Blessing 2002 was conducted by our True Parents Saturday, Feb. 16, 2002, in a glorious moment of unity and peace. Couples filled the Olympic Park stadium. Around 15,000 were in attendance. Over 3,500 young couples were blessed in marriage. Seventy couples were from the U.S. One of the couples was the son of Archbishop David Billings. They were very inspired as his son was blessed with a beautiful sister from the Philippines. World Religious leaders offered very succinct yet beautiful prayers over the couples representing the different faith traditions.

Rev. Kwak’s speech highlighted the fact that we are now moving toward the blessing of 144,000 Religious Leaders centering on America. The prayers were offered in this order. Bea Majit Singh the worldwide leader of over 100,000,000 Sikhs offered a prayer of great love and blessing for the couples. Representing Orthodox Christianity, Econnomos Emil Nassif Habana the Economos of Israel of the Uniate Orthodox Church, Ambassador Joseph Silverbird, Dr. Vishwanth Dadari Karad, President of the World Peace Center of Pune. (Representing the Sacred Tradition of Gyaneshwara, His Eminence Lee Won Sang representing the prestigious Taego Order of Buddhism, Rabbi Itzakh Bar Dea, Rabbi of the most wealthy suburb of Jerusalem., His Eminence Sayyed Musawi, Grand Imam, World Ahl Bayt Islamic League, Pastor T.L. Barrett America Clergy Leadership Conference Co-Convenor representing Christianity.)

The harmony of the religious leaders was truly unique. Rabbi Bar Dea could not work due to the fact it was the Sabbath. However he wanted to pray for the couples so he stayed in a simple Korean style hotel near the stadium and walked there. When he arrived in the VIP waiting room Pastor Barrett noticed that his shoe came untied and, knowing that the Rabbi could not work, crouched down to tie the Rabbi’s shoe. The Rabbi said, “Oh no I can work on that.” Pastor Barrett insisted. It was like Jesus washing the feet of the disciples.

World CARP Convention 2002

Everyone who watched the World CARP Convention at the Olympic Weightlifting Stadium in Seoul, Korea on Friday, Feb. 15—and there were more than 4,000 who did—came away deeply impressed. From start to finish, this was a first class event on a par with any in the Seoul Olympics for which the arena was built. As spotlights and strobes split the air, the program began with a rousing parade of national flags 32 nations representing the more than 110 chapters of World CARP. MC’s Yumwoo Cho and Hyung Dok Rim, a senior at Yonsei University, welcomed the huge crowd and promised the most exciting convention ever. The crowd watched first in silence then with growing cheers to several great new videos introducing World CARP and the Service for Peace ideal, videos worthy of MTV but about a hundred times as wholesome.

Service for Peace International Director Robert Kittel told the story of the meteoric rise of the service initiative in the past eight months, pointing out that both the United Nations and US President George Bush had recently emphasized service as the true path to peace. World CARP Executive Vice President Ken Bates regaled the assembled CARP members with a riveting account of all the great victories of 2001.

Then Hyun Jin Nim took the stage. He gave a really great speech calling on everyone to “dream the biggest dream possible, the dream of the true family of God.” He explained that Breakthrough World CARP Convention 2002
I festation of God's true love, and human earth is nothing other than the mani-

ters of that world—were to establish God's ideal of creation—that is, the

The Root of Peace is in

2 February 2002

human ancestors, however. God's ideal of cre-

C A L E N D A R

2002

March 2002

1 Day of the Opening of Heaven (1955)
2 Hyo Jin Nim & Yun Ah Nim's Blessing (1999)
3 Jun Sook Nim's Birthday (12/24/67)
4 Inter-religious and International Federation for World Peace Established (1999)
5 Shin Gil Nim's Birthday (12/26/87)
6 360 Million Couples' Blessing (1999)
7 1800 Couples' Blessing (1975)
8 116 Couples' Blessing (1996)
9 1265 Previously Married Couples' Blessing (1992)
10 1265 Previously Married Couples' Blessing (1989)
11 Dong Sook Nim's Birthday (1/30/55)
12 Shin Won Nim's Birthday (2/18/88)
13 43 Couples' Blessing (1969)
16 In Jin Nim & Jin Sung Nim's Blessing (1/17/00)
17 Shinnongnim's Ascension (1/6/68)
18 Chongno-nim's Ascension (1/7/68)
21 74 Couples' Blessing (1977)
22 430 Couples' Blessing (1968)
23 Day of the Victory of Earth (1977)
24 Shin Jung Nim's Birthday (1/16/83)
26 Shin Man Nim's Birthday (1/17/00)
27 43 Couples' Blessing (1969)
28 Kwon Jin Nim's Birthday (1/20/75)
29 Shin Sook Nim's Birthday (1/24/44)
30 Dong Sook Nim's Birthday (1/30/55)
32 Jin Sung Nim's Birthday (2/18/62)
33 Chongrimnim's Ascension (1/6/43)
34 Family Federation for World Peace and Unification (2000)
35 Family for the Birth of a True Child (2000)
36 True Parents' Blessing (3/16/60)
37 Shin Chul Nim's Birthday (2/27/92)
38 Dae Hyung Nim's Ascension (1985)
40 Women's Federation for World Peace Established (1992)
41 True Parents' Day (3/1/60)
42 1265 Previously Married Couples' Blessing (1992)
43 Sung Jin Nim's Birthday (1/3/66)
44 Declaration of Parents of Heavenly Parents (1998)
45 Declaration of Parents of Heaven and Earth (1998)
46 Sung Jin Nim's Birthday (1/17/00)
47 43 Couples' Blessing (1969)

early in my life, I received Heaven's blessing in the position of perfected Adam and Eve in order to establish the realm of the second generation and become husband and wife, and then procreate so as to perfect that realm of the third generation. It is only by following this path that we can create a world free from sin and filled with freedom, peace, and happiness, and insure that God's direct lineal will thrive on the Earth generation after gen-

human beings were created as the mas-

ward is rampant? The path to the peace

the warm glow of their parents' love,

Humanity now must establish true families in which they attend God as our first generation and become husband and wife in the position of perfected Adam and Eve in order to establish the realm of the second generation and become husband and wife, and then procreate so as to perfect that realm of the third generation. It is only by following this path that we can create a world free from sin and filled with freedom, peace, and happiness, and insure that God's direct lineal will thrive on the Earth generation after generation for all eternity. In the past, when we come to know God and spin the world with certainty, we see the path to bring about peace.

What does peace mean? In man-to-man relations, peace means that subject and object become one with each other and form the hori-

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What is the nature of peace? When we come to know God and spin the world with certainty, we see the path to bring about peace.
True Love

or herself. True love only comes when there is harmony in all the relationships of upper and lower, left and right, and front and back, there is no leaning to one side or the other, and all relationships are in harmony.

The world of peace is a world in which axes are established in the vertical, front to back, and horizontal directions and where all things are in absolute resonance with each other. When the seven colors of the rainbow are combined, they form the color white, which symbolizes harmony and peace. In the same way, peace is a pure white color within which all conditions and circumstances are fused and harmonize in one place. When all directions form a complete harmony at a single point, then the two-dimensional plane is automatically transcended. The third dimension is taken on and an eternal nature is accorded. This is how the permanent peace of humanity can be established.

Peace does not exist in isolation, but has its root in true love. In the same way that free and happiness have their roots in true love, peace cannot be accomplished unless we first bring about true love. Then, what kind of love is true love? It is a love that gives and then forgets that it has given—that is, a love that gives unconditionally. It is a love that gives, and then keeps on giving. Because it gives without condition, true love does not even remember the fact that it has already given. It is a love of unlimited giving. This was the kind of love that God bestowed on human beings at the time He created us. That is why the origin of true love lies in God. When peace is established on the basis of this true love, then that peace will become true peace, and it will even bring with it freedom and happiness.

Conditions for True Peace

What, then, are the conditions that we must have in order to accomplish true peace? First, please consider the relationship between your mind and body. The principle of Heaven is for the physical body, in the position of the object, to follow the direction of the mind, in the position of the subject, love, then that peace will become true peace, and it will even bring with it freedom and happiness.

Yet, we do not need to examine our lives very deeply at all to feel how distant we are from fulfilling the image of such true human beings. We realize that our condition is such that we feel great shame to hear ourselves referred to as the sons or daughters of God. There are many times when the mind is in the right place, but the body does not follow, or when we have allowed ourselves to become slaves to our physical bodies even though we go against the conscious and eventually commit an unintended mistake.

Lord, thank you for giving us the True Parents of all humanity, Rev. and Mrs. Sun Myung Moon. We pray that all of these couples will become True Parents and True Families.

Sir James Mancham the founder and first President of the Republic of Seychelles gave the congratulatory address. One of the most moving moments was when True Parents prayed for the blessing. Instead of praying with their arms stretched out over the couples, True Parents faced each other and held hands together they prayed. It was so beautiful and inspiring to see such love demonstrated by True Parents for all newneeds.

On the way back the religious leaders were deeply impressed and inspired by the beauty of these couples and their pledge before God. That night Father asked all the religious leaders to bless their leadership in the same way for the 144,000 blessing.

No matter what it takes, we must unite our mind and body, become the substantiation of true love, and then pull ourselves up to the stage of perfection. Each of us must become a true person who can shout out, “God, my Father,” without the slightest shame or the smallest shadow. If we do that, we will become eternally luminous bod- ies sending out the light of the truth and love our Father in Heaven. When we have completed our lives on Earth, we will live eternally in the spirit world as the sons and daughters of Heaven who have become God’s direct children.

Second, as members of a community such as a society or a nation, we must practice “a life lived for the sake of others,” and through this, we must respect each other’s human rights. Under no circumstance should we commit the mistake of violating the human rights of another person. People of all races are born with equal value. As far as race is concerned, God is colorblind. Racial discrimination, religious struggle, and selfish nationalism give rise to situations result- ing in the violation of human rights. The age when people could be ruled by force has passed. The Twenty-first Century is an age when people live together, transcending races, nations, and religions. This means that the age of ruling through true love has begun. Respected world leaders, Jesus also said, “For the Son of man also came not to be served but to serve, and to give his life as a ransom for many.” Jesus made clear that the path to bringing about a world of peace lies in practicing “a life lived for the sake of others,” which is the Heavenly way. I have stated that the root of peace is in true love. For this reason, we must all believe in God, who is the origin and master of true love, and follow the correct path of follow- ing the Heavenly law. Heavenly fortune will be with the person who does this, and such a person will be able to accomplish anything. I sincerely ask that each one of you accomplish the perfection.
UNIFICATION NEWS

PEACE
from page 3

character by means of mind-body unity, practice a life lived for the sake of others, and secure a base for peace within your mind.

Nation of Cosmic Unity

When we forgive even our enemies and live our lives for their sake, we become able to build a culture of peace on every level from the individual to the world. This is the reason that last year I declared to all of Heaven and the world. This is the reason that on every level from the individual to and live our lives for their sake, we practice a life lived for the sake of others. This is the reason that the family is so important. The family is the most precious gift that God has given to humankind. The family is the basic unit for peace and happiness among humanity and the basic unit for building the Kingdom of Heaven on Earth.

Even if a particular individual reaches perfection, this will end in just one generation unless he or she forms a family and has children to whom he can pass on his true lineage. Seen from the perspective of God’s purpose of creation, the trend toward homosexuality growing like poison mushrooms all over the world today can only be described as a phenomenon that contains the seeds of humanity’s destruction. I hope that you will never forget this fact, because as leaders, it is your responsibility to enlighten humanity and be responsible for the world. If you believe the truth given by Heaven and receive this, then what have you to fear? Please stand in the forefront of the effort to rid the world of such illnesses as free sex and homosexuality that work to destroy Heaven’s true lineage and threaten even humanity’s very existence. I ask you to take on the role of pioneers working to spread the culture of peace in this world bound up in struggle and hatred.

Fourth, as leaders of societies and nations, we must forbid any behavior involving the misappropriation or embezzlement of public funds under any circumstances. Not only must we refrain from making personal use of public property or public funds but also root out all behaviors that destroy the environment in accordance with His will and have fun in our lives in harmony with the environment.

