**True God’s Day Celebration in Korea**

*by Rev. Michael Jenkins*

The True God’s Day Pledge Service was held January 1, 2002 at the Cheong Pyeong Heaven and Earth Training Center. Rev. Kwak was the MC for the morning prayer service. True Parents entered in their holy robes. The offering table was glorious with 12 stacks of foods (2 rows deep) of all the creation, Korean pears, apples, strawberries, oranges. About four feet high on a foot table. 7 large candles were evenly placed across the offering table.

Father and Mother entered with a pause. Father lit the candles. First the center candle. Then the one on the far right and far left then the one to the center candle. Then the one on the offering table. First evenly placed across the offering table. Then second generation blessed couples bowed. Then all families bowed.

True Parents bowed with such serene quite and holiness. Slowly. Then Father took his place on the throne behind the offering table. (It was the same royal chairs that were used in the Coronation Ceremony for God’s Kingdom.) Then True Mother bowed.

Then True Mother took her place with True Father. Then True Children bowed. Hyo Jin Nim, Hyun Jin Nim, Sun Jin Nim, Young Jin Nim in the first row. Their spouses and children in the second row.

Then second generation blessed couples bowed. Then all families bowed.

True Parents bowed with such serene quite and holiness. Slowly. Then Father took his place on the throne behind the offering table. (It was the same royal chairs that were used in the Coronation Ceremony for God’s Kingdom.) Then True Mother bowed.

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Then second generation blessed couples bowed. Then all families bowed.

Then the three primary nations of Korea (Fatherland), Japan (Motherland) and America (Elder Son) bowed. Then representatives of four major religions bowed, Judaism, Christianity, Islam, Buddhism, Confucianism. Then the four representatives of the Able-type world bowed (free world), then the four representatives of the Cain-type world bowed. Hoon Mo Nim and other saints then bowed representing the spirit world. Then we recite the family pledge. It was beautiful. Everyone was in perfect harmony. (Rev. Kwak had to guide us about this many, many times because there is a tendency for everyone to race through the Kajong Mengse too fast leaving the MC behind and being totally unharmonious. This was about the fourth time at a major pledge that Rev. Kwak asked the couples to stay in sync. This time they did and it was powerful.)

Then True Parents offered the prayer for God’s Day. After the prayer True Mother helped Father take off his holy robe and Father was in his traditional robe and Father was in his traditional Father and Mother entered with a pause. Father lit the candles. First the center candle. Then the one on the far right and far left then the one to the center candle. Then the one on the offering table. First evenly placed across the offering table. Then second generation blessed couples bowed. Then all families bowed.

**True God’s Day Motto for 2002**

The Complete Settlement of Cheon Il Guk of Freedom, Peace and Happiness, which is the ideal of the Parents of the Heaven and Earth, Manse.

Cheon Il Guk is the short form of Cheonja Pyeonghwa Tongil Guk - the Nation of Cosmic Peace and Unity.

**Hyun Jin Nim’s 2001 US Campus Tour**

Shortly after the IPWP Assembly 2001 in October, the founder Rev. & Mrs. Moon encouraged the president of CARP, Hyun Jin Moon, to continue the message of peace by speaking in person on the top universities in the United States. In this year, 2001, it was decided to hold four events in the following representative schools: Yale, Columbia, Northwestern (Chicagoland) and the University of California at Berkeley.

His motto for the tour was “constant improvement” and we were all kept on our toes in this respect. The purposes of the tour included the launch of Service for Peace in the United States, the revival and reintroduction of World CARP to major college campuses, and the continuation of bringing True Parents’ message on the formula for peace to the students.

The basic format of each event was as follows: Preprogram: 20 minutes of entertainment; Introduction: by the MC (usually Ken Bates); Powerpoint on Service for Peace delivered by Robert Kite; Hoon Dok Hae from True Parents’ speech (an edited version of the 10/22 speech in New York); VIP comments on the Hoon Dok Hae and the ideals of SFP. Keynote address by President Hyun Jin Moon who delivered his message “Service for Peace—Crisis and Hope” to over 2000 students and guests throughout the tour.

Following are brief reports of some of the events.

**Yale**

By Stephen K. Nomura

After being initiated in July of this year, on Friday, December 7th, the Service for Peace program made its way to Yale University’s Battell Chapel. The brainchild of Hyun Jin Moon, president of World Collegiate Association for the Research of Principles, the program invited faculty and students from both Yale University and the nearby University of Bridgeport. Serving as Mistress of Ceremonies for the night, Esther Bessell, president of the Student Congress at the University of Bridgeport, began the service by estimating the number of cheating students at the university. According to Bessell, the number reached a record high. A ”oatmeal color” was then distributed to the audience and was used to set the pace for the rest of the service.

After an introduction by Stephen K. Nomura, the visiting speaker, the Service for Peace program began with a group prayer. Following the prayer, the students were invited to participate in a discussion about the meaning of peace. A representative from the university, representing the student body, then took the floor to share his thoughts on the topic. After a short debate, the discussion was concluded and the students were invited to reflect on the meaning of peace in their own lives.

The service then moved on to the music portion, where students were invited to participate in a group song. The song was led by a local musician and was accompanied by percussion instruments. The group song was followed by a brief meditation period, during which the students were encouraged to reflect on the previous discussion and to consider their own personal goals for peace.

Following the meditation, the service concluded with a closing prayer. The prayer was led by a local minister and was accompanied by an organ. The prayer was followed by a closing meditation period, during which the students were invited to reflect on the previous discussion and to consider their own personal goals for peace.

After the closing meditation, the service concluded with a short question and answer period. During this time, students were invited to share their thoughts on the service and the message of peace. The service concluded with closing remarks from the visiting speaker, Stephen K. Nomura. The service was well-received by the participants and was considered a success.

**see CELEBRATION on page 3**
January 2002

**FOUNDER’S DAY DISCOURSE ON UNIFICATIONISM**

**God’s Day Midnight Address**

by Reverend Sun Myung Moon

This is an excerpt from the address given at midnight, Dec. 31, 2001.

The Chinese character for heaven is Chun and has two horizontal lines which means it has two persons in it. One is horizontal and another is horizontal. It means the unity of heaven and earth. The Absolute will of God must be accomplished to achieve heaven. Chun Ju means that heaven and earth must be united connecting the two horizontal lines. First the body and mind must unite, then the husband and wife must unite, then parents and children then brothers and sisters. Then the family and the nation must unite. If mind and body, husband and wife have conflict there can be no unity and peace.

Heaven and earth—these two persons could be connected and have unity. The ideal of heaven and earth is the ideal of freedom, peace, Unification and oneness. Chun II Gook An Jak An Jak has to do with “Settlement”. Chun Jak means going to or on the way to the goal. An Jak means that after it is accomplished.

Last years motto: May the parents of heaven and earth and the children, by uniting as one mind and body, fulfill the will of True Love’s subjective character, which is absolute, unchanging and eternal.

Three generations become one only through True Love. True Lineage. By making such unity the children make the third position. They are the grandchildren of God. Who is the third generation? They are the blessed couples or blessed Central Families. Originally, the first generation, the second and third generation was lost. Only God remained as the first generation. True Parents have restored the second generation and blessed couples in the third generation. The Blessed sons, should be connecting the two. Whether American or any nation or Korean or Japanese. Nationality makes no difference. As a blessed central family we become the engrained third generation. Your children are the 4th generation level. Now Adam, Jesus, Messiah and the 4th Adam’s era has come. Now centering on the unity of the mind and body man must become the true son’s position.

A true son must unite and children must unite too. The family can now settle down. Just like in a factory you have a model you created from which everything is modeled after. The True Family is the model. No one can be left out. Grandfather, Grandmother, Father, Sisters, brothers and uncles and aunts. One true son is seeking for happiness. We are going to establish the Kingdom. An Chaek doesn’t mean we are going towards the past. It means we are already there. That the time of settlement has come. Looking at the mineral world everything is system. The eyes and nose and all elements become one. When husband and wife become one. True Love is also a unity and settle there in that couple. Until mind and body become one we can’t fully be vertical or horizontal standard. What is the most important thing is to bring unity of the mind and body. True Love, True Life and True Lineage. When you wash your face in the morning all your face becomes one. If your eyes don’t come together you can’t speak. When two come together you achieve peace, freedom and happiness. You have to create the kind of Chun II Gook and offer it to up. This is the responsibility of the blessed Central Family.

The perfection of the Individual, family, nation and world must all come under the possession of God. The insects and all the created world must come under God’s dominion. When they all live for the sake of others. True Love can dwell there. You offer your nation you must offer the Total Living Offering. Nothing belongs to you. You offer everything to God. All the ownership has become a barrier and block between man and God. That is why all ownership must be given to God. When all offerings is through the Total Living Offering then God can bless it. Then you can reorganize all of the world. Centering on a couple that becomes completely one, then you can establish Americans and Success of China. In the family you have the 8 stages that can perfect the ideal of God. You become the subject and starting point. You offer all of this to God and you can be proud of God. Koreans, Japanese, Americans and all nations have nothing to be proud of from the strict view of heaven. They are all descendants of the fall. The wife laughs and it shows Satan’s domination. Because of the fall, all humanity became the enemy of God. Their ownership is all lost.

The Blessed Central Family is the third generation of God. You completely and forever. That kind of God. This can only be achieved through total offering to God and self denial and oneness of the husband and wife centered on True Love. True Life and True Blood Lineage. If couples fall, they become the second realm of the fall. Before the blessing, everything you have belongs to Satan. You have to deny what you want to see, touch and feel. The Japanese, have nothing to be proud of. Americans, Chinese Russians. Nothing to be proud of. How about Koreans. You complain about Americans, Russians. In God’s eyes you have no difference. You are descended from the same fallen ancestors.

Chun II Guk (The Nation of Cosmic Peace and Unification). It means True Love, True Freedom, Peace and oneness. You can have banch with God in total joy. If the husband laughs the wife laughs. It shows God’s domination without struggle, fear and animosity. From now on the ones who want to be ship are centered on True Love. No one can be left out. That kind of nation can have the cosmos and God. Invest, give, forgive and forget.

Now the Chun II Guk means that the Congresses and Parliament of this world can receive HDR. If you are really confident you can meet your President of your nation and they will listen.

**CALENDAR JANUARY 2002**

1 True God’s Day (1968)
2 Day of Victory of Love (1984)
3 Heung Jin Nim’s Ascension (1984)
6 UN Jin Nim’s Birthday (11/25/67)
10 Koon Jin Nim’s 2nd Blessing (1989)
17 72 Couples of the Second Generation Blessing (1989)
12 16 Couples’ Blessing (1978)
23 Ye Jin Nim’s Birthday (12/11/60)
27 Shin Jung Nim’s Birthday (1/16/83)
17 Father’s Birthday (1/6/20)
14 Yeon Jin Nim’s Birthday (1/3/81)
11 16 Couples’ Blessing (1978)
23 Ye Jin Nim’s Birthday (12/11/60)
27 WCSF Blessing Ceremony (2001)
31 Shin Ul Nim’s Birthday (1/20/75)

**FEBRUARY 2002**

1 Day of the Opening of Heaven (1985)
5 Hyo Jin Nim & Yun Ah Nim’s Blessing (1999)
10 Jun Soon Nim’s Birthday (12/24/67)
16 Inter-religious and International Federation for World Peace Established (1999)
20 Shin Gil Nim’s Birthday (12/26/87)
30 360 Million Couples’ Blessing (1999)
31 1800 Couples’ Blessing (1975)
16 Couples’ Blessing (1979)
12 Hoon Soon Nim’s Birthday (1/1/63)
Lunar New Year
13 First International Blessing of 400 Million Couples (2000)
14 Cosmic True Parents’ Federation Established (2000)
15 Family Center for the Universal Peace and Unification (2000)
20 Yeon Jin Nim’s Birthday (1/3/81)
21 Father’s Birthday (1/6/20)
23 Chun Song-jin’s Ascension (1/7/68)
19 Kohn Jin Nim’s Ascension (1/7/68)
24 74 Couples’ Blessing (1977)
27 430 Couples’ Blessing (1968)
18 Day of the Victory of Earth (1977)
27 Shin Jung Nim’s Birthday (1/16/83)
16 Declaration of Parents of Heaven and Earth (1998)
25 Shin Man Nim’s Birthday (1/17/00)
25 43 Couples’ Blessing (1969)
10 MA C.E. 2000
27 30 Couples’ Blessing (1969)
3 Kwon Jin Nim’s Birthday (1/20/75)
6 Shin Soon Nim’s Birthday (1/23/84)
13 Dong Soon Nim’s Birthday (1/30/55)
19 Shin Won Nim’s Birthday (2/10/85)
26 Martial Arts Federation for World Peace Established (1997)
27 New Ecumenical Research Association (New ERA) Inauguration (1980)
25 43 Couples’ Blessing (1969)
5 Jin Sung Nim’s Birthday (2/18/62)
CELEBRATION from page 1

robe and had the white hanbok on. Then True Parents distributed the offering. Heung Jin Nim. Then there was Hyun Jin Nim and all the rest of the True Family. Then True Mother gave the tray to Rev. Bak. The offering was distributed to all. That was the conclusion of the 2002 Pledge Service.

