to develop Jang-
wani (a forgotten community).

We have now a block of five (5) class-
rooms at the Mnuzi Mnossa Primary
School which housed him in his under-
turned it into a center that we name
Jangwani Adult Education Center.

Many organizations were afraid to
run their activities in Jangwani area
because of its bad reputation of drug
trafficking and addiction. IRFF-Tan-
zania has made a step towards this
community. We walk along streets in

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first’ in this forgotten community.
The first ever outdoor rally with World CARP President Hyun Jin Moon was held in Ulaanbaatar, Mongolia on July 9th. "Are you ready for a whirlwind?" he asked. Yes, we were ready, and the whirlwind hit everyone!

More important than the simple numbers of people who came to the rally—about 12,000 people gathered at the Park Stadium—was the way in which so many people caught the vision of the event, taking the initiative over the past few weeks. One example was the way in which the Park Stadium itself was enthusiastically restored in time for the event. The run-down venue had a new lease on life. More than half the crowd had already been in touch with Service for Peace and came attracted by its vision. However, the first-timers quickly caught on, and by the time of the rally, the venue was thumb-up by Jesper Hendriksen

In the weeks up to the rally, all the staff and all Mongolian members had to wrestle with multiple challenges. How could we, what can we do, Mongolia with before? Yet from the outset, the many details of preparations were smoothly guided by Hyun Jin Nim’s confidence that this rally would succeed.

The main project in the build-up for the rally involved the venue itself. The Park Stadium was built 34 years ago and had nearly fallen apart but Service for Peace volunteers from various schools and organizations worked for several weeks to restore it.

By July 9th the old stadium had become the Service for Peace stadium, restored for safe use and painted in SFP blue with dandelion logos on the main walls.

Finally, the day before the event, a Member of Parliament, a city district chief, a school director and other social leaders worked side by side with Hyun Jin Nim and Jun Sook Nim amidst a hundred high school pupils. The project was co-organized by the Capital City’s Children and Youth Development Department, whose director and staff took a very active role in organizing the rally. Other sponsors included the YFWP of Mongolia, a Mongolian student union and even the city’s two TV stations.

The program began with famous Mongolian national culture group Tumen Eh offering a concert for all participants of the rally.

Next the Tong Il Moo Do Martial Art group put on their awesome demonstration, followed by songs from students from the Culture Movement of Mongolia. The music sounding through the stadium and most of downtown Ulaanbaatar inspired many young people to attend the rally right up to the last moment. All seats of stadium filled up and the number of participants went far beyond the ten thousand which had been planned before.

After the national anthem, Mr. Togtoh Zolmaa the head of Youth and Children’s Development in Ulaanbaatar, and gave their heartfelt messages representing local government offices and NGOs cooperating with us. Mr. Thomas Phillips introduced about the international work of Service for Peace and Mr. Changhun explained about local activities in Mongolia.

Finally the time came that over ten thousand young people were waiting for, and our honored guest Pres. Hyun Jin Moon took the stage, welcomed in for, and our honored guest Pres. Hyun Jin Moon took the stage, welcomed in the traditional way with a blue ribbon and milk.

He told the young Mongolian people that they held the keys to their nation’s future, he said, “if every person could invest his or her heart and soul for the sake of others, our country can once again influence the world this time by our moral ethics. But if every person lives for their own benefit, then this or any nation will surely be destroyed.”

After his speech, Mr. Daavaanyam, President of Chinggis Khaans Academy, said “It is the first ever outdoor rally held in Mongolia with World CARP President Hyun Jin Nim. It was a mark of great respect from the Mongolian people.

The third part of rally started with young people’s songs calling people to sing.

Then Mongolian popular pop group Nomin Talst, children from the National Children’s Palace and popular rock group AXEL all offered their concert. Finally Hyun Jin Nim brought the whole stadium to its feet through his bright and infectious Rock’n Roll!

by Jesper Hendriksen

The first ever outdoor rally with World CARP President Hyun Jin Moon was held in Ulaanbaatar, Mongolia on July 9th. "Are you ready for a whirlwind?" he asked. Yes, we were ready, and the whirlwind hit everyone!

More important than the simple numbers of people who came to the rally—about 12,000 people gathered at the Park Stadium—was the way in which so many people caught the vision of the event, taking the initiative over the past few weeks. One example was the way in which the Park Stadium itself was enthusiastically restored in time for the event. The run-down venue had a new lease on life. More than half the crowd had already been in touch with Service for Peace and came attracted by its vision. However, the first-timers quickly caught on, and by the time of the rally, the venue was thumb-up by Jesper Hendriksen

In the weeks up to the rally, all the staff and all Mongolian members had to wrestle with multiple challenges. How could we, what can we do, Mongolia with before? Yet from the outset, the many details of preparations were smoothly guided by Hyun Jin Nim’s confidence that this rally would succeed.

The main project in the build-up for the rally involved the venue itself. The Park Stadium was built 34 years ago and had nearly fallen apart but Service for Peace volunteers from various schools and organizations worked for several weeks to restore it.

By July 9th the old stadium had become the Service for Peace stadium, restored for safe use and painted in SFP blue with dandelion logos on the main walls.

Finally, the day before the event, a Member of Parliament, a city district chief, a school director and other social leaders worked side by side with Hyun Jin Nim and Jun Sook Nim amidst a hundred high school pupils. The project was co-organized by the Capital City’s Children and Youth Development Department, whose director and staff took a very active role in organizing the rally. Other sponsors included the YFWP of Mongolia, a Mongolian student union and even the city’s two TV stations.

The program began with famous Mongolian national culture group Tumen Eh offering a concert for all participants of the rally.

Next the Tong Il Moo Do Martial Art group put on their awesome demonstration, followed by songs from students from the Culture Movement of Mongolia. The music sounding through the stadium and most of downtown Ulaanbaatar inspired many young people to attend the rally right up to the last moment. All seats of stadium filled up and the number of participants went far beyond the ten thousand which had been planned before.

After the national anthem, Mr. Togtoh Zolmaa the head of Youth and Children’s Development in Ulaanbaatar, and gave their heartfelt messages representing local government offices and NGOs cooperating with us. Mr. Thomas Phillips introduced about the international work of Service for Peace and Mr. Changhun explained about local activities in Mongolia.

Finally the time came that over ten thousand young people were waiting for, and our honored guest Pres. Hyun Jin Moon took the stage, welcomed in the traditional way with a blue ribbon and milk.

He told the young Mongolian people that they held the keys to their nation’s future, he said, “if every person could invest his or her heart and soul for the sake of others, our country can once again influence the world this time by our moral ethics. But if every person lives for their own benefit, then this or any nation will surely be destroyed.”

After his speech, Mr. Daavaanyam, President of Chinggis Khaans Academy, said “It is the first ever outdoor rally held in Mongolia with World CARP President Hyun Jin Nim. It was a mark of great respect from the Mongolian people.

The third part of rally started with young people’s songs calling people to sing.

Then Mongolian popular pop group Nomin Talst, children from the National Children’s Palace and popular rock group AXEL all offered their concert. Finally Hyun Jin Nim brought the whole stadium to its feet through his bright and infectious Rock’n Roll!

by Jesper Hendriksen

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On July 4th the BC Olympics was held on the front lawn of Belvedere. This annual event was initiated and founded by True Mother in her love and concern for the second generation youth. True Mother’s love is for our children to be well-rounded leaders of the future. Not only is the spiritual, moral, and educational growth of the second generation important but the athleticism and health are a vital part in being a whole person reflecting God’s character.