We must become true persons who feel grateful to Heaven every time we see even a single blade of grass or a single cloud in the sky, and place ourselves in the forefront of the effort to eradicate all pollution. We must establish the world of God’s original ideal and live before that ideal with humble hearts. We must live with a heart of gratitude not only toward our parents who gave birth to us but also to everyone around us. We should always be grateful for the fact that we are alive.

I hope that during the period of this conference you will have forthright discussions and studies that contribute to the advancement of human peace.

World Culture and Sports Festival 2002

Establishing a Culture of Peace

World Bookstore, Manual, and Practices

Setting a Culture of Peace
I

by Dr. Hak Ja Han

It is my great joy to welcome all of you to this opening convocation of the World Culture and Sports Festival Assembly 2002, in my homeland of Korea. I have seen changes here in Korea in my lifetime that can only be described as miraculous. I sincerely hope those of you who are visiting Korea for the first time will have an opportunity to spend some time experiencing the changes that have occurred and seeing the great progress occurring here.

I began the New Millennium with great hope that the violence and suffering of the past were behind us and that we could look forward to building a world of peace and prosperity for all, through the power of modern technology. Sadly, the events of the last year have shown clearly that while we may have the material culture, we still have a task to resolve the conflicts between the spiritual culture and about the universal values which should become the fundamental base of cultural harmony.

Although moral relativism is still all too prevalent, my husband, the Reverend Sun Myung Moon, has devoted his entire life to pursing and teaching moral absolutes: absolute faith and absolute obedience to God, and absolute love for all humankind and the creation.

Although many of you know something of the Reverend Moon because of the many projects and activities he has organized, today I would like to tell you about the Reverend Moon that only I know. After 42 years of marriage, I am sure that only God knows him better than I do.

What do the absolutes that he teaches have to do with his life? In the forty-two years that we have been married, I have learned that every morning until late at night his unwavering example of living for the sake of others and seeking to break down all barriers in all spheres of human activity, for the ultimate purpose of breaking down the barriers between man and God. When I first met him, the world was still dangerously divided into two armed camps due to the cold war of the west and east and this nation of Korea had been tragically torn in two after the Korean War. Almost everything had been destroyed by the years of fighting during the Korean War. Almost everything had been tragically torn in two after the Korean War. Almost everything had been tragically torn in two after the Korean War. Almost everything had been tragically torn in two after the Korean War.

To do this, he had to pioneer that way back to life as God originally intended it. He has spent far more time studying and dialoguing with other religious traditions than they have with his own.

Even during the very time when misguided elements in the U.S. government were trying to silence him and send him to prison, he founded the Washington Times to counter the efforts of a family vacation, my family is truly proud of his dedicated son, my husband, the Reverend Sun Myung Moon. He has devoted his entire life to the spiritual, cultural, and practical mission of his life and devotion for God. He has received greater love from my husband than any wife has ever known.

His love for our family and his devotion to teaching them to become as absolute in their lives as he is, and as universal in their love for humanity has brought amazing results. With our 15 children and more than 50 grandchildren, although we never took a honeymoon in the traditional sense. But I can honestly say that I have received greater love from my husband than any wife has ever known.

Our life has not been like the lives of others, but as I see the result of his lifelong sacrifice—the millions of families that have begun to follow in this same tradition, and their children and grandchildren—I know that God is truly proud of his dedicated son, my husband, the Reverend Sun Myung Moon. It is my joy to have the opportunity to introduce him to you this morning so that I may express my overwhelming love and gratitude to him in public for the first time. Ladies and gentlemen, please join me in welcoming the founder of this World Culture and Sports Festival Assembly 2002, a true husband, a true father, and a true teacher—my husband, the Reverend Sun Myung Moon.
PREPARATIONS FOR THE 144,000

ACLC DC Tribute Prayer Dinner for MLK

The Spirit of Martin Luther King Jr. is the Spirit of America

by Archbishop G. Augustus Stallings Jr.

Good evening, my sisters and my brothers. I call you my sisters and my brothers not because it is convenient or because I am just a minister. I don’t call you my brothers and my sisters because it is the right thing to say or the nice thing to say. I call you my brothers and sisters affectionately, because in the depth of my being I not only believe that we are brothers and sisters one to another, but that somehow we all share the same blood. We are all from the same root, from the same source. I call you my brothers and my sisters because that is not how I see you, but that is how I desire for you to see me! That your joys are my joys and your sorrows are my sorrows, that we are inextricably connected with one another.

That is what was the heart of Martin Luther King Jr. That was the core message of all that he sought to preach and teach. That was the driving force within him: to bring all of us to the conscious realization and to the spiritual awareness that we are all intricately connected and linked to one another. But somehow, until we come to realize that, we will never rise to the level where our God desires us to be. Somehow, we’ve got to go beyond the color of our skin and dwell in that place where the content of our character will be able to distinguish us from the rest of us.

I am often perplexed how we talk that talk but find it so hard to walk that walk. We who are ordained ministers, who know how to pose every word of our speech and exude every passage of the Bible, have had a difficulty in confusing people in the pews and some people in the pulpit what it means to be one family under God. But that is what we are: we are just one gigantic family, and all the members of that family and of that body must be treated equally.

But somehow in our churches, we can love each other on Sunday morning and hate each other on Monday morning. I have never been able to quite figure it out why we say that we all serve the same one true God but cannot find God in each other. There is something wrong with our theology, with our religion, there is something wrong in which we articulate our vernacular expression of God. I don’t know where we have gone wrong, but somehow we have to start going right!

I am moved by the theme tonight, “The Spirit of Martin Luther King Jr. Is the Spirit of America.” Having watched that historic march in Washington, anyone can tell you that Martin saw it very clearly when he said: “I have a dream,” because it is a dream that is deeply rooted, not just simply rooted, but deeply rooted in the American dream.

He says I am not bringing you a new theology, a new history. I am not trying to take you somewhere where you never been, but I am trying to get you to enflam the very ideals upon which this nation was built!

I am a theologian, and I love to search out the etymology of words. I guess you can call me an etymologist. Because when I look at the title, “The Spirit...” there is only one understanding for spirit. I think so many times we use words lightly. We do not understand the power that words convey. But when we look at the word “spirit,” I think of “ruah,” which is Hebrew for “breath” or spirit, I think of “numah” which is Greek for spirit. I think of the Breath of God, I think of the highest ideals, I think of that which is limitless, boundless, that which cannot be confined, contained, that which cannot be boxed in, compressed, which cannot be caved in, which cannot be dissected by human reasoning. Ultimately, when I think of spirit I think of God and the things of God and the love of the things of God.

We also know that the spirit, even though there are evil spirits in the world, originates from God. God is Will. God is unique. God creating, God is power. God is absolute and eternal. So when you talk about God, you are talking about a God.

This nation was built on the foundation of God. I don’t care what we see now, but it was the foundation with God as its prime mover. One nation under God! There is no nation unless it is under God, there is not a nation unless God reigns supreme. Therefore, when we talk about the spirit of America, we are talking about talking America back to the throne of grace, taking America back to the seat of mercy and purifying her. America needs to be purified; America needs to go back to God, to be cleansed and to be made whole. That is the spirit of America.

This is America’s high ideal. In the Declaration of Independence, we read: “We hold these truths to be self-evident, that all men are created equal — and women, I might add — are created equal; and that they are endowed by the Creator with certain inalienable rights, among which are life, liberty, and the pursuit of happiness.”

I don’t remember seeing a footnote that defined who “all men” are. Even though we know the Founders sought to carry it out, not all men were seen as equal. Some were viewed as three-fifths of a man or three-fifths of a woman. But the spirit of America is what she has done but
**PREPARATIONS FOR THE 144,000**

**National Planning for 144,000 Minister Blessing**

The leadership of the American Clergy Leadership Conference gathered in New York City the first week of February to solidify plans for the upcoming Blessing Ceremony of 144,000 Religious Leader couples on April 27, 2002.

Realizing that leaders of all faiths must transcend denomination and doctrine in order to stand together for the fellowship, planning and strategy session. The ACLC core leadership spent hours discussing scripture, and videotaped personal and group appeals for clergy across America through an invitation by one. The Blessing movement to rebuild the family. On the final morning participants joined the 6:00 AM “Hoon Dok Hae” study with Father and Mother Moon, followed by breakfast together, and a clear and profound message from Father concerning the role of Christianity, America, the urgency of the current providential time, and the mission of the clergy.

**ACLC Ministers: Jesus in Harlem!**

We know the providence and what needs to happen. When you“These are not the words of the spirit of Jesus and His team you need not try to figure it out. The providence of God in the USA is centered on Christian clergy. With the deep concern and consistent outreach of Japanese missionary sisters and Harlem Church members we finally experienced a substantial breakthrough with close key ministers in the Harlem area.

Great Things are happening in Harlem. Centering on the Unification Church, Harlem is becoming an international and interracial community. In May last year, after True Parents’ 50 State Tour Heavenly Father Blessed America through an invitation by one of the world’s most prominent Christian leaders, the Rev. Dr. Wyatt Tee Walker, for True Father to speak to the nation and world through the pulpit of one of Harlem’s landmark institutions, the Canaan Baptist Church. It was a great success.

Shortly after the Canaan Speech, due to the tragic World Trade Center bombing, causing the postponement of the 12,000 Clergy Couple Blessing at Madison Square Garden, Rev. Dr. Charles Kenyatta and Rev. Juanita Pierre-Louis worked together to secure the Harlem Square Plaza (affectionately named the African Square Church) as the site for the September 22nd ACLC National Day of Prayer and Healing Rally. For over 3,000 clergy and guests this was a Holy Day and a great success.

On Saturday, December 1st, our True Mother visited Harlem as the seventh city on her 8 City National Tour around America. True Mother spoke to an overflow crowd at the United Salem Methodist Church. Over 900 clergy gathered including 200 Ambassadors of Peace and True Mother’s guidance and education with joy and enthusiasm. This was another great success.

And to end the year in great style and excitement our beloved Hyun Jin Moon, the International leader of the Second Generation spoke at Columbia University (which is located in Harlem, in case you didn’t know). Centering on Hyun Jin’s theme of “Peace through Service” the first site for this project was staged in the Harlem Community. We thank all CARP members for bringing their success and foundation to the Harlem area.

On Thursday, January 24th we held our second lunch meeting with close ministers who expressed a serious interest in True Parents’ activities in regard to the Blessing. Our first meeting on January 3rd was the foundation level with three ministers in attendance. In this second meeting 16 people attended, 15 ministers, one head trustee (brought by his pastor), one First Lady and a young man waiting for his matching results.

We shared the content from the Fall of Man showing the God-centered four position foundation and the Satan-centered four position foundation and how the Messiah is the central figure to restore us back to God through the change of blood lineage (Matthew 20:27-28). After some detailed explanation we read from the “Jesus Book” which is the new purple colored book of Father’s sermons on Jesus. We read from page 5 to 10. It was a powerful experience to see these well educated and spiritual leaders seriously focus on True Father’s words. Each word was heard, received and digested.

After the reading there were very profound discussions on many questions regarding Father’s relationship with Jesus and why did Jesus call him? Jesus and His team for all their support and deep influence that descend upon us in the room that day.

Our next ministers’ education meeting was this past Monday, February 4th. We served dessert with tea and coffee. Nine new ministers attended this evening program. This time we presented the True Family Values content to them. I am always amazed at the response of these leaders when they hear True Father’s message. They have full and complete trust in what they are studying Rev. Moon’s revelation and thought. TPFM has so much to offer the world.

We, Blessed Central Families, as the first fruits of the second generation which we teach and practice it (on our own level) more seriously in our daily lives. When these pastors agreed and stand and accept the Divine Principle they will make the conclusion on their own, about Rev. Moon and value his relationship with Jesus in a spiritually profound way.

We must prepare ourselves with the knowledge of TPFM content based on our foundation of DP. When we get inspired, let’s go back to the lecture board and practice until we are called to stand with True Parents and teach this Word to the world. Amen?

We have an agenda here, this is what we are trained to do. The time is now, right now! The churches are ready to receive us. The ministers in Harlem felt the presence of Jesus and committed to attending the Blessing on April 27th. After a fierce discussion of how to deal with the homosexual issue in society and within the Church the “We Will Stand in Oneeness” video presentation cleared the air especially after Father’s explanation on “Spare Keys.” With this foundation, the TPFM lecture gave the ministers more confidence and a renewed sense of “calling” to preach clearly the
PREPARATIONS FOR THE 144,000

The Anointing of Father Moon by Jesus

by Rev. Levy M. B. Daugherty

This is from an address given to ACLC Ministers in Washington DC.