God’s Day Morning Address

True Parents arrived to thunderous applause. The large sanctuary of the training center was absolutely jam packed. (Maybe 9,000). In adjoining rooms it was estimated that more than 10,000 attended True God’s Day. I Father asked for chairs to be placed off of the stage down on the floor with True Mother. That placed Father right in front of us.

Father was speaking without the mike and everyone said, “We can’t hear.” First Father spoke concerning how the mike was a necessary nuisance but that we must respect how technology is important for without it we can’t reach the people.

“We must appreciate the technological developments. They can advance God’s Kingdom. Especially the mass media. It is very important.

“Now Jesus and all the saints are meeting in the spirit world to plan how to cooperate with us. The world must hear about this. We must effectively use technology to move this whole world. Because I’m attending God I know this very well. The holy song we sang today was the one I wrote. It brings him peace. What is Chun IL Guk. (The Nation of Cosmic Peace and Unification). What does it mean.

The Chun in Chinese characters has two horizontal lines meaning two persons. Two persons unite as one. When people unite they become the stage when they are fighting they are not one. You have to have two together to make unity. You need both hands to be able to make things. Only one hand wouldn’t work. Does man need woman. Who is more important. They are equal.

Is everything centered on man. No. Man must totally respect and honor woman. Without woman, man would not exist. You need two to make heavens.

“I have called everyone to become one. The Korean man is no better than Japanese or American man or for that matter a man from any nation. Why should I share all these secrets with you. You heard about the third generation is centered on God. Now we don’t even use True Parents in our prayer. Why we now pray in our own names. Did you chase True Parents away? Now it is only the third generation Blessed Central Families? The third generation was the source of endless pain for God as they are the children of Satan. Now that has changed.

“Without True Love and True Parents we can never come to perfection. I feel so moved that 50 years ago I made this holy song. At that time there was so much darkness.

“Now millions are going into the mainstream of the kingdom of heavens. They are the children of Heung Jin Nim. This is the heaven’s palace. You can be punished if you violate this place.

“I didn’t touch even one stone of this place. It was completely done by Heung Jin Nim. HJN is the head of the spirit world. With what power did HJN build this holy place at Cheong Pyeong? With what power did he build this? He built it with the power of True Parents as a son of filial piety. Those who are twist ed in their mouth and tell lies you are very dangerous people. You must be the Blessed Central Families of the settlement of the New Moon Day standard. The standard in which you cast no shadows. In total light if your mind and body are together you have no shadow.

“It is constantly noon and constantly day now. There is no shadow if you are centered on True Love. If your mind and body fight you will cast a shadow. If not you can not pass through the gate. Love can’t be realized when you are by yourself.

“What do women need? What do they need? They need a master of love. They need a master of love that they can attend. Until you know a man and have marriage you don’t know what it is to be one. Only through love can you meet your master. A woman will find an alternative mas ter until she finds the True Master. The True Master must live for the sake of others. If you don’t live for the sake of others you will disappear after one generation. With out you can’t stand as the master of true love. What if the giving part is as big as Baek Ju mountain then how big should the receptacle be. No matter how small you are it must be used to make one ness. Should it be big or small. If the receptacle is big in a woman, then a woman has that kind of big embracing power. The man who belongs to such a woman can rule a nation and that woman can rule that man. Without the unity of the mind and body you are a thief. If man and woman can’t unite and the man looks to the side it’s like a thief. As a man looks toward another woman out side of his spouse. He is a thief.

“God is attracted to those who live for the sake of others. God has not found a greater man than Rev. Moon. In all history of the Earth. Then God is like a grandfather clinging to True Parents. The parents follow the filial sons and daughters.

The concave and the convex. Do they change. Only the man has the convex organ. It can never change. The same can be said of human faith. If you look at it from a different angle and it changes then it can be destroyed. Faith must be unchanging in all situations.

“All of the ideal forms in the universe are created. In the new Millen nium these academic theories must be cleared up. This is the era of safe settlement. Have you ever unified the mind and body. If you’re not united inside and you look like you are you won’t pass the test. God will select you but when it comes time to enter the Kingdom of heaven you won’t pass the test. If you are a filial son then you won’t miss this. I liberated God and I want to see God in the position of the King. No one has even had this kind of thought of liberate God and crown God.

“Eventually all languages will fade away except the true language. Will you be qualified as 100%. Those who don’t will fall away. Those who understand will automatically stay. Under those conditions will the Japanese remain. The headquarters of the Japanese church is the Japanese property or Unification Church property?

What Satan hates the most is a united couple. Satan likes Japan nationalism. You should say I’m a member from Japan. Don’t say I’m Japanese. As you discover it yourself then you had to follow and change your life. You are pitiful people that had the destiny to be destroyed. Long long I speak. The first condition is that mind and body become one. We have to build a nation. We need two to build.

Two hands, Mind and Body, Husband and Wife.

“Today, the issue is to become a prince or princess of the Chun IL Guk. The principle is that two people must become one. With True Love we can grow into that kind of position. You have to have the heart to welcome God into your country at any time. If you don’t have an object you can’t fulfill. Who your hand band comes to you it’s the same as God visiting. You should welcome him. Adam and Eve had the false lineage. All mankind can connect with the children of A & E and are thus thieves from the strict point of view of heaven. God is the first generation. True Par ents are the second generation and you Blessed Central Families are the third generation if they are not parallel they cannot go forward. The hus band and wife and the children must go on parallel lines to True Parents. There is no colliding. It follows the pattern of True Parents. That’s why the Chinese character for Chun have two parallel lines. Two people become one without collid ing. Your fami ly becomes par allel to True Par ents. Everything connected to the old lineage has to be burned. If two pray together then God will be there. Then north and south will come together and become one. How many years have I done this. Of my life. “Rev. Kwak will now read the declara tions of the leaders in the spirit world. Not one of them is against me. In the spirit world, the heart and mind of people can change to God’s way so much faster than they do on earth is its so difficult. You must become blessed. This is the only way. True
True God’s Day and Victory of Love

Love. True Life. True Lineage. You are all stained by your ancestry. I should-

CELEBRATION from page 3

True Parents were so pleased with

outstanding play. Their skits are such

Second gen has the power!!!

Their theme was an inspirational
teacher that taught them to liberate

Heung Jin Nim’s memorial service will be held
together with services for Hye Jin Nim (38th anniversary of her passing), Young Jin Nim (39th anniversary of her passing), Hee Jin Nim (33rd anniversary of his passing), and Shin Ye Nim (1st anniversary of her passing).

During the memorial ceremony, IFWP international president Rev. Chung Hwan Kwak read from Father’s speech at the third such memorial service, held in 1986, then, in his com-

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His numbers were extremely popu-

Then one of the most famous Kore-

Mr. Kim Kook Hwan sang, "It’s Time for

Now he has relatives that joined

The evening celebration was filled

Love. True Life. True Lineage. You are all stained by your ancestry. I should-

The evening celebration was filled

We are the Blessed Central Families.”

not have to even relate with you. I had
to pay so much indemnity. Should he

Notably, according to the direction of True Parents, from this year, Heung

This is a very brief synopsis.

How can Japan not welcome Father.

So the next time Jesus and the

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HYUN JIN

from page 1

program promptly at 6p.m., introducing four musical talents, Sheni Bajrakhia sang the Life Uncommon by Jewel, fol-
lowed by Kysmi Koshar who sang Sarah McLachlan's Angel. The Presi-
dent of World CARP at Yale, Shane Kim, performed the second movement of Max
Bruch's Violin Concerto No. 1 in G, minor, Op. 26. He was fol-
lowed by Elisa North Woo, who also played the violin.
She played Henryk Wieni-
awski's Scherzo-Tarantelle.

Revolution of the Heart

by Hyun Jin Moon

This is an excerpt from the speech
given on the campus tour.

We have to build a revo-
lution of the heart, how we want to
change people we have to
begin by changing their soul.
At the core of the new par-
adigm of true leadership I am sharing is the
message of living for the sake of others. As a leader, as a central per-
son, you need to become someone whom
God, True Parents, and True Family
can trust. This trust comes with enor-
mous grace and responsibility. You
need to use the blessing of heaven to
positively influence people around you, not
for yourself. In other words, you
need to become a True Abel. Abel was
blessed not for his sake but for Cain's sake,
and for the sake of saving his family.

True Father has been emphasizing
Sadior for Peace award, Archbishop
George Steallings of the Iman Temple
of Washington, D.C., enlivened the audi-
cence involved and at rapt attention,
reminding all to "make a difference." Reflecting Rev. Moon's speech, Arch-
bishop Steallings encouraged living for
the sake of others and actively working
to embrace the right principles and live
in the right manner. He ended his talk
leaving the audience smiling and at
times laughing with delight, as he request-
ed the audience to stand and repeat Mr.
Moon's motto for World CARP. "There's
no such thing as number two, only num-
ber one." The night's keynote speaker, Hyun Jin Moon, came on-stage as the audi-
ence rose to its feet. Mr. Moon presented a
preliminary speech emphasizing the
increasingly necessary for the partici-
pation of the youth leaders of America
to assume the responsibility of living
for others in order to solve the conflict.

Ending the night was Jonathan van
Stok, president of World CARP:

"Peace" to all.

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Ending the night was Jonathan van
Stok, president of World CARP:

"Peace" to all.
God asked him to bring. Christianity was transformed.

In the mornings we would have Hoon Duk Hae, always reading the Coronation ceremony for God’s Kingship. The fundamental principles of the new dispensation were revealed in that “those who seek to gain their lives will lose it and those who seek to lose their lives will gain their life.” Also that Blood Lineage, the care for others hearts, the proper use of material were laid down as Maxims for the Completed Testament Age.

Through the Coronation speech we could understand that the key failure after WWII was the that Christianity—Catholic and Protestant—could not unite. The Christian response throughout America has set the condition that Christianity is united with our True Parents. We must cultivate this unity with our care for the 21st Israel. Now in many cities almost 50% of our families are participating actively in the One Church One Family movement in which each family takes one church as their extended family.

At the victory celebration on April 18th, True Father pulled Bishop Stallings and Bishop Dan Johnson together and he put his forehead on their heads and said, “We are a Trinity!” Bishop Stallings went on to receive his wife from True Parents and now Soyumi is the first lady of a growing Imani Temple in Washington, D.C.

