We are going to consider spirit world. Please listen to this Hoon Dok. There were two sessions—this is from the first.

We have to be serious about this. Knowing about spirit world is necessary for your daily life. It is for the sake of true love. All the saints in spirit world and all of us should be united. We should not be self-centered. When you go to spirit world, you have to be prepared by knowing about spirit world. You need to know how to attend God and your parents, so this information is not for someone else, but for us in particular. You need to have the right attitude. We should not delay doing this. We are living in a different time. We need to learn the motto of the year 2001. [Everyone repeats it.] This is something I have been practicing. All of what I have done, you must do as well. The life of attendance is important. Don’t be self-centered. You pray in the name of a blessed central family, but it should not be just words. You have to be a leader. You have to substantiate the words, which is to fulfill God’s love. Everything that is happening is for the fulfillment of love, which comes through mind-body unity. First we must be united mind and body. Then we should reach a higher level.

We cannot bring unity when we are just living randomly or casually, but for the world, including your family, we are like a bud, compared with a flower. In the future, the flower will bloom. We are like flowers that go through the stages of growth. The flower blooming in this world opening wide, filled with the fragrance of flowers. With the sunlight, water, and air, we can bear beautiful fruit. That happens by the harmony of the universe. Of course, butterflies and bees will fly into us and our fragrance will fill the universe. The entire world is to be beautiful! That is how God created. When a flower is blooming, it is in the process of preparing to bear fruit in the autumn. That is waiting for the time of eventual liberation through encountering God. That is the perspective.

In order to complete a building, we need a structure. We need to have the right attitude, the subjective character. You should not think of someone else doing your job. You should feel responsible to fulfill your mission on your own. When we listen to God’s words we should have the right attitude. We should not just talk about it, but act upon it and reach the highest standard. We have to make constant effort to reach that level. You must be in the subject position. You have to do everything right. We have to be different from the way people were in the past, and have a clear concept. You don’t need me or a savior. In the past, you just had to follow with absolute faith, but now we are not in the age of faith. You need to substantiate love. Ask yourself, what kind of man or woman should I become? Do not abdicate responsibility for the whole. Take charge in order to substantiate love. Don’t be responsible just for yourself, but for the world, including your family, tribe and nation. We should have a worldwide nation. It can come only through absolute faith, love and obedience. We should take greater initiative. We should have a clear purpose. We cannot bring unity when we are self-centered. We should center on the love of the parents. We should be exemplary before the whole. We should not just live randomly or casually, but should have a clear purpose and represent the whole, going toward perfection. We should be in the position to represent God.

In order to do that, we cannot be self-centered. We should abandon our selves totally and be united with God. 100 percent. When we go through puberty, we are like a bud, compared with a flower.
Address

achieve? Do you want to be the last, or first? Raise your hands if you want to be first. Why are you hiding your faces? You should have the right posture, and have the right attitude in all things. You don’t want to be last. God exists and dwells at the place you can be numbered. You should be willing to be the center. Then you can be the king. Do you want to follow me? Are you ready to be elevated again? Or are you wondering why I have called you, over and over? When you want to reach the top, centered on love, God can be happy. Prepare in your heart in 15 minutes. A nation must be in the position of object partner to God, for the sake of its own purpose. The third Israel, Korea, was divided into two. Those divided parts must unite into one. If you do not want to work for that, then you are destroying your life and nation and cannot be proud of yourself. You should be willing to be in the position of a subject of heart and love. So we will have a great expectation. That is what is happening in the spirit world. You should be the first as the ancestor of your tribe.

Faith goes through three areas, eyes, nose and mouth. Through three we can reach completion. We should be pure-hearted, not greedy. We sometimes need to have some ambition or aspiration. In order to reflect ourselves, we can be luminous, not just reflecting light from another source. Where is reflect-ed light? Usually one creates light, and doesn’t reflect it. When we create light, we can become the light ourselves, then we can liberate hell. So we are looking forward to the day that light can be shed all over hell, so that people will not be in hell any longer. Are you going to be a reflector or a creator of light? You should not reflect light, but create it. It is much more important to be able to do both, like a crystal. A crystal has both natures.

Do you want to be one, or not? If you have such a desire, then you have to strive to do it, all the way up. That is the meaning of being a subject. You have to be active, not just passive. You should be in the position of giving. Are you perfected? When you have a sub-jective character, then you can perfect yourself. People call me a revolution-ary. I have been given bad nicknames. What are the True Parents? True Parents invest constantly. Even if you become the president of a nation, you should be an object partner to God. Even if we invest 10 times, we should be able to invest more, totally. We should never be satisfied that we invested enough. We should be infinite investors, like God. Then we should not just go our personal way.

We should be serious and detailed. Huge things, no matter how vast or large, have a focal point, a center. We should not live a casual life. Truth Father should have clear subjectivity. We should become the center of history. We should become a subject whom others can follow. You feel I am your father. Then you should reach a level that is even greater than that. People should feel that toward you. We should be on the path to the Kingdom of Heaven through our life on the world. We should have a sense of responsibility and mission. You need to have hope and dreams. Yesterday I spent more than four hours, instead of sleeping at the seminary. I thought it would be daytime when I was done, but it was evening. We should learn how to control time and always think of how to use time efficiently. We need to push ourselves until we reach the goal. Then you can take a rest and feel good about yourself. Until then, you cannot take a rest. The idea of stand-ing in the subject position, has it occurred to you? As it has to me? Now is the time to remove them. If I continue speaking like this, it is too late. The day will come. Do you know if you are leaving tomorrow? I’m going to Kodiak.

Kodiak sounds like “ko do da” which means tiring or difficult in Korean. Shall I take some of you? [All.] I’m not joking; why are you smiling? I do not need to see you, but you need to see me. Mr. Oh used to think I need a place fitted to me.

