I've always been interested in science fiction stories, particularly those involving such ideas as time travel, alternate outcomes, and parallel universes. You know the genre. A man (or less often a woman) is able to go back in time. While in the past, he or she interacts with the environment, either deliberately or unknowingly. Because of that one seemingly insignificant change, the whole future of civilization is changed.

Star Trek explored the theme, as did the popular Twilight Zone series and more recent movies like Back to the Future and Terminator. Writers like Bradbury, Asimov and Clarke and a dozen others explored hundreds of “what ifs.” What if ... the Roman Empire had never fallen? What if ... penicillin had been invented in 1528 instead of 1928? What if ... Columbus had not discovered America, Hitler had won World War II, and so on and so on.

For the same reason, it was the frank consideration of alternatives that was one of the most exciting aspects of the Divine Principle when I first heard it in 1976. Here was a religious view that stimulated a strong sense of intrigue and was unafraid to explore the “what ifs” of God’s Providential History. For example, traditional Christianity tends to take the Fall for granted, even developing the doctrine of Felix Culpa, the “happy crime” to explain that God wanted Adam and Eve to fall so that he could later demonstrate the love of Jesus. Divine Principle not only explores what the world would have been like if Adam and Eve had not fallen and lived in obedience to God’s will, but invites us to think of that outcome as a real possibility.

Again, the traditional view of the church I grew up in was that Jesus came to die on the cross. We sang hymns about the fountains filled with blood and the suffering lamb, and never looked back to consider what might have been. True Parents explain that Jesus should have married, had children and created a new and true lineage that would have changed everything.

This same willingness to explore and reevaluate the past is also one of the most stimulating and challenging aspects that Hyun Jin Nim has been bringing to audiences around the world, last year on the Inheritance and Development tour and this year with Service for Peace.

By now we all know about God’s original timetable for America. In 1945, with the end of World War II, God wanted True Father to be accepted by Korean Christians and their American missionary friends. Within seven years, by 1952, Father would have been recognized as the Lord of the Second Advent, come to America and started building the real Kingdom of God. To that end, God had made endlessly delicate preparations in Korea, the United States and around the world.

Yet it was not to be. The divinely prepared individuals and groups never came through. Korea was divided and fell into civil war and anarchy. Father

We Will Stand In Oneness Revival and Blessing

There will be a 12,000-couple Revival and Blessing on Saturday, September 22 at Madison Square Garden in NYC

Hyun Jin Nim in NYC calls for a Counter-Countercultural Revolution

by Michael Balcomb—NYC

The New未来的可能

HYUN JIN NIM on page 13
This is the Age of 'Principled Myself' or the individual centered on Divine Principle'. Therefore this is the age of 'My Providence'. Do not be a passer-by, or onlooker, do something for the Providence.

1. Our mission today is to: Establish kingship and liberate the spiritual and physical worlds. Therefore we must study the Creation Speech and Father’s words on ‘Earthly Life and the Spirit World’.

2. The Providence is a providence to bring horizontal equalization centering on the vertical. For example the equalization of technology will take place centering on God’s providence not on selfish advantage.

3. The Hawaiian Declaration. The Age of Mother-son cooperation is finished. We have begun the Age of Parent-child cooperation. Think of everything centering on the family not the individual. The family level of the Heavenly Kingdom has opened. We cannot go as parents to heaven and let our children go to hell. If one goes to hell we must all go there. Therefore this is the age to witness to our family.

4. Due to the Fall God lost three generations of kingship—God, parents (Adam and Eve) and children. The kingship of love is not merely political. We must restore these three generations of kingship—God, True Parents and ourselves.

5. We need a helper, but we cannot get help in the Spirit World only in this world. Therefore we should act in this earthly life for others.

6. Let us be the flag bearers for the great revolution of the new age of true love Culture.

7. In the Last Days one of the most important things is to know about the Spirit World. If you do not know about it you cannot make a perfect individual, family, society, nation or world.

8. The reformation of Hell into Heaven is our task centering on True Parents.

9. The time of indirect dominion is past. Therefore God is now directly teaching and instructing us.

10. The biggest problem in this world is religious egoism. True religion has no border-line.

11. Due to the fulfillment of God’s Creation from now on all individualized strong organizations and nations can be destroyed.

12. The religion which is based on love is for the whole world. Therefore we should act in this worldly life for others.

13. The religion which is based on love is something for the Providence.

14. If we keep Hoon dok hae and give our life for others we will get help in the Spirit World only in this world. Therefore we should act in this earthly life for others.

15. There is no border-line in true love perfectly on earth we can be completely free in the Spirit World. We can call a party for one million people and it will happen.

16. Absolute obedience means 100% investment in a life for the sake of others. Do not think of my fallen self.

17. Look carefully at every part of your body. You will not find any part which is made for yourself. All of our body is made for others—for example a woman’s wide hips and big breasts are made for her baby. If she thinks they are for herself it becomes a problem (e.g. some women value external beauty more than life).

18. If we did not have rainy days the earth would be a desert. When you go down do not be disappointed. When you go up do not be arrogant.

19. In this non-principled world it looks as if a non-principled person can make a revolution. However we should be the ‘unusual’ people in a world where ‘usual’ means ‘satanic’.

20. When we accomplish our responsibility we become the real ‘me’. If we do not practice we become the fake ‘me’.

21. To survive we require determination at the risk of our life.

22. People who are spiritually poor are astray in the dark midnight.

23. If we shrink the horizontal by pushing it from both sides it begins to soar vertically.

24. How we live is more important than how long we live.

25. We must compete then you can survive.

26. The Heavenly Way is the straight road.

27. Before you sit down (outside of
FOUNDER’S DISCOURSE ON UNIFICATIONISM

As an Abel-type family, my family must restore a Cain-type family through witnessing in order to acquire Royal Familyship.

56. Many members are escaping from persecution and avoid declaring their identity (e.g. Unification flag not displayed).

The Blessed Family.

57. Harmonious relationship between husband and wife—when we establish divine unity all expressions of physical love between husband and wife are permitted.

58. Do not forget that you are a Blessed Central Family. All human beings were created to be the center of all things, but we are the true center because we are Blessed.

59. We should understand and respect True Parents because they have passed through an indescribably difficult indemnity course in order that we might be blessed.

60. As Blessed husband and wife we are God’s unique ‘princes’ and ‘princesses’ and have providential importance.

61. To accomplish the mission of husband and wife is not easy.

62. If the wife is living for the sake of her husband then the husband’s love will come to her and vice-versa. We must practice life for the sake of others in our family. If not we will experience problems in our conjugal life.

63. In the Spirit World the shape of the four position foundation appears like one body enveloped in God’s light under which the father and mother are together and inside them are the children.

64. You should read the Family Pledge many times with a serious attitude together with your conjugal partner.

65. The fact that we are husbands and wives blessed by God is historic and cosmic.

The Sexual Organs and Blood Lineage

66. The reason for the Human Fall was illicit love. The mission of the Messiah is internally to explain love and externally to explain the sexual act centering on the genital organs.

67. Changing the blood lineage. To restore this matter externally was very difficult to do.

68. What is original sin? We have inherited the enemy’s blood lineage. This is transferred externally by visible human cells. Without change of blood lineage human beings cannot be made original.

69. The place that God establishes His root in this world is the sexual organ. Therefore this is the most precious place.

70. The most precious thing (e.g. love) is the most difficult to practice and keep. All today’s problems are rooted in illicit love.

Hawaii 12-Day Seminar

On July 13, 2001, at the Large Conference Room in the Korean Diet Members’ Office Building, True Parents spoke in front of 500 people including Congressmen, political leaders, religious leaders, and other leaders in various areas.

Truth

47. The law of imperishability—natural science states that matter never ceases to exist it merely changes its form. In this understanding we should include the human spirit, which lives eternally.

48. History never lies. Do not harbor any doubts about the Principle it is divine.

50. Truth is unchanging, but the method to practice truth is variable. The Bible is not truth but an explanation of how to practice. Therefore it can be changed in order to assist better practice. Jesus said he is the truth, life and way not his words.

Witnessing

51. It is better to be a fore-runner than a pioneer, and better to be a prophet than a fore-runner. As we know the DP we can be prophets for others.

52. Witness with a loud voice, with confidence, without doubt. Father is aware that we hesitate to witness boldly.

53. Once we know truth we must teach it to others or it will become our sin.

54. In order to liberate our relatives we need to engage in the hard work through which we can restore our tribe.

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Young people have enough energy to move the world and stir the cosmos. Do you have enough energy to do that, yes or no? Are you going to be victorious, yes or no?

Before I begin, as you all know this is more of an internal event than usual. I am Father’s son, and it is hard for me to be con fined by this little podium here, so I want permission from all of you to use the whole stage and even the whole auditorium as my podium. Will you give me permission to do that? And a second question, since I have been speaking constantly for 3 weeks and I am a little hoarse, please allow me to carry this cup of water.

From now on, I will not come and speak at rallies that have only 1500 or 2000 people, but I will make an exception here because I feel the energy. You loud call has just rung in my ears! In Japan and Korea I had ten or twenty thousand people, with 2000 VIPs alone. Will speaking to you be more or less exciting than that?

I sometimes think of VIPs as being really VIPs—Very Unimportant People. Why? A VIP has only one master, and that is God. Should there be a vertical line to God. But most VIPs are political or religious leaders who end up being slaves to many causes. They have to constantly kowtow to public opinion. Why? Because they are VIPs.