That was a special moment in history. Pastor T.L. Barrett Jr. prayed for 10 that his wife would return home. This prayer was answered in prophecy on the 50 state tour when True Father said, “It will happen quickly.” 10 days later she came home. Since that time 22 couples have been brought back together through Pastor and Mrs. Barret’s testimony. The tours spokespersons were the Christian ministers who, through their confidence of Father’s “anointing” created a flurry of positive headlines throughout the nation. “Local Clergy Join Moon’s Mission,” “Moon Shines In Chicago.” “Family Values focus of Moon’s U.B. address.” “Rev- erend Moon goes mainstream in 50 state tour.” “Pastor’s Welcome Moon.” “Moon carries message of unity to all 50 states.” “Moon: We’ve got to bring purity back to our children.” “Moon preaches for unified society.” “Unification finds many fans in Winston.” “Moon in Des Moines pushes marriage as vital.” “Rev. Moon emphasizes importance of family.” “Rev. Moon pro-motes love, unity for Utahans.”

At the end of the tour Father said, “God is our True King” and attended by former heads of state. The Archbishop of the Catholic church took a stand for marriage and the media, worldwide, exploded.

Unprecedented cooperation came during and after the 50 state tour. The IFWPF, ARG, CARP, PFWP, PFPWU, ACLA, business families, young and old came together to work as one on one single objective. Saving America.

To prepare and strengthen us. Dae Mo Nim swept through America, liberating and blessing our families and ancestors. Giving us great authority and confidence as well as ancestral merit to do His will.

Mrs. Erikkawa mobilized the Japanese missionaries in intensive Christian outreach. We marched forward to fulfill the 12,000 couple blessing at Madison Square Garden. It was really amazing to see the clergy of New York blossom as Bishop Stallings, Bishop-Johnson, Rev. Daugherty and their new leaders were joined by our Regional Directors from every region to make this blessing a turning point. Members and leaders from LA, Indiana, Chicago, Atlanta, Seattle, San Francisco, Alaska, Oregon and California from all of America joined to lift up the covenant of marriage. Bishop Stallings and Bishop Johnson, together with Rev. Daugherty went forward day and night going God’s word to the clergy that had been prepared by God. God’s rev- olution has been set in motion in New York City and is continuing now.

By the big events for MSG, massive breakthroughs were occurring in the Bronx where suddenly clergy began to turn to the leaders of Christian leaders for the blessing. Then September 11th struck. Along with a stunned nation we also were stunned to our very soul. True Father stayed in his room in Las Vegas. He did not leave for days before he came down. The Elder Son Nation was struck with a deadly blow. Father announced America was on the Cross. From that cross America has come to be prepared to do His will.

In Harlem, at the noted civil rights leader, the Rev. Dr. Wyatt Tee Walker’s Canaan Baptist Church. Harlem truly welcomed Father and a time for America was redefined. Then Sept. 22nd the NYFDNY and the FDNY of New York the princi-pal of “Living for The Sake of Others.” The influence of Father and John Yang, Kathy Winnings and all our lead- ers did everything they could to comfort a city in pain. Many of the many lost members in the World Trade Tow- ers. When I went with Dr. Wyatt Tee Walker to pray at the site and comfort the firefighters, Dr. Walker was over- come with emotion over the sacrifice. He lost two of his members—one whose young son is left without a family. We pledged in our prayers that this sacri-fice will not have been in vain—that from this hallowed ground a new Amer- ica will emerge. Our course since that time has created a totally new Ameri- ca.

True Parent’s has already planned a major IFWPF conference to continue see 2001 on next page
A 1 pledge Father and Mother came out in traditional Han Bok. Fathers Han Bok was very deep copper color. True Mother’s was a very beautiful shade of gold at the top and a bright red lower half. Rev. Chung Hwa Kwak was the MC for pledge service.

Pledge began with True Father lighting the 7 candles at the front of the offering table. Then Father and Mother bowed to God. Then Father took his seat behind the offering table and True Mother bowed with grace and serenity. Then Mother took her place. True Parents chairs were golden. The same as was used last year at the Coronation ceremony. True Parents chairs were behind the offering table placed apart at the end of the offering table. The Throne of God was white Thrones together at the center behind the offering table a little further back from True Parents thrones.

Then True Children bowed. Hyn Jin Nim, Yana Nim, and Hoon Sook Nim. Then the congregation bowed. Then the representatives of the three primary nations of Korea, Japan and America bowed. Then representatives from the 7 continents. Then the representatives of the major religions. This time Dr. Yang asked Bishop Stallings to represent Christianity. With Rev. Kwak’s permission Archbishops George Augustus Stallings represented World Christianity. It was the first time in the history of pledge service that the literal representative of the faith came to offer bows to God. It was a moving moment for all. We could see that soon the actual representatives of the world religions will now enter the Chan B Guk (The Nation of Cosmic Peace and Unity) and represent their faiths at pledge. Next the Able and Cain type world’s representatives bowed. Then the representatives of the spirit world bowed. Hoon Mo Nim (representing Dae Mo Nim), Mrs. Kang and Mrs. Eu and one other elder woman bowed.

Then True Parents gave the offering to True Family and then to all of us. 500 Korean Ambassadors For Peace were in attendance for the celebration speech. These were elected officials, top Christian leaders as well as academic and civic leaders. Father primarily addressed them in the speech, however the core contents were universal.

We welcomed True Parents with applause. They sat before the throne of God in the right side of the stage. The main sanctuary of the Cheong Pyeong Heaven and Earth Training center was absolutely packed. Every inch was taken. Sitting with Bishop Stallings, were Dr. Chin and Dr. Solen of the University of Bridgeport. Mr. Joe Tully, Mr. Farley Jones, Dr. Paul Werner, Rev. Reiner Vincenz and many American and Western elders were in attendance.

We opened with a powerful prayer by one of our Korean FFWPU International leaders. Mother wiped the tears from her eyes after the prayer. Then we watched a video documenting the thorny but victorious path leading to the coronation ceremony. Father and Mother watched from a small monitor at their seating area as the 7000 gathered watched on a huge bank of monitors that made 12 ft. x 12 ft. screen. The video covered True Parents prayers at the coronation ceremony. It also highlighted the three heavenly laws of the Kingdom. 1. Keep the Pure Blood Line. 2. Don’t violate human rights. 3. Don’t misuse public money. Don’t steal public funds.

This is an excerpt from Father’s address:

Celebration Speech

Where is the soverignty of God? Do the Christians have sovereignty? There are so many denominations that are divided. Can God be sovereign in divis­ion? How pitiful for God.

Due to the fall, three generations were destroyed in one day. God 11th gen. And Grandfather, Parents (Adam & Eve) and Children.

I can speak for many hours. I have the record of speaking for almost 17 hours without having any difficulty. I have a beautiful word. It means enjoyment or interesting. We are to have enjoyment. Do you have a big package of enjoyment?

How about the Ambassadors for Peace. Does every body like you in the village.

Don’t misuse public money. Don’t steal public funds.

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Hyun Jin from page 5

... his speech was read by Mr. Balcomb.

Mr. Timothy Boyd, V.P. American Theraponics, Assistant Minister to the Minister Louis Farrakhan, Nation of Islam, and Pastor T.L. Barrett, Senior Pastor, Life Center Church of God in Christ; Co-chair, American Clergy Lead,

crash of ugliness. He deeply touched the hearts of the lis-
teners, as he explored the present cri-
... eness to the present. The speech was read
... Muhammad, Assistant Minister to the
... deep appreciation for the speech he just
... the Unification Church. It is the manifesta-
tion of True Love! At the coronation cer-
emonies for the evening. Following the
... The prison was made up of 120 Chris-
tians in the Spirit World. They testify to
... consonance. Pres. Moon's voice quickly
... Some from Incheon raise you hand.
... Elections. This money should be given
to the reform movement. The prisoners,
... You are the brother of the dead Geo-
... There was no one who liked me in the
desire for the sake of others.
... You can live the round way you can get
to the other side. If you live the round way
... He spoke of the contrast between
... Iran. Does Japan belong to
... Moon. You must expect to be per-
... In the fallen world there is Japan,
... his precious love. His children were lost.
... However, parents heart is universal and
... his filial son. God couldn't share
... Do you know that until now God could

Kingship from page 7

... It is the way to lead the na-
tion. Say this, "I am the founder of the
Unification Church." If you don't
... You offered me a plaque with these three
... Wherever I go I make friends
... They are also lis-
teners. Become the friend of the
... against the worldly ways. We
... You cannot live without a goal. You must
... In the kingdom of heaven you must live for the sake of oth-
er. This money should be given
to the reform movement. The prisoners,
... The prisoners, the guards
... Mr. Timothy Boyd, V.P. American Theraponics, Assistant
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... Mr. Timothy Boyd, V.P. American Theraponics, Assistant
by Rev. Michael Jenkins

It is truly amazing here at Cheong Pyeong. The Western contingent, mostly from America, is over 400 husbands. We are going through the Cheong Pyeong 8-day workshop. Da Mo Nim expressed joy at the level of participation and commitment to the ancestor liberation demonstrated by the Western husbands. I don’t know what is going on but the Westerners are giving everything during the Holy Songs (with clapping) and great sessions of Hoon Dok Hae with the Diving Principle.

Cheong Pyeong is the place of holy pilgrimage. It’s very powerful. Also with this workshop are the Japanese 8-day workshop (meeting separately) and the Korean Workshop. There are over 2,000 leaders here going through the blessed family training. We had the 43 through 49 generations of Ancestors liberated recently. Many are shedding tears. The presence of the spirit world is profound. Many testimonies are coming as Heaven and Earth are now combined together. Many Regional Directors, Vice Regional Directors and APC, FFWPU and business leaders are here setting conditions for the 144,000 couple blessing. The Coronation of God has given God absolute dominion. The 8-day workshop was originally to be a 21 day workshop equivalent to what our wives went through that allowed our families to go to the registration blessing. Now it’s the husbands turn!! I know this makes the wives happy. Wives, your husbands are doing a great job. I don’t know when I can remember seeing 400 Western leaders and Tribal Messiahs all gathered at one place. All men going forward as true sons of filial piety.

We had a brotherhood ceremony with the Korean Ambassadors for Peace—400 Western leaders, 400 Japanese and 400 Koreans became brothers!
I come from Germany and belong to the 30,000 couples blessing. Because of my job I could not attend the eight day workshop for my blessing group, so we asked if I could attend an ear-lier workshop, and I was allowed to do so. I had plenty of experiences during these eight days, but in this testimony I will con-centrate on the most outstanding one. I was blessed in 1992 and started family-life in 1990. We have two chil-dren, four years and two years old. In my married life there were a lot of trou-bles. I did not experience a real har-monious couple life. Also I always had a desire to do something for God and True Parents, I could not bring any result. Around one and a half years ago I started to increase my life of faith. I started to pray every day, did the Hoon Dae Hae (in the beginning 10 minutes, then 20 and finally 40 min-utes), and paid 10% tithing. But even if I like our movement very much, some-times I would rather stay inside myself feeling against True Parents, some-thing inside myself which really did-n’t like them.

Another problem was my sexual feel-ings induced by seeing women. Whether on television or on advertisements, my eyes would be pulled like by a strong strain to watch good looking women or on advertisements. I tried to feel sick. After this session I felt some spirits may be liberated, but still my head did not feel light and free. In the afternoon session I again worked hard, almost desperately, and when hitting my head strongly I again started to feel sick, but this time I felt that many spirits went out of me, like a swarm of insects. I am not very open spiritually, so I can not see it directly, but I had such kind of feeling. At the end of each session we do a few min-utes final anus without singing. This time I also concentrated so much on my head. Again I felt many spirits left, but at the same time I felt one very strong spirit in the right side of my brain, and I felt I could not lib-erate this spirit in this session. Through my angels I felt I should give a donation of 10 000 Won as a condition to put out this spirit, so I made up my mind to do so.