I would like to explain some important points about how founder, Rev. (Father) Moon first met Jesus.

Father Moon began his ministry because of Jesus' calling. It was in the year of 1936 on Easter Sunday morning when Jesus Christ appeared to Father Moon. At that time, Father Moon was only 15 years old western age, 16 years old eastern age. (Koreans count the first year while the child is still in the mother's womb.) Father Moon did not begin his mission until he was 24 years old. The question is, "What was he doing between the years of 16 and 24?" In that time Father Moon walked and talked with Jesus every single day, every hour, every second.

Jesus and Father Moon in those days were as one.

It is important to know that Jesus called Father Moon and chose him. We all know the verse in the Bible: "many are called but few are chosen." How many of us can remember when Jesus called us? what did we say to Jesus at that time. We all can remember the call just as it were yesterday, but none of us have the capability of coming out on our own without a spiritual experience with Jesus, and a deep understanding of what He wants us to do.

Some of us have been teaching and preaching for more than 20 years finding we still need Jesus every day.

In the 1930's when Father Moon was a young boy, Jesus stayed with him day and night teaching him about the spiritual world, the physical world and the relationship between the two worlds. Father Moon wanted to know two basic points: 1) What was God's intention for the creation? 2) How did sin come into the world and why?

Father Moon's love for Jesus was so great that he wanted to know why his father Joseph did not love him. Father Moon was misunderstood by everyone. He was a young boy. Jesus shared with him how he was treated as a hoodlum life, and how he was treated as a non-entity by everyone.

One of the elders in the church said that Father Moon would pray and cry sometimes all night long. He prayed and cried as if Jesus had possessed his body and was using him to remove the pain of his childhood life.

Father Moon wanted Jesus to use his body as if it were his own. Father Moon himself has encountered great pain and suffering because of his ministry. He has been imprisoned six times, each time he was accused of spreading false doctrine while trying to do only what he promised Jesus he would do.

Even in America he was accused of sedition, but in the courtroom the main topic was not money but his beliefs.

Every day of Father Moon's life while he was in Korea was a day of total uncertainty, with only his faith in God and Jesus Christ as the light in his path towards absolute obedience, absolute faith and absolute love in the fullness of his promise to God and Jesus Christ.

In his 20s and 30s he spent most of his time preaching about Jesus Christ. In fact, the preaching caused him much pain and suffering as he was imprisoned five different times for preaching and he underwent tremendous torture in the prison camps.

During the occupation of the Japan in Korea Father Moon was beaten and tortured so severely that he was thrown out in the dead of winter in the snow and left for dead because his torturers could no longer find any sign of life in him. Because of his love and total faith in God and Jesus Christ he regained his strength and was back preaching 40 days later. Also, during the Korean War, after WWII, once again he was put in prison in North Korea as a communist labor camp. This camp was nicknamed the death camp. It received that name because most prisoners would only last approximately 3 months before death. However, Father Moon's testimony is that he prayed sometimes all night while the other prisoners were sleeping telling God not to worry about him but to have mercy on his enemy.

During General McArthur's famous invasion through Inchon, God told Father Moon to go to the center of the prison courtyard while everyone else was running for shelter. While bombs were dropping all around he and those who listened to him were saved. A Prison Security Guard, Mr. Pak, during the invasion broke his leg. Mr. Pak had become one of Father Moon's disciples while in that prison. After all the prisoners who were left and still alive were freed he carried Mr. Pak on his back 500 miles to Pusan to the refugee camp. In Pusan was where Father Moon began his ministry again and started the Church called the Holy Spirit Association for the Unification of World Christianity. The name sound-ed so great and big, however his Church was a mere one room cardboard and mud shack on a mountaintop of Pusan.

He gives his credit for his life being saved totally to God and Jesus Christ.

Each of us would like to possess the light of Jesus. Many of us get possessed by the Holy Spirit. We call it being filled with the Holy Spirit. During this time of learning and studying Father Moon went out three bibles underlining and reading pages until the pages were no longer legible. In many cases he was taught directly by Jesus; his spiritual father. Because there were many questions that were not answered in the bible and many mysteries still unexplained. Jesus taught that now is the time for all the mysteries to be revealed.

The Bible was written in codes so that only men and women of God could understand and interpret it.

Therefore even the ancient interpretation was based on the time, which only the person who was filled with the Holy Spirit and God's knowledge could understand. Father Moon had many questions because he had seen the tragedy and problems in the world. In his own family there were many tragedies leading up to the time he met Jesus Christ. He was more than curious as a young boy. He wanted to know why there was evil in the world. Jesus took Father Moon into the spirit world and showed him God's plan. Father Moon discovered, while he was in the spirit world how evil took place in the Garden of Eden through the fall. Father Moon confront-ed Satan face to face and accused him, it was not just an apple but it was an illic-it love relationship between man and woman. (The Great Seduction) Genesis 3:15-19. Jesus also revealed to Father Moon to understand the value of marriages in the lives of Adam and Eve causing them to fall and change the course of histo-ry.

Thus began the Providence of Restoration, initiating the continuation of the creation process. Father Moon said, "If we had not taken place, at the time Noah was build-ing his ark, we would have been building instead, the first spaceship to the moon." We can understand the prolongation process that took place starting from Abraham.

Father Moon called this course, "The Course of Restoration."

Evil cannot be destroyed or killed. The only way evil can be eradicated from this earth is by changing the process of the creation of marriages. The belief that marriages was inspired. Through this process families can be restored back into God's family. Moreover the 144,000, so-called the peace-makers for they shall be called the children of God. We need to understand the value of marriages through the blessing. Marriages that have already taken place need to be re-dedicated, new marriages need to go through the blessing process. There is a special wine prepared through the revelation of the act of marriage. The only way to understand the blood lineage and it is the actual beginning of changing the seed that is talked about in Genesis 3:15, from Satan's seed to God's seed. This is the process of the engraftment of bringing us back to God's side. Through this process, as Jesus said, I am the vine, ye are the branches, we must graft our-selves to the true vine. Only then can we bear good fruit. Thus we begin a new blood lineage, bringing God's children out of the world.

The ambassadors of Peace throughout the world are being commissioned, and blessed families are creating peace starting first in the home, then the com-munity, then to the nations and the world. Through the ritual of aces-sional liberation and blessing, restora-tion and peace to the spiritual and physical worlds will occur simultaneously. This will bring God's kingdom to the earth.
PREPARATIONS FOR THE 144,000 Blessing with. All 144,000 Blessing with. All clergy and family and lifted up the spirits of all the pastors and had them shouting and standing. Then President Michael Jenkins shared the strategy to fulfill the 144,000 Clergy blessing and encouraged the pastors to find 12 couples and also attend the seminar on March 11 & 12 at Chicago Holiday Inn.

Rev. T. L. Barrett, who just came back from Korea, shared his experiences at the Blessing and WCSF in Korea and brought the crowd of ministers from tears of laughter to solemn reflection. Then Rev. Jenkins invited Pastor Willie Jorde of San. Marcos Cathedral to officiate as everyone took Holy Wine. Those minister couples stood together and Rev. Kim gave the final remarks.

Many new pastors signed membership in ACLC and all the ministers excited to bring new pastors to the Chicago March ACLC event and find new churches to share the 144,000 Blessing with. All the pastors were excited and visited new churches with a lot of love, hope and determination in their hearts.

Rev. Ki Hoon Kim expressed his thanks to Chicago Regional members for their prayers and support and WI church brought 10 pastors.

Los Angeles Interfaith Prayer Breakfast

by BillieAnn Sabo

S aturday, February 2nd, 2002, was the most prayer breakfast for the Los Angeles region has ever been. Our minister, a group who had gathered together since True Mother’s speaking tour in LA on Nov. 30th.

Our keynote speaker was Rev. Dr. E.V. Hill, Pastor of the Mt. Zion MBC and celebrating his 41st year as their pastor. He has been preaching for 50 years and named by Time Magazine as one of seven most outstanding preachers in America. His spiritual parent, Mrs. Naoko Hiraki, the Los Angeles Kodan leader, has been visiting his church and working closely with him for 2 years. Dr. Hill gave the introduction to True Mother on November 30th and then testified to True Parents’ greatness to other ministers after the event. Dr. Hill is a gold watch recipient and Ambassador of Peace.

For the February prayer breakfast, we decided on a theme centered on Dr. Martin Luther King and since E.V. Hill was a personal friend of the late Dr. King, we asked him to be our keynote speaker. Dr. Hill was one of the organizers of the Southern Christian Leadership Conference and a personal friend together with Dr. King. He agreed and gave a wonderful 50 minute speech regarding the Making of Dr. Martin Luther King. Jr. He also gave great testimony to our church, our members and to True Parents.

We had just over 200 clergy attend and approximately 80 members. Almost 300 total. This was a breakfast buffet. Dr. Raymond Harris, pastor of the Greater Zion Flower MBC was our MC. He is a golden sea watch recipient and Ambassador of Peace. Our own church choir, Los Angeles offered two songs. Each was dressed in a green choir robe and totally loved by the audience.

Rev. Dr. White reported the basic strategy for the blessing that each of 1200 ACLC pastors nationwide can find 12 new pastors and then each can find 10 couples from their congregation.

This time we got two new pastors through ACLC ministers: Rev. James Porter was brought by Rev. Smith; Bishop Ben Anderson was introduced to this gathering by Mrs. Greta Myers. Rev. Porter was so inspired with this meeting that he voluntarily offered to use his church building for the next monthly meeting.

It seems Chicago is already following the national strategy. Also, they celebrated Bishop Kim’s birthday. ACLC pastors really appreciated Bishop’s hard work and respect him so much. In accordance with a bible verse they came forward and laid their offerings at the feet of Rev. Kim.

February

Chicago ACLC pastors, February meeting was at Greater Pleasant Green Baptist Church and hosted by the pastor, Rev. James Porter. Rev. Porter came to an ACLC meeting last month for the first time and was so inspired that he offered his church for this month’s meeting. He, his wife and his entire congregation decorated the church beautifully. Working tirelessly since for 3 days in a row and all morning today they came to the church at 7:00AM to prepare breakfast for the meeting.

The meeting started on-time at 9:00AM with ences Rev. Harold White. Around 200 people gathered including many new pastors. They came through invitations from their friend pastors and ACLC mailings to the churches around that area. They were so inspired to see many distinguished Chicago pastors and church leaders from different denominations.

Rev. Richard Lemont gave a TPV lecture with power point to the 200 guests attending. Rev. Earnest Hamilton of Greater Holy Temple COGIC continued the lecture and sometimes he shared his testimony about the blessing during his lecture. An important goal of the Chicago TPV Ministry is to involve the ministers. Rev. Hamilton is an experienced lecturer of True Family Values and can testify to the content. The message of TPV gains incredible power in the hands of a minister. We don’t just teach True Family Values, we begin to preach TPV.

Rev. Leroy Elliott, pastor of New Greater St. John MBC, gave a message on marriage & family and lifted up the spirits of all the pastors and had them shouting and standing. Then President Michael Jenkins shared the strategy to fulfill the 144,000 Clergy blessing and encouraged the pastors to find 12 couples and also attend the seminar on March 11 & 12 at Chicago Holiday Inn.


Many new pastors signed membership in ACLC and all the ministers excited to bring new pastors to the Chicago March ACLC event and find new churches to share the 144,000 Blessing with. All the pastors were excited and visited new churches with a lot of love, hope and determination in their hearts.

Rev. Ki Hoon Kim expressed his thanks to Chicago Regional members for their prayers and support and WI church brought 10 pastors.

Los Angeles Interfaith Prayer Breakfast

Origin, led by Music Minister Mr. Rick Jostock performed throughout the breakfast. The invocation was given by Rev. Dr. Drake, pastor of the First South ern Baptist Church of Buena Park. Dr. Drake is a golden sea watch recipient and Ambassador of Peace. Following that was two scripture readings; one centered on Dr. King ‘I’ve Got a Dream’ speech, and also Hoos Duk Haee from ‘God’s Hope for America’ given by Father in October of 1973.