What is Service for Peace? This is a message to a new generation, for a new era and a new history. Yet it is rooted deeply in the providential timetable of this age. On God’s Day, Father said that a foundation of faith must be realized in the family. This is a time when True Parents bequeath to us the ability to pray in our own names. With that responsibility comes accountability. What is that we must do? To live in accordance with True Parents’ teaching, and the fundamental part of that teaching is to live for the sake of others.

Until this point, Father and Mother took responsibility for the whole movement on their shoulders. As a movement, we have enjoyed the course of providence up to this point but now a new age has come where we must take responsibility by living for the sake of others, by offering service for the sake of others.

Hence the first word of the theme, Service. What about the second word, peace? This is the time when the original ideal of God must be realized. What was that ideal? The original ideal that God had was to create an ideal family with the 3 kingdoms and the 4 realms of heart. It was to be the model family from which the ideal kingdom would arise. Heaven and earth would not have been two separate worlds but one.

Had Adam not fallen away, God would have been grandparents. Adam and Eve the True parents and their children, Cain, Abel and Seth would have been the grandchildren. This would have been the building block of the substantial kingdom. What is that kingdom? Is it just a geographical boundary? No. Is it just in our hearts? No, it is in the family. In Adam’s family God wanted to build the foundation for his kingdom in three generations.

But what happened? The fall happened and sowed the seeds for the world of conflict and destruction that we see today? It is a world of struggle, conflict, war, plague and disease and self-destruction. The world of peace is the antithesis of all this we see today.

Our Legacy and Destiny

Stay with me now, for this content is very important. You have to know your legacy as blessed children. Where and where you stand now is not just as an individual alone, but also as a historical person who is carrying on the providence of God.

How can you do that if you do not understand what God did through history, what True Parents did in 40 years? Without that, how can you mold your identity? Without that understanding, the blessed families will be a people without an identity, without a home. That is not what should happen to the fruit of our True Parents. The harvest should encompass the whole world. Then you must understand this content well.

Today I am going to challenge you as blessed children. I did not gather you here just to have a fun time, but to prod you, wake you and enlighten you as to what you should be. I may kick your butt, is that OK? In America that might be grounds for a lawsuit, but if the purpose is to wake someone up to what they should do, then it is OK.

When you visit any country, you see in the young people what the country may be like in 20 years time. America rises a great many new leaders, most clearly in the young people. They do not have a high vision. How many do you know yourselves that are involved in drugs or promiscuity, playing Russian roulette with their own lives? How many do you know who are tied up in gang life and all that? How many do you know who are unreligious? Maybe your grandparents accused your parents of being brainwashed. Now here I am, inviting you to walk the course of public mission.

What is the secret of true "brainwashing?" I will tell you, so that you can become an expert yourselves. The
Counter-cultural Revolution

secret is to live for the sake of others. If there were nothing else to write this up, I gave it to you. I dare you to write that in the New York Times! Should we be on the offensive or defensive? Should we shake and rock America, yes or no? If you can build that kind of conviction, things can happen. Just because your parents are blessed couples, you still have to find your own faith and conviction. Do you want to have the opportunity to do so? The secret lies in action and experience.

Let’s think about the way we learn. If I gave you all a Divine Principle test right now, I would bet that almost all of you would pass. You have had the full dose of Divine Principle lectures, haven’t you? But are you living Divine Principle in your daily life and in your home? If not, you may not pass the real test.

I mentioned before that there are two main schools of epistemology. One is learning through reason, through concept and abstraction. The other is learning through experience. This is the real learning. Only when you experience something can you truly learn it. Even Einstein, a genius, had to walk a course of reindemnification to restore the lost hope of God.

Experience-based knowledge is the most important component of learning. But it has not been stressed in the education of our young people. That is why I told everyone in Japan that I will directly teach them what it means to live for the sake of others. I mean changing your life course, not just for a short time, but for a lifetime. It happened to be in the Northern Capital of Pyongyang, not many miles away from Fathers hometown. It is not by chance that the Moon family turned to Christianity. The noble families of Korea were the first to be missionized in Korea.

The environment of the last days started to change. It was like the time of Jesus, with all the apocalyptic sects arising among Judaism. Among the fervent sectors of Korean Christiani ty, there were many apocalyptic sects. This was the age and environment in which Father was born and grew up. God was preparing everything for the coming of the Lord of Second Advent. You see how even when it looks like nothing is moving, in fact history is moving ahead in accordance with Gods vision?

After World War II, the geopolitical focus of the world shifted away from Europe to America. The world was forming into Cain and Abel camps and Korea was quickly in the center of it. While I was in Columbia I studied the interwar years in Korea (1920—1950) which show that the geopolitics of the world were in fact being greatly defined by what was happening in Korea, even though it was a small obscure nation. This is more than coincidence. Then what was happening?

The foundation of Korean Christianity was connected deeply to America. If Korean Christianity had accept ed Father, then that would have spread quickly to America. The 20th century would have gone into a very different direction from that time on. But Father was rejected and Christianity did not unfold.

Then Satan began to invade Chris-
rises anew based on the new age of settlement and 4th Adam that has just begun. Yet at this time, many parents and first generation became tired. Instead of looking up to the future, they started looking down, down, down instead of realizing that this is an age in which we should be liberated, the start of a new age!

Do you want to talk about the past or the future? I want to rise and see the stars again. True Parents practiced absolute faith, love and obedience, not only to God's Will and providence, but also to humanity itself. True Parents overcame all the impossible barriers and walls to stand victorious, and to launch a new age of settlement through the coronation of God's kingship. This is how we come to stand at the crossroads of history. This is the history and legacy that you all belong to. Amen!

**True Families and True Peace**

What does it mean for you as blessed families and blessed children? During the Old Testament Era, the covenant was written through the law. During the New Testament Era, it was based on faith. Now in the Completed Testament Age, it is based on blood lineage. What does this mean?

As blessed families, what special gift did you receive? The change of blood lineage. This means that the ownership has changed. A "covenant written in blood" means a vertical line from God. True Parents and True Family. It is upon this foundation that blessed couples were engrafted, representing the lineage. The family is where God lost humanity and where He can claim humanity back again.

On his 50-state tour, Father often asked the ministers, "Which is more important, true love or true lineage?" They answered true love, but that is not enough. From God's perspective it is the lineage. The children are more important than the spouse. True Love is the glue that holds the relationships together. That is why we talk about the 3 Kingdoms and the 4 great realms of heart. True love is the glue that keeps parents and children, husband and wife brothers and sisters together. This brings all the different parts together to make up the ideal family.

When we talk about World Peace, we will find the solution not in politics or economics but in the true family where the 3 Kingdoms and the 4 great realms of heart are substantiated. This is the place that represents the continuum of past present and future. The true family is where the relationships between generations and sexes come together.

That is why the person who comes from the true family will become a true peacemaker. If you can make true peace in your family, then you have already learned how to go beyond your family to the society, nation and cosmos, not in an abstract belief but in reality.

The Service for Peace themes summarize the cosmic age we have entered, and what we as Blessed Families need to know. We as blessed families should know this, for it is the way we connect with God, True Parents and True Family. True Love is the glue that holds the bridge that races, generations, sexes. Going back to Father's message: this is not the time to only believe, but to go and live for the sake of others.

**What can you do for the World?**

Will you take this message to your families, your community, your school, and what we as Blessed Families need to know.

**W**as the event a success? Today there is no question about the enthusiasm and excitement. But the true measure of success is determined by whether we in the audience change our lives. That kind of change cannot measured in the space of the few hours of this event, or even in the days immediately afterwards. I believe the real results will start to be clear a year from now.

I expect and want to see hundreds of these young people taking real ownership of Service for Peace, creating and leading exciting service projects throughout America and the world. If that is the case and the counter cultural revolution of living for others has firmly taken root, then this event can truly be counted a success.

Howard Self, US CARP President

As a result, True Parents launched a new age of settlement. The first generation became tired. Instead of looking up to the future, they started looking down, down, down instead of realizing that this is an age in which we should be liberated, the start of a new age.

But what can you do for the world? Will you take this message to your families, your community, your school, and what we as blessed families need to know.

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The dynamic New Life Tabernacle Choir, led by director Angela Moses brought the audience from the start with a rousing and truly inspirational performance.
Archbishop Milingo’s Honeymoon at Cheju Island

by Yoox Bang

Written in Korean and translated into English by Yasuko Bang. Yoox Bang is a Buddhist monk and Unificationist. 

During my stay in Cheju Island, May 8 through July 29, I heard the eventful news that in the United States, 60 religious couples were blessed, most of them Catholic Fathers. Before the Blessing all the Catholic Fathers were celibate. At this glorious historical religious leader’s ceremony on May 27, 2001, Rev. Sun Myung Moon and the Rev. Milingo.