After the session I had some sen-sation in my head. I felt this spirit as some black substance, like bitumen, in the right side of my head. I went to the prayer hall. On the way I heard some things speaking (or thinking) something like: "I will not go out of here. Until now I didn’t go out, and this time I will also not go out. I have stayed here already so long, so why I should go out now?" In the prayer hall I made the donation and prayed, and again I felt many spirits going out of my body. Also I spoke to the remaining spirit, that he doesn’t need to be afraid to go out, that he could go to a better place, and that God would not spank him but forgive him, and even that he could get mar-ried and lead a truly happy life.

When the evening session started I felt this spirit as some black substance, like bitumen, in the right side of my head. I went to the prayer hall. On the way I heard some things speaking (or thinking) something like: "I will not go out of here. Until now I didn’t go out, and this time I will also not go out. I have stayed here already so long, so why I should go out now?" In the prayer hall I made the donation and prayed, and again I felt many spirits going out of my body. Also I spoke to the remaining spirit, that he doesn’t need to be afraid to go out, that he could go to a better place, and that God would not spank him but forgive him, and even that he could get mar-ried and lead a truly happy life.

When the evening session started I experienced another very interesting thing. I saw one of the leading sisters doing church activities. He worked hard, almost desperately, and when hitting my head strongly I again started to feel sick. After this session I felt some spirits may be liberated, but still my head did not feel light and free.


Cheong Pyeong Husbands’ Workshop

WORKSHOP TESTIMONY

John O’Connor

From December 5th to December 12th, husbands participated in the Second Workshop for Registered Blessed Husband-Wife. The Blessing groups who participated were from the 777, 1800, 43, 118 couples. The staff reported to us that there were 174 Koreans, 302 Japanese, and 97 West-erners. The leader for our Western group was Jeff Tallakson, Regional leader in Russia.

Hoon Mo Nim/Dae-monim spoke to us on three occasions. She left immediately after the third talk in order to go to the airport for a flight to India where there was a Blessed Wives 21-Day workshop in progress. Daemonim reminded us that many spirits dominate us in our daily life. Therefore, lib-eration of evil spirits is necessary. Our own discipline in daily life is necessary for prepar- ing for our eternal life. She said that if we had a pure intention was to spend more time with our wives and live according to Principle. Her words for sleeping! As well, she reminded us to repent for our ances-tors’ sins. Our ancestors may be trying to tell us many things but we can-not hear them. Daemon-im said that when we invite mem-bers to come to Chung Pyun and par-ticipate in ancestors liberation in order to more quickly restore spirit world. She said there is a beautiful world pre-pared but we have to cleanse ourselves and live according to Principle. Her intention was to spend more time with us as she said: “I am sad that I cannot be here to teach you more to take care of your wife. Hold her hand and be good to her.”

Lessons

We had two sessions of Unification Thought studies. It was a very mean-ingful time to read and discuss the content. We had a helpful guide in the form of the Essentials of Divine Principals. The Prayer Hall provides a very special environment in which to pray. It is the place of all the angels in support of our spiritual growth and to directly take our prayers to Heavenly Father. On the last evening of our work-shop while in the Prayer Hall, I felt a very warm and physically embracing this hospital to be as comfortable (pleas-ant and warm environment) as if you were being taken care of at your own home. Many of our members need phys-ical healing an spiritual heal- ing. Members will be able to combine a Workshop and a hospital stay in the same time period. He envisions that non-Unification members may also eventually take part in the workshop sessions.

Particular focuses will be on: men-tal illness, skin dis-ease, pregnancy def-ciencies. They plan to have more than 100 beds with 3 sto- ries below and 8 sto- ries above. They have special-ized and certified doc-tors on staff. The hospital will be a very unique hospital in order to attract people to come to this remote location or they will not succeed beyond our church membership. When someone passes away, there is a dedicated room for an Ascension Cer-eemony. They plan to com-bine traditional, herbal, and spiritual methods. There will be doctors and cancer specialist. But as well as doctors and spiritual treatment, there will be other practitioners with specialized methods. There may be practitioners applying therapy based on music, smells, food diet, drinking liquids, etc. As well, acupuncture and Tae-Cha meth-o ds will likely be applied. The director pointed out that the strongest point of their programs should be based on spiritual healing, that is, removing the base of the problem. It seems that there will be high chances for success as this hospital will be a beautiful facility located in pristine nature coupled with such a wide variety of approaches and a high-ly trained staff.

Bridgewater University will be coop-erating with them for equipment of services for the hospital. They plan to get overseas clients and will do wide-spread advertising. The goal is to make it a profitable venture. The director asked several rhetorical questions: 1) Why so remote? Answer: Chung Pyun is a place with high spiritual power and it is important to be in quiet nature to accelerate healing as opposed to the traditional location in the busy city. 2) Why so high? Answer: There is plen-tiful fresh air for quicker healing. 3) How to combine spiritual with physi-cal healing? Answer: That is a very big challenge which the doctors are doing and ongoing research be up to the task. The planned goal for completion of the hospital is June 2003.
January 2002

CHEONG PYEONG HUSBANDS' WORKSHOP

WORKSHOP TESTIMONY

Carlton Johnson

Recently a good friend and brother of mine wrote to me, asking for some frank information regarding the importance of the current 8-day Blessed Husband Workshop. He explained in his note that, for him to go to CPL right now, is very difficult. He attended a 40 day workshop there, in the past, as well as the 3 day registration after his wife fulfilled a 40 day, and, a few years later, the 21 day registration workshop.

My good friend confided that he feels it is always great to remove additional spirits from our body, but he is concerned that if that's all there is to it, he would be better disposed to attend at a more convenient time. He told me there was some special ceremony at this '8-day workshop.

"Is this really special somehow, versus one's attending, instead, a 21-day workshop in the summer. True Father's spirit and 90 years of life is burning intensely within me already," he writes. "My fire is lit."

"So, what is special about this special 8 days at CPL? Good question... one which forces me to attempt to codify all the nuances of what I have just experienced, there at Chung-Pyung, in that recent 8-day workshop.

As an aisle on the morning of True God's Day, while the Noon Day Hoon Dok Hae was going on (and being of course peppered intermittently by comments and positions from Father), I was busy observing Father, himself, as we marched up the center aisle — with thousands of brothers and sisters packed on either side. Sitting there on the floor, oriental style, a hodgepodge of ancestries, East and West; we were a continuous sea of hope, happiness on the waters.

Through Father's Midnight prayer and address I could gather that, is he using every possible, easiest condition on anyone's part, to claim and proclaim 'Chun-il Kuk.' We looked around and we wondered, "Does the emperor or really have clothes on? ... Where is that nation? What land, what sovereign is he talking about? But we really should be asking 'Is Noah really naked?... Is God truly pleased with the sanctity of his 'birthday suit'?" Unfortunately, we do not have eyes enough to see, ears to hear.

In the Midnight prayer and God's Day address, Father was emphasizing, again and again, the significance of the "Central Blessed Family" and the "Total Life Offering," as conditions upon which the "Chun-il Kuk" would be further "unfurled." Apparently, the spiritual world at this time is easier to restore than the physical world. Many may be suffering, like my good friend: Of course it is always great to remove additional spirits from my body, but was their a sense, our assent, our ascent, our affirmation, at the risk of our lives, again and again. Invest and forget the investing.

To be honest, I have yet to fulfill all the conditions to stand as a "Central Blessed Family." Yes, I went to the Registration Blessing; and 160 couples were blessed ("pre-blessed"); my wife is mobilized, here in Korea. But we could not yet complete the "Total Life Offering," nor could we go down to Jardim. However, through the 8-days, I could better understand 'what time it is' in the providence, in my life, in my eternity. And through Father's God's Day address, I could understand even more, how important it is for me to mobilize the offering, the tithe, and the manna, so as not to default of that liberal loan which True Parents have prepared for me: procured on the basis of their own good credit before Heaven and Earth. On their merit, we stand as 'Central Blessed Families,' when, in fact, we are due, now, to leave the house, and establish our own resurrected, restored, 4th Adam independence from our Parents.

A special ceremony? There is a diploma, there are group pictures, there are prayers, pilgrimages. But, what are they, really? Any ceremony is just a ritual to align the collective consciousness. This ceremony, at the risk of my life, and the risk of all of the group involved. We are alumni of certain blessing groups. We come together, we see ourselves, briefly, as we are. We recommit, accordingly, as new. Like the 3-day ceremony, before starting the Blessed Husband Workshop was that? Did something change, really? Then, where is our victory of absolute Faith, Love, and Obedience? Is this spirit not testifying in Father's ear about me?

The question is a most reasonable one, "TF's spirit and 80-year course is burning intensely within me already. My fire is lit. What is special about this special 8 days in CPL?"

I cannot take responsibility for another man's course. I can not tell you, in unequivocal terms that you must go. Hiyu (hill pyeoty) is not a matter of mere "duty or obligation" — though, at times I felt it depicted as such by our experience in Japan. Rather the standard of Hiyu Piety that Father is praying for, on our behalf. For our part, "TF's spirit and 80-year course is burning intensely within me already. My fire is lit. What is special about this special 8 days in CPL?"

To all my brothers who are agonizing over the timing, here. I am nothing and have nothing over you or anyone else, certainly not until I have released Father from the co-signature of the loan he has asked me to sign. As long as I have not conveyed a heart that you will be benefited, I am not going, I am not going. If you do not, attend this Blessed Husbands workshop. I regret that the state of our collective consciousness at this time could not assist one another to total, mutual victory in these important conditions. On the other hand: the year 2004 is fast approaching. Will we be different? Do we need to be different? Our tribe? The sovereign powers of the earth? Our Chun-il Kuk? Our God? Shall we be more bold to say, "Follow the True Parents of the New Heaven and New Earth?"

I hope you can make it. If you do your testimony will be invaluable to me and others; another surging wave to convict us towards the shore. I hope that you can be there to fulfill all of these elementary conditions, so that God may truly liberate to "open the windows of heaven, and pour out a blessing, that there shall not be room enough to receive it."
Many times I had told my wife that I didn’t want or need to go to Cheong Pyeong because I was looking toward the day of true revival here in the United States. But one brother who I have become friends with told me that he had been given a gift of the expenses to Cheong Pyeong, and he hoped that I could also go together with him. So, finally I decided to go, and I called a brother in Seoul who had worked with me in Switzerland 20 years before, and we arranged to meet after the 8-day workshop. I was looking forward to this.

I had to search deep in my heart for the internal reason to go to Cheong Pyeong, and these are the reasons I finally did go: 1. to worship Heavenly True Parents with all my soul in spirit and truth; 2. to honor the first True Parents on earth; and 3. to liberate and save my family.

Our plane arrived at Incheon Airport instead of Kimpo. When we arrived at Incheon, it dawned on me: I am called also for the liberation of Korea. America is now the elder son. Now to meet so many precious brothers in the Kingdom but, alas, many do not know that the King is at the door. We were told by the spiritual world of the many sins and evil spirits that are in us, but I told myself, “Nothing can separate me from the love of God.” I told myself that my body was the temple of God. I decided I had to take care of His temple—not an easy thing in Cheong Pyeong, but I found a place of His temple—not an easy thing in Cheong Pyeong.

Our big, respected minister, Kondo-san, I had worked with for 4 years but whom I hadn’t seen for almost 17 years. He did know Kondo-san, and I was filled with gratitude again, remembering how he had loved me. I would love to hear from him and know that he and his family are all right. His prayers many years ago saved my life. I am sure of this.

What an amazing site it is at Ansu in Cheong Pyeong. Our big, respected leaders are in the same child-like situation as all of us. We must be like children to enter the kingdom of heaven. Blessed are those who are pure in heart, they shall see Him. I experienced an intense moment of personal relationship with Heavenly True Parents, singing Amazing Grace at the Memorial. I realized that American people are very idealistic, and that they can understand an ideal like the ideal of True Parents.