Families of the New York, New Jersey, Connecticut and Philadelphia area have participated in these past 13 years. The average number of children participating has been about 275, but this year the number of children was much less due to the July 3rd Blessing in DC. The morning events are individual competitions similar to Olympic events with a little twist incorporating fun with sports. Some of the events are target shooting (throwing bean bags at soda cans), high hurdles and the obstacle course.

The afternoon involves team sports. The children are divided into four teams. We’ve had tug of love, bean bag game, and relay races over the years. Recently, even the parents have participated in dodge ball games (for the dads) and tug-of-love (for the moms). The team games have usually been the exciting part of the day as everyone gets involved with cheering as well as teamwork.

The Olympics has been supported by volunteer work from faithful, loving people. Paul Fontaine and Hamako Miyake have poured their love and sweat into this event since the first year. With guidance from Mrs. Mal Sook Lee (36 Blessed couple), also from the first year, and from Rev. Dong Woo Rim this event has been a successful and enjoyable annual affair. Thanks also go to Pastor Bruce Grodner, as the Westchester Church leader, and the Japanese missionaries, as well as the Erstling family. Joe Coyne has been a loyal MC for the past several years. Thanks also to Gregorio Villafana and Luis Araujo for being the valuable sports coordinators of the day. A special offer of gratitude goes to the team captains (parents and mostly middle school children) for leading the teams of young children.

Perhaps this tradition can be set up in all the regions. One day a national event could be an annual event.
July 3rd, A Glorious Blessing

from page 1

nation that we have gone beyond 9/11 and through this ceremony families are bound together before the one God of us all.

Rabbi David Ben Ami of the Jewish faith and prominent leader of Jewish Christian dialogue gave a prayer in Hebrew. Then Minister Ismael Muhammad of the Nation of Islam offered a profound prayer in Arabic, standing together with his Mother, Mother Tynetta Muhammad representing the first and second generation he called for God’s blessing upon the couples of all religions and faiths and thanked God for sending Rev. and Mrs. Moon for this work. Finally Rev. Jesse Edwards closed with his wife Tanya by his side as he stirred the soul of the audience with a rousing prayer crying out for God to save and bless these families.

The Nation of Islam brought 40 couples, the Sikhs brought 20 couples, the Hindus 20 couples and many other groups brought their lineages before heaven that they might receive God’s blessing.

The Concelebrant Clergy led by Bishop G. Augustus Stallings and Rev. T.L. Barrett had well rehearsed their grand processional entrance to the Alleluia chorus of Handel’s Messiah. The night before Pastor Barrett and Bishop Stallings had designed the basic format of the procession. The procession was led by Pastor T.L. Barrett Jr. who was leading representing the First Generation and his son and daughter in law Minister Torrey and Brandi Barrett followed. Then there were 7 Concelebrant clergy couples represented by chairman of the ACLC of Denver (Rev. and Mrs. Demmer), Rev. Cleveland and Mrs. Sparrow, Rev. and Mrs. Johnson, Rev. and Mrs. Jesse Edwards, Bishop Michael and Mrs. Watson, Bishop Dan Johnson, Bishop and Mrs. G. Augustus Stallings. Bishop Stallings guided the rehearsal the night before several times for both the attendants and the concelebrant clergy so they could enter with great grace and dignity. Then when the clergy had taken their positions the Co-Officiators the Rev. Dr. and Mrs. Sun Myung Moon were announced. As they entered the applause and shouts of alleluia filled the congregation. This was the moment that Minister Torrey Barrett had just testified about. The moment in which his marriage was healed. There is some kind of mystical power surrounding the gathering of the saints of all religions in one accord. This is a moment when the Holy Spirit moves and marriages are healed.

True Parents took their position on the stage and Rev. Chung Hwan Kwak gave the “Report to Heaven”. Rev. Kwak reported that this blessing represented the expansion completion of the 1.8 million couples blessing (144,000 x 12 couples) to achieve the blessing of the second generations.

Then the Holy Water ceremony was conducted by our True Parents. In complete unity with True Parents the Christian leaders of the ACLC couples performed the sprinkling of water with True Parents. As Father and Mother Imam Elahi said, “I owe my entire life situation to Father Moon. I came to the Assembly (IRF) in 1990 in San Francisco, which was the first time I was ever out of my country, and first time I met the world of other religions. It is because of Father Moon that I am in America, thanks to being a participant of the Assembly of the World’s Religions in 1990.” He also said, “This is the most significant activity to make strong marriages and bring peace between religions.”

Bishop Dan Johnson shared, “The spirit in this blessing was even greater than that of April 27th. I can’t believe how this movement is growing. This time Christians, Muslims, Jews and all religions were one. It was totally natural being together.”

The unity of the service was so moving. Imam Elahi said, “I owe my entire life situation to Father Moon. I came to the Assembly (IRF) in 1990 in San Francisco, which was the first time I was ever out of my country, and first time I met the world of other religions. It is because of Father Moon that I am in America, thanks to being a participant of the Assembly of the World’s Religions in 1990.”

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Father recovered from his three months of torture in Pyungyang prison as quickly as he could. His disciples tried to make him rest, but all he could think of was returning to his mission.

Before long, he was holding long meetings. He taught the people from his Bible, always speaking very strongly and with many tears. Again the meetings were very exciting. The people gave their full attention. They felt they had to get every word down on paper, and they would take notes as fast as they could. They didn’t plan to stay late. But when Father spoke, they forgot about time; they forgot about families. Before they knew it, the time had flown by and it was late at night again. The same kind of feelings of electricity came over them, and they just had to jump up and dance around for joy. God’s love made them feel so wonderful!

Sometimes, while they prayed, miracles happened. Some who came were quite rich, and the food Father served was simple. But to them, it tasted delicious. One wealthy man, whose stomach problem was cured after eating the food at Father’s place, so the word got out that Father had some kind of “miracle food.”

Many times, as Father spoke, they started watching him. Sometimes, while they prayed, they had a feeling that someone was there in the room. Strangely, you are not afraid. You hear the word, “Hi. It’s me, Jesus.”

You have gone through your normal bedtime routine and are lying there in the darkness. Suddenly you become aware of someone else’s presence in the room. Strongly, you are not afraid but your adrenaline is pumping as if you were scared.

You are about to say, “Who’s there?” when a voice speaks inside your head. It says, “Hello” and uses your name. “Hi. It’s me, Jesus.”

Many of them stopped going to their old churches altogether. As you can imagine, the ministers became very upset when some of their best members left. So they got together with their own church members and went to argue with Father. They wanted to ask him difficult questions and show the people how wrong he was. But Father answered their questions before they even asked them!

“Mr. Moon must have special pow-

ers,” they murmured. “He’s surely of the devil. We must stop him.”

They spread the word around that Mr. Moon was a bad man. They tried to scare the people. They led them even to the communists and accused Father of being dangerous.

“This man, Sun Myung Moon, is breaking up our churches; he’s break-

ing up homes,” they declared. “He will want to break you up, too. He’s probably a spy from the south. You must get rid of him.” More than 80 ministers wrote letters to the police, accusing Father of all kinds of crimes.

This made the communists very happy, indeed. They had already heard that Father had come back to life and was preach-
ing again. They had started watching him carefully. Their belief was that anyone who believed there is a God is mentally ill. They wanted to just get rid of him, so they were watching for their chance—some excuse. Now one church was fighting against another. What better way to make the church-
es weak? So they helped by spreading lies about Father.