After this ceremony, most respectable Catholic Father, Archbishop Milingo’s couple visited Cheju Island on July 14. The day before Archbishop and wife arrived, I happened to meet one Unification Church member in downtown Cheju. She told me, “You should come tomorrow morning to Sunday service because an extraordinary VIP Archbishop will come to our Unification Church service.” A few days before this, I had received a fax from my wife, Yasuko, that Archbishop Milingo had just received a blessing from Father. In anticipation of meeting this Archbishop, I decided to go to a Buddhist shopping center in order to purchase some kind of gift. I bought a 108 bead necklace to offer the Archbishop and a bracelet for his beloved wife. Since I was only in Cheju for a temporary visit and far away from the happenings in New York, I decided to try to see the Archbishop and his wife in person. It was somehow a secret honeymoon trip because no one seemed to know about it. That’s why I had an undercurrent of excitement. In most cases, couples go on a honeymoon trip to Southeastern countries like Japan, Saipan Island, Guam etc. In spite of these many famous sightseeing places, Archbishop chose Cheju Island. I was wondering why he chose this island.

In the office of Rev. Lim, I met Dr. Chang Shik Yang who introduced me to Archbishop Milingo and his wife. After we met, Archbishop explained why he chose Cheju Island. He confessed that he did not know why he was there in Cheju Island. He felt; however, that some invisible power or spirit had guided him to come to Cheju Island. When I offered the gifts to the Archbishop and his wife, he was so moved with the necklace because it was similar in meaning to the rosary beads. He immediately wanted to offer rest of us to meet him in Cheju Island! At the church service at 10:30 a.m. there was a huge banner for Archbishop Milingo just like the banner at East Garden to welcome home True Parents. Dr. Yang explained in detail Archbishop Milingo’s history and his over 20 years of service for the Vatican in Rome. He was a strong powerful healer in Africa and Italy. After the service was over, we moved to Rev. Lim’s office for lunch. I was invited to sit at the same table with the Archbishop to eat but the conversation was so stimulating and engrossing that I found I couldn’t eat.

After lunch, the archbishop and wife returned to Namon Training Center. The next day quite early in the morning, the couple took a sightseeing trip near the Sogipo area. That morning, I received a telephone call from Rev. Lim to join them and was told to quickly come by taxi. I met them at a restaurant where they were all waiting for me, not eating until I arrived. After finishing lunch, the Archbishop asked a request of me to take him to a Buddhist Temple. Close by, there was a famous main temple, named Yak Chung Sa Temple which I was familiar with because I had taken the relics of Buddha there to be displayed. When we arrived at the temple, I went to the office to inform them that a former Catholic Father from the Vatican named Milingo had come, but they did not recognize his name. I didn’t mention that he was a Blessing couple. When we stepped in the hall, the first thing the archbishop saw was the statue of Buddha which was brilliant and huge. When we started the tour, a Buddhist tour guide appeared offering his services to explain the paintings. I felt he didn’t give an in-depth explanation of the paintings and relics so I decided to stay. The Archbishop soon became so enamored with the Buddhist art and paintings event when I questioned him. He explained that he felt somehow the art is similar to the Catholic art; therefore, he was so happy and felt great pleasure in viewing all of them. In spite of the fact that the Korean leader tried to hasten us, the Archbishop wished to stay longer so the others went to look at other places while we stayed in the temple for almost an hour. The temple had 3 floors, full of Buddhist art and relics. I noticed that the archbishop was interested in a large painting done by Wahnbyo of the Shiloh Garden to welcome home True Parents soon became so enamored with the Buddhist art and paintings event when I questioned him. He explained that he felt somehow the art is similar to the Catholic art; therefore, he was so happy and felt great pleasure in viewing all of them. In spite of the fact that the Korean leader tried to hasten us, the Archbishop wished to stay longer so the others went to look at other places while we stayed in the temple for almost an hour. The temple had 3 floors, full of Buddhist art and relics. I noticed that the archbishop was interested in a large painting done by Wahnbyo of the Shiloh Garden to welcome home True Parents.

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The Ministry of Archbishop Emmanuel Milingo

by Rev. Michael Jenkins

R

es. It was not easy as a Korean with my somewhat limited English to explain but still I was so happy about this.

After we left Buddha’s main hall, suddenly Milingo proceeded to go into the meditation hall which is barred by an iron net. Now we are called to complete the cycle and return back to the original purpose for which Adam and Eve were called. That is to create and establish blessed families. He testified that Father and Mother Moon had revealed this to him through his study of Divine Relationship with mine which gave me a feeling of oneness that was very powerful. She felt as one united family connected to God. That is the covenant of the blessing.

go and his wife there. Through this trip, it was a great opportunity for them to understand this special island and its holy value as True Father sees it. At the end, we all shook hands and felt as one united family connected to God.

Dinner was a special dinner at his villa and offered by Rev. Willie Jordan, who has a private training center. The menu included an orange soup which is Cheju Island’s specialty and very nutritious. We all enjoyed it immensely. After dinner, we sat around on the lawn. For the first time, archbishop’s wife confessed a secret, her emotion after the blessing. She felt as the archbishop and she had an instant feeling of oneness that was very special, akin to being one family. After that they returned to the Namon Training Center and the next day were expected to depart for Seoul and then on to New York. The next day we had that day was not superficial but very deep because of his common human love and the feeling of fulfillment that I had not experienced in a long time. I was so grateful that I could be of service to him.

The last farewell lunch we had was at a Japanese restaurant. All of us were seated at a long table, and to the honor of Mrs. Milingo, I told the restaurant owner to make a “bento” (packaged lunch of the left-overs) and I ordered a very, very large airplane. Mrs. Milingo seemed very happy about this.

The airpot. I guided them to a special room for VIP’s. I told them that when ever they are at Belvedere, please call us so they can come to our home, which is only 5 minutes away from Belvedere. 15 Unification Church members came and the archbishop was very pleased to be introduced to the Archbishop and his wife.

MILINGO from page 7

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The Role of Parents in Today’s Society

by Rev. Michael Jenkins

The Associated Press has recently reported incorrectly the beliefs concerning Jesus and the faith of the Family Federation for World Peace and Unification (formerly the Unification Church founded by the Rev. Sun Myung Moon). An August 14th article entitled “Vatican: Archbishop Giving Up Wife” states incorrectly. “For instance, Moon’s followers regard Messa as the messiah who is completing the salvation Jesus Christ failed to accomplish.” The church affirms Jesus Christ as Lord and Savior and that his mission was successful in bringing salvation through the God abetment. Because of the rejection of the chosen people to receive Jesus, the promised Kingdom of God did not come at that time but was prolonged until Jesus returned. This prolongation was not a failure on Jesus part but of that of the people that God had prepared to receive Him. The Unification teaching doesn’t associate the lack of the faith of the people to receive Jesus with any failure on Jesus’ part. Their rejection caused a prolongation of his mission and calls for His Return. Unification teaching affirms Jesus as Lord and Savior. In a recent publication of Rev. Moon’s teaching, “The Life and Mission of Jesus Christ (God’s Only Son),” Rev. Moon has stated, “Jesus is the only begotten Son of God... That is why He is the Savior. Therefore it is only through Jesus that we can be connected to the lineage of God.

Concerning the title of “Messiah” the Unification teaching affirms the biblical concept of the Hebrew term for “Messiah,” Messa, meaning “anointed one.” Unification teaching affirms that Rev. Moon has received the anointing of Jesus and stands in a messianic role as “True Parents.” Unification teaching also affirms that the “anointing” or messianic role is also conveyed to other pastors and leaders who, called by God, take up the cross and follow Jesus.

A PROCLAMATION BY THE PRESIDENT OF THE UNITED STATES OF AMERICA PARENTS’ DAY 2001

Recognizing that strong families make a strong America, I have committed my Administration to help parents do better by encouraging the formation and maintenance of loving families. We have proposed several major initiatives designed to promote responsible fatherhood, strengthen families, and make adoption easier and more affordable, so that every child has a better chance of living in a stable and loving home. We also have achieved widespread support for the historic reform of our public education system that will significantly improve our schools. This improvement is founded on the core principles of my education reform agenda, which include: accountability, flexibility, local control, and more choices for parents. Government bears an important responsibility to provide excellent schools and educational programs that leave no child behind, but Government cannot replace the love and nurturing of committed parents that are essential for a child’s well-being. Many community organizations, centers of faith, and schools offer services and programs to help parents improve their rearing skills. As we observe Parents’ Day, I encourage all Americans to join me in honoring the millions of mothers and fathers, biological and adoptive, foster parents, and stepparents, whose selfless love and hard-working efforts are building better lives for their children and our Nation.

NOW, THEREFORE, I, GEORGE W. BUSH, President of the United States of America, by virtue of the authority vested in me by the Constitution and laws of the United States and consistent with Public Law 103-362, do hereby proclaim Sunday, July 22, 2001, as Parents’ Day. I hope all Americans will express their love, respect, and appreciation to their parents, and I call upon citizens to observe this day with appropriate programs, ceremonies, and activities.

IN WITNESS WHEREOF, I have hereunto set my hand on this twenty-first day of July, in the year of our Lord two thousand one, and of the Independence of the United States of America the two hundred and twenty-sixth.

Our parents are meant to be our first teachers. * We learn to love by being loved. * We learn to serve by being served. * We learn to forgive by being forgiven. * We learn to share by our parents sharing with us * their love, their time, all that they cherish.

Yet, the fundamental value and role of parents is not respected or appreciated. This is one of the reasons for the founding of Parents Day. Parents Day is actually America’s newest national holiday. Although you cannot yet find a Hallmark Card on the holiday, nor a Peanuts or Rugrats TV special, in 1994 Congress enacted a law which declared the fourth Sunday of every July as Parents’ Day. A perennial day of commemoration. The resolution establishing Parents Day was unanimously passed by the US House of Representatives and the US Senate and was signed into law by President Clinton on October 14, 1994. This makes this Parent’s Day, our nation’s 7th Parents Day. In quiet ceremonies, elected officials and ordinary citizens will gather to pay honor to the institution that is the cornerstone of American life.