Again, you have to stand in the position of a subject. It should be clear that it is okay for you to be there. The first generation must be totally united. The gate into heaven is very narrow. However, we must go through that gate. We should perfect only one love, one blood lineage. That is the heavenly path, the only path we need to fol-low. Therefore you must not live a casual life. I told you that three generations must be united. I’m even teaching True Mother to keep that in mind. If you do not follow my direction, you will perish. For the sake of God, we should be willing to live a life under any dif-ficult circumstances. That way you can resolve God’s grievances. You should become a baby son or daugh-ter of God.

We need to live a life of attending God all the time. That is how we can go to the Kingdom of Heaven. Husbands and wives should be united, and parents and children, and they should attend God together. Your ancestors must not accuse you for being a casual life than they did. We should be willing to sleep in an uncomfortable situation, not minding any discom-fort.

No matter how high the mountain, we have to climb it and conquer it. We have to be able to stimulate peo-ple even if it takes thou-sands of years. When you return, you should be different from the past. You should be National Mes-siahs in the subject position, willing to sacrifice anything. Who is an ... ? That is a subject. You should be subject of the family and restore tribal subjectiv-ity, then the levels of people and nation. When you die, you can live with God. Satan has been controlling the world. To restore the nation, we need to be the messiah, champions who can be the representatives of the people, and lead the level of people and go in all four directions. We should be able to be called the fulfillment of the vertical tradition on the tribal, people’s and nation level. We have never had a thought about settling down. I have traveled all over the world but never thought of set-ting...
The Little Store-Front Church

This poem is dedicated to all little store-front churches in America, and throughout the world.
The little store-front churches have a congregation of about 50 to 300 membership.
This small congregation of people may seem insignificant to some, but they work very hard, providing all the spirituality that keeps the community strong.
The little store-front Church is supported by the little one dollar donation, it’s not much, but it helps out.
The sober board sells Saturday afternoon dinners to buy their beautiful white uniforms they wear to usher in the congregations to their seats.
The senior choir gives a little concert to purchase their beautiful robes they wear on Sunday morning to sing the songs of Zion.
The little children go door-to-door selling raffle tickets to help out.
The entire community gets involved in supporting their little store-front church.

I still love them, and because they once were family members, I need to take care of them. I cannot forget them; I remember their names.

When you write it down, you can see if your life is going wrong or not. No one will judge you other than yourself.

The movement has raised and offered all the messages from Sang Hun Lee to be considered to be from me. You should not wonder if they are true or not. We must embrace even Satan.

The little store-front churches said, “You are not alone. We will stand with you.” And they did.

This small congregation of people packed their little store-front churches with Love, Prayers, and good-wishers from a recent trip to Boston, Massachusetts.

The Pastors of these little store-front churches said, “You are not alone. We will stand with you.”

It was the fall. Men who do not like women, sex. Some ask me not to use that expression, use the term “donkay” which means what is greater than you. Finally, take care of rest. When you go such a path, then the path of parents and the path they must go. I still love them, and because they once were family members, I need to take care of them. I cannot forget them; I remember their names. Even if they opposed me after being followers, I need to have more love for them than ever. If they repent and ask me what to do, I should help them. There are quite a few who used to be very close to me but fell away. Let’s con-tact them one, two or three times. Someday they will realize how much I love them. Someday they will realize how much I love them and will hold a festival out of gratitude.

All the messages from Sang Hun Lee are considered to be from me. You should not wonder if they are true or not. We must embrace even Satan.

We may not understand or agree sometimes, for He said, “My ways are not your ways, said the Lord.”

He has sent his messenger, a new voice, The Rev. and Mrs. Sun Myung Moon, the True Parents of humanity, are calling.

“Are you with me? Are you really with me?”

If you are, then let us rebuild the family, let us restore the Community, let us restore the Nation, and let us restore the World.

The entire community is busy. I prepared such a place, I prepared for victory starting from page 3.

We must constantly find the faults within and clean them up. Who is the one who can digest everything? Those who understand the value of Hoon Dok Hae will be the victors. God and True Parents are the greatest fans of Hoon Dok Hae. I am responsible for equal-ization of the world, including spirit world.

A long time ago, I had a little money. I never counted it, but gave it away to members who needed it the most. When I give it to Mother, I always tell her to use it effectively. We cannot become a thief. If we are not careful with our maternal, Satan will snatch it away. All the money you are making should be used for the public purpose.

When you marry someone, you should find a person who is worse than you are and lift them up, higher than you. Those to whom I have married my children are families in difficult circum-stances and I marry my family with them in order to help them.

Now the conditions to overcome obstacles have pretty much been laid. So we should establish a four-position foundation among the four nations, in order to remove the barriers. We are in an age to go to the Kingdom of Heav-ens directly. Even if a 36 couple has been specially blessed in a special posi-tion, the first might be last and the last first. They can be replaced.
Call For A National Day Of Prayer And Healing

Blessing for Families and March for Peace

Madison Square Garden Saturday September 22 2001

Statement by The American Clergy Leadership Conference

"Blessed are the Peacemakers, for they shall be called the children of God." Matthew 5:9

Tuesday, September 11, 2001, was a day of profound shock and sorrow for America and the world. As thousands of innocent lives were lost to the faceless evil of terrorism. We join with millions around the world in extending our deepest sympathy and sincere prayers for the victims of this staggering tragedy and their families. The United States will never be the same after the horrors of this day. As religious leaders from many denominations and faith traditions, we urge all Americans to consider the meaning of this moment in our history, and what we must do together to overcome this tragedy and secure peace for our children, and a hopeful future for all humankind.

These horrendous crimes were acts of anger and hatred. We must not fall victim to the very same anger, nor be paralyzed by fear; we must rise above them. Terrorism is an evil that can be neither justified nor tolerated. But likewise, it will never be stopped by mere force of arms. Governments must act to protect and ensure our safety or future. In fact, we cannot even be sure of what waits around the next corner, or with tomorrow’s sunrise. Our faith in God, whose love is eternal and unchanging, the quality and purpose of our lives, the love of family and friends, these offer more security, permanence and meaning than buildings which crumble or the everyday routines upon which we depend.