On February 22, 1948, because of the ministers’ complaints, they arrest-
ed him and brought him to trial. Father had been teaching in Pyungyang one year and ten months, which is almost two years. By that time, Father had become well known in Pyungyang, so the courtroom at the trial was packed with people. He was led into the courtroom in handcuffs and with his head shaved. He was accused of taking money from the poor people and using it for himself. He was also accused of telling people lies.

After the trial, the judge pronounced him guilty. Everyone knew it was always best to remain silent. If the judge became angry, he could make the prisoner stay in prison even longer. But Father knew he had been wronged, so he stood up and asked that the charges be dropped, because they were not true. He had not told any lies or deceived the people.

The judge was shocked. The commu-

nists who were watching had hoped to show that people who believe in God are weak and stupid. Instead, this man showed courage!

Won Pil Kim was in the audience that day. His eyes filled with tears as he saw how brave his beloved Father was. Up to then, he had only seen Father’s lower side. In the courtroom, he saw a fearless man.

The charges were not dropped, and Father was sentenced to five years in prison. As Father was led away, he looked back at his disciples and smiled reassuringly, as if to say, “I don’t lose heart. I’ll be back.” With his chained hands raised high in a sign of hope, he was escorted away.

Father’s disciples felt totally sad and discouraged at that point. But Father was full of hope that, through his prison term, God could do great things for Korea.

**Meditation**

It Could Have Happened To You...

Your whole being knows it’s true but at the same time you think you must be just dreaming this. No one else is ever going to believe you. They’ll wonder what you had for dinner and write it off as a chemical reaction in your brain.

Your thoughts are racing. “Oh my God, I’m so embarrassed for him to see me like this.”

Because he’s waiting on you, you want to hurry up and calm down. But this makes you even more nervous.

Finally, after what seems like a long time you are able to take a few deep breaths. Throughout it all Jesus has been very reassuring. He’s not in a hurry. He’ll wait until you’re ready. He understands what you’re going through.

The amazing part of your experience is that his love is so wonderful that you want to reject it. You even think about sending him away because you think you don’t deserve his love. In his presence your sinful nature and shortcomings are so obvious it’s like a thousand watt bulb is shining on them.

Besides all that, which is bad enough, he has chosen you to do something. He needs your help. He’s going to ask you to do something and you can bet it won’t be easy.

The Lord isn’t going to ask you to do something small. He’s going to ask you to give all you have.

What do you think you’re going to say now?

“Wonder if there’s any way out of this?”

“How many chances do I get?”

“I’ll never be able to do that!”

“But how can I turn down Jesus?”

This is the real Jesus. I feel great but this is really terrible.”

Because he’s waiting on you, you want to hurry up and calm down. But this makes you even more nervous. Finally, after what seems like a long time you are able to take a few deep breaths. Throughout it all Jesus has been very reassuring. He’s not in a hurry. He’ll wait until you’re ready. He understands what you’re going through.

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Then Jesus speaks again distinctly.

“I want you to be like me and go forth and save the world.”

You think, “Oh, no! Did it have to be that one.”

“I’m not qualified. I have no idea how to save the world. I have no idea where to even start. I haven’t a clue what to do.”

Jesus says, “Don’t worry, I know you. I’m doing. You are chosen. Trust you.”

Jesus waits patiently like before for all this to sink in. Then gradually Jesus begins ascending and he gets smaller and smaller as he rises up into the sky and finally disappears like a helium balloon that slipped from a child’s hand.

You’re suddenly back in the pitch dark bedroom. Minutes pass as you go over and over in your mind what just happened, trying to remember every detail. Now you begin to realize what everyone was missing.

What you’ve just experienced is the “real” reality. But what you’ve just experi-

enced you now know is the “real” real-

ity. Our everyday lives are just a shell of what real life is all about.

Now you have to go forth and save the world - whatever that means.

Your friends, you are chosen to save the world and I am chosen to save the world. Whether you have this experience or not, and I hope you do, it’s still the truth. Jesus is in this thing for you. Use your free-

dom that’s why you have it. I can’t save the world by myself and goodness knows the world needs it.
I

numerable studies of modern culture have been done, but it hardly takes a trained scholar to detect the profound malaise which permeates much of twentieth
century western society. The title of Carl Jung’s well-known book, Modern Man
in Search of a Soul, suggests one level of this malaise while Stanley Kubrick’s
A Clockwork Orange, a 1970’s film replete with senseless violence, is a cinemat-
ic indication of the moral sickness of modern society.

Alienation, spiritual emptiness, mean-
guess, and powerlessness are words which for many characterize the
situation of modern man. The lack of meaning and the loss of the
struggle particularly at the spiritual roots of modern city dwellers, especially in
term we are removed from God’s love and God’s spirit is not at work.

The universal law of give and take is an aspect of God’s omnipresence;
nothing can exist without this con-
nection to the living, ever
active God.

Flow of Love

In line with the principle of
polarity, Divine Prin-
ciple points out that where-
ever giving and taking occurs, two
positions are established, one we may call the position of “subject” and the other
the position of “object.” Generally speak-
ing, the subject projects an initiating and creative energy, while the object is to be
stimulating and responsive. As the positions complement each other, both are needed for interaction.

Examples of subject and object rela-
tionships are many. In human affairs,
these positions can be seen, for example,
in the relation between director and actors in the theater, or—between people and
children or a family—between parents and children.

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Examples of subject and object relationships are many. In human affairs, these positions can be seen, for example, in the relation between director and actors in the theater, or between a family—between parents and children.

Husband and wife may also be thought of in terms of these categories, with the mates playing different roles at different times. In his most famous work the Hasidic scholar Menahem ben Solomon Buber termed these two positions “I and thou.”

Since love requires “two” (the lover must have his beloved), the positions of subject and object ultimately exist in order that love might flow. As in the exchange of love, two persons change roles and alternate as the positions. We may think of love as occurring in a circulat-
ing motion. Love is the power which unites. Therefore, in love the subject and object ultimately unite and become one. This can be true of man and woman, parents and children, or even an indi-
nual and God.

The Four Positions

Polarity, give and take, subject and object, God and man: do all these elements fit together? Yes; they converge in an interconnected whole which actors in the theater, or in the Divine Prin-
ciple terms “the four position
foundation.”

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nual and God.

For Divine Principle, the four positions on the family level, including parents and children, provide the foundation for human society. Indeed, this is the pattern for all other bases of four positions. On the community level, the four positions would be God, the lead-
ership, the people and the communi-
ty formed among them. Societal, nation-
al and international relationships are also based upon this pattern. Indeed, in the view of Divine Principle, the four position foundation provides an oper-
ative model for the realization of soci-
etal harmony. If social leaders were centered on God, embodying His heart and seeking to make love and truth to their people, then an ideal commu-
nity would begin to be within reach.

As we all know, however, the give and take principle in action in society at large leaves much to be desired. Sat-
sifying four position foundations are not being realized. This is the result of the quality of the relationships as well as the content. Certainly, if the con-	ent of our give and take were love, and if it were given with understanding, then a world of harmony and coop-
eration could result. The reason why Christianity historically has failed, for example, is that it emphasizes the
primary of love: “so faith, hope, love abide,” writes Paul, “but the greatest
of these is love” (1 Cor 13:13).

The New Testa-
mement envisions a loving fellowship which through love binds together very disparate kinds of peo-
ple.