Twenty-five black children, with the Little Angels Choir part of Dr. Dillard’s Christ Full Gospel Baptist Church in Los Angeles offered two songs. Each was dressed in a green choir robe and totally loved by the audience.

After Dr. Hill’s keynote speech, our prayer breakfast.

After that, we showed a modified 8-minute video of the 60 Couples Blessing in New York on May 27th, 2001. We closed our prayer breakfast with a door prize drawing (color tv/ser), sang “We Will Overcome” together and shouted ed three cheers of manse. The closing prayer was given by Rev. Dr. Joseph (Papa) Lee of the Heavy Vision MBC of Los Angeles. He also is a golden sea watch recipient and Ambassador of Peace.

This past week, we mailed a beautiful card to each clergy that attended. Thanking them for attending as well as inviting them to attend our weekly Monday night minister dinner evening program and to offer them the TPVM lecture at their church.

This prayer breakfast was a wonderful stepping stone to April 27th. As we continue to grow in obtaining a video of our breakfast program, please take and send me an email to: BillieAnn at happyneatoya@aol.com.
in what she is called to be. We have yet to see the true spirit of America manifested, because she has yet to become what God has called her to be. But she has it in her creeds, she has it in her spirit. She has it in the Statue of Liberty at Ellis Island, where it is written: “Give me your tired, your poor. / Your huddled masses yearning / to breathe free, / The wretched refuse of your teeming shore. / Send these, the homeless, tempest-tossed to me, / I lift my lamp beside the golden door!”

Oh, America has the ideals, and she has the direction and the spirit, but she is still hung up on her laws. As great and mighty as she is, America still has to find her true self. She is yet to achieve and epitomize the fullness that is contained in the spirit of America. I tell you we can go all the way back to the Garden of Eden, to Adam and Eve, and see the devastating effects of the Fall, which seeks to prevent us from allowing the spirit to come forth. Therefore, we need reformers to give birth to the spirit, we need redeemers in order to reanimate America, we need restorers, and we need repairers of the breach of that lost realm who will bring America back to her true identity and allow her to live it.

When I think of Martin Luther King Jr., I think of Martin Luther, the 16th century reformer and what he had to go through in his attempts to reform the Roman Catholic Church. He knew persecution. When everybody had written him off and thought he was a heretic, and thought, “How dare he challenge the age-old institution, in which we they were accustomed to do things a certain way? How dare he stand up and fight a mighty Church?” When everybody had written him off and thought he would be defeated, that he had written him off and thought he would be defeated, that he had been there all the time. He hasn’t left us, we have left Him!

Martin’s life will never be in vain! Other Martins will rise up. That’s what I call the triple-M company: Martin Luther, Martin Luther King Jr., and Me! The triple-M company. We need to rise up and reform this earth. When we are talking about reform, we are talking about reshaping it and putting it back to the spirit, not just into the words, the talk, or just into the desire. We have to walk in the Spirit by the Spirit, and we have to keep on walking until things are right! Until we know in our heart of hearts that things are right, we need to keep going. Yet until we can go beyond the surface value and see God in each other, that dream still passes on toward fulfillment.

Each one of us must leave this room tonight living and walking in the spirit of Martin, each of us tonight must be willing to pay the price and pay the sacrifice. We need to stop being the kind of group that is tearing each other apart. We need to teach each other away from those who tell racial jokes about another race or demean another race. We’ve got to step aside from those who don’t realize that we are all brothers and sisters. Time hasn’t changed. We have got a new spirit, but not the Spirit of God.

God says we love the God above, we say we praise God, we magnify God, we want to be like God. But the place to find God is looking to each other, not looking vertically. Looking horizontally, that’s where we find God.

God is not in some ivory tower, living in the city with twelve gates nor sitting on a throne. He is walking among men and women, he is in men and women. He is living in you and in me.

We've got to do a greater work with this faith. With this faith in God, we can change America. With this faith, we can walk out of this room not just having been to another commemoration event of MLK Jr., another tribute. We have picked up the mantle, we’ve picked up the gauntlet, and we are leaving this place as another MLK Jr. Me, myself, and I am going to make a difference.

It is time for us to get off our behinds that we’d like to sit on. It is time for the spirit of Martin to become incarnate in us and take flesh. Just as the word became flesh, Martin must take flesh in each one of us. Some, how, we have to have it deep within us and share among us the heart of MLK Jr., so that we might be even willing to give our lives for the sake of the brothers and sisters.

We leave this place tonight having come to the realization that we have been privileged to witness and touch the life of a man who made a difference. We take within us the Spirit of God. The spirit of Martin was God in him! God living in him.

And the spirit of America is the foundation of God in people upon which God wants to build His dream.

When we take within us the Spirit of God, the spirit of Martin, we shall behold a new Heaven and a new earth, for the former heaven and earth will have passed away. I am waiting for that former earth, for our false ways, to pass away. I am waiting for us to have a whole new spiritual way of thinking so we can change America from the inside, not just do a superficial job of window dressing. We have to change the heart of America by changing the heart of each one of us. Let us start welcoming and embracing each other as brothers and sisters! Long live the spirit of Martin Luther King Jr.

Let us pick up the gauntlet and I am going to the Father.”
PREPARATIONS FOR THE 144,000
Maryland Ministers’ Planning Workshop

by Wendy Nerstein

Revolutionary work

shop took place Fri

day and Saturday, Feb. 15-16, 2002, in

beautiful Solomons

Island, Maryland. Rev. In Hoi Lee, Rev. Kevin McCarthy and

Rev. Lorman Lykes collaborated to

make an experience for Chris
tian ministers that they loved.

Rev. McCarthy developed a

five-module presentation he titled

“Search for True Family Value

in the Blood of Christ.” He gave

us workbooks full of scriptures he read, and

spaces to write in. He asked the

clergy to give him input.

At the beginning of each module, in

the workbook he had listed all the vers-
es he would use, thirty or so to a ses-

sion, and then one by one we read them

along with him as he explained his

points. I could see that the ministers

loved reading along with and listening
to the scriptures. They are so poetic

and the ministers have such feeling for

the verses, and that gave us a lift as

we struggled to keep up with so many

deep ideas Rev. McCarthy presented.

In New York in October, helped

with the IIFWP conference for

world leaders, and it seemed like

everyone packed those sessions

and was eager to hear them. In

contrast, I’ve been to confer-

ces we give for clergy where

it seems like they want to escape

the sessions. I remember won-

dering what the difference was,

and thinking that in that con-

ference in New York, we were

presenting mate-

rial professionals

wanted to learn

so that they could
do their own work

better. I remem-

ber wishing we
could do the same

thing for clergy.

Well, I saw that

this weekend. It’s

the ministers’
business to learn

and understand

scripture, and

they followed so

closely for the whole

1 7 days. I saw them

eagerly turning pages

for hours, as we read

one scripture after

another.

“The Search for True Family Value

in the Blood of Christ” was so deep. The

modules were “The Origin and Fall of

True Family,” “The Principle of God’s Will

and His Plan for Inter-

vention,” “Reconcili-

ation in Jesus’ Lin-

eage,” “The Law and

Prophets,” and “Jesus in the Garden.”

which concluded with a deeply moving

slide show with music.

High Noon

Shadow times are ending soon.

Once again the light is peaking.

And the tower bells are speaking:

Brilliant hour of high noon!

Hour brilliant, hour strong -

Wheel of time no more is turning.

But the omega is burning,

Sounding the eternal song.

Ina Conneally

Harlem

from page 7

Word of God.

The Harlem Church is uniting with

our Regional Director, Rev. Dong Woo

Kim, who supports the National ACLC

agenda to educate ministers and lead-

ers in TFV material and prepare

our Regional Director, Rev. Dong Woo Kim, who supports the National ACLC agenda to educate ministers and leaders in TFV material and prepare our members to go out to work together with these pastors to offer Heavenly Father and True Parents 144,000 couples to Bless on April 27th. Praise God!

In conclusion, we would like to extend

our sincere gratitude and appreciation

to everyone that offered donations,

prayers and well wishes for the reno-

vation of our Church building. Our bath-

room has been demolished, if you know

of a very good plumber; please send him

or her our way. Our lecture hall floor has

been renovated and is ready to

receive guests for education. Today and

tomorrow the hallway floors will have

a new shine and glow.

There is more to do! If you are in a

position to receive a special financial

blessing, please remember the Harlem

Family Church when you have an oppor-

tunity to give a “Love Offering” to some-

one else.

We will continue our education pro-

grams. When our renovations are com-

pleted we will have the Grand Opening

of the “Divine Principle Institute” (the

study of DP only) and “The Holy Scrip-

ture Society” (the study of all religious

teachings and various philosophies).

You are invited to attend. We will keep

you posted.

Harlem Family Church, 147 West

BERLIN SEMINAR: THE TRANSCENDENT FAMILY UNIT

by Fritz Piepenburg

One hundred guests met at the Corinthia Plaza Hotel in Berlin, Feb. 1-3, 2002, to discuss ideas and insights on the topic: “The Significance of the Family in Different Religious Traditions and for the Present Time.” Karl Meier, President of the German Interreligious and International Federation for World Peace, and Karl-Christian Hausmann, President of the German Family Federation, moderated the program. Both organizations were jointly sponsoring the event.

Meier, who himself has worked for years overseas, at last as UN envoy in the southern part of Sudan, started by introducing a couple of IFIFP reform proposals for improving the impact of the UN. The IFIFP has long proposed the establishment of a bi-cameral system, adding a second chamber besides the existing general assembly for religious and cultural leaders, representing the entire world. The UN, according to Meier, should exert more efforts to strengthen the system to guard family values, which are paramount for values in society.

“We have to start living more modestly in order to enable other people to live as well, or at least to survive,” he stated. Living for oneself or others, or living for the common good is not only mandated by Christian ethics, but becomes the basic formula for a peaceful and just coexistence among the people. Hausmann welcomed any form of constructive dialogue among religions and cultures, especially concerning questions of education, marriage and family. “We are talking about more than merely raising government financial support for families,” he said. Stable families are the solution for many social problems related to questions of providing pension to the aged, educating the young and successfully preventing poverty and misery. While religion in the past primarily focused on the “salvation for the individual,” today we would like to think about “saving the family.” Ever since God was excluded from the formation of the first family (meaning Adam and Eve and their children), man has been wondering how to bring God back into the family. The family has to think about “saving the family”. Ever since God was excluded from the formation of the first family, man and wife, parents and children.

Martin Luther, the great 16th century reformer, lifted the family up to a new level by freeing it from the control of the Church: (he called marriage “a mere worldly thing”) and putting new emphasis on the partnership between husband and wife (the jokingly called his wife “my Lord Katharina”). Developments during the last two centuries turned out to be disastrous for the family. Social circumstances were forcing mothers to work long hours in factories. Even fathers were estranged from their families because suddenly they had to spend most of their time away from home. When returned back late in the evening, they were too tired and exhausted to do much for the education of their kids.

The Christian family of today is in a difficult situation. Both parents are working, the Church is not a church and the bishop is not a bishop any more. The family is offering little vision or guidance. Because of fear of losing membership, these major church denominations of the world have decided to take the Christian family back into the family. The Family and its highest stage of development”, she said. She explained the various realms of love, such children’s love, brother and sisterly love, marital love and parental love. Each realm represents a further step in the development of heartistic qualities.

Married partnership quite naturally passed through “four seasons”, with each season placing challenging in front of the couple, combined with the opportunity of strengthening and deepening marital relationships. It is sad and tragic, if people can only think of divorce during the first signs of a differ- ence. These partnerships need help for overcoming these challenges. A quick divorce solves nothing in terms of relationships but entails a host of emotional and economical problems on top of the broken relationship. Sexuality is an important foundation for being together, but it works only in married life. Sexuality beyond the confines of marriage can be both life-affirming and life-destructive, but it is bound to fail in frustration and feeling of guilt.