As our families provide strength and meaning, they are also the instruments of love, peace and morality for every society on the face of the earth. Let our families come together, to mourn, yes; but also to heal, and to find strength in our unity and in our God, and hope for the future of our nation and world. We will ask God to heal our land, anoint our families, bless our homes and lead our churches, mosques and temples to fulfill the covenant that His Kingdom is coming with His righteousness... It’s time to pray.

On Saturday, September 22 from 10AM to 1PM, Madison Square Garden will become a garden of prayer. People of all denominations and races will gather to pray as one. A choir of 3000 voices representing all faiths will comfort our hearts and uplift our spirits. Gospel legends “The Mighty Clouds of Joy” and Bobby Banks will lead us in worship and praise. Reverend Wyatt Tee Walker, Rev. Preston Washington, Bishop Cecil Riley, Archbishop George Stallings, Rev. Pedro Bartos, Rev. Dennis Dillon, Dr. Luckner Laurient, Rev. O.B.J. Burson, Bishop Dan Johnson, Dr. Kene Holliday, and thousands of clergy will lead us in prayer, repentance and renewal. Reverend and Mrs. Sun Myung Moon will offer a special blessing for families.

For the future of our country; for the safety of our children; for the solace of those who mourn; for an end to the violence and hatred; to search our national soul; for the unity of the people of God... It’s time to pray. “They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.” Isaiah 11:9

American Clergy Leadership Conference

"Summit for the Family"

Photos from a preparation meeting for the Madison Square Garden Event held August 31 - September 1 at the New Yorker Hotel, New York
Composing Music for the Family Pledge

by Yoko & Yasuko Bang

September 2001

After God’s Day 2001, I was asked by Sun Myung Moon, to compose a new piece of music for the Family Pledge. I was reluctant because first of all, I’m not Korean and to put music to Father’s words, especially such an important 8 paragraphs was a bit intimating to me. I decided that this was a job for a Korean. Music was a language that I didn’t understand, and so I didn’t give it another thought.

However, one day, (February 17th), after Father and I got home from South America, we were all gathered at East Garden for a welcome home party and Whaja & LanValley, the Korean teacher and director of the Preschool here at Belvedere urged me to write a piece for their Family Pledge for the children. She had in mind to teach 3 and 4 year-olds through simple music that she was hoping I would compose. I never imagined composing music for the Pledge on a child’s level. This might be something I should be able to do, besides now I have Whaja’s support if I have difficulty with the Korean words along with the music.

The following day on Sunday, Father spoke at Belvedere and I couldn’t wait to start. On Monday I began. Because I was teaching 2nd graders before the children, it shouldn’t be such an arduous task. I didn’t know it at the time beforehand. I was “setting up” to do this. The theme came quickly. This led to several days of non-stop work. During this time, I went over to sing the first Kajong Meng song. Of course, I was closer to what I wanted, I called the 2nd printout which I thought could be simple. I put in a beautiful design at the bottom and didn’t worry about “eye-balling” it. I thought it was a mistake because I had to call the printers to stop everything until I took over a better copy which was centered. Fortunately they hadn’t gotten started yet. I appreciated his caring to want my project right. It wasn’t over yet. I had to listen to the entire new set of music for the general public to sing. This was to be done in a lower key with just the melody line and a simple piano texture. Bells and a small guitar could follow if they didn’t have a pianist. I had to lay the foundation for the first set, this was easier to do. I had already learned from my mistakes and even made a cover design and this one I printed along with the music to represent God’s kingship on this earth through True Parents.

On August 8th, at a.m., Father was suddenly talking so strongly about the Family Pledge and how we must focus on each one of them everyday and check whether we had accomplished what the pledge was saying. He spoke urgently and I knew this was the day for something important to happen.

Father and I were scheduled to go to fishing that day so I ran home and changed into my jeans, headed the music, both versions, and bolted out the door and in my car and into East Garden. As I headed towards the waterfall room, Father was just coming out. I pulled out the music and Father seemed a little startled but I managed to say in Korean that the Family Pledge was finished. I showed him the choral version and the general public version. Father looked at both and said one word, “Sign?” I said, one word: “Yes” and it was done. We sold 300 copies of anything I composed as an offering to God and True Parents. On July 27th, when I got there, I pick up the 100 completed copies of the choral version, but I could only get 50 because of some trouble with the machines. It was just in time for the first rehearsal for both choirs the next day which was Saturday and Sunday for the KEA choir. On August 3rd, I picked up the final 50 copies of the choral version with piano accompaniment as well as 100 copies of "for the general public" to be in a lower key with just the melody line and a simple piano texture. I had to lay the foundation for the first set, this was easier to do. I had already learned from my mistakes and even made a cover design and this one I printed along with the music to represent God’s kingship on this earth through True Parents.

On August 8th, at 6 a.m., Father was suddenly talking so strongly about the Family Pledge and how we must focus on each one of them everyday and check whether we had accomplished what the pledge was saying. He spoke urgently and I knew this was the day for something important to happen. I was one of the first choirs to go to fishing that day so I ran home and changed into my jeans, headed the music, both versions, and bolted out the door and in my car and into East Garden. As I headed towards the waterfall room, Father was just coming out. I pulled out the music and Father seemed a little startled but I managed to say in Korean that the Family Pledge was finished. I showed him the choral version and the general public version. Father looked at both and said one word, “Sign?” I said, one word: “Yes” and it was done. salesman! Now it was ready for everyone to learn it because I had Father’s approval.

Moonsook Choi’s choir had already started practicing. Soon the WestRock choir heard about it and wanted also to put music to the Family Pledge and prepare stages and ready to perform it. Anybody who wanted to sing and wanted to sing to me by E-mail, mgmusic@yun.com. You can also telephone me at (914) 391-8987. The choral version is $8. and the general public version is $8.5.
On August 5th 2001 I flew to Korea to join my wife at Cheong Pyeong Training Center. By then Donna was to have finished her 21-day blessed wives workshop after which we were to participate in the 14th Registration Blessing Ceremony, a 3-day event marking our family’s receiving citizenship in God’s nation. Hearts grow fond in absence and I truly longed to see my wife and spend 3 special days together. Having completed a 14-hour plane flight and a bus ride of 3 hours I arrived somewhat jetlagged and anxious to meet up with Donna. For some reason I expected to find her relatively quickly. Boy, was I in for a surprise.