Deluded, let us love one
another; for love is of God, and he who loves is born of God and knows God. He who does not love does not know God, for God is love... and he who abides in love abides in God, and God abides in him. (1 Jn 4:7-8)

Divine Principle stress-
es that harmony among people object can be achieved when such people first love God. We may say they then have access to a warehouse of love and can pass the cargo of God’s love to their neigh-
bors. When the Apostle Paul was spreading his
new faith throughout the Hellenistic world, he was
well aware that people’s eyes, the commandments
to love God with all your heart and love your neighbor as yourself were the most important of the hundreds in the Torah. He knew that harmony on the horizontal level was dependent upon the vertical relationship with God, that give and take flows freely between peo-
ple only when it flows between individuals and God, and finally that “Where the spirit of the Lord is, there is a
freedom” (2 Cor 3:17).

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As we all know, however, the give and take principle in action in society at large leaves much to be desired. Satisfying four position foundations are not being realized. This is the result of the quality of the relationships as well as the content. Certainly, if the content of our give and take were love, and if it were given with understanding, then a world of harmony and cooperation could result. The reason why Christianity historically has failed, for example, is that it emphasizes the primary of love: “so faith, hope, love abide,” writes Paul, “but the greatest
of these is love” (1 Cor 13:13). The New Testament envisions a loving fellowship which through love binds together very disparate kinds of people. Deluded, let us love one another; for love is of God, and he who loves is born of God and knows God. He who does not love does not know God, for God is love... and he who abides in love abides in God, and God abides in him. (1 Jn 4:7-8)

Divine Principle stresses that harmony among people object can be achieved when such people first love God. We may say they then have access to a warehouse of love and can pass the cargo of God’s love to their neighbors. When the Apostle Paul was spreading his new faith throughout the Hellenistic world, he was well aware that people’s eyes, the commandments to love God with all your heart and love your neighbor as yourself were the most important of the hundreds in the Torah. He knew that harmony on the horizontal level was dependent upon the vertical relationship with God, that give and take flows freely between people only when it flows between individuals and God, and finally that “Where the spirit of the Lord is, there is a freedom” (2 Cor 3:17).
Ober two hundred guests joined together with over 30 staff and lecturers on May 6th, 2002 in Tallinn, Estonia, for an all day seminar in the Radisson SAS, to contemplate the future of their newly independent country.

Prof. Anto Rukas, who has attended various IFWP international events, was the last one being the WCSF in Seoul, Korea this past February - welcomed the lecturers, all participants and his fellow Estonians.

Prof. Rukas is well known and is a respected public figure in Estonian society. After giving a brief overview of the many activities initiated by the Rev. and Mrs. Moon, he stressed the importance of moral principles and healthy families for the future of Estonia.

Dr. Thomas Walsh introduced the keynote speaker, Rev. Dr. Chung Hwan Kwak and then Dr. Walsh presented an overview of the goals and activities of IFWP, illustrating his presentation with beautiful slides.

The morning sessions concluded with a group photograph, which certainly wasn’t an easy task. However, everyone cooperated very well.

After lunch a very serious problem was addressed—HIV. Dr. Thomas Walsh spoke on “AIDS Prevention and Healthy Lifestyles” followed by two Estonian speakers who are struggling with the rapidly growing number of HIV infected people, most of whom are youth. Statistics presented by Dr. Irina Moroz from the Estonian AIDS Prevention Center clearly showed that a large percentage of the young people who get involved with drugs, come from broken families. The connection between broken homes and drug abuse are evident, and the HIV virus spreads most rapidly among drug users. Both, Dr. Moroz and her colleague, Mr. Jury Kalikov emphasized the importance of a stronger awareness of the HIV problem among leading politicians and leaders in society. Otherwise an epidemic is a real threat for the future of Estonia.

Mr. Jack Corley, Secretary General of the International Educational Foundation (IEF) continued the presentations with a slide lecture on “The Need for Moral and Spiritual Education.” The logic and clarity of this presentation received many positive responses and participating teachers showed great interest in IEF literature, which is a curriculum based on character education, for their schools.

Finally Dr. Chung Hwan Kwak gave two lectures. The first one was, “The Significance of Eternal Life and the Spirit World” and the second, “The Significance of Marriage, Family and Blessing.” Both lectures presented a strong challenge to the Estonian audience, because Estonians do not have too much of a religious inclination. However, almost everyone stayed to the very end, listening attentively to the powerful and logical presentations.

Then the emcee and Rev. Kwak invited all couples present to come forward and rededicate their marriage vows and receive the Blessing. For various reasons we were rather uncertain how people would respond to this call. Estonians seem reserved and do not show their emotions easily, especially to foreigners. One brave couple had courage and came forward, then six more couples followed and were joined by three individual spouses who rededicated themselves even in the absence of their spouses. All couples seemed deeply moved with several of the women shedding lots of tears spontaneously. It truly was a most meaningful conclusion to the seminar.

During dinner some participants shared their impressions of the seminar, expressing the need in Estonia for what had been proposed during the conference. Pre newly appointed Ambassadors for Peace received their certificates of participation and a group photo were distributed to all those present.

The general tone from many participants was that the content of the lectures was exactly what Estonian society and the country on the whole needed. Even though Estonia has seen impressive economic development during the last ten years, the other side of the coin is alarming indeed: rapid disintegration of the family, accompanied by moral and ethical decline, increasing drug abuse, and a threatening HIV epidemic.

Our first IFWP conference in December 2000 and this seminar have enabled us to build a good foundation with many leaders in various fields throughout Estonian society, many of whom appreciate and value the vision and work of the founders, the Rev. and Mrs. Moon.
Fishing in the Chesapeake Bay

by Patrick Kirkbride

Our family moved to Virginia Beach in March of 2001. One of the main reasons we moved here was the closeness of the water. We live close to the Atlantic Ocean and the Chesapeake Bay and with a little bit of maneuvering, it was easy to start fishing again. I have been mainly surf fishing for the past year and have enjoyed it. My family roads include striped bass, flounder, croaker, spot, trout, skate, black sea bass, small shark (dog fish) and blue fish. Though I have not been able to feed many yet with these catches I have nevertheless been quite inspired to try our fortune in the water.

The Chesapeake Bay is a very large body of water that covers an area approximately 45,300 square miles. This is more than twice the area of France or more than twice the area of France or more than twice the area of France or more than twice the area of France or more than twice the area of France. The Chesapeake Bay contains more than 14,000 miles of shoreline and more than 1,200 islands.

Many people regard this body of water as one of the richest and most valuable estuaries in the world. Fishermen, both commercial and sport fishing, appreciate this diverse body of water because of the quality, quantity and variety of fish and marine life that can be caught there.

True Father declared the Coronation of God's Kingship. For the first time since the Fall of Adam and Eve, true and vertical line of true love was established, and God's position as the invisible True Parents was reasserted. Prior to this Coronation and since the Fall of Adam and Eve, God's power of true love had been endangered by the false subject of love, unchanging and absolute. However, in His original purpose of creation God never had any intention to rule or direct humanity and by external power or force. God only intended to rule by true love's power. Therefore, according to God's original principle, if there is no object of true love, then God cannot emerge as the subject of true love. In this sense it always is as if God had not existed. God could not love the descendants of fallen Adam and Eve, and therefore, could not relate to historical events through the principle. In other words, whatever the right indemnity conditions were set, God would act in history. Without an indemnity condition, God did not exercise special authority or power. Until True Father's teaching, no one understood this point.