Some may ask why, when we already have Mother’s Day and Father’s Day, do we need a Parent’s Day? The answer is painfully obvious. In the 1960s, too many children send their Mother’s Day cards to daddy’s and Father’s Day cards to different addresses. Too many children in America have never met their fathers. Parents’ Day is one initiative in the effort to reverse the long assault on the nuclear family and uplift this vital institution.

The Universal Declaration of Human Rights states that the family is entitled to protection by society and the State. Parent’s Day stands as a co-creative effort between non-governmental organizations and the United States government in an effort to lift up parents and the family, and to serve as a building block toward reversing the current decline in America’s social fabric, on-youth crime, drug abuse, sexual behavior, death of civility, disregard for author- ity, and in general to the growing trend of dysfunctional adolescents and young adults.

Actually, America leads the developed world in many regrettable firsts: first in teenage suicide, first in teenage smoking, first in teenage pregnancy, first in teenage drinking, first in teenage joblessness, first in teenage unemployment, and first in teenage welfare dependency.
pregnancies, first in age of earliest sexual experience, first in teenage gun violence, first in stillbirths, quite troubling. In 1960, the total number of children living in father-absent homes was less than 10 million. Today that number stands at nearly 24 million. That means that tonight, 4 out of very 10 children in America will go to bed without both parents in the home.

This is not in any way to take away from the heroic efforts of many single parents who are carrying on the load of trying to be both parents. They are often heroes, trapped by circumstances beyond their control, doing the almost impossible task of being both fathers and mothers. They are to be applauded and encouraged. And many of them would quickly assert that given a choice, they would welcome the opportunity to share the parenting role with another in a stable, loving marriage. If any criticism is to be lodged, it is of the absent fathers who have abandoned responsibility for the lives they helped to create.

It should be axiomatic that healthy, intact families are the best prescription for producing healthy children, and a stable culture. It is vitally important that we reaffirm the importance of the nuclear family, and that we make it clear that the nuclear family begins with parents. Although America has days to honor mothers and fathers individually, we need a holiday to honor the father and mother as a team. Our nation's parents are an enormous national resource to be appreciated and strengthened. The National Parents Day Council was created to uplift this central institution of parents, whose cornerstone is total, sacrificial love for the sake of children.

In Western thought, the individual is seen as the smallest unit of society, but did you know that in many places in the East, the family is considered to be society's smallest unit? Something can be learned from this model. The most natural environment for a child to grow mentally and spiritually from a state of selfishness and selfish behavior to unselfishness is the family setting.

What crime committed against another did not grow from the root of selfishness? In every society, crime in the streets can be linked to problems in the home. True mothers and fathers aren't a luxury, they're a necessity! We may aspire to become a president or a governor someday, but that title is fleeting. At the most, it will last only 8 years. That's why in the eyes of God, a president is nothing compared to the title, "PARENT." Parents are forever. Sometimes we may be undeserving of that crown, but it's always there. Living up to God's hope for us and our children is the challenge. May we all be victorious and hold dearly to the title "parent." Happy Parents' Day, everyone!

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**Captain Training—Lecture and Practice**
Place: Liberty Harbor Marina, Marine Center
Time: Every First Sunday of the month
6:00PM—9:00PM
Please contact Ocean Education Institute
Tel: 201-435-4199, Fax: 201-435-3802

**Boat-builders Training**
Place: Little Ferry True World Marine Factory
Time: Any time you are available
Tel: 201-440-6100, Fax: 201-440-4440

**Sales Representative Workshop**
Place: Liberty Harbor Marina, Marine Center
Time: Every Last Sunday of the month
6:00PM—9:00PM
Please contact Boat Sales
Tel: 201-451-0010 or 201-440-5550 Fax: 201-451-7500

Part time participation welcome

True World MARINE
100 Luis Munoz Marin Blvd, Jersey City, NJ
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A quality "fish-around" design
The Guatemala Adventure

Solola is one of 22 provinces which make up the country of Guatemala. It is in this lush, mountainous region from which we found one finds one of the world's most beauti- ful lakes, 'Lago de Atitlan'. This geo- graphical splendor is inhabited by 12 indigenous (Mayan) communities, amongst them, 'Santiago Atitlan'. It was in this picturesque setting that the 4th RYS project in Guatemala took place and the 8th Friendship America's project. After a 2 day orientation in Guatemala City, under the leadership of Rev John Gehring the International Director of RYS, over 40 participants representing 12 countries and various Christian denominations, Islam, Unification-ism and Buddhism, embarked on a journey that was not only educational and informative but truly transformational. This group was able to weave into a spir- it of trust and cooperation already existing in which this community which for the past 4 years has been the recipient of good will and the contribution of labor from Friendship America's Project (FAP). On the first evening in Santiago Ati- tlan we were hosted over dinner by its mayor who for the past two years has been an advisor and great supporter of RYS. It was clearly understood that our next 8 days in this Mayan com- munity was two-fold. Participants would 8 days on two schools des- perately in need of food, shelter and aesth- etic improvements. Secondly, and perhaps most significantly, a founda- 
thion was being built upon which the most effective educational atmosphere for disadvantage and dileterious chil- dren, many victims of poverty and parental death, could receive the tools to build productive and self reliant lives. As a multicultural and interreligious community, RYS believes that God is so generous in his love to all, including the social, economic, polit- ical and that he promotes justice in a broken world. We are continually called out of our private lives and into the public where we participate in a world in common with those who are different from us. We are aware that we do not come together in ignorance. Mythological al- chalism challenges what partial particular school of thought eg; sociological, psychological, theologi- cal we consider to be uni- versal. There can be much fear and anxiety associ- ated with moving toward cross-cultural interac- 

To help participants explore their own unique backgrounds, glean wise- dom as to what makes for a healthy multicultural, interreligious commu- nity, be receptive to the gift of seeing the world through different eyes, var- ious notable leaders in Guatemala were invited by Mr. Daniel Besselel Project Director, to address the group. We were privileged to be in dialogue with; Lic. Ricardo Cifuentes. Member of Asso- ciation Guatemalteca Pro-Naciones Unidas, Lic. Ricardo Garcia, Ministry of Communication and Information, Lieda. Catalina Soberanis Reyes for- mer President of the Guatemalan Parliament, Dr. Leonel Guerra Saravia, Ministry of Health, Lieda. Blanca Estela, Lic. Ricardo Morroquin. To develop a wide variety of cultures that express our diversity. RYS as a faith community celebrates the mys- teries of diversity; that we are at one with another through the same God, and yet unique persons united to one another through a common God, who teaches us that we are righteous to the world 'Ox' filled with dancing, laughter, music and FUN, FUN, FUN! The moment, which will linger and sustain us for a long time was the appreciation circle led by Mitch Lawrie. By now we were a strong community, able to give vivid talk, expressing our commitment to world peace and unity. To effect change in a world of tumultu- 
s and brokenness we came to understand that we attain spiritual maturity when we recognize that our sense of right- ness comes from the fact that we see ourselves in service to the gen- eration that follows. Letter to Congress

As a cross-cultural and interreligi- ous service project RYS promotes world peace through dialogue and action by having its youth leaders serve com- munities in need. We at RYS believe that as children of God, and created in his image, we are diverse and have developed a wide variety of cultures that express our diversity. RYS as a faith community celebrates the mys- teries of diversity; that we are at one with another through the same God, and yet unique persons united to one another through a common God, who teaches us that we are righteous to the world 'Ox' filled with dancing, laughter, music and FUN, FUN, FUN!! The moment, which will linger and sustain us for a long time was the appreciation circle led by Mitch Lawrie. By now we were a strong community, able to give vivid talk, expressing our commitment to world peace and unity. To effect change in a world of tumultu- 
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s and brokenness we came to understand that we attain spiritual maturity when we recognize that our sense of right- ness comes from the fact that we see ourselves in service to the gen- eration that follows.
As noted in last month’s Unification News, on July 8th, True Parents held the Ceremony to start the construction of a new building. The building is located 4 kilometers from the Cheong Pyeong Heaven and Earth Training Center. It will be a new Seminary dedicated for inter religious and inter denominational theological studies including the research and the study of the spiritual world.

New Inter Religious Theological School at Cheong Pyeong

by Ken Bates

There’s a unifying force moving around the world that is bringing together many different departments and organizations both in our movement and in broader society a force that inspires young people and old alike. This force comes with a message, a power and a plan for action that is all encompassing and yet at the same time very simple. The force I’m talking about is Hyun Jin Nim’s World Speaking Tour on Service for Peace. Hyun Jin Nim started his tour in Japan from June 29th to July 9th, speaking to over 50,000 young people in Fukushima, Kobe, Nagoya, and Tokyo. Those who came to see these spectacular events were treated to a message that is rooted in the traditions and words of True Parents, and is applied to really making a difference in the world around us. Service for Peace pulls together the fundamental belief of living for the sake of others with the vision of building a lasting world peace, which is based upon the expansion of familial relationships.

The result is a call to action for young people everywhere. It’s a call that no one of conscience can oppose, and which strikes a chord with the original mind and heart of humanity.