Finally Piepenburg introduced various activities of the Family Federation, pointing out the importance of seminars on family values and partnerships and parenting. Another project of the Family Federation is the World Peace Pledge, being for the sake of other people, for the sake of the world, for the sake of the entire world. The Family Federation has grown to be the largest one in all of Europe. Lazarovits then explained the significance of the family for the Jewish tradition. Marriage, according to Jewish understanding, is holy (according to the biblical word: “It is not good that man be alone”). The woman and the man are man and wife and vice versa. Honoring one’s parents is comparable to hon- oring God Himself (“you shall honor your father and mother”). Nearly all Jewish religious festivities take part in the family. Thus the family is a much needed requirement for people in Jewish religious life.

Family in Islam

Abdulbasit Tarir, Imam of the Muslim Ahlul-Maditya community in Berlin, spoke about the family from an Islamic perspective. According to Tarir, family is a “sign of Allah”. In other words, Allah (God) can be perceived and recognized through the family. According to tradition, establishing one’s own family means completing one’s Islamic faith. Everybody can and should marry. The Koran states that the God created the female beings in a pair system of masculine and feminine, eachone fulfilling its full potential in the opposite sex.

Marriage partners, but also different generation within one fami- ly, have both rights and duties towards each other (and not only rights, which are over emphasized in today’s society). Muslim families are, generally speaking, more stable than Christian families, according to Tarir. “Please make your own inquiry among the Christian and the Muslim families of Berlin”, he suggested, “then you will quickly real- ize the truth of my assumption.”

Family in Human History

Prof. Dr. Hubert Mohr, historian at the University of Potsdam, illuminated the significance of the family from an historic perspective. Dr. Mohr presented the concept of marital bonds and family structure has to be taken to the young of today by historians. These signs are visible in all advanced industrial nations. He com- pared in vivid terms the situation in our present time in the comparison to our current post-modern times with the development during the post antiquity of the Roman empire.

The end of the Roman empire was heralded by disintegration of the family structure and a steep rise in individualism. Only the East-Roman emper- ors, mainly Emperor Constantine and Theodosius, were able save their part of the large Roman empire by accepting the young Christian religion as the new good altruistic religion of the state. Christian family ethics, high moral standards and a keen sense for the common good and good life (which where the good life) was the main task of the East Roman Empire, to survive the 1st Empire for over 1000 years, living in a leading position in all of Europe.

Our own Western society shows signs of a religiosity which is deeply disunited.
BERLIN from page 12

grating, a family which is increasingly marginalized, an erosion of marital bonds and an increase in individualism. The number of inhabitants are steadily decreasing, because people live according to the tune of “less marriage, less children and less future”. Responsible people should learn from historic examples and seek for solutions before it is too late.

The Vision of the IIFWP
Fritz Peipenburg, President of the Advisory Council of the German IIFWP, explained the roots and vision of the Federation. Ever since the disastrous event of September 11th 2001, it became clear that no one country, no one state of the United States as the most powerful nation of the world, can ignore developments in another country. “I really want to unite with Father’s call for members to be educated at UTS,” he said.

The UTS Manhattan Extension Center, now in its second year, is flourishing with 50 students enrolled and an average of ten courses offered each term. Its location at church headquarters on 43rd Street is especially convenient for metro-area Unificationists who want to broaden their knowledge and education.

“UTS gives you the tools needed to respond to God’s call,” said Dr. Kathy Winings, Dean of the Center and a driver behind its success. “To all my brothers and sisters out there who may be hesitating about taking courses, I say, don’t wait any longer, you can do this, catch the spirit!”

Class costs $525 for a three-credit course and you can take up to 18 credits, even if you don’t have a college degree. You can visit the UTS web site at www.uts.edu to learn more details about the program.

Survey Results
Results of a recent survey by the Seminary show that many Unificationists living in the New York metropolitan area are interested in taking courses at the Extension Center. Nearly 250 church members from the tri-state area filled out the survey which sought to determine the likelihood of members taking courses and if so, when. The survey also asked what the major obstacles are in preventing people from enrolling.

Forty three people reported that it was very likely they would take classes at some point. Another 43 responded they were somewhat likely to take classes. When asked what the major obstacles were for enrolling, the top three reasons given were lack of a college degree, lack of money and no spare time.

Ms. Elisa Florr Alvarado, the admissions officer at the Extension Center, said that if you do not have a college degree, courses can be taken as a non-matriculated student. She counsels that now is the time to begin saving if you wish to enroll for the spring and fall semesters. Courses are conveniently scheduled in the evening and on Saturdays, so the busy working person can still participate.

Ninety eight percent of respondents concurred that a Seminary education is relevant. Indeed, courses are especially relevant in today’s fractured and turbulent world. It has been reported in the news that since the September 11 attack, many adults are enrolling in college courses with a spiritual component because they offer deeper answers and give depth and clarity in these stressful times.

Twenty church members reported that they are already taking courses at the Extension Center. Of those who said they are likely to take classes in the future, five said they will start this year, 15 next year and 41 will start in 2003 or after. Ms. Alvarado hopes members don’t put it off too long as these courses are spiritually nourishing and help expand your thinking and your actions.

An Ecumenical School
Both the UC and the non-UC current students have remarked repeatedly how grateful they are to our True Parents for creating such an ecumenical, inter-religious seminary.

UTS Manhattan Extension Center Pioneers a New Era

by Chris Corcoran

P r e v e n t i v e - A c u t e
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Dr. Park (914) 830-2280

Christian Hausmann brought the conference to its successful conclusion.
Four hundred young CARP members gathered in the Olympic Park Hotel, Seoul, on February 12th to hear a message on building a revolution of heart from World CARP President Hyun Jin Moon at the 12th Annual World CARP Convention and Symposium.

“This is the time that we can change nations, and change this world,” said Hyun Jin Moon “if we truly believe and absolutely practice the core truth of living for the sake of others.” Striding up and down the tightly packed aisles, the World CARP President reminded the gathered members of the tremendous developments made since the last Convention in New York one year ago.

First there were the three 21 day workshops, held in Canada, New York and Lithuania where over 1,000 young leaders learned about a new paradigm of leadership based on a renewed understanding of the leader as a “True Abel.” The true leader motivates by example of sacrifice and living for others, not by insisting on his or her own authority.

Then there were the Service for Peace rallies held in Japan, USA, Philippines and Korea. Each of these events have many stories of their own. In Japan, for example, more than 50,000 youth came to Fukuoka, Nagoya, Kobe and Tokyo, where Hyun Jin Moon was joined by two leading ministers from the USA, Pastor TL Barratt of Chicago and Rev. Jesse Edwards of Philadelphia. In the Philippines, the World CARP event was supported and coordinated with the help of some of the most prominent figures in Philippine society, including the Speaker of the House, Jose de Venecia.

At the end of the year, World CARP had organized a speaking tour to launch on leading campuses in the USA, including Yale, Columbia, Chicago, and San Francisco. “As we gather now at the beginning of 2002” said Hyun Jin Moon “you should allow yourself to dream again, not in an empty way but with the confidence that those dreams will be fulfilled. Will you do that?” “Yes!” shouted the audience.

In more than 24 symposium sessions, the CARP members were treated to a rich variety of educational experiences. In the “root” session of core principles, Young Jun Kim explained about current providential developments and True Parents recent victories. Ken Bates spoke about the culture of ownership that is being established in CARP, that is the culture of responsibility, accountability and initiative based on living for the sake of others. Being an owner means inheriting everything from True Parents and True Family.

The “trunk” session focused on case studies and best practices from around the world. These included the Filipino model of successful Convention management, and the USA example of intense and victorious fundraising. Kazushi Mito from Russia explained how the CARP movement has developed a winning formula for the continuous education and care of new members.

In Seok Yoo, the World CARP webpage www.carp.org sees the SYMPOSIUM on page 16.
Change the culture of any group of people, to break through the confusion of the secular world and start a new culture of peace centered upon God. "If I told you a year ago that we would be having rallies with 100,000 people and more," he said "you would probably have thought I was crazy! But now, don't you think it can be done?" "All young people love to dream," he said. "And the youngest person I know is True Father. This is the time to liberate God and True Parents and bring in the eternal Sabbath. Will you dream that dream together with me?"

During the short intermission, an excited buzz reverberated around the arena as hundreds of students spilled out on the dance floor, still speaking in five or six languages about Service for Peace. Tomorrow, more than 500 will leave for a three-day service program throughout Korea, healing and helping the disabled young, the lonely old and healing historical memories and the earth as well.

Entertainment began with a Martial Arts of the World CARP convention, "Eye of the Tiger" led by Takamitsu Hoshiko. He chose many of his (and the crowds’) great favorites, including Blue Suede Shoes, Johnny B. Goode and Nino Kwa.

Adding to energy of the concert was "The School of Hard Knocks," a group of twelve energetic back dancers from schools in Korea and Japan. Amazingly, these youngsters had only been practicing together for a week. "It was a great experience!" said Ji Kyung Seo, a junior from Seoul National University studying Physical Education and Russian Literature. "Well, that’s World CARP. Even the back dancers have a double major at the top school in Korea!

With talent like that, and Hyun Jin Nim leading the way, there’s truly nothing we cannot do this year.

Breakthrough 2002 and 2003, here we come!

Theme of the World CARP Convention

by Hyun Jin Moon

The year of 2001 was one of tremendous changes in the activities and outcomes of the World CARP organization. These improvements did not come about randomly, but as the result of a worldwide effort to fundamentally change our culture. Culture includes the habits, perceptions, and way of thinking of a society or group. It is culture that drives the expectations, the attitudes, and even the very dreams that people have for themselves and for their relationships.

The theme of our annual symposium this year is "Building a Revolution of Heart." Although we’ll be learning new ideas and techniques to make our activities more effective, real change cannot come from cognitive learning alone. For a change to occur in the culture of any group of people, it must begin from the heart... with a revolution of heart.

This can only happen when the learning and ideas are put into action and each person experiences the impact that those ideas have on the environment around them.

During 2001, I launched the Service for Peace initiative. This involved speaking around the world to audiences totaling over 80,000 people about the simple idea of living for the sake of others. These were not just pep talks, but a call to action: a call to the activity of serving others, and to seeing the needs of those who are all around us. The needs were always there, but it is only when someone opens their eyes and changes their heart that they begin to see and feel the needs of others. Is this not at the very root of a cultural change?

Service for Peace is not about changing our activities to be more service related, however. It is about a deeply seated sense of responsibility for others that begins from seeing them as my brother or my sister. Can any of us ignore the responsibility for the suffering of our own family members? No, we cannot. Family relationships are not merely my personal choice of with whom I relate, but are the defining relationships of who I am, my own identity. So, what is it that ties service to peace? It is identifying myself not as an isolated individual, but as part of the same family as those in need of service. This is what we teach through Service for Peace.

When you seriously take to heart the responsibility for others as your own family members, you must be accountable for enacting that desire, and for taking initiative to serve. These three elements of responsibility, accountability, and initiative are building blocks of what I refer to as the Culture of Ownership.

Ownership includes our commitment to a responsible mindset, as well as a conscientious lifestyle. It involves our drive for individual excellence, and the continuous improvement of the environment and society around us. It results in becoming a mature, caring, and genuine human being who can truly say, "I am living for the sake of others."

The breakthrough of World CARP defines that living for others is the driving force behind all of the World CARP activities as well. This is the fundamental way of life that my parents have taught me since childhood, and have taught to millions of others around the world.

They have taught it through their whole lives, not just by teaching and preaching, but by living and giving. They have been the living example of this way, and have sacrificed everything else in order to follow God’s call to build this culture of heart.

I have structured the symposium and convention of World CARP in 2002 to not just be a short, inspirational event, but part of a continuous education process that lasts a lifetime. What I ask of you is that you look into your own heart, and decide whether you will be part of this revolution of heart and culture of ownership that I have been advocating. If you choose to be part of this new culture, it means that you truly live for the sake of others everyday.

When we do that together, it stimulates a cultural change in the environment and society around us, and that is the beginning of building a lasting peace.
SECOND GENERATION WORKSHOP REFLECTIONS

by Remi Johnson — Group Leader

I t’s really quite a shame that wint-
er workshop spans such a short time period, wedged in between Christmas and God’s Day each year. This was my second winter workshop, and as my first as a junior high school group leader, I really didn’t know what to expect from this workshop, as the whole of my experience from the previous year was spent lying in the sick room after catching a harsh head cold. This year, how-
ever, was a remarkably different expe-
rience, and exceeded any of my hopes and expectations. The theme for our workshop was modeled after Hyun Jin Nim’s CARP motto: Service for Peace: Vision of the Second Genera-
tion.