Instead, up until now, Satan has ruled as the false subject and owner of love. Humanity has been Satan's object partner. Satan, through false love, has dominated at the individual, national, global and cosmic levels of reality. True Parents, in turn, have worked continuously to restore the proper dominion of God and true love on each level, from individual level to the family, all the way to the cosmic level. As each stage is accomplished, Father has had to go back down to the very bottom in order to restore the next stage. At each stage, therefore, Father has faced incredible difficulties and endured unspeakable difficulty and suffering. In this way he has been able to restore the correct dominion of true love. God's power and influence over human history was only during the youth of Adam and Eve. Since the Fall of Adam and Eve, true love could barely exist, as young families were still at an immature stage in their development. Even Satanic power's domination through evil history, could not eliminate the effect of God's love of Adam and Eve prior to their Fall. In particular, we can see this in the power of the human heart. Although the human heart has been cultivated in Adam and Eve prior to their Fall. Despite so many generations of fall ing history since the time of Adam and Eve, the conscience remains active and very present in human beings. This gives some evidence of the power of God's love.

The global Blessing movement is cutting the root of Satanic power, both on earth and in heaven. As such, more and more, you will see that those who resist or obstruct God's provision will be weakened and judged. Since the Coronation I have seen this repeated. Meanwhile, those who build a righteous and pure foundation are blessed and prosper.

Since the Coronation, each of us, and especially leaders, such as UTS graduates, need to develop oneself with True Parents. This means that each one of us, as individuals, and each Blessed family, must become an object of true love. Here at UTS we need to teach the absolute value system centering on God that will transform this world. It is the mission of UTS to take the lead in fulfilling this goal. For this reason, each faculty member, each student of the seminary, each administrator, each student, and each graduate must renew their hearts and perfect their relationship with the living God. Unless we establish this relationship with the living God, we cannot transform the world by providing a new vision and moral standard.

These graduates must have confidence as you go out from this place that God's power will go with you, just as long as you remain pruned in living for the sake of others. You graduate today, not as scholars and theologians only, but as the leaders of a true love revolution that will transform the world, as the power of God's true love increases daily.
**SEVEN VALUES FOR A GROWING CHURCH**

by Ty Hendricks

This is a sermon given at the New Jersey Family Church on June 2, 2001.

We tend to be aware that 85% of churches in America are on a plateau or declining in membership. That’s the bad news. The good news is the 15% of churches are growing, and some are growing very fast. For instance, the Vineyard Church and Calvary Chapel. Both were founded around 1970 in southern California, there were about 600 Vineyard churches and 700 Calvary chapels in 1996, giving them approximately 120,000 attendance (Vineyard) and 140,000 attendance (Calvary). (According to church service jims 1992). That’s just not members on a list, but members actually attending service.

Light weight on a few southern Californians. Those growing churches don’t empha- size numbers. They just want to wor- ship God. Do people really want to save people? Do we believe that every person who doesn’t meet True Par- ents, or they will be in prison in spir- it world? Do we really believe that we can bring a person to a life-changing experience of God’s love through True Parents? Do we want to do that? Do we really care to be ready to give everything?

At Chung Pyung Lake, Daemo Nm said that we got no results because of our sin. All our efforts was immaturity, and that added to True Parents’ foun- dation led to our registration and bless- ing, and so on we have to get real results. She said we could get results by being sincere and honest and lov- ing people despite their sin.

A man by the name of Mark Mittel- berg has written a great book about building one’s church, called Building a Contagious Church (Zondervan, 2000). The book is subtitled, “Revolutioniz- ing the Way We View and Do Evange- lism.” This is key. We have to rewrite our concept of church growth. It will not happen on the streets; Father has told us this since 1980. It will not hap- pen through direct blessings or by see- ing people as conditional objects. The growing churches are liberated from that, and we should be liberated from it as well.

Let me tell you my experience with the Soka Gakai, a neo-Hu- dhist movement from Japan, in 1969. A Japanese woman physi- cally pushed me into a car to take me to a lecture. The lecture was given by an American, but all the other members I saw were Japan- ese. They pushed me to buy a ghoulah, which I did and I will not con- tinue the story except to say that the Soka Gakai movement is negrovision in America because they never adapted to this culture. Pushing people into cars and sell- ing for $10 prayer scrolls does not make it.

Mittelberg talks about a man named Mark who develop a passion to reach people for Christ. The peo- ple God called him to reach were not the normal people of his cul- ture, so he decided that he would have to change to fit their culture. He shaved his hair, except for a ponytail, that he dyed. He gave up his business attire and dressed like them. He ate their kinds of food and learned their language and studied their newspapers and got to know their points of view. He moved into their neighbor- hoods, although they were very different people who didn’t seem interested at all in what he had to say.

Jim’s church leaders were very upset. They malign Jim for giving up the true gospel, of wattering it down and changing it just to make it convenient for these strange people who nobody cares about anyway. Jim persevered, receiving persecution both from his own church and from the people he was trying to reach. But today, count- less people form the neighborhoods he worked so hard to reach now know and serve Jesus Christ.

—Or as he’s more widely know, James Hudson Taylor—is the man who more than a century ago was doing the very same thing to build a ministry called China Inland Ministry. More than anyone else, he is credited with turning so many in that nation to faith in Christ.

It is worth taking risks to reach lost people with the love of True Parents, espe- cially to proclaim the Divine Prin- ciple in ways that break a para- digm, push back a few boundaries, and ruffle a few feathers.

The lessons of Luke 14:28-33: We need to be ready to give everything. We need an accurate understand- ing of the task at hand. Hudson Tay- lor looked long and hard at the unchurched culture of 19th century China. He aligned his mission val- ues, and strategy to fulfill God’s call to reach them. For those of us who have our sights set on reaching secular peo- ple in our increasingly post-Christian society, we must step back and figure out what our own mission field’s cul- tural landscape looks like. We need to know what we’re up against. Know the enemy in order to love the enemy.

Seven Values that will undergird all of our outreach efforts.

**Value #1: People matter to God**

“True Parents matter to God more than a century ago gave up every- thing for these strange people who nobody cares about. People matter to God. Do you believe that?..." The very core of your being.

Rate yourself: look at your check- book and calendar. They will tell you where you are investing your time and money. Are you investing your time and money trying to reach people out- side the family of God?

When you start trying to rearrange the priorities in your life—or in your church’s life—this value will be tested immediately. The question naturally arises, whether aloud or below the sur- face: How much do people matter to God? Other values start competing with and crowding out this first one. Everyone one you lock eyes with matters to the Father, matters to True Parents.

**Value #2: People are spiritually lost**

Luke 19:10: Jesus said his mission was “to seek and to save what was lost.”

Lost is not derogatory. It is just stat- ing the truth about those who have not found True Parents. Not: I’m okay. You’re okay. Rather, Romans 3:9

No matter how “good” people are, if they do not have the blessing and own it and are committed to becoming cen- tral blessed families energized by the heart of attending True Parents, they are stuck with the satanic blood line- age, at the time the Messiah is on the earth, and whose fault is it? Mine. Yours. Who will have to reach them in spirit world? Me and you. And it is more or less difficult there? More.

Anyone who has received holy wine and has fallen, is in terrible shape. And if it is our fault, then we are in terrible shape. People who do not know and attend True Parents are separated from God. Isaiah 59:2—“Your iniquities have separated you from your God.”

**Value #3: People need True Parents**

This is absolute. Forget relativism, that every path is the same, that every religion is okay. Every person needs True Parents. Everyone we know needs to know and follow True Parents. They need to give their heart, their time, their gratitude, their money, everything to True Parents.

We have an unpopular message, and we have been commissioned to pres- ent it boldly. The only way to God is through True Parents.

Now, if people are standing next to the chasm, and they know that they are in Satan’s blood lineage and even with Jesus in the picture, they are not told then we can directly proclaim and teach the gospel of True Parents. They will understand that God has dual character- istics and that Adam and Eve fell during their growing period and that the fruit was not literal and that reli- gion is a result of the fall and so forth.