In the past, the more active we were, the more enemies we made,” Hyun Jin Nim said, “but with Service for Peace, the more active we get, the more friends we will make, for no one can oppose the act of truly living for the sake of others!”

When people are moved by our True Parents and True Family, they want to help. Service for peace is a project that is stimulating and meaningful, helps to build the character and spirit of young people, and provides a valuable service to society.

Our dedicated, full-time core members around the world, keep up a relentless activity, revolve, but to make a real change in the world, we need many millions of people who can participate in the activities that put into action the teaching of True Parents. The principle of placing the larger purpose before oneself, and of living for others are unchanged since the very beginning of Father’s ministry, and are still the source of bringing harmony and unity in today’s world.

World CARP

Hyun Jin Nim’s World Tour: Service for Peace

by Ken Bates

Hyun Jin Nim’s rally. The professors were encouraged to sign membership and attend future, and provide students an opportunity to present an introductory lecture to the class, and provide students an opportunity to present an introductory lecture to their classroom to a CARP member for their own benefit and necessity.

They also offered to help kick-off the total victory. The event went on as planned, with 15,000 people at the Araneta Coliseum, and Hyun Jin Nim was presented in absentia with two awards signed by the President of the Philippines.

A Mountain for CARP

The next morning we had the chance to meet with the Speaker of the House in the Philippines, Joe de Venecia. When he heard that Hyun Jin Nim was interested in service projects around the world, and wanted to start something significant in the Philippines, he got very excited. He has wanted to start a tree planting project there, but lacked the people-power to get it launched. When our CARP president, Mike Zabian, offered thousands of CARP members who wanted to provide service in the Philippines, the Speaker immediately went to his phone, and called a colleague. He directed that our CARP chapter be given 100,000 hectares of land with a 25 year, full-use lease. CARP could take their pick of any one of seven mountains surrounding Manila that had been deforested and needed tree planting. We committed to providing the labor for planting the trees, and he committed this huge land for our use over 25 years. The Speaker offered to help kick-off the project with a media event, and suggested, “Maybe we should rename this mountain, Reverend Moon Mountain!”

Reprinted from World CARP News
found himself teaching in secret to a handful of prisoners in a North Korean concentration camp instead of educating world leaders at the United Nations, and in the capitals of the civilized world.

Well, we all know what didn’t happen. We’ve lived through it. Now Hyun Jin Nim is inviting us to consider what our lives, and those of today’s youth, might have been like if God’s expectation had been fulfilled and Father had been recognized and supported fifty years ago. Understanding that will help us realize just how crucial a time we are living in now, and how the actions of a few people can and will change future history.

For one thing, the first Blessed Children in America would have been born in the early 1950s. We would all have been born, blessed children! And then what? By the late 1960s, these youth were in their late adolescence. In God’s plan, he wanted these young teenagers to restore the failure of Adam and Eve, and all generation since, by living lives of chastity and responsibility and service for others.

We can see a glimpse of what might have been through the trials and tribulations of the civil rights movement focused on Dr. Martin Luther King and his young supporters, and from the promise of the youthful John F Kennedy and the Peace Corps. We can imagine the promise of the youthful John F Kennedy and the Peace Corps. We can imagine what America would be like if millions of young people really were following King’s Dream and Kennedy’s call to “ask not what your country can do for you, but what you can do for your country.”

Yet, without the underpinning of God’s Word, the youth of the 60s—the original “Second Generation”—began to go astray, repeating and even magnifying the mistakes of not only their elders but also of every generation back to Adam and Eve. The search for spiritual ecstasy and union with God was replaced by the easier but more dangerous high of LSD and other psychedelic drugs. The Beatles, an obviously representative group of young people of that era, went to the East but met the wrong teacher, and came back confused, bitter and divisive. The counter culture, when it came, was a culture of the body rather than the mind. The “Summer of Love” turned into the autumn and then the winter of divorce, sexual ly transmitted diseases and finally AIDS.

The point of all this speculation is not to wallow in pity or regret, nor to romanticize the sixties and its lost generation. Distance lends enchantment to almost any view, but what you can do for your country.

Many times out on the front-line we young people who ask, “How can I help? I don’t have money to offer, but I can give you my time.” Through the message of Service for Peace, I believe we can convince such good-hearted people that lost generation. Distance lends enchantment to almost any view. By the late 1960s, these youth were in their late adolescence. In God’s plan, he wanted these young teenagers to restore the failure of Adam and Eve, and all generation since, by living lives of chastity and responsibility and service for others.

I was touched when Hyun Jin Nim told us, “The Providence is moving, whether we realize it or not!” It brought home to me how much more effort I need to make to be a part of God’s Providence.
I n memory of my beloved husband, Tom Iversen who passed to the spirit world March 3, 2001.

[Unification News]

Tom Iversen
Creating a Life Worth Remembering

In September of 2000 though he was still not well, Tom encouraged me to go to Chung Pyung for the special Reg- istration and he came and participat- ed too and had a special session with Daenomongers.

In Jan. of 2001 the Cancer began to spread to his abdomen and he became terminal and bedridden and by March 5th he passed to the spirit world. He died in my arms the exact moment our True Father entered the stage to speak in Florida on his Nationwide tour. His 14-year-old son David was in the audi- ence in Miami listening to True Father speak as Tom went to the spirit world. He had a long time to prepare the Heart of Hwa Ceremony and took all the pictures of his Tom’s life and made a video history for everyone to see. We dedicated the video to True Parents and were able to testify about our True Parents to many outside people and family members.

Everyone where I worked loved Tom so much that my boss closed our real estate office for entire day so that all the associates could come and serve our family during the Sueng Hwa. Luck- ily, we were able to coordinate every- thing with Tom before he went to the spiritual world. We sat around and dis- cussed the funeral while he made jokes and truly enjoyed our time. It was unfor- gettable.

To those who prayed, sent dona- tions and helped us during this diffi- cult time, I offered my gratitude and love and for the kindness and to every one who helped with the Sueng Hwa we are etern- ally grateful. It was our pre- cious brothers and sisters kindness and prayers that got us through the most difficult time. Even my father wept when his beloved son-in-law died. He thanked Tom for being such a good husband and father to his grandson and a loving son-in- law. Tom’s humble and sincere heart will never be forgotten on earth or in heaven or in the hearts of those he loved.

To those who helped during the Sueng Hwa, we are etern- ally thankful. It was our precious brothers and sisters kindness and prayers that got us through the most difficult time. Even my father wept when his beloved son-in-law died. He thanked Tom for being such a good husband and father to his grandson and a loving son-in- law. Tom’s humble and sincere heart will never be forgotten on earth or in heaven or in the hearts of those he loved.

To those who prayed, sent dona- tions and helped us during this diffi- cult time, I offered my gratitude and love and for the...
DIVINE PRINCIPLE STUDY

Human History and Man’s Transformation from Death to Life

Volume 5 * Part 7

T
e the eighteenth century
British novelist Henry Field-
ing, in his famous satire
Tom Jones, uses the pro-
fications of a Christian
minister to illustrate a classic reli-
gious arrogance. The minister claims,
“When I mention religion, I mean
the Christian religion, and not only
the Christian religion, but the Protes-
tant religion; and not only the Protes-
tant religion, but the Church of Eng-
land.”

Although Fielding’s portrait is a
comic exaggeration of religious bias,
it is nevertheless reflective of a type
of bigotry not uncommon to many
believers, whether they be Christian,
Jewish, Buddhist or whatever. Such
has been the religious fragmentation
of the human family.

Divine Principle teaches that the
time for such a divided state is near-
ly up. In an age when we are seen,
in Archibald MacLeish’s words, as
“riders on the earth together,” the
future of the religious faiths is nec-
esarily interdependent.

For Divine Principle, an integrat-
ed religious vision is the very tool nec-
necessary to bring the human family
into a healthy wholeness. If religion fails
to play this role, some other power, per-
haps even a totalitarian force like com-
munism, is likely to attempt to fill the
gap.

Religious Unity

Therefore, our age calls for a reli-
gious unity, a practical harmony
between the world’s faiths, which
are likely to come to the rescue of
humankind, and realize fully the
spiritual values common to the reli-
gions themselves.

At the time of the Second Advent,
Divine Principle teaches, traditional
religious barriers are to be overcome.
This process will no doubt be aided by
input from the spirit side, perhaps even
by the founders of the different reli-
gions themselves.

As was previously explained, spirit
persons who have remained in Par-
adise are inevitably to return to earth
and cooperate with the faithful at the
time of the Second Advent, thereby
to advance their own spiritual growth.

Through this intervention, sincere
seekers on earth can be led by spirit
persons to the Lord of the Second Com-
ing. The time and type of guidance that
a person on earth receives from a spir-
it person vary depending on a person’s
attitude, faith and disposition. In any
ever event, Divine Principle suggests
that through such guidance the unification
of religions will gradually occur.

For Divine Principle, all religions
have arisen through God’s providence
and have enlightened the conscious-
ness of man. Taoism, Confucianism,
Buddhism, Zoroastrianism, Islam, Shin-
to and Hinduism have all contributed
to the spiritual development of man.

These religions have laid the founda-
tion for the fulfillment of the last dis-
penation, the establishment of the
Kingdom of Heaven on earth.