The Cheong Pyeong I saw was a radically transformed one from the place I had spent 40 days at in the summer of 1996. The site then consisted of a small jumble of makeshift buildings, assorted tents, paved and unpaved areas, outdoor eating, various prayer sites, mostly at several trees, and a dirt path up to a prayer ground situated on a hill.

Although a few of the old meeting/sleeping halls remained the site was now filled with majestic new structures. Most dominant was a massive 3-story stone temple with two basement levels. The main 2-story sanctuary was capable of accommodating approximately 5,000 congregants. Also on the site was a massive stone monument around which were scattered benches, a store and a 2-story building, which was essentially one large prayer room.

Without going into great detail suffice it to say other elements and features were also present as well as an under-construction multi-story hospital situated on a hill overlooking the above-mentioned structures. The hospital, envisioned as a total healing facility including western and eastern medical arts as well as spiritual healing, was scheduled for completion late in 2002.

I wandered around in awe of the transformation that had taken place. But I didn’t bump in to Donna. I imagined she would check at the ‘Tree of Love’ as a logical place to search for me. I returned to it several times—but she wasn’t there. I looked at the main hall where an ‘ansoo’ session was under way but the sheer number of people, being somewhere in the thousands and totally caught up in that rigorous clapping singing cleansing ritual, made it just too daunting for this haggard traveler to enter, thus I continued to wander through the dense humid summer air.

Prior to my departure Donna telephoned and informed me that an exceptionally large group of wives had come, approximately 5,000. She told me there may literally be no place to sleep especially when the 5,000 husbands would arrive. Not wanting to lose any luggage in some imagined nameless heap of disorganization I brought only a backpack that I expected to keep by my side. In it I had my holy robe, some t-shirts, a pair of pants, some dried man- goes to offset the constipating effect of what I knew would be a primarily rice diet, a few toiletries, a water bottle, underwear and socks, my pocket New Testament, a poncho, flashlight and a few pills of various sorts to deal with expected complications, a sweatshirt and a small inflatable pillow.

Refugees

However, it soon became clear that one thing hadn’t changed! Despite the magnificent buildings and their heavenly grandeur, Cheong Pyeong was still, in essence, a refugee camp—people with bundles of belongings everywhere: outside the ansoo room were mothers and children resting on scattered blankets, playing, eating, running and crying, mostly Korean and Japanese. They had even overflowed the building; their sleeping bags filling the verandahs and balconies of the Temple! The dining hall below had become a sleeping mecca with blankets stretched out on chairs, dining room tables and the floor below. It was incomprehensible disorganization and chaos. Apparently Cheong Pyeong’s pilgrims were too many to accommodate in some rational and orderly fashion yet all seemed to somehow blend. Strife was nowhere to be found.

The Registration Blessing: a Testimony

Participants in the 14th Blessed Wives Special Workshop for the Kingdom of Heaven Registration

by Lloyd Howell

The Registration Blessing: a Testimony

Participants in the 14th Blessed Wives Special Workshop for the Kingdom of Heaven Registration

see REGISTRATION on page 8
blossoms. Jump in and learn to swim.

approach. There is no time to listen to

Cheong Pyeong takes the opposite

is to be found in quiet solitude but

One may conventionally think that God

and straight path is there and those

truality is an overnight occurrence but

spirituality’. Of course, no true spiri-

tual son. Many Unifica-

Donald’s may have invented ‘fast food’

began exclaiming what a

after arriving, I could see

Colorado in the spring of

workshop in Snowmass,

Divine Principle while

the Saugerties Church Cen-

to UTS and it still remains

him during his years of serv-

serviceists made friends with

itual son. Many Unifica-

day, July 6 at Sebastian Hospital after

George was my father and my spir-

Sebastian Florida since

George T. Corcoran, 78, of

spir-
The Pure Love 2001 tour had a tremendous impact on both the community of Miami and the participants of the tour. Our theme this year was “Abstinence for the sake of others” which we sincerely tried to live up to through our activities. We participated in several community service projects; we laid sod with Habitats for Humanity, cleaned and painted a Mosque, and we helped fix up homes of a few elderly citizens. Through these experiences, we bonded with the other participants and came to know those we served.

The objective of the tour last year was to spread our message of abstinence to as many locals as possible as fast as we could. When I arrived in Florida at the beginning of this year’s tour I had the memories of marching with the other 360 teens around shocked city blocks, and am sure I wasn’t the only one who was surprised to learn that this year, PLA only had 60 participants. However, I learned that the few can do much, much more than you’d think.

The Habitats for Humanity project was the dirtiest thing I’ve ever done! After laying twenty thousand square feet of sod, we were up to our ears (well, some of us had soil in our hair too) in mulch, dirt, sweat, and sun screen but somehow the difficult conditions only lifted our spirits. Though we were tired by the end of it, we had created friends and memories that would last long after our show-ers had washed away the filth.

Antioch Missionary Baptist Church was by far my favorite place to be on tour. When we went there for Sunday service, the atmosphere in the room was immensely joyful. Though our work in Florida is said to have inspired many others, there were many people along our tour who inspired us. Pastor Fudge for Antioch spoke to us on more than one occasion, giving us support and encouragement. We joined Antioch Church during not only their Sunday Service, but also during their Bible Study and youth service, and we were even invited to join them to watch Planet of the Apes in the theaters. Another community we spent time with is the Nation of Islam in Liberty City. After painting and cleaning around their Mosque, we received guidance and support by Minister Mohammad Rasul. “If you enter into a sexual relationship without getting commitment, you’re being used,” he said. We were invited back later and to watch a movie with them. I made friends with Jasmine, a Muslim girl who joined us after we cleaned the Mosque. It’s really rewarding to be able to reach people on a deeper level than just telling them why I choose to stay abstinent. To be able to spend time with them and hear what their thoughts are on what you’re saying is definitely worth giving up the traveling way of 2000.