The problem is that people do not live close to the chasm where they can look over the edge and see the depth of the Re is expressing. Their real fear is that God really is. In fact, they may be so far away that they do not know that there is a chasm of geni at all. And they are moving farther and farther away.

This is called secularization. People are cynical, materialistic, separate from ourselves, self-satisfied and so forth.

They think that God approves of what- ever they like to do. They have been conditioned to reject many Principle values, like sexual purity, no divorce, no abortion, the sanctity of life and so forth. A few decades ago, a couple could not rent an apartment without a marriage certificate and proof that they attended a local church. We live in a post-Christian age. How do we reach people?

**Value #4: People need answers**

The Divine Principle not only has to be declared, but defined and defend- ed. We have to remove the intellectual roadblocks. People are programmed in school to question everything, espe- cially God and traditional values.

So we have to learn what the ques- tions are and how to answer them. In this arena, have the finest theolo- gian in the world. But even with the finest theology, if you don’t know how to use it to answer questions, it is of no value. Usually we go over people’s heads.

We talk a different language. We answer questions that they are not asking. So we need to slow down and get into their shoes—know the enemy. Overcome four of the questions, and learn the Divine Principle answers. But just the intel- lectual answers are not enough. We are absolutely necessary, but we need to give people more.

**Value #5: People and community**

Look at the popular sit-coms. Cheers, Frasier, Frasier, Home Improvement, Seinfeld: they deal with people on a personal level. Beyond the humor, the attraction of the shows is the feeling that there is a community of friends. People are in Satan’s blood lineage and so forth. So we need to slow down and get into their shoes. People are not only cut off from God, but their minds and bodies. We talk a different language. We answer questions that they are not asking. So we need to slow down and get into their shoes—know the enemy. Overcome four of the questions, and learn the Divine Principle answers. But just the intel- lectual answers are not enough. We are absolutely necessary, but we need to give people more.

The Young Man and the Sea

by Namoru Oyama

Right after the World CARP Conven- tion last winter I was invited to a lawsuit to participate in a fishing tournament and training. A long ses- sion of sport fishing in the Pacific might sound like an ultimate dream assignment, but after few weeks of very early morning and rough seas and empty boxes it was a shock to me. However that way any- more I go, I catch anything. A picture is worth a thou- sand words, and a big mar- lin weighs more than a thou- sand pounds. So let us call our next one.
IIFWP in Mexico

In Mexico City, Dec. 8, 2001, the IIFWP convened several hundred academics, scholars, journalists, media personalities, businessmen, professionals and other leaders to the presentation of 120 Ambassadors of Peace. The conference theme was: Universal Values and Public Service: Building a Culture of Peace. Special guest and Master of Ceremonies was Ambassador Phillip Sanchez, of New York, Publisher of Noticias del Mundo and Tiempos del Mundo. From Korea came the National Representative of IIFWP, Rev. Chung Kwan Yoo and Mrs. Yoo. He presented the Ambassador of Peace, including Lic. Elsa Sanchez de Salas, president of the Women’s Federation of Mexico. Lic. Juan Jose Torres, the organizer, is the Mexico Representative of the IIFWP. While presenting the “Ambassadors of Peace” awards, Dr. Yoo declared, “Each of the Ambassadors of Peace, and each one of us should help foster world peace. Let us take active roles as leaders in the movement for peace.” Sanchez added, “I hope that with the “Peace Embassies” as the center, all the international organizations, including the UN, will participate actively in the peace movement. We should all be pioneers for world peace, first by building ideal families of true love that live for the good of others!”

Ambassadors for Peace from Pakistan speaks to Muslims across USA

Before his final address at Muhammadan Center Washington, D.C., Dr. Kazmi appreciated the scholarly efforts of the Grand Shia Imam Allama Rizvi and expressed his hope that Muslim World will seek guidance from his thoughts and beliefs.

Prior to his visit to USA, Grand Imam Rizvi addressed on Government-owned TV network Pakistan Television about Islam and Peace and there was live broadcast of his sermons in 48 countries. Grand Imam Rizvi is on a three-month tour lecturing for peace.

IIFWP-Pakistan Celebrates Prophet Mohammed’s Birthday

One of the most significant events that Pakistan has a very significant role to play not only for regional peace but for the entire world.

The IIFWP is focused on issues of spiritual, moral, and educational development, as well as issues related to human rights, poverty, and nation building. In addition, the IIFWP stands for interreligious, interfaith, and intercultural harmony and cooperation. This is evident in many programs carried out by the IIFWP over the past years around the world. We seek to bring a voice of unity, harmony, and compassion to address the current crises.

Grand Imam Rizvi is on a three-month tour lecturing for peace.

IIFWP is a religion of peace and has a very significant role to play both for regional and world peace. For many generations, the IIFWP has taken a bold initiative for world peace. For many generations, the IIFWP has taken a bold initiative for world peace.

Nasim Abbas Rizvi delivered 40 speeches in 14 States, Grand Mosques of metropolitan cites in the USA, including the UN, all the international organizations, such as the United Nations, the International Federation for World Peace, the League of Nations, the International Court of Justice, the International Labour Organization, the International Monetary Fund, the World Bank, the International Olympic Committee, and many other international organizations.

The IIFWP was established in 1977 by Zulfiqar A. Kazmi, Ph.D., a scholar, author, and peace activist. The IIFWP is focused on issues of spiritual, moral, and educational development, as well as on issues related to human rights, poverty, and nation building. In addition, the IIFWP stands for interreligious, interfaith, and intercultural harmony and cooperation. This is evident in many programs carried out by the IIFWP over the past years around the world.

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Newer New-Agers

Paul Carlson
Mr. Carlson is involved with marine aspects of the Providence in the Bay Area

This article is about the New Age movement, and its influ-
ence on American society. Your author grew up around sev-
eral of its luminaries. Despite this familiarity I’ve taken to bashing it in previous articles. This time we’re going to look more closely, with an emphasis on the positive.

New Agers certainly believe in God, the spiritual world, and the immortal human soul. Despite this, they are not particularly Christian, or even strictly monotheistic. They love scientific rhetoric, etc, but don’t follow the scientific method.

History

The New Age movement is not exactly new. The Masons were well established in the thirteen American colonies. It really got rolling in the 1800s when Madam Blavatsky founded the Theosophical Society, and the first western Bahai converts were made. Various ‘fringe’ leaders, such as health advocates and utopian prophets, were made. Various ‘fringe’ leaders, such as health advocates and utopian prophets, were made. Various ‘fringe’ leaders, such as health advocates and utopian prophets, were made. Various ‘fringe’ leaders, such as health advocates and utopian prophets, were made.

New Age organizations like to claim an ancient heritage, usually links to Cru-
sader Jerusalem, or Solomon’s Temple. Pharaonic Egypt, or even Atlantis and/or other planets. Obviously these claims are unsubstantiated. (One of which are being cov-
ered up by the government, mind you.)

On talk radio, Art Bell, Whitley Strieber, and several others are very popular. Your author is often riled by their uncritical, apparently credulous hosting of every-
one from famous, genuine experts to creepy, whacked-out eccentrics. These hosts sound a constant drumbeat of impending doom.

Sometimes this leads to unneeded suf-
ferring. During one show a frail old man called in. He said he was being poisoned by ‘chem-trails,’ and told the radio audi-
ence of his terrible ailments—and the no indiction he was seeing a doctor.

These so called chem-trails are sim-
ply contrails. Plain ice clouds left, under ordinary weather conditions, in the upper atmosphere by any passing jet. (One pos-
sible exception may be a classified Fed-
eral project to ‘counter-spray’ a future bioterrorist’s particle release.)