I had the fortune to meet one French brother, Gabriel. I felt the spirit of the angel Gabriel and in my prayer I ordered him to follow us. Later, when we fell behind the group, walking to visit the Palace of TrueParents, two Korean brothers picked us up in their car and drove us to the top. There I felt in my heart Heavenly True Parents telling me, “Your palace is the place where I meet you at the moment of receiving true love in the relationship between you and your wife.”

In one speech of Dae Mo Nim, one brother cried out to Mrs. Kim, “Please forgive me Dae Mo Nim.” I tried to approach him and invited him to pray together. I felt inspired to share, “Where I found forgiveness and no guilt is with God, and I know that because of True Parents’ total living sacrifice and blessing, we can enter a direct relationship with Him. Now the time of blessing and resurrection—the age of the FourthAdam—has come. Our attendance to Heavenly True Parents will sanctify us.”

It was by amazing grace that I had one day free in Korea before I had to leave, and my dream of meeting the brother in Seoul who I had...
E

steemed leaders from the glorious world of Islam. It is my humble pleasure to address you on this historical occasion, on behalf of the Interreligious and International Federation for World Peace and its founder Dr. Sun Myung Moon. My heart is moved as I behold Sun Myung Moon. My love for Islam, and my friendship with your celebrated conference confer on for decades. While helping this work, I have enjoyed the love, friendship, and guiding light from friends such as Professor Zaki Badawi, Syria’s Sheikh Ahmad Kufar, the late Yemeni Grand Mufti Sheikh Zabarah, and many, many others. I am sure you all know how intimately involved and supportive Father Moon was for the wonderful Million Family March last year in Washington DC.

Did you know that from 1989 until 1991 we welcomed literally 1,000’s of top Muslim leaders from 9 Muslim countries to International Leadership Seminars? These lasted 40 days each, and were done again and again.

I am sure that many of you know that since the September 11 tragedy, a great many Muslim students in America became worried and felt anxious. At the University of Bridgeport, however, just the opposite has been the case. Due to Father Moon’s emphasis on interreligious and international cooperation, the University of Bridgeport has the greatest diversity of any American university. Rather than feeling timid, the Muslim student population at UB has in many ways openly led the debate on issues spawned by the September 11 tragedy.

How can someone who is said to be “from another religion” keep giving and giving in this way? I will tell you the secret. To Father Moon there is no such thing as someone from “another religion.” There is only one God and God loves all people. God desires One World Under God. A world there are no insiders and outsiders. So far, Father Moon has not been able to find anyone whom God does not love.

I am humbled by President Wahid, Minister Farrakhan, and each person in this room. You are exemplary in your response to the Will of God. In such a short time period, right after fasting, in the most crowded time of the year, the great leaders of Islam hastened from every corner of the world to devote themselves to the call for peace. Nothing could speak more highly of your great devotion and sincere desire for peace. Let every eye see and every ear hear how the leaders of Islam love peace.

In the next days you will invest in serious dialogue and discussion of many aspects of Islam’s role in building a world of peace. As men and women of spiritual maturi-

ty, you will be able to take up differences, and difficult matters with dignity and elegance, again a wonderful tribute to the power of the Prophet’s example and the teaching of the Holy Qur’an. Also I pray that your devotion and love for all people and all nations.

Since I may not have a chance to see all of you again easily, may I say a word or two about Father Moon’s basic teaching? I think they should be of interest, and perhaps they can participate in the exchange of ideas in the coming days.

According to Father Moon the deepest essence of all religious life is to Allah for the sake of others. This means that we imitate God. It is the way for each person can become Godly. At the time of creation, Allah God poured himself out completely, holding nothing back. Even after his most beloved of creations rebelled, God continues to give everything without a thought of self. Since we are created in the image of God, our behavior toward this world and toward others should be just the same.

This Godly way of life is first and foremost clearly seen in a God-centered family. The Husband gives unconditionally to the wife, and she to him. The parents give unconditionally to the children and so forth. A family which perfectly incarnates this pattern of living for the sake of others truly reflects God, and becomes the cornerstone of a peaceful community. The true family is the institution which can offer God an enduring place in the world.

The True Family is the place of life, love, and lineage. Through lineage Godli ness can endure through generations, and not pass away in a single lifetime like a great life, or a burning love. This matter of lineage and how it ties naturally to the Godly pattern of living for the other, is the reason why Father Moon concentrates on True Parents as the dominant reality in his world view and way of life.

True Parents would never keep a ledger against their children to add up what they have given. True Parents cannot love one child more than another, even a smarter one, or a more handsome one. True Parents do not reject a child because they err, or because they struggle. They do not cast away a son or a daughter for wrong belief. Not only is this love of True Parents all embracing, but it also creates blood lineage. The fountainhead of human equality comes from the harmonizing power of perfect parent’s love. True Parents love spans the world of no bound-

aries. This is the third and final point of my remarks today. No boundaries. In a true Godly family difference is overcome by love.

This is how we can create an ideal world of peace. We imitate Allah by liv ing for the sake of others. The first fron tier of living for others is the true fam ily where husband and wife love and serve the other, parents love the chil dren, and the brothers and sisters love and serve another. In such a fam ily, God can dwell and through such families God can exert His Will through out the society and the world. A world of no boundaries, no enemies, no one rejected, and no one unwelcome. Simul taneously lineage arises so that God’s presence need not disappear horizonta lly in one generation. It remains in lineage, and God’s eternal, uncharg ing traditions.

Life for the sake of others, True Fam ily, and no boundaries. This is the sim ple way of life for Father and Mother Moon, and this is the natural reason why we have been with you for decades, why we are with you here today, and want to stay with you forever… in one world under God.
SUMMIT CONFERENCE FOR MUSLIM WORLD LEADERS

Islam and a Future World of Peace

January 2002

by Dr. Frank Kaufmann

From October 19 - 21, the Interreligious Federation for World Peace (IFWP) hosted the international conference, Assembly/2001, Global Violence: Crisis and Hope October 19-21, 2001, New York, NY (fully reported on http://www.iifwp.org/Activities/2001/Assembly/1, the first major international conference in New York since the 9/11 attacks on New York. During this conference, IFWP founder Dr. Moon had a handful of private meetings with prominent conference guests. One such meeting was a luncheon to which former president of Indonesia Abdurrahman Wahid, and Nation of Islam’s leader Minister Louis Farrakhan were invited. The two had never met. Dr. Moon recognized them as poles apart but urged them to work together despite clear differences.

About one month later (November 23, 2001) while at breakfast with a couple of followers, Dr. Moon looked up and suddenly insisted, “Muslims should hold a peace meeting before the end of the year. Ask H.E. Wahid and Minister Farrakhan if they will convene such a conference. I will help if needed.”

Farrakhan if they will convene such a conference. The two had never met. Dr. Moon recognized them as poles apart but urged them to work together despite clear differences.

Within 22 days, 180 Muslim leaders, from 51 countries sat in the ballroom of the newly opened JW Marriott in Jakarta to welcome speakers for the opening plenary of the Summit for Muslim World Leaders discussing Islam and a Future World of Peace.

Readers please fill in the necessary miracles from your own imagination. The direction came in the middle of the Holy Fasting Month of Ramadan (during which a great many Muslims are incommunicado), the start date for the conference was three days after Eid, one of the highest Holy Days of the Muslim Calendar, and the world of Islam is in an intense period of its history. Its most prominent voices of peace tend to be overbooked to the extreme.

Additionally, whispers and suspicions floated about. But none of the obstacles held sway. For two days, Muslims of every nationality, faction, and sect engaged and embraced one another in peace. They worked hard in a variety of venues, seeking ways to chart a new and event management team under the direction of Dr. Chung Hwan Rovak, the seasoned field representatives of the IIFWP in all 191 countries.

The conference opened with a magnificent Qur’anic recitation by Indonesia’s, 2001 champion, Muhammad Ali. Opening Plenary

The conference opened with a magnificent Qur’anic recitation by Indonesia’s, 2001 champion, Muhammad Ali. Opening Plenary

Session Chairman: Mr. Taj Hammad, Dr. Thomas Walsh and others, its conference management team under the direction of Frank Lagrotteria, and the seasoned field representatives of the IIFWP in all 191 countries.

The venue was the brand new JW Marriott, 3 months old. Hosting its first ever, international conference. Their excitement and eagerness also helped give the conference energy and added in a lovely way to the experience of the participants.

Flight schedules precluded any activity on the day of arrivals. The opening plenary (0900, Friday, Dec. 21) included Speeches from Gus Dur, MLF’s rep Akbar Muhammad, and Reverend Kwak.

Opening Plenary

The conference opened with a magnificent Qur’anic recitation by Indonesia’s, 2001 champion, Muhammad Ali.

Session Chairman: Mr. Taj Hammad, World Association of Non Governmental Organizations.

H.E. Abdurrahman Wahid (Gus Dur), Former President of Indonesia spoke first offering a captivating comparison between Middle Eastern, and Asian Muslim social and political structures. Southeast Asian people are free to choose their Imams and make independent choices. South Asians are a little less free. In the Middle East, the government takes everything. Ayatollah Khomeini began to tell us this at the time of the Shah, and to boost up a new tradition of the Ulemas. But the government is still not free to anyone beyond the Ulemas. NGO’s need to fill the gap. Muslims put too much stress on the institutions, the physical institutions like the Islamic party or the state, and the non-physical institutions such as ‘fiqh and nasooj. We need to promote freedom for the laiyman.” Akbar Muhammad, Representing the Honorable Minister Louis Farrakhan compared what he referred to as different forms of terrorism, among which he included actions of Western nations.

When you are in a troubled hour, nurse the Qur’an. 1,200 Muslims are in jail. The Qur’an says in chapter 17, “And say to my servants to say what is just. Surely the Shaytan ever sows dissension.... Peace is secured by strength, not weakness. We have to look for a principled peace.”

Reverend Kwak, Chairman of the Board of the Interreligious and International Federation for World Peace explained what about Dr. Moon’s life and teaching causes him to involve himself so sacrificially with Muslims, as he has done, for example, with this particular conference.

“Probably you know that these initiatives from Father Moon, and the deep
**ISLAM from page 15**

friendship among Unificationists and Muslims is no recent thing. Through the Council for the World’s Religions (CWR), the Interreligious Federation for World Peace (IRFPW), and most recently the IRFPW, we have had many occasions of working together to show the world Islam’s wisdom and beauty. This cooperation and investment has gone on for decades...

“This is how we can create an ideal world of peace. We imitate Allah by being for the sake of others. The first frontier of living for others is the true family where husband and wife love and serve the other, parents love the children, and the brothers and sisters love and serve one another. In such a family, God can dwell and through such families God can exert His Will throughout the society and the world. A world of no boundaries, no enemies, no one rejected, and no one unwelcome. Simultaneously, lineage arises so that God’s presence need not disappear horizontally in one generation.

We begin by invoking the blessings of Allah on this effort and, with satisfaction, on the Prophet Muhammad (Peace be upon him)

We, the participants and guests of the Summit of World Muslim Leaders gathered to reaffirm the teachings of the Holy Qur’an and the Sunnah of the Prophet Muhammad (PBUH), under the theme Islam and a Future World of Peace - JAKARTA SUMMIT, 1422 AH/2001 CE (12 - 08 December, 2001) in Jakarta, Indonesia.

We affirm:

Islam is a religion of peace and justice. From its core values emanate respect for life and human dignity, affecting all ideals and actions that guide the day to day life of the Muslim.

Our understanding of religion and spirituality grows from the Qur’an and the Sunnah of the Prophet Muhammad (PBUH). These resources provide the basis for resolving all challenges of this and every age, as well as all social circumstances.

The universality of the teachings of Islam affirms the sanctity of humankind, and thus enjoins on us an enduring dialogue of faiths and civilizations.

Deliberations proceeded along three lines of inquiry: Religion and Spirituality, Civic Responsibility in Political Society, and Interfaith, Intercultural, and International Relations.