Our days and evenings were filled to the brim with lectures and testi-
mony, activities and group discus-
sions. A few highlights of the workshop included Mrs. Eu’s Divine Principle lecture training, talks with Rev. Tony Devine, Mrs. Jo Hyeong, and Mr. Sabourn, and activities such as “Who Wants to be a Millionaire?” (In God’s eyes), and Family Night, featuring the refreshing entertainment of group skits.

However, these highlights took a back seat to my group of ten amazing young brothers, for with- out whom I would not have grown as a brother struggling to become the hyung, oppa and true son as a brother struggling to become

After the first day’s orientation and initial ice breaking, I felt it was important to stress to my group the importance of under-
standing what the workshop stood for, and their motivation in attend-
ing. I tried to convey what I meant by entrusting them with a line that I always hold close with me: “Seonmae, do what you do things that matters more than what you actually do.” I asked them if they understood, and after receiving mechanical nods, I challenged one of them to repeat what I had just said, but in his own words. After a moment of thought, he began com-
paring the line with an allegory from the Children’s Bible, of a rich man and a poor old woman who gave away her last penny, concluding that what the old woman did was of more value because of the heart with which she gave. I was speechless.

Another instance came during Mrs. Eu’s lecture training, when my entire group boldly, if not reluctantly, marched to the front of the hall to try their hand at giving a brief lecture with projection slides. There was, however, one broth-
er who was very shy, and adamantly back in line after the break if he did-
not feel up to it. I returned to the room after break, and a smile crept upon my face when I saw that he had returned to his place in line.

Whether my kids were trying dili-
gently to pay attention during Hoon

SYMPOSIUM
from page 14

master, explained how to register and use the powerful capabilities of the new website, which is in continuous development. Later, the webmasters from different chapters got together to discuss how to continuously develop the site and bring it to the first rank.

Kent Trabing of the UVG group gave a powerful talk on “Buzz Marketing,” a great strategy for getting an organi-
zation known worldwide in a short space of time. “If Starbucks can do it with something like coffee, why not with a great vision like Service for Peace?” he said.

We are moving in an exciting new direction,” said Tony Devine, vice-
president for education, “and I am already planning a symposium with the goal of publishing the agenda by May!”

Secondly, the most I learned was the importance of thinking and activities, the staff members were able to somehow unite together and prepare for our younger brothers and sisters who would be coming the next day.

The first day after the workshop participants arrived, was quite a hectic day. The sleeping arrange-
ments were not to everyone’s absolute comfort and choice, but I think it was definitely a lesson of “living for the sake of others.” The next day most of the physical elements of the workshop were smoothed out: very much to the liking of most of the blessed children there.

One of the main themes of this winter workshop, given by Hyun Jin Nim, was “Service for Peace.” Through the lectures of a number of elders including Rev. Jenkins, Rev. Kim, Aunt DJ Brewer, and many others, the participants and staff were all given the opportuni-
ten to learn more about this theme as well as, the “Meaning of Second Generation,” “lineage”, and the “Vision for Second Generation.”

These were all sub-themes of this win-
ter workshop.

Personally, the most I learned was from the members of my group whom I was given the responsibility of taking care of. Regarding to the lectures, I was pushed to pay even closer attention to find group discussion topics, or sim-

I am 17 years old; a senior in high school. During my 2001 winter vacation, I had the privilege of being able to be a staff member for the Second Generation Winter Workshop at the UTS Seminary. It was truly a rewarding experience for me.

I must be honest and admit that at first thought, a workshop was not my initial idea of spending my last win-
ter vacation. This would be my last vacation before graduation, TSP, and “growing up.” But after talking to a few elder brothers and sisters, I decid-
ed that I had to staff the workshop and I realized that I really wanted to. After getting a bit lost (which I take full responsibility for) and driving for many hours, we finally reached our destination just in time for the staff workshop. With lectures, discussions, and activities, the staff members were able to somehow unite together and prepare for our younger brothers and sisters who would be coming the next day.

Another instance came during Mrs. Eu’s lecture training, when my entire group boldly, if not reluctantly, marched to the front of the hall to try their hand at giving a brief lecture with projection slides. There was, however, one brother who was very shy, and adamantly back in line after the break if he didn’t feel up to it. I returned to the room after break, and a smile crept upon my face when I saw that he had returned to his place in line. Whether my kids were trying diligently to pay attention during Hoon

blessed child. I can only hope and pray that I can be as strong an anchor to my younger brothers and sisters as my hyungs and munas have been for me.

by Mi-ae Schanker — staff member
ply to be ready to answer any of the questions I might have been asked by the younger girls. But even beyond that, just having the opportunity to be an elder sister and a friend to so many younger siblings, was an experience that I could not receive anywhere else. The most interesting aspect of those relationships was that I was able to see a part of myself at some point in my life, in each and every single one of the girls that I got to know. And at the same time, to have so many older brothers and sisters who worked even harder then I thought of myself, and who cared so much for all of us, was a great experience as well. Being able to see those types of people helped me to realize what my role is as an elder sister. I learned to appreciate so much from this winter workshop. I only hope I was able to teach some of my younger siblings something as well. At the end of this workshop, one of my elder brothers told me that it is now our turn to guide our younger selves as our own elders did for us. I truly hope I was able to learn and gain so much from this experience as well. Being able to see those younger siblings, was an experience to stay awake. Aunt Dj on finding your faith as the easiest to relate to. All the rest of the speeches were very intellectual and made it hard to stay awake. Aunt Dj moved every one and really helped us all understand the importance of finding faith for ourselves. She says that the 1st gen. are getting old, and we have to take responsibility for them. We all understood this. Despite the inspirational lecture, there was still plenty complaining from participant and staff alike. Things like lack of sleep, and the cold weather to food and little free time. I thought it was a good thing, and loved every second of it. We all grew in discipline at least. I had a lot of work with my group on real issues that were up coming to them. Things like STF and college and BLESSING. Conclusion: we need clarification on all these things.

In the end my group’s reflections really surprised me. Their first day reflections were kind of negative, but at the end they all seemed to have the words, “It was a good experience”. I think we all grew in many aspects and now that I reflect on it, I have only one regret. I’m gonna try hard next time to do better.

Justin Feng—group leader

F rom the very start it was made clear the motto of the workshop. It consisted of three components: Service for peace, the identity of the second generation, and the vision of the second generation. The first full day consisted of Mrs. Eu and Dr. Reed giving lectures of how to present the D.P. training us to become D.P. lecturers. Later on that night, we had an inspiring lecture by the Reverend Jenkins.

From then on, the days were pretty consistent. We followed a rigorous schedule of six o’clock morning hoon do ke, guest lecturers and discussion. In the evening there were activities, and the closing was prayer and reflection.

These are only the external aspects of this winter workshop. What really happened surprised me quite a bit. I can’t really say many realizations on the state of the 2nd Gen. at UTS. I was a high school group leader, with a group of 15 guys, which is an enormous sized group for a workshop. From the first group discussion my first impression of them was that they were a quiet bunch. And from my last group discussion, I still hold the same impression.

Honestly, I feel that the training of the 2nd Gen. as D.P. lecturers and truly understanding Hyun Jin Nim’s motto of “Service for Peace” is a great necessity. Unfortunately, I found it very hard to reach my group on much of a heartistic level because of such a small time frame and the tough schedule. The group discussions ended up being more like Justin’s classroom than group discussion, and I felt that took away from the value of what I was trying to say. This upset me a little and caused more than a few trips to the cohozers.

The group found the speech by Aunt DJ on finding your faith as the easiest to relate to. All the rest of the speeches were very intellectual and made it hard to stay awake. Aunt DJ moved every one and really helped us all understand the importance of finding faith for ourselves. She says that the 1st gen. are getting old, and we have to take responsibility for them. We all understood this. Despite the inspirational lecture, there was still plenty complaining from participant and staff alike. Things like lack of sleep, and the cold weather to food and little free time. I thought it was a good thing, and loved every second of it. We all grew in discipline at least. I had a lot of talk with my group on real issues that were up coming to them. Things like STF and college and BLESSING. Conclusion: we need clarification on all these things.

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by Kyle Stadelhofer—Team 3

by Sarah Rondon—Team 5

I t is very important that Rev. Jenkins came and spoke to us for the first lecture of the workshop. We can change this country because we have so much power and infinite potential. We just need to step forward and negate our selves! We need not to be selfish at all and then we can do anything. This is very important to understand, but very difficult. Hopefully we can achieve this through this workshop. We don’t need to pay attention to ourselves at all, that will not work last. We have done it before and we can do it again. We have to if we can just go! Amen! Thank you, Heavenly Father!

28th: I’m going crazy because it’s so much more difficult this time than in the Summer. There is something different. I really miss my team from last year. I just have to learn the Principle! I have to Pray! I have to live for the sake of others! I really feel crazy and stressed and unclear. I’ve been praying to feel God’s heart, maybe this is close to what God felt like. Please God, I promise that I will carry out your will, thank you for clearing my mind. Even though I feel crazier, my mind is clearer. I hope that I grow and get out of this painful stage of growth that I am in. 29th: We had so much fun today. I feel so glad to be with the 8th. We have so much fun together. This is definitely necessary in order to fulfill God’s providence. We need to have joy in order to keep fighting. I hope that everyone can somehow feel this love in one way or another.

by Sarah Rondon—Team 5

The first day of winter workshop. My group is well diverse, but a hit large. Rev. Jenkins gave our evening lecture. Pretty amazing. It’s nice to hear that we, “young people,” can make a change. He stressed mind and body unity, but I guess that’s necessary when you deal with DP. Building a bridge out of strands and see 2nd GEN on page 18

Sunday School Manual

Parent and teacher study material
with children’s coloring book

his Sunday school manual contains 50 lessons, almost one for each Sunday of the year. The material covers Father’s and Mother’s life, the Principal, Jesus life and his teachings and the main central characters from the Old Testament.

Each lesson is accompanied by illustrations that can be photocopied for the children to color in. This will help the children, especially the younger ones, to memorize the lessons. There are also some simple crafts that the children will enjoy doing. This Sunday school Manual is probably most suited for children from four to ten years of age.

The Manual will be a considerable source of inspiration and information for all the Sunday school teachers and for parents who are concerned about giving the best spiritual education to the Blessed children. The cost of the manual is £7 including postage DM24, USA$20.

If you would like to order a copy, you can contact George Robertson at: ISA Publications UK, 44 Lancaster Gate, London W2 3NA, Great Britain.

Tele: 0207 723 0721 extension 104. email: Forcefuse@aol.com.
E
ter since the beginning of STF, I have learned to always never offer complete gratitude and glory to God, True Parents and Hyun Jin Nim for everything they have given to me and shown me. So that is where I begin as I share about the past two weeks on witnessing to camp in Chicago. 
I am so grateful and humbled to have been given the opportunity to experience the raw reality of witnessing and to work together with an incredible mix of first-year STF members, STF team captains, STF members coming back from Russia, Chicago CARP, and our amazing leaders from the major regions of America.

When I arrived at the front door of the Chicago CARP center, I had no idea what to expect. I had never been witnessing before nor anything similar and I felt so unqualified. But I was there for a reason so I knew I had to make a desperate effort to fulfill my responsibility. Even though I really had no idea what I was doing, we were sent out witnessing even after the first day. In a way, I struggled with not being completely clear on the inside as to what I was doing, yet at the same time having a responsibility to “break through” as a group in witnessing. I really wanted to personally take responsibility for everything and show that others had the same responsibility.

I feel as though I was exposed to a completely new world, scary and glorious at the same time. Witnessing is not just a theory, it is real and I was dealing with people’s spiritual lives. When I sat next to some- one for the first time hearing The Fall of Man I was so nervous and scared because this person’s spirit was being confronted by the truth directly.

For people to hear what we were telling them was completely shocking and I was the one who was right there with them. It does not get more real than that. The world needs to hear the Principle, but I found out it is not that easy. So much investment was required, so much of my heart was given to the person. It was both heartbreaking and again and yet. It was my responsibility to keep loving them, not for my own sake but theirs.

So I would never see the direct fruit of my work, couldn’t see the direct fruit of my work, I still had to keep giving and giving, expecting nothing in return. That was never an easy thing for me to do but I knew that is what has to be done in witnessing.