Influence

Is the New Age movement on the fringe, or does it have a big influence on Ameri-
can society? Some of its groups have come and gone, while others endure. For example, Edgar Cayce’s organization has been active for decades.

Is it bad, a curious sideline—or part of a deeper social trend? The movement does have a profound effect on society, especially through its influence on mainsteam Christianity and Reform Judaism. Its ideas are more common than most people realize.

Some examples: The vision of ‘many paths to the one God’ is well known. To regard humanity as a single family, togeth-
er or on a journey to a higher level,’ is wide-
ly accepted. The fear that this journey will pass through an apocalyptic phase is almost universal.

To be more specific: Most Americans will make reference to, even without hav-
ing an explicit belief in, reincarnation. Many people believe in reciprocal fate known as ‘karma’ and by other names. Also, ‘natural’ healing is increasingly pop-
nular.

Spotted on a California bumper stick:
Mr. Karma Just Ran Over Your Dogma.

Science

New Agers are children of the modern era. They love to bandy cutting-edge ter-
minology. You’ll hear a potpourri of elements drawn from science: especially Astronomy, Quantum Physics, and Archae-
ology.

On the face of it, they’ll get about half the terms right and garble the rest. Then put it all together with illigal abandon. To any listener with a relevant educa-
tion, this can be quite frustrating!

They love to use ‘smooth’ terms. The alien they’ll contact are from the Pleiades, and never from Fomalhaut, much less the Horsehead Nebula. Astrologers have hitched on to the newly discovered aster-
oid Chiron. Though invisible to the naked eye, it orbits the Sun in a convenient fifty-
one years. They’ve quitourd aster-
oid Fraknoi, which is a shame, as it was named after a brilliant and popular teacher of astronomy.

Several years ago The Celestine Prophe-
ty spent over a year on the bestseller lists. Despite its bland plot and dia-
logue, and numerous basic errors, not to mention its outlandish conclusions, such as physical human invisibility. Americans respect science, yet most don’t know enough to separate the wheat from the chaff. They want hope, and a better life, so will grasp at even the slen-
derest of reeds. Especially Celestine-style reeds, which impose no structure and require little prudence, much less exer-
ction. Still, the optimism is there!

Consequences

The few people who oppose the New Age movement are, strangely enough, from two opposite camps. Fundamen-
talist Christians see nothing but heresy and demonology. Secular Humanis-
ists see cynical frauds leading the pleas-
santly deluded. Those opponents have cre-
ated many books and web sites on the subject.

Even without the few and tiny ‘suicide cults,’ The New Age has its downsides. Not wanting to be—or at least to be seen as—negative, they’re not particularly tolerant. In conversation, ‘being judg-
mental’ is likely to be the most horrible catch in the wilderness. Scanning the subject.

On an individual level they’ve tossed out personal discernment, and often refuse to make hard but necessary deci-
sions.

Socially, their ideas promote healthy tolerance, or lead to foolish compromis-
es? Actually, both! New Age concepts and attitudes have moderated traditional American religions; on occasion, too much so. (There have, as yet, been few signs of moderation among organized Muslims.)

There is a dark side to the movement. Racism is clear in some older New Age books. Their belief in ‘oversouls’ has unsa-
vory implications for individuals and cul-
ture.

The movement has been largely white and prosperous, most converts being dis-
affected Christians and Jews. Poor folks, Blacks, and Latinos, if welcome, seldom apply.

If people can reincarnate, this implies a long series of free passes. You do your cur-
rent behavior; even an acceptance of sui-
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Texas Sun Hwa Academy Entering Seventh Year

by D.J. Brewer—Highlands TX

S un Hwa Academy, now in its 7th year, was renamed by True Mother on November 129 of last year, two days after the purchase of the new school property. The school facility has a house, an apartment, a swimming pool, a 1500 square foot teaching hall, 20 pentium computers, a dedicated video editing room, and is shaded by pecan and cypress in a quiet Texas neighborhood. It is privately run by George and D.J. Brewer, a blessed couple in Texas who are regional directors for Second Gener-

ation education. Coupled with their 0.000 square foot home, students receive an amazing education that is whole and faith based, in an exciting and people filled environ-

ment that covers the gamut of deep and meaningful to crazy and fun. The feeling is not one of a board-

ing school, but of being in a home with relatives whom you love and respect.

Our highschool program is out-

standing and creative, and is pos-

sibly the most rewarding way a student could spend their high-

school years of higher education. This year promises to be one of the most exciting years ever, with 20 networked pentium worksta-

tions for learning FLASH 5 inter-

net presentations and for online research and education. We have an awesome video editing work-

station—a pentium IV, with 512 MB ram and a 100 GYG HD with 7200 rpm, and an awesome 8600 Pinna-

cle500 capture card with digital and analog capabilities. In other words—IT ROCKS!!! We will use it with Adobe Premiere 6.0 and our first video assign-

ment in the fall will be to make music videos. Students are also offered computer animation, and web page cre-

ation, as well as the regular subjects of math, composition, literature, his-


tory and science. Korean and French are also offered. We are located on the Gulf Coast of Texas by Houston, and are a half mile from the water. We are 45 minutes from Galveston and go to the beach often. 

We have a cabin cruiser that we take kids out on the Gulf of Mexico. We also canoe frequently. We do a LOT of road trips in conjunction with our studies. It's a pretty amazing program. I've had a LOT of parents say they wish THEY had gone here for highschool!

But above all else, students can be other Second Generation in an amazing character developing program that is unlike any other on earth. Whole-

ly experiential and based on True Father's vision for Blessed Children's education, Sun Hwa Academy is a liv-

ing, breathing example of the family as the school of Love. Students learn how to be true people, how to view and comprehend the Divine Principle not just as a book, but as their own personal path to perfection.

Life lessons are daily fare, and rev-

elations and insights on the true mean-

ing of life happen at each morning and evening service. It is a truly remark-

able experience, as any student who has attended can testify.

If you are not satisfied with your current educational situation, seri-

ously consider coming to Texas Sun Hwa Academy. One year there is equal to 3 years of maturation in a public or private school environment. Students come away happier, deeper, and more motivated as indi-

viduals, and infinitely better equipped to sust-

tain a successful mar-

riage and to be a true parent than they would in any other learning situation.

Here are a few of our goals:

Self Propelled: Here at Sun Hwa Academy, we believe in empowering the student to take ownership over their education. Students take full initiative with school projects, as well as aca-

demic responsibilities. Students have a rigorous core training that builds character far beyond basic schooling, and helps them to develop leadership qualities.

Goal oriented: By giving the students enough room to grow, we encourage them to make and execute their goals on a daily basis. Students are trained to establish and fulfill both short term and long term goals, and to incorpo-

rate these strategies into mastering this one. It is truly a revolutionary way to teach. My life experiences here have taught me to be a true person. My aca-

demics here got me in college at age 16. When someone believes in you, you can accomplish anything. It gives you the will to learn.” Teresa Vizerky, age 17

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426-9041 or djbrewer@houston.rr.com. Email communication is the easiest way to get in touch with us.

CARP in the Cameroon

by Matip Likeng Elle

A mazing grace, amazing love, amazing results. It is more than a decade since CARP was legalized as student association in Cameroon. Since then CARP has been functioning mostly in the nation’s capital of Yaounde-Cameroon. But although CARP has been working in the University campuses, it has not succeeded to func-


tion as a student association within the Uni-

versity milieu despite recurrent attempts. Our determination never wavered, and we never relented our efforts to keep knocking at the door. This time around, in another University, the lone Anglo-Saxon University whose Vice President, gave us the...
R

This is the twelfth in a series of excerpts from the book 40 Years in America: An Intimate History of the Unification Movement 1959-1999. The editor is Michael Inglis, the historical text by Michael M.ickler. The book is available from H.S.A. Publications for $70 + $8 s&h. Contact them at: 4 West 43rd Street, N.Y. N.Y. 10036; tel: (212) 997-0050 x2250 or at their web-site: www.hsabooks.com.