At the center

However, while all great religions
are thus based upon certain degrees
of truth from God and have served
His purposes in various ways, Divine
Principle sees the Judeo-Christian
religion as the central revelation from
God for humankind. Christianity is thus
er not a religion for Christians
alone. Rather, it is the central reli-
gion whose insights enable it to be the
core around which other faiths
can make their own contributions
most fully.

Accordingly, messages concern-
ing the Second Advent are likely to
come not only from Jesus but from
founders of all other religions as well.
These religious founders will fulfill
their own missions and complete their
own resurrection through the sin-
cere participation of their followers
in the ministry of the Second Advent.

Divine Principle sees the Lord is
universal in scope, its effects are not
to be confined to the Chris-
tian world. Eventually all mankind
will participate in this cosmic event
in order to bring about the resur-
rection of each individual and the
restoration of the universe.

For the first time in history, then,
diverse religious traditions can be har-
morized, thereby leading mankind into
one universal brotherhood. Ultimate-
ly, Divine Principle anticipates the
unity of the two worlds, the invisible
and the visible, will be accomplished.
Matured men and women will be
the mediators between them, result-
in complete harmony and com-
munication between the two worlds.

Consequently, the new world of per-
fection will be highly spiritual; it will be
the Garden of Eden or heaven on
earth. The life God has planned for all
His children will have been estab-
lished and God’s ideal of creation ful-
filled at last.

Unificationism: The Television Show

by Erling Lea

T
e airwaves are a very good
place to stir up things and
bring good ideas to light.
Mass media is a powerful
way to witness because peo-
ple in the audience can’t argue
with the lecturer, whether or not
they agree with him. Someone might change
the channel, but he or she can’t affect the
many more who continue to watch.

TV is a very powerful medium.
People have tendency to blindly follow it,
whether or not they consciously agree
with what they’ve seen. Also, because
so many people look for entertainment
more than any real message, TV tends
to pollute our airways with what I con-
consider information or entertainment only.

Pat Garlinghouse, the executive
director of HMS (Houston Media Source,
where I presently air Unificationism,
based on the teaching of True Parental),
often reminds the producers that we
should never take our freedom for grant-
ed. It’s a privilege for us to have this
source of freedom of speech. She always
fights hard with the city to raise money
so that we can operate, and this fundrais-
ing is always difficult. Many access
stations go off the air because no one funds
this important information channel.

They rather let the mainstream
pollute our airways with what I con-
sider secular and superficial nonsense.

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A Walk in the Woods: Finding Heavenly Father on the Appalachian Trail

by Clark Munsell and William Selig

F rom June 22 to 30, we hiked 130 miles on the Appalachian Trail that runs along Sky-line Drive in the Shenandoah Mountains of western Virginia. For eight nights and nine days we walked through Heavenly Father’s beautiful creation. Rain, thunder and lightning, storms, hot, muggy days, and cold, chilly nights, we faced all sorts of experiences and even a bear attack (more on that later). But most importantly, we felt a deep appreciation of the creation and our Heavenly Father.

Clark’s story

Some probably find it easier to experience God in a majestic cathedral. I have always found it easier to experience the Creator by immersing myself in His creation. Being a camper and hiker most of my life, I learned early the truth of Paul’s words “…that the things that have been made…”

Given today’s hectic schedule: working, raising kids, and community involvement, there’s scarcely time available to leave it all behind and head for the woods. But that is exactly what my friend Bill Selig and I have done. Twenty-two years ago, in the spring of 1980, we started walking the Appalachian Trail in Pennsylvania. We’re currently working our way through the beautiful Shenandoah National Park.

We tackle a hundred and thirty mile section over very rocky uphill terrain. We lost about 30 pounds, were constantly fatigued, suffered from insomnia, had cold spells, the whole nine yards. But that is exactly what my life has been like these past two Springs. Living in the Washington, D.C. area, we’re less than two hours away from the Appalachian Trail which runs 2,100 plus miles from Georgia to Maine. Last year’s hike was over three days away from the Appalachian Trail. We took a couple of days away from the Appalachian Trail and decided to begin tackling the Virginia section of the trail.

Hikers on the A.T. usually fall into three categories: day hikers, section hikers (covering a section of the A.T. at a time), and through hikers (those going non stop from Georgia to Maine or Maine to Georgia) which takes between five and six months. Bill and I plan to take it as a section at a time. This year we tackled a hundred and thirty mile section running through Virginia’s beautiful Shenandoah National Park.

This year we were not too far apart hiking: it is still very much a solitary activity providing many hours for meditation and reflection. I found the freshness of early mornings on the trail the most fruitful time for prayer. Unfortunately, as the days wear on the weight of the backpack and the pounding of the miles tend to intrude on the mind’s peacefulness.

Besides providing time for spiritual reflection, we found that camping and backpacking have provided a great opportunity to challenge myself and my limitations. In hindsight the distance we determined to cover was somewhat overwhelming but we proved to ourselves that we were capable of covering the miles needed to be covered each day.

The pay-off is watching the sunset and a deer approached within 15 feet away. In unison we thought, black bear blocking our way, no more narrow path. All of a sudden he started running. No more black bear! We were able to continue our walk. The bear story continues on the next page.

September 1998. There were five doctors in my room: a gastroenterologist, an oncologist, an endocrinologist, a nephrologist, and a hepatologist. We all stood in my crowded hospital room about 3 years ago. I had been admitted to begin treatment for hepatitis C which I had contracted more than 25 years ago.

They talked for a while. I knew they talked because I could see their lips moving. They acted very serious and concerned, and finally they left. My mind was so reeling that I didn’t comprehend. I asked my wife what they said. “The new tests indicate you may have kidney cancer,” Donna said. “Before treating your liver, they had to operate on the kidneys.”

Fast forward 3 years, the tumor was benign so my kidney was OK. But for the next 2 years I endured a combo chemotherapy treatment for liver disease that entailed self-administered injections three times a week and daily doses of another drug. In this case, the cure was worse than the disease. I lost about 30 pounds, was constantly fatigued, suffered from insomnia, depression, skin irritation, hot and cold spells, the whole nine yards.

During the treatment I was obliged to help at conferences in Seoul, Washington, and New York. It was a very challenging time, both physically and spiritually. Plus, in summer 1999, our family spent 40 days in Jamdre where under less than optimum sanitary conditions, I had to maintain my medical regime.

Finally in November 2000, the doctors announced I was virus free. I had beaten the odds! The probability of success for a person who had carried the virus for a quarter of a century was less than 20%. I felt I’d won the lottery. I owe my thanks and debt of gratitude to my support group, the church members who prayed for me, for our sacrificial brothers and sisters like Tom Iverson (our family shared a room in Jamdre), and Tom Wojcik (who received a partial liver from his wife Kitty), and most especially my wife and daughter who unconditionally endured me.

Once it was finally over, I wanted to exert dominion over my body. I needed to overcome the longing to sunga ream once and for all with a decisive action. What better way, I thought, than to tackle the Appalachian trail, my boyhood dream!

It’s hard to put into words our experiences. The plain truth is that hiking is hard, grueling physical work. Every part of my body hurt. Our feet were blistered and bleeding. Everyday we walked from 8 a.m. to 8 p.m. usually over very rocky uphill terrain we prayed and did hoon dok when ever we could. All of the meals were frozen, dried just add water. We dipped our water bottles into the cold, clear streams for the most thirst-quenching refreshing water you could imagine.

We saw creation at its most spectacular like the night we watched the sunset and a deer approached within 15 feet away. In unison we thought, black bear blocking our way, no more narrow path. All of a sudden he started running. No more black bear! We were able to continue our walk. The bear story continues on the next page.

“God is love” from 1 John 4:8. We felt “God was all around us. We knew he was very present.”

Each night after dinner and bandaging our feet, we would spend a few moments about the day’s events, or the pros and cons of equipment, etc., whatever. The bear story had been quite a topic of discussion. The group we met up with each evening included, Easy Day and Song Bird, Bloody Stump, Mad Man, Panama Red, Snakecharmer and her dog, Marvin who carried his own food in saddlebags, and Steve. Steve was a very individualistic, and very determined. Each night after dinner and bandaging our feet, we would spend a few moments about the day’s events, or the pros and cons of equipment, etc., whatever. The bear story had been quite a topic of discussion. The group we met up with each evening included, Easy Day and Song Bird, Bloody Stump, Mad Man, Panama Red, Snakecharmer and her dog, Marvin who carried his own food in saddlebags, and Steve. Steve was a very individualistic, and very determined.

We finally reached our car about noon on the ninth day. We were two very ragged, worn out, pained, smelly (I repeat, smelly) bears. We should have done it. 130 days miles in 9 days, or about 15 miles a day. We felt like a home-style diner in Paris, Virginia, toasted to our survival with a pitcher of ice cold pink lemonade, and thanked Heavenly Father for a great adventure. Everyone was better for it. My story is over. It was a 14-year old dream. I was recently riding our bikes in the park. At the top of a particularly difficult hill, I slowed down, all red-faced and puffing, what motivated her to keep going because in the past she would walk the final yards. She said, “I wanted to do it for Heavenly Father and True Parents!” I didn’t tell her to say that but her words really warmed my heart. It’s only natural that with maturity, we want to do more for Heavenly Father.

Why did we undertake the hike? I think Heavenly Father has the right idea. He did it for the whole world. Not for Heavenly Father and True Parents.” To be continued next summer.