Mrs. Dorothy Perry, or “Ms. Dot” as she had us call her, is one of the most inspirational, saintly women I’ve ever had the honor to meet. She welcomed us warmly into her house and told us that in addition to the 2000 children she’s nurtured, she now has 60 more, making us all feel right at home. Her story and the stories of her adopted and foster children are miraculous to say the least. The first night we were there she gathered them around and told us of how each of them had been condemned by the doctor to a shortened or crippled future. Yet here they stood, healthy, because God’s love does the impossible. Each day of our second week there, one of our teams would help her take care of her children. Many of them (even the broth-ers) came back with their hair done according to the children’s liking. “She’s truly a miracle worker. She’s so beautiful,” I remember one of my sisters, Cresentina Hinkle remarking in awe after we left.

Although I had thought at the beginning of the tour that we were going down to Florida to serve and teach the citizens of Miami, it turns out they served and taught us more. Hopefully everyone from the tour will take these experiences of support, love, and service back home, where the real challenge awaits.

The Pure Love Alliance Friendship America July 18-30, 2001
South Florida Service for Peace; Abstinence

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Pennsylvania Summer Camp 2001

by Rob Sayre

The Pennsylvania Summer Camp expanded significantly this year. Three sessions were held from Aug. 6-25. The first two were at Camp Shehaqua in Northeastern PA and the final week was at Laurel Hill State Park, near Pittsburgh in Western PA.

As in years past, each week was organized and staffed by parents. In all over 100 families from 10 states participated. That translates to over 500 people, 375 of whom were children. Our goals have always been: (1) to help our children inherit the understanding of the Divine Principle and accept it as their own; (2) to feel and experience God’s Heart of Joy and Sorrow; (3) and to see Unificationist families together creating and modeling our faith and commitment to living other centered lives.

Special thanks must be given to Chris & Haydee Ching who handled all the registration and tons of details for the two weeks at Shehaqua. Bruce & Betsy Bonini and Robert & Ryoiko Pickell did so much work prior to Camp, during Camp and in closing down as well. A big thank you as well as to Chris Jordan who cooked fabulous meals for our 12 days at Shehaqua! Brian Sabourin, the Youth Pastor from New Jersey was a true blessing this year and added an entire new dimension to our work.

Our hats are off to Jim & Hiromi Stephens, Henri & Loretta Schaufflier, and David Caprara for taking up the banner and running the Laurel Hill Camp. Without these people, there would have been no camp at Laurel Hill this year.

The amazing thing about Camp is that we all work to provide the platform and structure for God to work and He does! God touches each heart directly and personally. These are experiences that can never be taken from these young hearts. The excerpted reflections from mom’s & dads and kids of all ages testify to the reality of God touching their lives, of the value and meaning of the Divine Principle and just how important and incredible the lives and work of our True Parents are. Our greatest debt of gratitude goes out to them.

Next year? Wow, this will be hard to follow. If you are interested in starting a family style camp in your area or follow. If you are interested in starting a family style camp in your area or follow. If you are interested in starting a family style camp in your area or follow.

Pennsylvania Summer Camp 2001

by Rob Sayre

Comments from the adults:

David & Collette Caprara: jimstephens5@home.com

Jim & Hiromi Stephens: Hgschauff@aol.com

noah@usa.capgemini.com

Noah & Kathy Ross: ching@ind.net

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Henri & Loretta Schaufflier: hgschauff@aol.com

Jim & Hiromi Stephens: jimstephens5@home.com

David & Collette Caprara: davidcap@aol.com

What is the most important thing you learned?

* My two-sentence reflection is that this is the best way to educate our second generation. All the other sessions (8LA, IRRF, 2nd Gen. Workshops, etc.) are all very good, but this experience should be their root. It is the beginning.

* To believe that God wants me to go beyond my own smallness and reach out... To believe I can speak and be the one God is using now... To feel God’s True Love and know the Messiah.

* Probably the overwhelming feeling of love that I’ve felt consistently for our second generation throughout this week. I am grateful God has given me this opportunity.

* To believe that God wants me to go beyond my own smallness and reach out... To believe I can speak and be the one God is using now... To look for God’s needs and wants to be satisfied... To really help True Parents... To really help True Parents give them each day of our life.

High School Group Leaders:

Kids going into 10th grade and up were assigned to be the Group Leaders and assistants for the Jr. High and 5th-6th grade lecture groups. This was a new experience for them and they handled this with such poise and dedication, it was amazing. There were 27 kids in the first week of Camp and 15 stayed on for the second week. They contributed so much to this
Dae Mo Nim, accompanied by Mrs. Soonja Richardson, Rev. Sang Chil Cha and Mr. Hirabayashi Nobuhide, presided over ceremonies for Ancestor Liberation, Ancestor's Blessing and the Registration Blessing in San Francisco on August 15, Chicago on August 17, New York on August 19 and Washington DC on August 21. These photos are from the Belvedere in Tarrytown, NY on August 19th.
CAMP from page 10

year's experience.

Best experience:

* When my group slept at the flag-pole underneath the stars, we had a really good time because usually the time we spend as a group is very structured or organized. But to just talk and become closer to my group was very good. And I think the place and people you sleep with are closer to you than just talking with them in lecture.

* Being a group leader was really a good experience for me. It was put into the position and I feel I really got through to kids.

* The most memorable experience was probably the waterfall. I took my group there and that was one of the first times we were really united. Also the square dancing was fun.

* I really enjoyed the candlelight prayer. The testimony really means a lot and struck on issues that are important to me.

* The campfire was especially nice for me. It felt really united with everyone and I loved being a counselor. I think that I learned more than they (my group members) did.

What is the most important thing you learned?

* I learned to be an answer box. When kids have questions I want to be able to pop out the right answer for them to give them inspiration.

* None of the Principle that was taught was entirely new to me, but it's been a while since I heard a DP lecture and taught was entirely new to me, but it's important to me.

* The Last Days lecture was good because it touched on some topics that I didn't know about so much. Also learning about our age being that of the ing about our age being that of the

* I didn't know about so much. Also learn-

* because it touched on some topics that

* that would really help me through my difficulties.