**Religion and Spirituality**

We affirm that:

The Prophet Muhammad (PBUH) was sent as mercy for all humankind. The message he delivered aims to achieve peace and prosperity, promote love, compassion, and forgiveness, and create a humane society. It is an important source of guidance in a changing and shrinking world and must be recognized as such.

To fulfill the ideals of the Prophet (PBUH), Muslims must recognize these teachings and have as a guiding principle of their moral and spiritual development. Islam rejects violence in any form against the innocent. In fact, it promotes justice and exalts Muslims to be just even it be against their own selves, their parents, or kinfolk. Thus implementation of justice for and by the Muslims will be the single most important factor in the elimination of violence and terrorism.

To be just is the spiritual obligation of all faiths and nations. Muslim leaders and scholars are responsible for, and have a moral obligation to teach and promote knowledge about the fundamental ethics of Islam, thus providing the foundation for peace and peaceful coexistence and harmony in the world.

**Civic Responsibility in Political Society**

We affirm that:

Muslim nations must devote their energies toward education of their masses, and improvement of economic opportunities for their people. They must enhance their interaction with other Muslim countries in joint projects for the welfare of their populations.

All nations of the world must supply their energies to conflict resolution globally, and be consistent at both home and abroad in their concern for justice, freedom and human rights.

In any system of government, the protection of the freedoms and rights of the citizens is paramount.

It remains in lineage, and God’s eternal, unchanging traditions.

“Life for the sake of others, True Family, and no boundaries. This is the simple way of life for Father and Mother Moon, and this is the natural reason why we have been with you for decades, why we are with you here today, and want to stay with you forever… in one world under God.”

In this session The Honorable Ambassador from the Philippines, Sanchez Alie read personal greetings to the conference from Philippines Speaker of the House Jose Devenicia, and Philippine President Gloria Macapagal Arroyo.

In addition to this and the closing plenary, the program had a closing plenary, an introductory small group discussion, and three additional plenary/small group packages which explored core elements related to the conference theme. Discussion groups were assembled randomly so as to have as broad and diverse a cross section of participants in each group. Each program component was meant to support the conference theme, Islam and a Future World of Peace. Session 1 explored Religion and Spirituality, Session 2 - Politics and Society, and Session 3 - Interfaith, Intercultural, and International Relations.

**Interfaith, Intercultural, and International Relations**

We affirm that:

Dialogue toward harmony and understanding is a Muslim religious responsibility. As a consequence, Muslims encourage people of all faiths to acknowledge, accept, promote, respect and appreciate the diversity among their different faiths and cultures.

Interfaith dialogue for the purposes of removing fear of the unknown, generating good will, and establishing mutual trust should occur at all levels including at the level of individuals, faith groups, larger communities, and globally.

Intellectual and spiritual leaders are obliged to establish enduring structures of dialogue to prevent conflict among people of differing religious commitments and opinions. These leaders of all faith must convince their constituencies to work harmoniously with other groups and influence their elected or appointed leaders to promote peace and justice as the cornerstone of their agenda, policies, and practice.

May Allah bless this effort and forgive our shortcomings.
ISLAM from page 16

tape) said, “Allah answers ... My puri-
fied ones”. So we might become what He wanted us to be, enjoining good, for-bidding evil, believing in Allah. Our jealous-ry, envy and so forth have kept us trodden under foot. Many of us are trying to get back to the Path, but some take such an extreme way that it is not recognizeable.... [The Khalifate was destruc-
ted by our own corruption and the machinations of the Europeans. We've become nationalistic, not for the Ulama. We must find the path of unity, and hold fast to that handle, settle our differences internally and show the world a united front.”

Civic Responsibility and Political Society

Chairman: Dr. Irawan Abidin, Chair-
man, Conference Service Committee, Indonesia, and Indonesian ambassa-
dor to the Vatican, said, “This session is about the duties and responsibili-
ties of the individual Muslim citizen to the society that gives him protection and provides the environment for his work. The responsibility of the citi-
en to the nation-state is a two-way track of rights and responsibilities. Rights, by virtue of his citizenship and by virtue of being a human being. He owes the state, as the formal repre-
sentative of society, civic responsibil-
ties to society. Question: is there any difference in this between Muslim cit-
tizens and non-Muslim citizens? The teaching of Islam has answers to all civic and political relationships. The moral and political issues one feels by justice. The Prophet, peace be upon him, was a wise and just citizen before forming a wise and just government.”

Mumtaz Ahmad, professor of polit-
ical science, Hampton University, USA said, “How to create a life of fairness and compassion, a society based on justice, international relations based on equity? There are three points. 1. is terrorism an Islamic problem? 2. What social, economic and political

differences internally and show the

(A)fit the national ecosystem, and (B) are totally irrelevant to the ter-
rorism and the conservative slant of Islamic thought: these issues are totally irrelevant to the ter-
rorism issue. These issues are part of an internal theological

Academic Studies, India started, “Civic responsibility demands a peaceful moral struggle to eradicate injustice from human soci-
ety... We must understand the nature of change, as the best Ulama, and work together to save the humanity...”

H.E. Dr. Hadi Nejad Hosseitan, Ambassador of Iran to the United Nations, Iran, said, “Terrorism is a global men-
ace and needs a global response. We must take greater responsibility to address the root causes; people of vision are needed to rise above the situation so that we can see fairness and compassion. We need to address social marginalization, injustice, double standards as possi-
ble situational causes leading to ter-
rorism. We need to distribute the ben-
tefts of globalization more equally. We need a long term multi-disciplined strat-
getic whereby every representative of civil society has a chance to pronounce on how to mend the situation...”

“Either we draw close to the divine human community envisioned by the Prophet (peace and blessings be upon him) or we get bigger bombs, stronger police, and so on.”

“1998 President Bhatami, in the United Nations, spoke on the dialogue of civilizations. Dispose of hostility. Any dialogue has to take into consideration religion, emphasize the essential and leave aside the historical baggage. We are now developing international relations to replace the old paradigm of hegemony.”

Interreligious, International, and Intercultural Relations

Professor Dr. Mustansir Mir, Professor of Phi-
losophy and Religious Studies, Youngstown State University, USA, said, “How can Muslims, drawing upon their religion, show love to the other in a world of diverse people and faiths at a time of increasing ignorance of people towards their faith? This ques-
tion is applicable to all the great reli-
gions. We need an answer which is both authentic and practical, to draw a Mus-
lim response...”

“The issue of peace is primarily legal. The solutions to all the great issues in Islamic history have become a part of the Islamic traditional repertoire, with the stamp of approval of the great Mus-
lim legal minds.”

Dr. Nagasura Madale, Professor, Min-
danao State University, Philippines said, “The conclusion from this infor-
mation was to use the UN, non-vio-

lence, and Islamic concepts in devel-
op ing peaceful solutions to conflicts. None impose the western con-
cept of peace on the Muslims because Peace is one of the 99 names of Allah. We have to break the invisible walls of prejudice...”

The solution is educational over-
haul to produce a breakup of preju-
dice, and to teach respect of life, the practice of active non-violence, and the process of sharing time and material resources.

Dr. Imtiaz Ahmed Ali Yusuf, Head, Dept. of Religion, Graduate School of Philosophy and Religion, Assumption University, Thailand offered a sensit-
tive and deeply considered presenta-
tion on Buddhist-Muslim dialogue, touching upon issues such as non-the-
ism, the status of prophethood, and other core points of theological, and cultural contact.

“To achieve a civilized face of Islam to the world, take the all-around moral high ground and don’t tight. Each can regard the other as a world view. Mus-
lims can learn much from Buddhism about respect for all life and medita-
tion...”

“Don’t a priori condemn any religion in this world.”

Shahry Imam Hassan Cisse, Pres-
ident, the African American Islamic Institute, Senegal, elaborated on the obliga-
tions of Muslims to stay united and not to allow people to attack Mus-
lims under any name.

“Islam has no problem with other religions. We are ready to make peace

with Muslims and not Muslims. The Qur'an says there is no compulsion in
religion. Who want to believe, he is wel-
come to believe. Who wants to deny, he is welcome to deny.”

“I suggest that another conference be held in Africa.”

Closing

The formal conference program fin-
ished with a closing plenary. Imam Tariq El-Hajj (assistant to W. Deen Muham-
mad), from the Islamic Society of Amer-
ica presented his thoughts on the con-
ference, as did Professor Dr. Rahmat Bujang, Indonesia. In a short address then, small groups reported on their deliberations and members of the draft-
ing committee presented a draft decla-
ration for approval.

The declaration read by Sister Mutazaa was unanimously accepted by all pres-
ents.

Many would like to have made it a stronger statement, but realized that in the time allowed we could not ham-
mer out something which dealt with potentially divisive and very sensitive issues.

President Wahid noted the wisdom of such a start during his informal din-
er speech, saying: “Many have sug-
gested the name of the declaration was too ‘soft.’ For the sake of educat-
ing the wider masses, it is much bet-
ter to start with something ‘soft.’ Once we have achieved a certain degree of success with our education, we will have much greater success with our demands and with presenting matters that are ‘harder’ and more challeng-
ing.”

H.E. Wahid offered a lovely spirit in closing at the farewell banquet. He noted how his struggles to know the truth and goodness from each of the four lines of Muslim interpretation rather than a burden, have actually been the light which has guided him to have greater depth, breadth, love and compassion. This same dynamic moves in his heart when relating to other religions, and has been a big part of the delightful relationship he has enjoyed with Dr. Moon.

The closing speech by his excellen-

ty was warm, light, funny, and pro-
vided a final stroke to urge the com-

munity in the direction of greater unity and responsibility.

Dr. Moon enjoyed excellent local press coverage. Front page, pos-

itive press coverage for 3 days run-
ning. Additionally, at the time of writing, already, a great many initia-
tives and follow up activity has already begun. 😊
Article removed in Internet edition
Detroit Service for Peace Leads with Vision at Peace Gathering

by David Kasbow

Aikido Bozen lit the fuse. Coming as a dynamic representative of the Second Generation to our winter workshop, she shared Hyun Jin Nim’s vision of “Service for Peace” with our young people and parents. The timing was perfect. Just days earlier Imam Mohammed Ali Elahi, of the House of Wisdom Mosque, had invited us to his Mosque for New Years Day to celebrate “One Day in Peace”, a new holiday initiated by the UN and supported in Detroit by Congressman John Conyers. The Imam had a press conference days earlier inviting young people from different religions and cultures to come together to foster peaceful understanding. We told the Imam that on Jan. 1st we celebrate God’s Day, our biggest holiday of the year, and that we would be happy to send some young people since we would be gathered at our church for our celebration.

Mr. and Miss University Regional Contests

Hungary

The 7th Hungarian Mr. & Miss University Beauty Pageant was held on October 27. We set up info-desks on several campuses each day to introduce the event and CARP ideas. Some teachers or professors became inspired, and announced the program to their students. Many young students were interested in the event, but they mostly wanted to take courage for next year! Finally eight students applied. We all created such a good atmosphere that after the first day everyone opened up their heart very honestly in front of the others. At the end, even they wrote a common song for the pageant. The performances were really colorful and included an Arabic dance, a Krishna song, a Taekwondo demonstration, country, Hungarian and original music and a fantasy-pantomime as well. The event was broadcast by the local TV and some interviews were done by radio.

Thailand

For many years T-CARP has sent Mr. & Miss University of Thailand to challenge on the world stage, and this year, Mister University of Thailand was the runner-up. For the pageant next year, we are hoping for the gold! Thirteen representatives from various universities nationwide came to Bangkok aiming to win the beauty pageant. This year we set up a new, stricter standard in order to find out the real talents of the candidates. After the interview on the first day, they all had to demonstrate at the final round. Some of them tried traditional Thai dance, drama and even a talk show.

Final in Seoul

The finals for Mister & Miss University will be held in Seoul, Korea in mid February as part of the celebrations of WCSF 2002. A number of countries have still to select candidates, so anyone interested should contact their local chapter immediately for application information.