Clark Munsell (World & I) and Bill Selig (Summit Council for World Peace) and their families live in the metro DC area.

Bill and the bear

Clark was leading our way along a narrow path. All of a sudden he started walking backwards. I looked around him and sure enough there was a big black bear blocking our way, no more than 15 feet away. In unison we thought, "Heavenly Father, what should we do?” We backed slowly off the trail into the woods. The bear cut into the woods from where it was. That was a mistake because it immediately became tangle in the brush and the fallen trees. I shot a flash photo with Clark’s camera which further distracted the animal’s attention. When it was over we really counted our blessings, but finally, we had a ‘bear’ story to tell that night around the campfire.

Remember the part in “Dances with Wolves” when the Kevin Costner character tells us about the buffalo hunt? It didn’t matter how many times the story was told. A good story is a great story. The folks who hiked the Appalachian Trail are heartilystrong, individualistic, and very determined. Each night after dinner and bandaging our feet, we would spend a few moments about the day’s events, or the pros and cons of equipment, etc., whatever. The bear story had been quite a topic of discussion. The group we met up with each evening included, Easy Day and Song Bird, Bloody Stump, Mad Man, Panama Red, Snakecharmer and her dog, Marvin who carried his own food in saddlebags, and Steve. Steve was a very individualistic, and very determined.

Chris and the bear

We finally reached our car about noon on the ninth day. We were two very ragged, worn out, pained, smelly (I repeat, smelly) bears. We should have done it. 130 days miles in 9 days, or about 15 miles a day. We felt like a home-style diner in Paris, Virginia, toasted to our survival with a pitcher of ice cold pink lemonade, and thanked Heavenly Father for a great adventure. Everyone was better for it.

My story is over. It was a 14-year old dream. I was recently riding our bikes in the park. At the top of a particularly difficult hill, I slowed down, all red-faced and puffing, what motivated her to keep going because in the past she would walk the final yards. She said, “I wanted to do it for Heavenly Father and True Parents!” I didn’t tell her to say that but her words really warmed my heart. It’s only natural that with maturity, we want to do more for Heavenly Father.

Why did we undertake the hike? I think Heavenly Father has the right idea. He did it for the whole world. Not for Heavenly Father and True Parents.” To be continued next summer.

Clark Munsell (World & I) and Bill Selig (Summit Council for World Peace) and their families live in the metro DC area.
I would not be a nice place for God. There ness belong to only goodness to fight. the person would not listen to him, those things and stop doing them. If something bad. He wanted them to talk with the person who was doing to. First, Father would always try to with the person that was doing something bad. He wanted them to understand that it was wrong to do those things and stop doing them. If the person would not listen to him, then Father felt he had no choice but to fight. The only time Father would fight was if someone was very evil. You see, only goodness and righteousness belong to God. There should be no room in the world for anything evil, because God wants to be a nice place for everyone to live. And Father wanted the same thing. Also, Father would only fight someone who was stronger than himself. It would not be fair, he felt, to fight someone who was weaker than he.

At Father’s school, there was a very mean boy, who always hurt the other children or made them cry. He was known to every one as the school bully, and the smaller children were afraid to go to school because of him. Father tried over and over to convince him to stop hurting the children, but the boy would not listen. He just laughed at Father with a very mean laugh. The bully was four years older than Father, and so he was much bigger and stronger.

One day, Father decided he had no choice but to fight with this boy. The bully was very willing to fight, because he thought it would be easy to win, since Father was so young and so much smaller than he. But Father knew he was right and that goodness must win over such a wicked person.

The fight began. They fought and fought, punching and wrestling. Father was hurt very badly, and the fight had to end. Still, Father would not give up. Instead, he decided to get some very special training. He would have to become tougher and stronger. So he began going to the mountain above his village. There, Father found a strong and solid tree. He pretended that the tree was the bully and fought with the tree! His fists became sore and tender. But he kept coming back for more until they were tough and strong.

Father got strong, so strong that the tree actually broke! Then he knew he was ready to face the bully once more.

Next morning, Father got up, packed his lunch and set out for school as usual. But when he arrived, instead of going to class, he went to look for the bully. Father was not going to let such an evil person be free to do bad things to the other children any longer.

Father soon found the bully. The bully had marched up to him, and once again told him...
The beginning of the Unification Church in America dates from the arrival of its first missionaries in 1959 and throughout the decade of the 1960s to the arrival of Rev. and Mrs. Moon in late 1971. During this period, the Unification Church in America was fortunate to have four missionaries of outstanding quality: Young Oon Kim (1914-99), David S.C. Kim (1914-), Bo Hi Pak (1930.), and Sang Ik Choi (1936.). Each of them made and continued to make lasting contributions to the Unification tradition. However, their most important collective legacy was the love and commitment they expressed to the people of the United States and, by extension, to the people of the Western world. That they succeeded the people was finally more important than their translations or adaptations of The Principle, their organizational initiatives or even the record of their suffering during the earlier stage of the church’s development in the West.

It is said that love covers a variety of faults. In the case of the early Unificationist missionaries, their chief failing was a lack of unity. It cannot be denied that there were disagreements, grievances and squabbles over strategy, as well as the tendency to proceed independently from one another. As a consequence, a united national movement never emerged during the 1960s. The church’s oral tradition holds that their failure to unify led to a lack of result and an inadequate foundation. However, it might also be said that such a result could have been accomplished during the tumultuous 1960s. In fact, given the size of the United States and the equally vast cultural distance which the earliest missionaries needed to bridge, their results were on a par or even ahead of most missionary endeavors in the history of God’s providence.

The 1960s, then, were a time of sowing, and in this regard the early UC missionaries must be given high marks. Each of them produced Principle texts, established important patterns of community life, and developed creative ways of relating to the wider culture. Taken together, they set the basic directions that the Unification tradition would follow in America during succeeding years. Miss Kim’s “Unified Family” laid the legal and spiritual foundations for the Unification Church, having legally incorporated the Unification Association for the Unification of World Christianity in 1961 and having set up a national headquarters and centers throughout the country. Mr. David S.C. Kim’s “United Faith, Inc.” lay the initial foundation for the UC’s later ecumenical and interreligious activity. Col. Bo Hi Pak’s leadership of the Korean Cultural and Freedom Foundation (RCFF), Little Angels, and Radio of Free Asia (ROFA) set the pattern for subsequent public advocacy and cultural initiatives. Finally, Mr. Sang Ik Choi, through his San Francisco Bay Area International Re-Education Foundation and International Ideal City Project, initiated an important communitarian line of development.


This is an excerpt from the book 40 Years in America: An Intimate History of the Unification Movement 1959-1999. The editor is Michael Mickler, the historical text by Michael Mickler. The book is available from HSA Publications for $57.50 + $6.50 postage. Contact them at: 4 West 43rd Street, NY NY 10036; tel: (212) 997-0050 x250 or at their website: www.hsbks.com.
regular programs on themes of a religi-ous or philosophical nature. Consis-tent with the Unification Church’s “vic-tory over communism” activities in Japan and Korea, the Unified Family set up the Freedom Leadership Foun-dation (FLF) in 1969. When FLF gained Federal tax-exempt status which pro-hibited lobbying and demonstra-tions, members endorsed U.S. actions in Vietnam and opposed leftists through coalitions such as “Student Coordinating Committee for Peace with Freedom” and “American Youth for a Just Peace” (AYJP).

In January 1971, the Uni-fied Family took two deci-sive measures, one symbol-ic and the other practical, to enhance its impact in the United States. First, the group decided to change its name from the “Unified Family” to the “Unification Church” in order to project a more main-stream image. Second, they altered their pattern of growth from a policy of “unregulat-ed expansionism” to one of “reconsolidation” whereby they moved from twenty-one small groups to “five points of power”—Berkeley, Denver, Los Angeles, New York and Washington. The hope was to foster membership growth, enable centers to implement more activities, facilitate communication, and catch up with the movement in Japan and Korea. Unfortunately, these hopes were not realized. A la “Berkley Center” evaluation noted that the influx of large numbers of people brought a different orientation to the “Principle,” criticism of the established center pattern, and con-fusion over leadership roles. In short, it compounded problems. In Berkeley, serious conflicts emerged, and half of the Kansas City contingent with their director returned less than two months after arriving. In this sense, the final upshot of_coordinate client is a point that no less than the rival missionary groups, Miss Kim’s own group was disunited.

**United Faith, Inc.**

United Faith, Inc., or the “Northwest Family,” which was led by Mr. David S.C. Kim, laid the initial foundations for the Unification Church’s later ecumenical and interfaith activity. More so than the other missionary groups, the Northwest Family had the con-sciousness of being a “united faith move-ment.” As early as 1963, it produced “Articles of United Faith” as a basis of dialogue with Christian churches. This stemmed mainly from the orientation of Mr. David Kim, who prior to joining the Unification Church, “was day-dreaming of uniting the established Christian and Buddhist religions.” As he noted, “Many religious persons from Confucianism, Buddhism, and Chris-tianity, as well as other small devoted religious groups from the moun-tains...visted me privately all the time.” Though a government official and a student of Oakhill and Mr. Choi, his idea at that time was “to re-formulate a new religious structure, incorporat-ing the good points of other religions based on Christianity.” United Faith, Inc. was an effort to substantiate that vision.