New goals and determinations:

* I hope to keep my spiritual/prayer life strong, as it is this summer, du-

* ring the school year. It's sometimes hard to give them inspiration.

* The arts & crafts and sports worked best.

* The best experience I had was swimming in the river and riding the rapids.

What worked best? What could be better?

The unique aspect of Camp She-

* what is the most important for my group, was the Fall/Temptation lec-

* under the stars. We had a great time because usually the time we spend as a group is very struc-

* tured or organized. But to just talk and become closer to my group was good. And I think the place and people you sleep with are closer to you than just talking with them in lec-

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How, Where and When Christ is to Return

William Butler Yeats

The Return

Ever since the tragedy of Golgotha, the central hope of the Christian faith has been the return of Jesus. Many of the immediate disciples of the Nazarene expected that he would return in their lifetimes. John of Patmos records in his Book of Revelation that as Jesus left him, the Master promised “Surely I am coming soon.” John’s response—“Amen. Come Lord Jesus”—has been the watchword of millions of sincere believers since. Seldom has an era left him, the Master promised “Surely I am coming soon.” John’s response—“Amen. Come Lord Jesus”—has been the watchword of millions of sincere believers since. Seldom has an era passed in which the imminent return of Christ was not hoped for by many and anticipated by at least a few.

Today, however, this hope is not as crystalline as it once was. For example, when in 1954 the World Council of Churches took as its theme “Christ, the Hope of the World,” the delegates at the Illinois general assembly were forced for the first time at an ecumenical conference to consider the question of Christ’s return. A very impressive committee of Christian theologians and churchmen, including such luminaries as Karl Barth, S. Elliot and Emil Brunner, was assigned to prepare a report on the main theme. When this report was handed in and had finished its deliberations, however, the result was a disheartening and uninspiring compromise. What emerged was not a clear affirmation of the hope of Jesus’ return, but instead a string of stuffy, stereotyped phrases asserting “the guarantee of God’s promise that in good time His victory will be manifest to all.” His kingdom will come in glory, and He Himself be known everywhere as King.”

Not yet

While, as some have suggested, such vagueness on the part of institutional Christianity may well undercut its own strength, it is at the same time understandable. Despite numerous times at the gates, prophets of the Second Coming remain hitless. Dr. L. Berkhof, president emeritus of Michigan’s Kalamazoo Theological Seminary, has chronicled some of the strikes-outs. Christ was to return in 1000 A.D., as was hoped during the Dark Ages. In 1260 A.D. as predicted by the disciples of Joachim of Fiore, during the 15th century Reformation as preached by the German Anabaptists of Munster; in 1843 as the Adventist founder Miller prophesied and in 1914 as anticipated by the founding leaders of the Jehovah’s Witnesses.

With such a record as this, it is no wonder the modern institutional Church is wary of investing itself too deeply in any substantial anticipation of the return of Christ and the establishment of His kingdom. Also, that the most ardent exponents of Second Coming theology today are frequently either Biblical literalists or dogmatic sectarianists does not help the situation. Few thinkers in our liberal and scientific age seriously expect a supernatural return on the clouds of heaven by a majestic, airborne Jesus. The prevailing hope, instead, at least among those Christian liberals who still believe in the coming of God’s Kingdom, is that it will gradually evolve as humanity progresses. Walter Rauschenbusch, for example, the founding theologian of the Social Gospel, urges us “to see the Kingdom of God as always coming, always pressing in on the present, always big with possibility and always inviting immediate action!” (A Theology for the Social Gospel)

While Divine Principle in one way supports such a view, it nevertheless argues that the Kingdom can never be realized merely as an effect of human progress. As we have learned from the two world wars in our century, the advance of history does not inevitably lead to universal redemption. Beyond the blessings which the progressive development of civilization can bring us, therefore, the coming of the Kingdom requires something else—a messianic catastrophic. Rule of self

Divine Principle affirms the divine ideal is to realize. And because that divine ideal is to be realized, Divine Principle affirms the Messiah must indeed return.

But how is such a person to come among us? Will he arrive, as has been frequently thought, with a blast of angelic trumpets accompanying his descent on the clouds of heaven? And what of the timing? Despite prior failures to anticipate properly when the moment was at hand, a person who can provide correctly the hour of the Second Coming? As two thousand years ago Jesus was born at Bethlehem, is the Second Coming also to occur in Israel? Is it indeed Jesus himself who is to return? Next month we will discuss such questions as these in the light of Divine Principle.
Development and a

Boonville, CA

The International Re-Education Foundation

The San Francisco-based Interna-
tional Re-Education Foundation led by
Mr. Choi "Papashon" Choe, established
the first branch of the inter-cultural
effort to bring a new form of health
and moral education to Americans.

Koro asked me, I moved in...."

Choi's stage followed the publication of Mr.

Although struggles continued, the
original community of eight doubled
its membership with new American
members by the end of 1967. A pat-
ttern of doubling membership each year
continued until 1971. The transition of
Mr. Choi's group, initially known as the "Japanese Fam-
ily," into the Re-Education Center and
finally the International Re-Education
Foundation occurred in several stages.

The initial stage followed Mr. Choi's
assessment of the liberal San Fran-
cisco Bay Area and decision to recon-
figure his group as a "Re-Education
Center" rather than as a church. The
educational format afforded new Amer-
can members an opportunity to help
shape and direct organizational activ-
ities in a more dynamic way than in the
other mission-related efforts. This stage
followed the publication of Mr. Choi's
Principles of Education (c. 1969). Call the
Koro showed me an address and said, "You come!"
I came and immediately found myself in the strange new world of Christian
missionary tradition. I liked the people, and when
Koro asked me, I moved in...."