Sunday School Manual

Parent and teacher study material with children’s coloring book

This Sunday school manual contains 50 lessons, almost one for each Sunday of the year. The material covers Father’s and Mother’s life, the Principal, Jesus life and his teachings and the main central characters from the Old Testament. Each lesson is accompanied by illustrations that can be photocopied for the children to color in. This will help the children, especially the younger ones, to memorize the lessons. There are also some simple crafts that the children will enjoy doing. This Sunday school Manual is probably most suited for children from four to ten years of age.

The Manual will be a considerable source of inspiration and information for all the Sunday school teachers and for parents who are concerned about giving the best spiritual education to the Blessed children. The cost of the manual is £7 including postage DM24, USA$20.

If you would like to order a copy, you can contact George Robertson at: HSA Publications UK, 44 Lancaster Gate, London W2 3NA, Great Britain. Tele: 0207 723 0721 extension 104. email: Forcefuse@aol.com.
Ken Weber & Mrs. Linna Rapkins

Father worked hard for over two years in southern Korea. He could not find a person who would become his helper—his disciple. He cried and prayed for the people many long hours, and looked for a way to win them over. But he met one obsta-
cle after another. Finally, he made a decision. “I will go north,” he said. “They have more faith there. God has been preparing them to believe my words.”

October 6, 1946, he set off by foot. Leaving the churches in the south, leaving the churches in the east, he walked south.

Times were still difficult in Korea. World War II had ended and the Japanese had sent their communist soldiers into Korea. They came from the north, and they immediately terrorized the people. They tried to end religion in Korea. They closed one church after another. Many Christians were arrest-
ed and disappeared without a trace. “There is no God, you fools! You must stop Father! We will kill you if you go to church!” the com-

The Koreans were afraid of these terrible men. Many families tied big bundles of their belongings onto their backs and left their homes, leaving behind everything they couldn’t carry. They hurried south. Soon the roads were full of refugees, their backs bent over from the heavy loads, their faces wet with sweat. Some of them had to leave family members behind who couldn’t make the journey.

Father was walking north. He knew it was dangerous to go that way, but he felt he MUST go. There were Chris-
tians there who were looking for the Messiah. As he walked along, he met thousands of poor Koreans heading the opposite way. They looked at him as if to say, “Why are you going that way, young man? Don’t you know it is dangerous?” Later, he learned that five million people had left their homes to escape from the communists. He wept for them.

Many Churches

Eventually, Father arrived in a town called Pyungyang. In this town there were many churches. After the Japan-
ese had driven out, the Koreans had quickly rebuilt their ruined churches. As the houses were close together in the towns of Korea, the police had just arrested all the communists. Also, the police had just arrested all the communists. So, they were afraid of the churches. They were afraid of the churches. They were afraid of the churches. They were afraid of the churches.

In August, not quite two months after Father arrived in Pyungyang, he opened one church after another. Many of these people were old women, who had received messages from spirit world to go there. And over and over, hour after hour, day after day, Father taught from his little Bible. Soon he doled out his life. He respect-
ed her very much, so when she told him to go with her to hear Father’s message, he obeyed. The next day he went again. And then he went again. He never talked or asked questions, because he was shy and he thought he knew nothing. But he liked to be there because he felt peaceful around Father. Father looked at him and said, “You meditate, don’t you? But you need to focus on one thing.” He was so surprised, because it was exactly true! This person’s name was Won Pil Kim, and he became Father’s first full-time disciple. It was July 1946, forty days after Father had left southern Korea.

When Won Pil Kim first came to hear Father, the July weather was scorching hot, and the room was so small that the heat in there was almost unbearable. Father always spoke strongly and with great energy, and he spoke for six or eight hours at a time. (That is like going from breakfast until dinner.) He didn’t even stop to rest or eat, and yet he never seemed to get tired. As Father spoke in the stifling heat, the sweat poured down his body. Whenever he finished speaking, his clothes were so soaked from the sweat that they looked as if they had just come in from the rain. Often Father would take his shirt off afterwards and wring it in his hands to wring out the dripping sweat.

Won Pil Kim was amazed. “How can he do it?” he asked himself. “He is so strong, so special.” He became deter-
mined to help Father all he could and be a good disciple forever.

Won Pil Kim always stayed with Father when he spoke to the people. He took notes on everything Father said and studied them over and over, until he had memorized them. Then he could carry Father’s words in his heart wherever he went.

Besides teaching the people who came to hear Father, he spent many hours in meditation and prayer, especially on Sundays. He would spend several hours praying, then have the Sunday Service. Then they would all go together to the countryside and talk. It was a time to ask Father questions and understand his words better.

“Won Pil,” Father asked one day, “don’t you have any ques-
tions? You never ask me any thing at all.”

“No, Father,” answered Won Pil.

“I want you to always remem-
ber one thing,” Father said to him. “Our group is different than any other group in histo-
ry.”

Won Pil Kim understood those words later, when he realized Father was the Messiah for the whole world.

Riveted to the floor

As more people came, amaz-
ing things began to happen. Whenever Father taught God’s Truth, he felt as if riv-

ted to the floor. His eyes never

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ted to the floor. His eyes never
A historical parallel exists between the eras of the Old Testament United Kingdom and the United Christian Empire. Both periods lasted for a total of 120 years each. The Old Testament monarch started with Saul, who was anointed as the first king of Israel by the prophet Samuel. He was succeeded by David and Solomon in 1010 B.C., after 40 years. Similarly, with the coronation, effected by Charlemagne, who man-gurated by Charlemagne, who man-
ed king by the prophet Samuel, so the
chy was begun by Saul, who was anoint-
occupied an Abel position similar to Abel’s.
According to Divine Principle, the east-
ern kingdom, containing the seat of
the Holy Roman Empire, and the West
Franks or the kingdom of France. The
papacy was thus reconstructed
and the papacy was revived in Rome.

In the Christian era, a similar dis-
afflicted the Holy Roman Empire of
Charlemagne, largely because of
agreements among his grandsons. Gradu-
ally, the kingdom was divided into
tree parts—the kingdoms of the
East Franks, the West Franks and that
of the middle—Italy. Italy ultimately
came under East Frank control, and so
the division became one between the
kingdoms of the East Franks or the
Holy Roman Empire, and the West
Franks or the kingdom of France. The
papacy was exiled to France and
remained there under the control of
the French king. It was a period of con-
fusion and humiliation for the Vati-
can and the Church.

When the period of papal captivity was
over, the papacy was divided between
Rome and southern France; later a further subdivision was made.
These parties were finally integrated,
and the papacy was revived in Rome.
The papacy was thus reconstructed
through a three-stage process. includ-
ing the times of captivity and return, the
period lasted for 210 years.

After the Babylonian captivity, the
Jews also returned in three stages,
which developed over a period of 140
years. Combined with the 70-year exile,
this meant that 210 years had elapsed
after their Babylonian captivity began,
matching the 210 years of the papal
eclipse in the Christian era.

Next Month * The 20th Century
Launching the World

40 YEARS IN AMERICA

by Dr. Michael Mickler

Before coming to America, Rev. Moon made several efforts to solidify the church's national foundations in South Korea and Japan. In the same vein, having solidified the American movement, he launched the church's world mission during 1975-76. This involved some sacrifices for the American movement. Several hundred members joined the first Global IOWC team in early 1975, and later that spring the American church sent out dozens of its most experienced and best leaders as pioneer missionaries throughout the world. It also involved two major challenges. The first challenge was familiar. That is, just as in America, the church throughout the world needed to escape from obscurity and become known. Rev. Moon hoped to accomplish this through huge rallies at New York's Yankee Stadium and the Washington Monument which would gain the world's attention. The second challenge was new. Whereas the movement was able to conduct its whirlwind Day of Hope tours within a climate of receptivity, the Yankee Stadium and Washington Monument rallies unfolded within a climate of increasing negativity and even persecution. Ironically, the controversies that erupted over the Unification Church during 1975-76 helped the movement attain international visibility.

Launching the Worldwide Movement

Rev. Moon long considered the United States to be the gateway to the world. In early 1975, the Church launched activities worldwide based upon its successes in America. The initial step was the creation of a global Day of Hope movement. On January 14, the first global team, which included some 340 American and European members, boarded a chartered jumbo jet in Los Angeles for Tokyo, Sendai, Osaka, Nagoya, Kyoto, Hiroshima and Fukuoka. After spending nearly 80 days in Japan, a 500 member-plus global team traveled by ferry to Pusan, South Korea on March 27th. There, from April 1st until May 17th they supported massively attended Day of Hope festivals in Pusan, Taegu, Seoul, Incheon, Jeju, Kwangju, Taegon, Cheongju and other locations.

This is the sixth in a series of excerpts from the book 40 Years in America: An Intimate History of the Unification Movement 1959-1999. The editor is Michael Inglis, the historical text by Michael Mickler. The book is available from HSA Publications for $70 + $8 ship. Contact them at: 4 West 43rd Street, NY 10036; tel: (212) 997-0050 or at their web-site: www.hsabooks.com.

The movement's final step in launching its worldwide mission during the first half of 1975 was the “World Rally for Korean Freedom” sponsored at Yoido Island Plaza in Seoul on June 7th. The immediate context for this rally was the fall of Cambodia and Vietnam to communist forces in late April. This heightened insecurities in Korea about the American commitment on their peninsula and raised the specter that they could become a second Vietnam. The Korean government sponsored a May 22nd rally for national unity. However, the Park regime was under attack in U.S. newspapers. In fact, criticizing human rights violations in the South, the New York Times printed full-page statements by North Korea’s “Respectful and Beloved Leader,” Kim Il Sung. Convinced that Kim II Sung was trying to invade the south by taking advantage of the Indochina situation, Rev. Moon determined to stage a massive rally that would be different from the government’s previous effort. First, it would blame Kim II Sung “not only in the name of the people and mankind, but also in the name of God.” In other words, there would be a crusading edge to the rally. Second, the rally was to be “a worldwide convention” with not only Korean people gathered but also 1,000 representatives from 60 countries ready to offer their resolve for “the protection of Korea and the whole world.” The world representatives were members of the Unification Church’s global IOWC team which had swelled to 1.2 million. Three hundred persons, representing the representatives of sixty nations, would “rise up, barehanded if necessary” to oppose renewed aggression. A “Resolution of World Representatives of the Unification Church International from 60 Nations’ similarly stated that “if the North Korean Communists should ever invade the Republic of Korea, we shall immediately organize a worldwide convention to preserve and defend our holy land.”

Barrytown Training

At the same time that he was launching the worldwide mission, Rev. Moon was working to transform the movement in America. In particular, he challenged the American membership to quicken their pace of numerical growth by more closely emulating the standard of faith and witnessing methods utilized in the East, especially Japan. To that end, he instituted a 120-day training program at Barrytown, New York under the leadership of Mr. Ken Suico, “recognised as a great teacher in the Japanese movement.” According to Rev. Moon, the minimum number of people necessary to influence the United States in a positive direction was 30,000, a goal that he hoped to attain by 1978. He also needed sub-

Churches in Pioneers at Barrytown, shortly before leaving for their missions

Estimates of attendance in Seoul press accounts ranged from 600,000 to 1.2 million. Three hundred persons, including the representatives of sixty nations, occupied the huge platform stage and the thousand member IOWC team sat at the front with banners. A million Korean flags were distributed, and 2,400 police were mobilized for crowd control. In his principal rally address which was entitled, “Korea in the World,” Rev. Moon proclaimed that “enthusiastic youths from 60 different countries” would “defend this country to the last, at the cost of their lives.”