The Council for the Church and Social Order, a coalition of community-based and community-governed organizations which grew out of ideas proposed by Rev. Moon, expressed concern with the movement's "controversial public solicitation of funds." "Otherwise this is a very dangerous and ominous to movement detractors who often described Rev. Moon as a Korean industrialist. However, as sociologist David Bromley argued in a study of "The Economic Structure of the Unification Movement" (see J. Richardson, Money and Power in the New Religions, 1988), "a simple aggregate dollar comparison of UM economic resources with those of mainline churches leads quickly to the conclusion that the former are dwarfed by the latter." Bromley cites sources that put the value of mainline, church-owned, tax-exempt property in the United States in excess of $1 trillion and annual church income in excess of $20 billion in 1976. Even "similarly aggressive single denominations," such as Mormonism, far outstripped the UM with an estimated income of nearly $82 billion and estimated total assets approaching $10 billion in 1985. And if one included the movement's "controversial public solicitation of funds" as a basis of comparison, again according to Bromley, "other religious movements generate much larger amounts of seed money and development grants from the beneficiaries of cash flow from Japan. In reality Japan was the economic juggernaut which powered the worldwide movement. In 1984, two former church officials in Japan reported that the movement there had sent more than $800 million into the United States over the past nine years through a variety of business ventures that benefited greatly from Japan's overheat-
ed economy. Most of these funds supported start-up and operating costs for large-scale fishing-related enterprises, daily newspapers in New York and Washington, and a commercial feature film release.

American mobile fundraising teams supplemented this funding from Japan for the church in America. Bromley estimated, “Almost the height of this effort there may have been 1,500 to 2,000 fundraisers and...revenues of $80,000,000.” However the figures are calculated, the period clearly was one of significant economic expansion and diversification.

Idealism

All of the movement’s major economic ventures had a strong idealistic component. In other words, the movement’s primary motivation for undertaking projects was not profit-making but rather implementation of its religious vision. This was true for the movement’s nonprofits as well as for its businesses. Religion and science, according to its theological teaching, must come together “under one unified theme.” This was the “internal” purpose of the Science Conference. Similarly, contradictions within Christianity and the various world faiths should be explained, clarified and solved. This was the inner motivation behind the movement’s ecumenical and interreligious network. However, it was one thing to base nonprofits on religious idealism. The question was how well these qualities transferred to businesses. In general, the results were mixed. Given members’ understanding of religious motivation and zeal, the movement’s business ventures had access to inexpensive, even free, voluntary labor. Also, since profit-making was not the primary motivation, they could absorb huge overhead losses which in normal business circumstances would have been fatal. This enabled the movement to persevere in its efforts and draw public attention to its economic program. On the other hand, these businesses’ access to cheap labor and their relative inattentiveness to profits meant that many of the movement’s particular investments were less than well planned or managed. This had the potential to undermine idealism and foster cynicism or even disillusionment.

Rev. Moon based his economic program on two compelling ideals. The first was the necessity for the “equalization of technology” and for “technology transfers” from advanced to developing nations. These ideas stemmed from his religious vision of a just economic system as well as from the experience of the Korean people who had suffered exploitation under Japanese colonialism. They also underlay the movement’s effort to develop heavy industry, notably the Tong il group, in Korea. During the early 1980s, the movement expanded aggressively in West Germany, buying several large machine tool plants. It subsequently set up Saelio Machinery as a worldwide machine distribution network to market the Tong il line of machine tools and its West German line. Saelio Machinery (USA), Inc. exhibited sophisticated, computerized metal-cutting machinery from Korea and Germany at the National Machine Tool Builders’ Association biennial international machine tool show (IMTS ‘92), the biggest and most prestigious trade show in the North American metal-working industry. Although the movement’s industrial investments were highly publicized and controversial, in Germany, they received little, if any, media coverage in the United States and were generally unknown.

The Ocean Providence

The same could not be said of the movement’s involvement in U.S. fishing industry-related enterprises, which was intensely publicized and explosive, particularly in local communities. Rev. Moon considered the ocean to be a potential solution to world hunger and a key to future human survival. As he put it, “Population will increase ten-fold... The land itself will be crowded. There will be less space to farm and more people to feed.... For a while mankind may try and escape to space and live up there, but the expenses will be too much and...[they] will come right back down to earth. Then...[mankind] will have to turn to the ocean. It is only a matter of time. The future of the ocean is inevitable.” Although the movement began fishing operations globally, America became the main focus for several reasons. First, there were multiple excellent fishing grounds on both coasts. Second, the American fishing industry was regarded to be depressed and the ocean fish market underdeveloped. Third, and most important, Rev. Moon was working in the U.S. An avid fisherman, he began fishing in the Hudson River near Tarrytown, New York in 1973. Later that year he fished off the Connecticut coast and out of Freeport, Long Island. After he became very successful catching small tuna off the Long Island and New Jersey coasts, locals suggested he go to Gloucester, Massachusetts to challenge the giant bluefin tuna which can swim sixty miles per hour and grow to three-quarters of a ton. Unable to catch one in 1974, Rev. Moon returned in 1975 and landed his first after three weeks of effort. He caught seven more that season. Continuing to refine his technique and taking to the sea as early as three or even two o’clock in the morning, his party caught sixty-four giant tuna during the seventy-day season two years later. It was during this period that Rev. Moon announced, “We are going to be a sea-going movement.”

The movement pursued two tracks in its sea-going ventures. The first was the business track. From 1977 through the mid-1980s, the movement invested in a plethora of fishing-related businesses along the Korean coast or conglomerate model.

The movement’s major investments between 1976-81 were for shipbuilding yards and food processing plants in Norfolk, Virginia; Bayou La Batre, Alabama; Gloucester, Massachusetts; and Kodiak, Alaska. During and after this period, approximately $80,000,000 was spent to purchase or construct several hundred ocean-going vessels ranging from multi-ton trawlers to sport-fishing boats. The movement also capitalized on widespread interest in Japan and its raw fish or ‘sushi’ tradition during the 1980s by creating a network of several dozen Japanese restaurants across the country. Other movement companies sold to American retailers or exported fish, especially tuna and lobster, to Japan at significantly higher prices. Research into various fish powders, imitation crab meat, which later evolved into a successful business, opened up new possibilities of fish farms and aquaculture also commenced.

The second track that the movement pursued was in relation to the “ocean” providence. This involved the stimulation of interest among Americans, particularly young people, in the ocean, the revitalization of American seaports, and the creation of “ocean” churches. Rev. Moon frequently spoke about the virtues of fish over the American meat diet, the depressed state of the American fishing industry, and the need of youth, especially inner-city youth, to be exposed to the challenges and excitement of sea-going life.

An early effort to stimulate interest and excitement was the “World Tuna Tournament” which the movement sponsored in Gloucester, Massachusetts between August 24-30, 1980. Total prize money was $100,000: $70,000 for first, $20,000 for second, and $10,000 for third. This was the biggest cash prize ever awarded in a tuna-fishing tournament and far eclipsed the amounts awarded in other local, established tuna tournaments, which ranged from $200-81,000.
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Unification News 27
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