The Little Angels' tours were increasingly successful and by
1971 they had performed on national
television, at the Mexico Olympics, and
before numerous heads of state includ-
ing President Nixon and President Park
of Korea, as well as in a Royal Com-
mand Performance before Queen Eliz-
abeth II who broke with protocol by
receiving the performers and greeting
each of them, escortcd by Col. Pak.
ROFA afforded similar opportunities.
President Eisenhower gave the
organization its slogan, "bridge of truth," and
many U.S. senators, congressmen,
government and civic leaders and families
voiced their outrage about the plight
of the P.O.W. D0WS/MIA0s over
ROFA air waves. Dur-
ing this period, an
estimated 60,000 Amer-
cans contributed funds to
ROFA and its caus-
es.

KCFP's rapid advance, its flamboy-
ant style, its involve-
ment with controversial
figures such as the
DOW/MIA issue, and its fundraising raised
suspicion, especially among U.S. government
officials. The FII conducted an inves-
tigation of KCFP between 1966-68 over
allegations of 10CA involvement in a plan
to raise funds for the American
Pro-
which purported to be pure translations of the Principle as lectured in Korea, Mr. Choi’s work was a conscious adaptation. As he expressed it, “Based on the Divine Principle, I put my philosophical ideas and a little bit of oriental religion together and a little bit changed the Divine Principle.” Basically, the series was a humanistic counterpart to the Principle, positing the attainability of an ideal world through application of the community’s overriding concept of “communal common sense.” Although Mr. Choi devised a system of educational principles that presumably would lead to “divine” principles, what was critical for the community’s development was the way in which the Principles of Education assumed a life of their own. More than any other factor, the Principles of Education led the community into a final utopian stage which followed the founding of the International Re-education Foundation (IRF) in San Francisco. The purchase of a 600-acre tract on land just south of Boonville in Mendocino County, California, by Mr. Choi’s Re-Education members was reported by various media as an experiment which would “prove” their social theories. Plans were made for various sectors to represent the unique architectural styles of the world, and “Articles of Establishment” were drawn up which included sections on politics, economy, education, culture, law, and “qualifications for citizenship.” They fully expected it to be a model for others to study. Or as Mr. Choi put it, “If we can establish the ideal city systems within the whole world.”

The Re-Education Center members fell immediately short of winning the world. However, they did succeed in transforming themselves. The group no longer thought of itself as local but international. Hence, the founding of the International Ideal City in Mendocino County was answered by the founding of the International Re-Education Foundation (IRF) in San Francisco. The purchase of an imposing new headquarters building at 44 Page Street, San Francisco, including the well-known trance medium, Arthur Ford, and former President Dwight D. Eisenhower. Miss Kim, who arrived in San Francisco on February 12, our Master set foot upon the continent of North America. Twenty-seven, highly honored, greatly privileged, and totally breathless members of the Unification Church, attended the Friday evening ceremony was the burying of a “holy rock” from Korea. The community were blessed. Other participants included Elgie Klawiter, Peter Koh, Barbara Koch and the Werners. As a part of his second world tour in February and March, 1969. Accompanying Mr. Choi on this tour of machine shops in New York City was a twenty-one day training session, conduct for later transport back to Korea. Having completed the full circuit, Rev. Moon traveled by car to all forty-eight continental United States, setting up a total of fifty-five Holy Grounds. A key part of each ceremony was the blessing of a “holy rock” from Korea. Having completed a three-year course of “national restoration” on the Korean peninsula, Rev. Moon transplanted Korean rocks into American soil. At the same time, a pebble was gathered from the grounds of City Hall at each stop in America and put in a sack for later transport back to Korea. Having completed the full circuit, Rev. Moon traveled by car to all forty-eight continental United States, setting up a total of fifty-five Holy Grounds. A key part of each ceremony was the blessing of a “holy rock” from Korea. The Blessing of a “holy rock” from Korea. The Blessing of a “holy rock” from Korea.
by Theo Seher

It was the best of times; it was the worst of times...

"Good Morning camp one-heart", I bellowed at the top of my lungs, "Good morning", the accumulated mass of soon to be sixth, seventh, eighth, and ninth graders squeaked back. With a sigh I muttered to my fellow group leaders, "It's gonna be another looong day..." and turned back to my congregation. "Good morning camp one-heart", I shouted once again. Their response was instantly perkier as they realized that I meant business. It was the best time of the day, mourning, err..., morning exercise.

Every day the campers woke up at the crack of dawn, hoping that today it would be sunny, that today they could go tubing, and that today, mysteriously, lectures would be canceled. Sadly, every day their dreams of sugaryplums were smashed into little bits at the start of the day by morning exercise and its sadistic and cruel leader, me.

The weather this year was horrible. Camp started off at 100 degrees, but halfway through it started raining, and was not sunny until the last day. Regardless, each day the crazy exercise leader made the campers roll around in the mud attempting to "stretch", carefully explaining how to do each stretch and what its effect was. However, the only people capable of even nearing, or even in some cases surpassing (like the splits @), the leader's flexibility, were the Hardman's, so everyone else just watched in horror as several mad contortionists dominated stretching. Following this the leader from hell lead the campers back down to his home, it was time for...UNITY JUMPING JACKS... the bane of any large group.

If you do not know what unity jumping jacks are ask anyone who went to camp, they'll be more than happy to tell you, if not give me their names, I already have a list for next year. The principle of U-jump Jacks is that if a group is unified, they will easily pass such a simple task as counting to twenty or so. Quite frankly, they are easy, the middle schoolers finished once on their second try, however (except that one day when Amadea Jessen lead them, and it only took two tries), the maniacal leader that is me lead the troops. He had them do all sorts of crazy things, like having the high schoolers count even numbers and the middle schoolers count odds. All his ridiculous orders were designed to trip up the innocent campers, all praying that he would break his own leg so that they could stop. However they survived, and lived on another day to plot and scheme for the evil leaders' death.

Despite the early morning suicide "jogs", the prolonged exposure "jumping jacks", and the tortuous "stretches", not a single camper died (I think...). It was an enjoyable experience for everyone, everyone that is, except the tyrannical exercise leader. Despite his best efforts to whip the campers into shape, to eat their vegetables, and to hydrate themselves properly, his efforts were not enough to overcome his newfound archenemies—Gary, the head cook. Beneath the onslaught of donuts, french toast, bacon, sausages, hot links, and pancakes for breakfast every day; and barbecued chicken, fried chicken, ribs, and steak for dinner (not to mention Kool-Aid at EVERY meal), our beleaguered hero could not withstand.