Witnessing experience stands out partic- ularly in my mind. About a week before I came to Chicago, a man about 30 years old came to the front door of our center asking if the building still belonged to CARP. It turned out that this guy, Andy, had been in CARP about 6 years ago when he was in college and was coming back to see what was going on. After six years, Andy still remembered the lecture content he was given and was comp-elled to come back. When he came to a one- day workshop and serv- ice project we had on the first Saturday, I met him and got to know him a lot better. I immedi- ately connected a lot with him and his Mex- ican background (I had studied a lot about the Hispanic culture). I felt as though I wanted to give so much love and warmth to him. He was so humble and I was so much younger than him. I felt almost unworthy to be with him. He couldn’t be taken care of by his spiritual par- ent because she was gone, so it seemed as if he was kind of alone during the workshop. But his response to Prin- ciple was so sincere and genuine. It was amazing.

During the next week I really made an effort to write personal emails and make phone calls inviting him to our events, because I felt he was such an incredible person. Then the next Sat- urday, our Chicago CARP leader, Yeqing, allowed me to do hoon dok hae with him and Andy. As I was sitting there, in a small room with just us three, reading straight from the Divine Prin- ciple, something just hit me. Here I was, participating in the actual process of one of God’s children coming back to him.

I feel as though I was exposed to a completely new world, scary and glorious at the same time. Witnessing is not just a theory, it is real and I was dealing with people’s spiritual lives.

2nd Gen from page 17

pins was a new challenge that definitely helped us to get friendly with our group. People just kept making small little bridges, and in the end, we just put all the pieces together and got a pretty awesome con- struction.

I’m glad I came to UTs. I saw many people I hadn’t seen in years and I think I’ll learn something as well.

HDH for Beginners

Well-selected excerpts of True Father’s words in small pocket-size HDH booklets—great for witnessing. Three to choose from: “Wisdom of True Love” (30 pages; “Wisdom of Marriage and Family” (72 pages) and “The Truth about Life After Death” (53 pages).

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IIFWP Training in the Oceania Region

by John Gehring

From January 13-21 the IIFWP helped sponsor a special Leadership training program in the Oceania Region and soon followed by an international service project in the Aboriginal community of Nambucca Heads. This program brought representatives from Australia, New Zealand, Papua New Guinea, Fiji, Singapore, Vietnam, and the Solomon Islands in an effort to experience an interfaith model of Leadership training and service and pull together island nations through the practice of living for the sake of others.

This project had its roots in a December 2000 IIFWP meeting in Sydney where twenty of the participants met and decided to go ahead and introduce the RYS to Australia by working with the Aboriginal community. Ambassador of Peace, Michael Jarrett a leader in the Aboriginal community of Nambucca Heads followed up on this request and helped organize the first Australian RYS project in January 2001 with his community. The initial project was a success and has since been followed up on with projects in April and the recent and largest project in January, 2002.

Sydney Training

Preceding the Ambassador for Peace RYS project was a three day leadership training was held outside of Sydney in a Scouts Camp. It was only a few days before a large bush fire burned down large tracks of land around the camp and throughout the eastern coast of Australia. The fire had damaged wildlife, destroyed homes and altered the landscape. Recent rains and the efforts of nearly 15,000 volunteer firefighters had put out most of the fires and allowed us to safely begin our program.

Our training drew 36 participants and representatives from six island nations. Many of those involved would go on to attend the RYS in Nambucca, while others attended who had an interest in organizing local RYS. The training team consisted of Paul Saver of Australia, Professor Siti Hamidah, Singapore and John Gehring, USA. Presentations were focused on training an effort to experience an interfaith model of leadership training and service and pull together island nations through the practice of living for the sake of others.

Our Mission

We want to make it known that the facade of the school is not a professional high school, but that is not true at all. The students are very safe because UB employs a very professional security system called Burns Security, which is rated as one of the best security systems in the world.

The area around the University has been improving in recent years, and no local residents have harmed our students for the entire five-year history of the school. People always think that BIA's students are not motivated about their education. But let me assure you that this is also false. This year, even more than in previous years, our students have a great deal of incentive to study and graduate with honors and extra credits. Students have been participating in extracurricular and community service activities, as well as attending and working hard in class.

Our greatest achievement this year is the fact that all the students are serious about their education.

Just recently, our school has been authorized to issue I-20's, so that international students can receive F-1 student visas. This allows students from other countries to be able to attend BIA through obtaining a visa to study in the U.S. Also, there are new incentives that those of you wishing to attend the University of Bridgeport for college. UB has just announced that students graduating from Bridgeport International are offered a 30% scholarship towards their tuition to UB. This means that through four years of attendance at UB, you can save over a year's worth of tuition money.

All students are required to take the SAT and the SAT tests, just as in other high schools. Some may also think that BIA is located in a dangerous place, but that is not true at all. The students have enough cumulative high school credits to get a diploma. BIA also has access to every one of the university's facilities, including a large gym, a gigantic nine-song library, an elaborate dining hall, and the various events and festivities that are held on the campus. There's a lot to offer here that most high schools cannot.

In addition, the recent developments from this year have been quite remarkable, including the adoption of student council that has already completed two successful fundraisers. In October, we held our annual Haunted House for the blessed children around the area. We've also set up various extra-curricular activities needed for the students to compete against other high schools in the area. These are the Debate teams (that has already won several trophies), a Basketball team, and a Swimming team.

Clearing Up Misconceptions

Some people may believe that our school is not a professional high school, but that is completely false; we have official approval from the Connecticut Department of Education. The school curriculum fulfills the state's requirement and student council have continued from the day it was formed. Our school is not a professional high school, but that is not true at all. The students have enough cumulative high school and college credit at the same time. A few students for the entire five-year history of the school. People always think that BIA's students are not motivated about their education. But let me assure you that this is also false. This year, even more than in previous years, our students have a great deal of incentive to study and graduate with honors and extra credits. Students have been participating in extracurricular and community service activities, as well as attending and working hard in class.

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Our Mission

The mission of this school has not changed from the day it was founded. We want to make it known that the faculty and student council have continually been striving to provide the best possible environment for our children. This is an especially important contribution to make for the understanding of community is a vital legacy the Aboriginal community has to offer.

The concluding cultural program drew 250 community members who both shared and enjoyed a wide variety of local entertainment as along with RYS participants contributions. A time of great joy and healing, as one Aboriginal song sung shared "We will never forget your coming, we will always appreciate what you did."
The inability of the Bar-
rytown Pioneer Program to bring sub-
stantial results and the extreme hostility that arose against the movement in the United States during 1975 were two serious problems that had negative effects throughout the following decade. The diffi-
culties of the Barrytown pioneers and the inability of the church, with the exception of its West Coast branch, to come up with a witnessing strategy that worked made it impossible for the move-
ment to meet its membership goals. Vehement opposition and a negative public image also hindered numerical growth. Ironically, many of the very measures the movement uti-
lized to launch its worldwide mission were the same meas-
ures that triggered the most intensely negative reactions. In light of these debilitating problems, what advances the church could make were all the more remarkable.

Much was expected of church evangelists and wit-
tnessers. Rev. Moon's direction was that each month every witnessing member should bring one full-time convert. This was the origin of the move-
ment's "1-1-1" motto. More-
over, members should accom-
plish this for seven years, bring-
ing a total of eighty-four "spiritual children," a num-
ber understood "to restore the failure of the 12 apostles and 72 disci-
ples of Jesus." This was a challenging condition under the best of circum-
stances. For a movement that had not yet attained institutional stability, which demanded uncompromising, full-time dedication of new members and about which there was increasing public skep-
tiveness, the expectation was even more of a challenge. In fact, although the

T

y by Michael Mickler

movement grew substantially between 1972-74, this level of result was not achieved. However, Rev. Moon contin-
ued to stress fulfillment of the "1-1-1" as a precondition of success in Ameri-
can. He said, "should

be to bring people, before taking time
to eat, sleep, study, or do anything else." This was why Rev. Moon set up Barry-
town Training and why, early in the pro-
gram, he increased the witnessing con-
dition to "1-1-3" with the expectation that each of the 129-day program grad-
uates would bring three new people each month.

The Barrytown pioneers were not put to this task. A first group of fourteen participants who entered the witnessing phase of the program on May 18th managed to bring three guests to a seven-day workshop dur-
ing their initial ten days in the field, and the Church's ten regional directors who completed an abbreviated version of Barrytown Training brought an aver-
age of four new members each over forty

rivers from Barrytown, New York, an average of three per month. These efforts and a two-pronged strategy "to free the pio-
ners to pioneer." The first step was practical. Pioneers were asked to remove themselves from state centers where they had run into heavy financial bur-
dens of previous Day of Hope cam-
paigns, ambitious property purchas-
es or debts caused by general inex-
periance. Forty-six did so immediately. The second step was spiritual. Mr. Sudho identified the accom-
plishment of "1-1-3" with the "New Age of Pentecost" and on Novem-
ber 1, 1975 initiated a 5-30 a.m. "Prayer Offensive to Save America.

Two days later, while run-
ning in a relay race after lunch during a church holiday, Mr. Sudho fell and dislocated his right shoulder. Although he continued gamely from his hos-
pital bed, signing 150 letters to state pioneers with his left hand, his immobilized and painful situation hindered the state of the pioneer pro-
gram. In November, a final group of 67 went to the field, bring-
g the total number of state pioneers to 300. They were expected to remain in their mis-
sions through the movement’s Yankee Stadium campaign scheduled for June.

Although Rev. Moon spoke of a two-month training session after Yankee Stadium for 3,000 pio-
ners who then would be responsible to increase ten-fold, it became appar-
ent that he was not placing all of his eggs in the Barrytown basket.

Few, if any, Americans were aware of these internal problems. For most, the Church had burst into public con-
sciousness with great force and sud-
denness and presented a frightening prospect. There were reports in the press of seemingly happy and well-
adjusted young people dropping out of college or university to sell candy and flowers on the streets for up to eight-
een hours a day. For families that had "lost" a son or daughter, news of the church's "mass-marriages" or that Rev.

Sudo "lost" a son or daughter, news of the church's "mass-marriages" or that Rev.

Moon was regarded by his followers as the "second Christ" and was not comfort-
ing.

"Deprogramming"

More ominous was a May 1975 NBC documentary which, utilizing a heavily

Orientalized voice-over, reported on a suicide and trauma cases at Barry-
town, and provided film footage of members from the movement’s Northern California branch denying any affilia-
tion with the church. Equally ominous were reports that the church’s world-
wide membership was committed to defend South Korea’s 38th Parallel at the cost of human lives. Spectacular real

estate purchases including a signifi-

M 40 YEARS IN AMERICA

This is the seventh in a series of excerpts from the book 40 Years in America: An Intimate

History of the Unification Movement 1959-1999. The editor is Michael Inglis, the historical text by

Michael Mickler. The book is available from HSA Publications for $70 + $8 s&h. Contact

them at: 4 West 43rd Street, NY NY 10036; tel: (212) 997-0050 xt250 or at their web-site:

vithsabooks.com.

Miracle Massager for Micronesia

by Ray & Kathy Sabo

Greetings in this New Year.

My family and I are very excited on the announce-
ment of our patent-pend-
ing invention "The Miracle Massager" to help

us develop the Mir-
acle Massager to help our projects in Microne-
sia such as: beginning a school, fish-

ing projects, and outreach programs in the community.

We know you will like the Miracle

Massager because we have been

entertaining

Mr. Sudo's speeches. Nev-

ertheless, by late summer, reports

copies of Mr. Sudo's speeches. Nev-

ertheless, by late summer, reports

in Church publications were empha-

sizing spiritual breakthroughs of pio-

neers more than their concrete results.

Pioneers

The total of Barrytown pioneers plus “helpers” assisting in various

states rose to 153 by October, or

three for each state. However, when Mr. Sudho conducted a tour of eight

Northeast states, he discovered that

only four out of twenty-one pioneers were actually pioneering. They were not praying enough, were unen-

tered and depressed. This led to an

all night prayer vigil at Bear Moun-
tain State Park, across the Hudson

Barrytown trainees entertaining

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Deprogramming

Established in late 1974. About a month later, she was taken from Barrytown to/from the church and to stimulate the beginnings of organized opposition.