Noting that “world members” of the Unification Church regard Korea as “their religious fatherland and holy land,” he warned that if “North Korea provokes a war against the South Korean people,” his followers would organize a “Unification Crusade Army” and “take part in the war as a supporting force to defend both Korea and the free world.” American HSA IOWC President Neil Salonen echoed these sentiments in his rally statement, affirming that the representatives of sixty nations would “rise up, barehanded if necessary” to oppose renewed aggression. A “Resolution of World Representatives of the Unification Church International from 60 Nations’ similarly stated that “if the North Korean Communists should ever invade the Republic of Korea, we shall immediately organize a worldwide convention to preserve and defend our holy land.”
Mission 1975–76

In 1975, Mr. Sudo sent missionaries to Japan. Barrytown Training was opened in Japan, and it was the first training center in the world. Barrytown, the training center for the Unification Church, was established in 1974. It was a place where members could be trained to become missionaries and leaders for the organization. The training center was located in Washington, D.C. and it was named after the town of Barrytown in England.

The training center was designed to prepare members for successful mission work. The training was centered around the idea of developing a strong sense of personal responsibility and dedication to the mission. It was a place where members could learn the skills necessary to be successful in their field work.

The training center was also a place where members could develop a personal relationship with their “captain” or “comrade.” This was important because it was necessary for members to feel a sense of responsibility and accountability to their leader.

The training center was a source of motivation for members. It was a place where members could come together and share their experiences and ideas. This helped to build a sense of community and gave members a sense of purpose.

The training center was also a place where members could learn about the organization’s history and philosophy. This helped members to understand the mission and the reasons for their work.

Overall, the training center was an important part of the mission work of the Unification Church. It was a place where members could develop the skills and knowledge they needed to be successful in their work and to contribute to the success of the organization.
INTERRELIGIOUS AND INTERNATIONAL FEDERATION FOR WORLD PEACE

Samoan Conference Focuses on Family

by Rev. Paul Saver

From September 10th till the 11th, 2001, the Interreligious and International Federation for World Peace, together with the International Educational Foundation and FreeTeens, convened a conference in Apia, the capital of Samoa.

The theme of the conference was “An Exploration of Decades and Practices that Strengthen Families, Educate Our Youth and Rebuild Our Society.” More than 180 people including leaders from the spheres of politics, education, media, public service, youth groups and the churches gathered for two days of highly stimulating talks and discussions.

Notably in attendance, was the Prime Minister of Samoa, the Hon. Tuilaepa S. Malelega who gave the welcoming address. The following morning (Sept. 11th), the International Chairman of IF WP, Rev. Dr. Chung Hwan Kwak, together with his entire staff, hosted a breakfast meeting with the Prime Minister and two of his ministers. The Prime Minister expressed gratitude for the previous opportunities for numerous members of his government, the media and the church to attend conferences sponsored by the IF WP. He wholeheartedly endorsed our work and expressed a desire to work together for the betterment and prosperity of Samoa.

Dr. Kwak responded warmly saying that in all his travels to more than 100 countries, he felt that Samoa was such a peaceful country and blessed by God. Samoa may be a small nation compared to the superpowers. But in terms of it’s people and it’s moral authority rooted in the family, it can become a superpower. It can become a nation that other nations seek to imitate.

Throughout the conference, the Prime Minister authorized a government vehicle and driver to transport Rev. Kwak and his staff members to and from the conference site plus for sight seeing.

Accompanying the Prime Minister at the conference were 7 ministers of his government plus the Deputy Head of State: Aftuga Matai Viseio Europa. Other notable leaders of Samoa in attendance included 24 Christian ministers, 23 school teacher’s, 4 high school Principals, 5 community youth leaders and representatives of the Ministry of Education.

Unlike a number of other island nations, Samoa is a country that has achieved one fairly homogeneous nation with one single main language which is spoken and understood throughout the nation. English is taught in schools and is understood and used by approximately 70% of it’s population of 170,000 people.

The main religious group is the Congregational Christian Church of Samoa which has as it’s beginnings from the time in 1830 when representatives of the London Missionary Society brought Christianity to Samoa. Amazingly, the nation was converted over a 30 year period. Since then, Samoa sent her own missionaries to her neighboring nations.

Although many industrialized nations of the world, Samoa retains a strong family and clan structure with four royal lineages that share traditional governance. Samoa’s history goes back at least 3,000 years. In recent times with the influx of Hollywood culture with it’s emphasis on individualism and free sex, traditional values and mores are being threatened. This is manifest in a sudden increase in teen pregnancy, STD and abortion rates plus 30 youth suicides having taken place in the past 12 months.

This phenomenon has caused alarm amongst conscientious Samoan leaders and consequently the educational programs that were introduced by FreeTeens and the International Educational Foundation (IEF) were very well received. Though the Minister of Education was unable to attend the conference herself, she was able to grant her time to learn of the work of the IEFWP. IEF and FreeTeens through meetings with Mr. Robert Beebe, Richard Panzer, Paul Saver and Jacinta Moreau.

Once again a highlight of the program which occurred in the final session were presentations by Rev. Dr. Kwak who spoke of the significance of our eternal life and the spirit world plus the significance of the family and the holy marriage Blessing. With passion and deep conviction, Dr. Kwak spoke about the spiritual nature of all people and the continuing link to the spiritual world after physical death.

Moreover he stressed that our life on Earth is preparation for eternal life in the spirit world. We prepare by cultivating and living our Family and Freedom concepts in daily life through a lifestyle of living for the sake of others.

Rev. Kwak’s second presentation highlighted the absolute importance of marriage and family under God’s grace and blessing. Adam and Eve were cast out of the Garden of Eden through failing to obey God’s commandment. Later they had children. Hence we can deduce that they were married with God’s blessing and protection. Satan’s life, love and lineage came to be multiplied. Through the holy marriage Blessing ceremony, married couples could reeducate themselves and be reborn into God’s life, love and lineage.

Throughout the duration of the conference very positive and extensive media coverage by way of the national radio station and newspaper took place. Not only the participants, but the nation as a whole were able to benefit from this brief visit. The challenge that lies ahead, is to direct the inspiration gained from the conference and channel it into programs that can address the issues related to the problems that face the nation.

A steering committee to implement FreeTeens was established plus a commitment from the Ministry of Education to seek to review and adapt IEF character education curricula to suit Samoa. The proposal to run regular teacher training seminars for the implemen- tation of character education curricula in all schools was well received.

Rev. Saver is the National Leader, FPWP/Australia ◊

by Michael Hentrich

When True Parents came to Cheyenne, Wyoming for their 50-state tour this past March, Father offered only one specific point of advice or direction to help our work here. He said, “When you witness, begin with HDH instead of the Divine Principle.”

Now, we have tried many different approaches to introducing people to True Parents’ vision and thought. It has taken us over a year to boil down the Principle, but only recently with True Parents and the Providence through HDH for Beginners, we have found we had three very nice HDH booklets (30-60 pages each), which offer a coherent and complete introduction to True Parents’ vision and thought. They are the kind of material that is very compelling to hand to acquaintances and certainly appropriate for our friends, contacts and relatives. And, I felt very good about sharing this together with the children since it also gave them an opportunity to have another level of give and take with Father’s words, themselves.

We printed a small quantity of booklets at a local copy shop and have made them available to members for purchase for their own use. But, our hope is that something like this might become a very helpful tool in our collective efforts to reach especially the young people of this country, as well as the leaders, and turn their hearts in the direction of God’s Will.

For more information contact: Michael Hentrich AFC of Wyoming, PO Box 1272, Cheyenne, WY 82020. Email: microphone@ hindrik@aol.com. Ph: 307-266-5209 ◊

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Hello Humanists!

by Ray & Kathy Sabo

Greetings in this New Year.
My family and I are very excited on the announce-
ment of ourwatchful eye's

inventor "The Miracle Massager"

We hope that you will be able to purchase a Miracle
Massager or two.

Over the past year we developed the Mir-
acle Massager to help ease those tight mus-
cles in your back and help release the ener-

by placing the mir-
acle massager along the
pressure points of your

This is a very
effective, but very effe-
tive massager.
We hope that you can try it out.
Our family moved to our NM Coun-
ty 'The Federated States of Microne-
sia' last March, so we also hope that you can purchase the Miracle
Massager to help our projects in Micronesi-
a such as: beginning a school, building
projects, and outreach programs in the

We know you will like the Miracle
Massager because we have been
receiving great responses from
everyone that has tried it.
Please visit our web site at

There are 2 ways you can order by secure credit card line
or mail in check. Shipping is
available around the world.
If you would like to reach us please phone us at 1-800-222-1234
and use the comment section to send an

Thank you very much. May God
bless you.

Jan 2002

Unification News

25

Part Two

This is the second half of a "Two part article about Humanism. With the dis-
crediting of Marxism, it is now the most aggressive form of atheism. I see this as a major
challenge, and this article is addressed to humanists and the believers who encounter
them.

Something New

The ranks of Humanism include many brilliant, even groundbreaking, scholars and scientists. Even so, they sometimes come across as modern-
day Luddites. In their eagerness to debunk America's (all too numerous) quacks, frauds, and bumbling politicians, they also stomp on a number of genu-
ine, cutting-edge theories.

For example, they do not posit that the mind is seated in the brain, but claim there is no 'mind' at all! Just a uine, cutting-edge theories.
quacks, frauds, and harebrained notions, scholars and scientists. Even so, they encounter them.

challenge, and this article is addressed to humanists and the believers who encounter
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The chemical MDMH ("ecsta-
sy") can make anyone feel loving.

We know you will like the Miracle
Massager, and its movie version

"The Federated States of Micronesia"

that, you'd starve! And in the long run,
elab? I'd like to see them try. Or would they
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Edouard Amede Joseph Gagné
February 14 1953 – December 8 2001

Edouard Gagné passed into the spiritual world on December 8, 2001 of a sudden cardiac arrest. Ed was born on February 14, 1953 in Ste. Marguerite, Quebec. Ed grew up in Canada and, at 21 years of age, while hitchhiking in the US, met the Unification Movement in Oakland, CA, in 1975. He officially joined the UC on December 22, 1975. Only a few weeks after joining the UC, Ed joined a Mobile Purchasing/Telecom Manager until his death. Ed was married to Ana Aiklan in 1979 and they participated in the Madison Square Garden Blessing Ceremony on July 1, 1982. They have a son and a daughter—Jeremy who is 14 years old and Mika who is 13 years old. They reside in Clifton, New Jersey.

IN MEMORIAM
Max Mayr

Max Mayr

Max Mayr, a member of the 8000 Couple Blessing, passed into Spirit World on August 16, 2001. He was born in Bavaria, Germany, on July 15, 1921. He served in the German Army during World War II. He emigrated and became an American citizen in the 1950s. He met the Unification Movement in 1974 and was matched and blessed to his wife Gyung Shim Ahn-Mayr. One of the children ascended to the spirit world when he was three years of age. Her husband Mr. Wong Chiew Keat already ascended to the spirit world in 1974 leaving her to tend to the nine children. Her heart was always filled with the prayerful wish and utmost sincerity to raise the children to be loving sons and daughters of heaven. She has lived a very sacrificial life, having suffered much during the Japanese occupation in the second world war seeking hideouts along with her family in the thick jungles of green Malaysia. She has gone through many near death experiences. Being a religious woman she always turns to heaven for help and protection. Despite all the hardships and sufferings in her life she never complained but always keeping a cheerful bright spirit hoping that one day things will be better. She first came into contact with the movement through her daughter in 1989. Seeing her for the first time after seven years of separation brings great joy. Upon her daughter’s return from Korea with her Austrian husband after the blessing in 1989, she received them with open arms even though initially she struggled when she first saw a photo of them together in 1987 when they were first matched by True Father. It took her three months to overcome due to the fact that the son-in-law is a white man.

Eventually she received the blessing (blessed to her husband who is in spirit world in May 1997 in Kuala Lumpur, Malaysia, where the blessing was conducted by Rev. Dr. Yoo, the Korean National Messiah to Malaysia. May she find joy and fulfillment in her new life in the spirit world.
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