Everyone gained untold weight, gorging themselves three times a day. It made our hero cry to see the pudgy children, swelling up every meal, especially since he himself had not the strength to abstain (he gained 7 pounds). Alas, all his hard training and exercise had come to naught, and he went home as an unhappy camper. His only consolation was that next year he could come back with a truckload of slimfast and a long piece of rope to tie up Gary.

So all you campers and parents of campers, and especially Gary, beware, next year things will be different...
The Joy of Fundraising

by Catherine Dufour

Leadership training 2001 was, if I had to define it in one word about bonding. This being my first leadership, I didn’t know what to expect. At first I was kind of disappointed because a lot of people were complaining about not drinking and lot and, it seemed like everyone was that the 1st leadership was the best ever instead of focusing on making this leadership great. Plus no one really seemed to be giving 100% including myself.

An example of this was on 2nd day of the workshop, we were doing unity activities. One of which was hitting a volleyball to each other and with out touching the ground have everyone hit it. Sounds simple but it took us an hour or so. After many, many ideas didn’t work, including the creative idea of hitting the ball on a roof and having it roll to the next person. After a while we finally got into a circle and everyone shared their ideas. Finally the winning idea, get in a circle and when someone hits it, have them step out of the circle.

I think the first real bonding experience for me was the night on the beach during the heritage hike. After a few people shared their testimonies, the brothers and sisters broke into two different groups. The brothers went into the woods and drilled while the sisters stayed by the fire and told testimonies. I can’t speak for the brothers but after hearing them talk about how much they bonded, makes me sort of wish the girls did something more intense. The testimonies were really good. A bunch of the sisters really opened their hearts and shared themselves. The next night we had more testimonies and chants and cheers. It reaches into your soul’s relationship to God. Purty is to have one single focus of your mind and life. Soren Kierkegaard wrote an essay called “Purity of heart is to will one thing.” That sounds abstract, but it is real on MFT. What is the one thing that you will? To love everyone and everything, centering on your task—fundraising. You don’t get involved with the people, because they take up God’s time. You belong to God; your time and mind are not your own; you are the hyung sang of God. So you fundraise, and that’s all you do, and in that condition, that environment that you have created, you love people. They can enter into that environment for a few moments, and if they donate, then a piece of them stays in that place for ever. God really never forgets the person who donates to True Parents’ work, through you. That one moment may be their only foundation to be in Heaven in the next life. Even if they refuse you (maybe out of anger, or maybe because they really don’t have money), if you forgive them, even that may save them.

This is testimonial, but I hope you experience it and much more.

ITN, your good old dad

Bay Area Leadership Training 2001!

September 2001

Notes from an average dad to his above-average daughter who is joining SIF. The names are fictional, in order to spare my daughter a world of embarrassment. I share this with all parents and young people out there on the streets day after day, fundraising with MPT.

dear Daughter: So you are entering into the toughest time and the most wonderful time. Each day will be a huge challenge, to get up out of the sleeping bag in the morning and hit the streets again and again. Like I said when I gave you the books, you will narrow down your life until there is nothing but you and God. And, oh yeh, Satan. But basically it’s you and God. [The books refer to a Divine Principle and Bible that I gave her when she left.]

You will see how the Principle works. It’s a living principle, it is the way that God and Man acts. The books refer to a Divine Principle and Bible that I gave her when she left.

Like I said when I gave you the books, it’s the opposite of what one would think, but in the black culture it’s called paying your dues (or it used to be).

Focus your mind and feel God in your body. Well, I used to, once in a while, on MPT. Once I felt as if I were a horse, galloping around the parking lot. It was so easy to run, I could run forever without getting tired. Someone shouted to me, what’s your name? I shouted back, Tommy. And he said, “Tommy Moon?” I’ve always felt as if Satan were saying that I’m part of Father’s family, cuz he gave me the same last name.

There will be incredibly beautiful mornings, but the best time is the evening of a good day, when you have an hour to go before pick up and you’ve done well and are just picking up the last few sales. And you’re in a pleasant neighborhood, or peaceful parking lot, and everyone seems pretty happy about life, and you are part of their life in a natural way and of course, they give money. Money is love. If you love them, they will love you back through giving you money. Now, they are giving you money not just out of love for you, or in response to your love to them, but it is the cosmos giving you money because of the way you have loved everyone all day and they way you loved God and the creation. To love means to appreciate, to enjoy it all, including enjoying your own mind.

Then you get in the van and count up and there is such easy, beautiful give and take between brothers and sisters, because you all went through the same thing and are offering 100% of everything to God. The most holy sanctuary I ever was in, more holy than EG or Chung Pyung Lake, or Father’s house in Korea, was a motel room somewhere in South Carolina. I guess it was a holy day; I’m not really sure. But the team mother had put out a sheet from the motel bed, and made an offering table, and we prayed there and heard a little sermon from our team captain. It was so holy: I’ll never forget that white sheet in the motel room.

Everyday, for a while, I would wash my feet—just my feet—before the closing prayer meeting in a motel or wherever.

I did so to purify myself. Purity—it goes far beyond the PLA marches and chants and laughs. It reaches into your soul’s relationship to God. Purty is to have one single focus of your mind and life. Soren Kierkegaard wrote an essay called “Purity of heart is to will one thing.” That sounds abstract, but it is real on MPT. What is the one thing that you will? To love everyone and everything, centering on your task—fundraising. You don’t get involved with the people, because they take up God’s time. You belong to God; your time and mind are not your own; you are the hyung sang of God. So you fundraise, and that’s all you do, and in that condition, that environment that you have created, you love people. They can enter into that environment for a few moments, and if they donate, then a piece of them stays in that place for ever. God really never forgets the person who donates to True Parents’ work, through you. That one moment may be their only foundation to be in Heaven in the next life. Even if they refuse you (maybe out of anger, or maybe because they really don’t have money), if you forgive them, even that may save them.

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