"In August 1975, she was deprogrammed by Ted Patrick. Convinced by "mind control," she had overheard Mrs. Helander say that members were "brainwashed," sub- jected to "force and vulgarities," and that she could only win by producing several church members who had escaped from the church. Ted Patrick testified that he had been forced to sign a similar affidavit and was given Wendy as a guide. Still another recently escaped member testified that while he was held at the Helander's house, he had overheard Mrs. Helander say that she would not hesitate to have Wendy kidnapped and committed to a mental hospital. The defense's star witness also was a psychologist who over objections played a tape recording of an interview with Wendy the night before. He pointed out signs of healthy interaction, and concluded that "she had a capability of exercising free will more than most people, including those in the courtroom." On September 23rd, the judge dismissed the case, stating in a fifteen-page comment that the petitioner used "impermissible methods" and that the petitioner had failed to establish that the respondents used "impermissible methods... [o]f techniques substantially different from those used by other religious organizations for purposes of converting or proselytizing." Wendy testified that she had been forced to sign a similar affidavit and was given Wendy as a guide. Still another recently escaped member testified that while he was held at the Helander's house, he had overheard Mrs. Helander say that she would not hesitate to have Wendy kidnapped and committed to a mental hospital. The defense's star witness also was a psychologist who over objections played a tape recording of an interview with Wendy the night before. He pointed out signs of healthy interaction, and concluded that "she had a capability of exercising free will more than most people, including those in the courtroom." On September 23rd, the judge dismissed the case, stating in a fifteen-page comment that the petitioner used "impermissible methods" and that the petitioner had failed to establish that the respondents used "impermissible methods... [o]f techniques substantially different from those used by other religious organizations for purposes of converting or proselytizing."
Blessed Babies: To Give or To Receive

by John McKewan

There is nothing more precious than the special gift God gives to blessed couples—babies! And those couples, who have been given more than one, are even more fortunate.

Sadly however, there are many couples who have not been able to experience this wonderful process in life. Many have tried treatments with specialists but have had little success. Some couples are older and it’s just not possible for them to have (blessed) babies. There are many amazing stories of blessed couples who have offered blessed babies to other couples. These blessed families are now experiencing the tremen-
dous joy of God’s love, life, and lineage.
the last historical parallel between the Old and New Testament ages involves the missionary activity of the Messiah, first for Israel and later for the Gentiles. Both peri-
dods lasted approximately 400 years. After the Hebrews' return from Baby-
lonia, they restored the Temple and repented. Centering their worship on the Temple and the Law, they pro-
gressively celebrated the dispensations of an increasingly corrupt and out-
side, its effect in the religious domain was hedonistic and excessively world-
ly. Intellectual life in general was enriched, especially by the rise of uni-
versities and the desire of the common man to read and to make his own deci-
sions. These and other influences acted as a catalyst for the religious upheavals which followed.

The Renaissance witnessed the pri-
macy of humanism, individualism and realism. Belief in an individualistic
rational judgment rather than blind faith in the authority and competence of the Church was increasingly the prevailing view. Whatever the reasons for this change, there was a profound shift in the role of history. The conception of history as a linear development driven by sacred prophetic inspiration was undermined by the new emphasis on the role of the individual in the creation of history. This shift in perspective laid the groundwork for the Reformation, which sought to restore the centrality of the biblical message and the authority of the Church back to its original pristine state. In terms of God's dispensation, Luther's reform was a revolu-
tionary step forward—
even though it was based on a "return" to an earlier religious tradition. Because Roman Christianity had lost much of its early purity and force, messianic consciousness had lapsed into decline. It was thus necessary that an institution to which the Christian Reformation, took place. Such men as Luther, John Calvin, John Knox, Ulrich Zwingli, and later John Wesley, were celebrated as the "clearing of Western Christiani-
ty in preparation for the Second Advent. The Church, in the process, laid down a place not only in Protestant Christianity, but also in Roman Catholicism as well. For example, the Reformed and Catholic Counterreform-
eration enlisted the support of signif-
ificant saintly figures, among them Ignatius of Loyola and the Jesuits. France, Spain, Italy and Poland remained loyal to the Pope only because of the efforts of reform-minded bishops and the zeal of the new Catholic orders such as the Jesuits. Also contributing to the Catholic renewal, the missionary movement pushed the frontiers of Catholicism into the Americas, Asia and other parts of the non-Western world. This helped to pre-
pare all of humanity for the Second Advent. Brilliant missionaries in the sixteenth century made possible the spread of Christianity not only among common folk but also among scholars and societal leaders. Many of the Jesuits, Dominicans and Franciscans were remarkably skilled and devoted men. The Catholic scholar H. Daniel Rops, writing of this exemplar of Protestantism. One of these derived from the work of John Wesley. Daniel Rops, writing of this period, affirms the pro-
duction of the centrality of Christianity in the late nineteenth century were crit-
ical. In 1883, he wrote of this period, affirming the pro-
duction of the centrality of Christianity in the late nineteenth century. The Church was now at the point at which God's pro-
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IN MEMORIAM

Dr. Joseph Hausner

D r. Joseph Hausner died Fri-

day January 18, 2002 in New

York City of natural causes.

Representatives of the Jewish

Community from our state and federal
government, including the governor, attend-
ed the services. I thought it interesting
that one TV reporter interviewed a WWII
veteran who was outside the church airing a complaint of sorts. The

veteran complained that despite Mr.
Solomon's fame and record of leadership,
he thought the numbers of peo-

ple attending the wake and funeral
services was not impressive. To para-

phrase this unhappy mourner of the
congressman's passing, "Why isn't the
community represented here?" he asked.
"I see government representatives, but
I don't see the everyday people who
knew Jerry, the people whom he rep-

resented. Where are they?"

The reporter then went on to com-

ment that when the church event con-
cluded, about fifty cars comprised the
funeral procession to the burial place
for this longtime member of Congress.
I was struck by this because the last two funerals I attended both had parades that rivaled or exceeded that of the Congressman, that of young Andrew Byrne this past summer, and that of my father in these last few weeks.

These two funerals of so-called common
people were given extraordinary
attention by the community for simi-
lar and spiritual reasons. By coinci-
dence or design, both the Byrne family
and the Denn family are descend-
ded, or perhaps not, both the Byrne and
Denn family are descend-
dientes and influences others around him.

One of the definitions of the word sub-
jective given by the Encarta encyclo-
daedia is the word subjective as: "Pro-
ceeding from or taking place within a
person's mind such as to be unaffected
by the external world."

This definition describes my dad well.

Dad would not allow him-

self to think he was a great or insignifiant person sim-
ply because he was not wealthly or educated. Like

the American humorist Will Rogers, a man my
father admired, he believed in "not using my full name—William Penn Rogers sounds a bit like William Wordsworth." And humble beginnings did not prevent him from developing a home spun philosophy that served him well. I won't spend much time describ-
ing my dad's difficult childhood as I have already done that for you previ-
ously. But I can use a simple but accurate way of describ-
ing Dad's philosophy might be to call it honest-to-goodness responsibili-

ty. I marvel at the love and spiritual ecstasy I, and others, experienced during

and after my father's passing.

I continue to digest the experience of
my Dad's Ascension to Heaven. I marvel at the love and spiritual ecstasy I, and others, experienced during

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my Dad's Ascension to Heaven. I marvel at the love and spiritual ecstasy I, and others, experienced during

and after my father's passing.

IN MEMORIAM

Dr. Joseph Paige

A great and historic man of God is now making the tran-
sition to the heavenly realm. Dr. Joseph Paige was loved

by all. One of the earliest of the Christian leaders to receive the Blessing of Marriage was a sign of the closeness of the ent-

ants, Dr. Paige was a crusader of right-

eousness and justice. In his capacity as President of Shaw Divinity School of the prestigious Shaw University, Dr. Paige spearheaded the successful campaign to honor True Father with an Honorary Doctoral Degree while he was in Dan-
bury prison!!! True Mother came to Shaw Divinity while Father was in Dan-
bury to receive this honor.

Great persecution came to Dr. Paige at that time but history will record that he never hesitated but stood strong.

From his faith so many Christian lead-
ers awakened to Jesus' anointing of True Father. Dr. Paige's church, family

and life always prospered. Not only was this act a great comfort and reas-
surance to our True Parents but it also made a proclamation to the world that the righteous and great Christian lead-

ers trusted in Father's holy mission and his innocence.

Dr. Paige was one of the "120" found-
ing members of the American Clergy Leadership Conference. An historic moment was forever captured on video when Dr. Paige stood at the DMZ and wept for history. On the video docu-
menting the founding of the ALCU, Dr. Paige is seen with tears rolling down his face a pastor is praying in the back-
ground, "Forgive us our trespasses as we forgive those who trespass against us." Dr. Paige wept for history. Dr. Paige was one of the earliest of the Christian leaders to receive the Blessing of Marriage was a sign of the closeness of the ent-

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ground, "Forgive us our trespasses as we forgive those who trespass against us." Dr. Paige wept for history.

I can never forget the dinner we

shared with Dr. Paige when our True Parents spoke in North Carolina. Dr. Paige was a gracious host for that most successful evening. As we dined in the midnight hour, I can never for-
get the joy that we shared as Dr. Paige

praised Father's "no spare key" theolog-
y and Dr. Dorothy laughed until she
almost fell off her chair. We rejoiced at the surety that this Holy Man of God will find a great and peaceful place of happiness with Jesus and the saints in the Heavenly World. He, as a blessed couple will never leave Dr. Dorothy's side. Let us rejoice and thank God for his inspira-
tion of our True Brother in Christ.

Rev. Michael Jenkins

February 2002
Our meteorologists predict a day of sunshine and a high of 75 degrees. The chance of showers is low, so carry an umbrella just in case. The winds will be light, making it a perfect day for outdoor activities. Remember to stay hydrated and apply sunscreen to protect your skin.

---

The local library will be hosting a book club meeting tonight at 7 PM. The book being discussed is "The Great Gatsby" by F. Scott Fitzgerald. The discussion will focus on themes of love, wealth, and the American Dream. All are welcome to attend and share their thoughts on the novel. 

---

A local community garden is hosting a plant sale this weekend from 9 AM to 5 PM. All proceeds will go towards funding new garden beds and irrigation systems. Bring your gardening gloves and come support your local gardeners. 

---

A new restaurant has opened in town, offering a diverse menu that caters to all dietary needs. Whether you're looking for vegan options or gluten-free dishes, this place has it all. Try their signature dish, the 'Superfood Bowl', and experience the fusion of flavors like never before. 

---

The annual charity walk is this Saturday at 8 AM. Registration is now open online, and the first 100 participants will receive a t-shirt. This walk supports local homeless shelters and raises awareness about the importance of community support. 

---

A local artist is hosting an exhibition of their work this month in the city hall. The exhibition runs from the 1st to the 30th, and there will be a reception on the 15th to celebrate the opening. Come and support the local arts community and enjoy the unique pieces on display. 

---

The local high school is hosting a talent show this Friday, featuring a variety of performances from students across grades. Tickets are available at the school office, and all proceeds will go towards supporting the school's music programs. It's an event not to be missed!
ANNOUNCEMENTS

SEEKING REBLESSING. Previously Blessed sister, loves True Parents, American, young 45, two BC teens. If you know a brother seeking a Blessing partner please email: FUSCIA.85719@YAHOO.COM

Tired of the Big City? And high cost of living? Consider relocating to Casper, Wyoming. Call Michael or Shigeko Hentrich to talk; 307-266-5209. email mikhentrik@aol.com

An American Sister who has been in the church a long time, truly loves God & True parents, is looking for a Comfort Blessing with someone whose spouse passed into the spirit world (not divorced please). I am 49 years old, a teacher, and would like to share my life and create a loving home with a man who is financially stable, in good spiritual & physical health, caring and family oriented (children welcome). Please write with a photo or email: Frances Vianale, 75-C St. Andrew's Blvd, Clifton NJ 07012. email francesavianale@yahoo.com.

Bright, 20-year-old sister, living in Vietnam, desires to get Blessed in April with a morally upright US citizen. Vu-thi-My-Hanh has sent in her application with photos. For more info. contact Don Marsolek, 913-341-6828, 9am-10pm CST

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