Mr. David Kim was a founding mem-ber of the Unification Church in 1954 and its first overseas missionary, hav-ing gone to Swansea University Col-lege, Wales as a U.S. scholar during the mid-1950s. He was the second Uni-fication missionary to the United States. Following the relocation of Miss Kim and her Oakhill group to the San Fran-cisco Bay area in late 1960, Mr. Kim continued as the sole missionary to the Pacific Northwest. However, he was expelled for “heresy” from Western Con-servative Baptist Seminary just weeks before his graduation in 1961. This pre-cipitated a series of crises as Mr. Kim successively enrolled in Portland Uni-versity, the University of Oregon, and finally Pacific School of Religion in Berkeley. California in efforts to retain his student status and stay in the coun-try. During this period, a major thrust of the Northwest group was an annual forty-day evangelical campaigns of often solitary missionaries traveling as far east as Chicago. In July 1965, the group’s newsletter, United Temple Bulletin, listed active “chapels” in Chicago, Illinois; Cheyenne, Wyoming; Boise, Idaho; Salt Lake City, Utah; Seattle, Washington, and Port-land, St. Helens, and Eugene, Oregon.

During the 1960s, the Northwest Family stood firmly for coordination and coop-eration among the mission-ary groups rather than con-traction. Hence its members opposed the efforts of Miss Kim’s group to “unify” the American movement. A lengthy United Temple Bulletin edi-torial entitled, “Expressed Opinions on the so-called National Headquarters,” Wash-ington, D.C. by the North-west Families” charged the new headquarters with “def-i-...ilege...to split and destroy the Northwest Family, rather than to unite.” In January 1966, the Northwest group inaugurated a “Month-ly Training Conference for the Train-ing of Northwest Leaders.” They also forged closer ties with Mr. Sang Il Choi, who had begun mission work in the San Francisco Bay Area. In May 1966, a “United West Coast Fellowship” in Oakland, California gathered over forty people representing ten centers from Anchorage, Alaska to Los Angeles, Cali-fornia. Their efforts to retain their autonomy were successful, as Rev. Moon recognized an East-West mis-sionary division in late 1966 and pro-hibited further discussion on the prob-lem of uniting with Washington, D.C. Between 1966-71, Mr. David Kim directed the activities of the Northwest Family from Calfi...
The Making of A Miracle

Due to a production error, the end of the Commencement Ceremony was deleted in last month’s issue. Here is the missing segment.

Striving for Excellence

The centerpiece of our heart’s concern was the hospitalization and love we show our True Parents and True Families. The first part of the baby’s showtuning was the buttock, which was able to pull out, then the legs, and then the body. However, at first, I could not get the head to come out. She became desperate, calling out to the father, who was driving. “I don’t know what to do. The head will not come out, and your wife has no more strength to push! What can we do?” The desperate father cried out, “My baby will die!”

The poor, exhausted mother knew that only one of them could survive up there. She began to pray and take my life and let my baby live!”

And now, for the miracle! At this point, the would-be midwife had a sudden thought: she again took hold of the baby’s shoulders and turned them slightly, at which point the head slid out of the mother’s body, completing the baby’s birth. She called to the driver, “The baby is born!” He called back, “I don’t hear it. It must cry!”

She then grabbed a towel, which she wrapped around the baby, shocked the baby, and the baby cried! She then turned to the doctors and nurses at the hospital congratulated her on a job well done. By the way, it was a little girl. I am writing this to let that little girl know, when she grows up, about her exciting and unusual entry into this world.

Also, following the Unification Church tradition of praying for a new baby before its birth, using special Birth Candles, I was able to find and prepare the Birth Candles used for their previous child, and pray for the new baby after she had already been born. This is also a part of our Unification Church Tradition.

Liberating the Cross

This report cannot end without mention of the lightning strike of the Seminary cross. On the evening of June 11, there was a thunderstorm in the mid-Hudson Valley. A bolt of lightning struck the five-foot high stone cross that has stood at the top of our Seminary for its 70 years of existence. The cross is not grounded, so the energy had no place to go but out horizontal. This snapped the cross at its base, separating it from the building, and blew it to pieces and to the ground as far as 60 feet away. No one was hurt, but one car suffered a little damage.

As a symbol of Christ’s suffering and sacrificial love for all humankind, the cross is heroic and magnificent. But as a symbol of humankind’s malice toward God expressed by crucifying His son, the cross induces pain and sorrowful grief to God. While a symbol of God’s victory, it is also a symbol of humankind’s malice. This report cannot end without mentioning the lightning strike of the Seminary cross.
Gardening Tips

Everyone can participate in gardening. Even small children can help, fetching seeds or holding the water hose. They love it! I've received practical assistance from our Second Generation teenagers. They've even done things like Jeremy in a pick-up, in order to lay a new water pipe under a paved area. The church dads can show off their power tools, and probably some unsuspected skills. Before you know it, the whole project will be completed. Make it a pincushion! Because I'm gardening in an area frequented by children, I decided not to use chemical sprays. This turned out to be a good decision. In my experience, expensive bug sprays killed harmful aphids for a week—and then they swarmed right back. Roundup only killed weeds for about a week, too. When I released live ladybugs, they devoured every aphid in sight, and continued doing so for more than two months. Dense ground-cover plants will literally crowd out most weeds. You’ll all have to cooperate on this, because you cannot use both.

You probably have, or know, a kid who hates to be parted away from those video games. In that case, don’t just fight it—slip in a little video gardening! There is a video game from Natsume called "Harvest Moon, Back to Nature." It’s a ‘roll playing’ game available for Playstation, Nintendo, and a couple of other systems. In it, you get to run a small farm in a forested village. The player becomes responsible for his farm’s plants and animals, caring for them each day. He also interacts with the villagers, remembering birthdays, entering festivals, etc.

The season pass while the player makes friends, spends a fruitful day, and accumulates supplies. You’ve seen kids using paper and a calculator to map out farm expansion plans. It’s nonviolent, and I found it quite realistic. It comes highly recommended by my Junior Panel of Advisors. (One version also allows the main character to be a girl.) Just a smidgen of heavy-handedness: most of the horrible people you see in the news started out small. Those school shooters were picked on, and got angry, and went on prescription drugs to bury that anger—for a while. Guys who hurt people usually hurt animals too.

A child who loves gardening can be a healthy child, physically and emotionally. Plants are dependent on our care, and will respond beautifully to our attention. An adult who gardens can find it deeply fulfilling. On a larger scale, it provides many rewards.

Do you like to eat? You’ll feel a lot closer to the farmers who make that possible. Also, home-grown vegetables are cheaper, better tasting, and more nutritious. Would you rather live in a broken-down slum, or a nicely landscaped neighborhood? Somebody does all that landscaping! Is it a noisy, hurried “mow, blow, and go” commercial landscaper, or has some one really put their heart into it? Maybe that person should be you.

Many people crow about their love for nature. Some even make policies that cut off water from firefighters and farmers, and give it to some obscure fish. But only a few of those people could really tell a cactus from a crocus, or manage to grow a potato. You’ll need a lot of love, and a lot of experience, to fill these positions. I’ve known many people who have grown vegetables, and have a great deal of experience, but don’t worry about equaling those supermodels of gardening.

This preparation is important. Whether or not you or they actually do anything, people form opinions about us in many ways. A clean and neat building will give them a good impression. But what about outside the building? In past years, our members lived in utilitarian ‘church centers,’ which did little more than provide a roof overhead during the all-too-brief hours between fundraising events and other activities.

Today, many of our members rent apartment units. In most such cases, someone else gets to worry about the yard, if any. We’ve purchased numerous church buildings, and some members have bought houses of their own. With these come property, and the need for landscaping. At this point, ‘caring for nature’ goes from a vague theory to a serious responsibility. It also becomes part and parcel of the impression we will make about our movement and, indirectly, its Founder.

Landscaping

Here in California, fresh water and electricity are getting scarce. With scarcity, prices have risen. Wages have also increased, so the option of paying a commercial gardener has become quite expensive. What’s left? The very bedrock of American prosperity: Do It Yourself. Sure, it takes time; and a certain measure of skill, but think of the rewards.

You are able to fulfill the Principle’s Third guideline, “substantial work.” You can get some good exercise, which it could probably use. You can even turn it into a family activity, and try your kids away from those video games for a while. In my local congregation, people can fulfill a measure of one’s expected voluntary hours. Your home and church will become a beautiful dwelling for God.

There’s no time, you say? Truly doubt that. In the time it takes to watch one Hollywood movie, you can plant a whole bed of actual flowers. These will offer beauty to you, and everyone else around, for a long time to come. Instead of jogging, grab that shovel!

Tips

When you grab that shovel, make sure to put on some work shoes and sturdy clothing. Also, apply on the sun screen. No need for blisters or sunburn!
ANNOUNCEMENTS

30-year-old sister from Guatemala, with a 6-year-old son, desires to get Blessed with a nice US citizen who loves God. For more information call Rosalinda Burch (207) 865-4207 - 6–10 PM

Part-time business opportunity available in New York City area 2–3 days a week. Selling and delivering natural sodas including Ginseng-Up and 2–3 others.

• Must have large van or credit card to use for renting a van. • Be able to lift 30–40 lbs and have $1,000 available to buy product. With hard work could become a full-time business making $25–$30,000. Mail resumes and inquiries to: Michael Bradley, 434 E54th St., Brooklyn NY 11203.
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