50-State Speaking Tour of America

Tour speech and reports p. 2 - 13
The Path for America and Humanity

This is the text of one of the two speeches I gave during my 50-state speaking tour.

During the course of my life, I have totally committed myself to the salvation of humankind centered on God's Will. As a result, I came to realize that God is not sitting in the throne of glory and honor, but is a God of suffering, grief and lamentation, endeavoring to save His children suffering in hell as a result of the fall.

Ever since I understood the Will of God and His heart, I have lived my life with a single minded goal to accomplish God's Will in my lifetime and space and forgetting everything else.

When I reflect upon the 80 years of my life, filled with misunderstandings and persecution, it is just amazing that I can be with you today. I believe that it is entirely thanks to God. On this day of such great significance, in order to understand the history and the world from the perspective of God's providence, I would like to speak on the Theme, "The Path for America and Humanity in the Last Days."

When viewing human history as God's providence of salvation, the last days will be an event at which the evil history of Satan will come to an end. This is a period of time such as air pollution, food shortage, religious struggles and racial conflicts are coming to an end.

Thus in the last days, individual perfection is to be realized, family perfection is to be realized, the perfection of a people, a nation, of the nation, of the world and finally, the complete fulfillment of the cosmos is to be realized.

Whenever the time of the last days was heralded in God's providence, God led humankind to a God-centered ideal, but we failed to fulfill our responsibility to stand in the position of goodness and eradicate evil history. However, God is eternal, unchanging, absolute and unique, and God's Will is also eternal, unchanging and absolute. Therefore, the true individual, true family, true society, true world and true sovereignty, God will surely build the world in which He can live, freely traveling and acting both in Heaven and on Earth.

Then, what is the original world for which God is seeking? It is a world that is centered on the True Parents. However, due to the fall, with the True Parents of humanity and the true world from the very beginning. Therefore, we should first be restored to trueness. By so doing, when true parents, true husband and wife, true society, true world are restored, the true sovereignty and true cosmos are born and can communicate with God and Man. In this case, the world will eventually come to an end.

The last days is the time when such an ideal world will come to an end. It is the time when the Second Advent will occur. Accordingly, in the last days, there will be no external catastrophic phenomena such as judgment by fire, the destruction of the earth or people levitating into the air. Instead, it is a time when the history of evil entangled with countless tragedies will be unangled.

This is established through sacrificial conditions offered on every level, those of the individual, family, society, people, nation, world and ultimately cosmos. Thus, it is the time when all of these levels that have lost their vertical connection with God will be restored. We have been longing for such a day, and that is the final destination at which we all should arrive.

However, the individual, the family and the nation have been estranged. All kinds of problems such as air pollution, food shortage, religious struggles and racial conflicts are coming to be no longer an issue. There is a path of persecution and martyrdom, hindered by enemies. On such a way, during the course of a 2,000-year history, this trail of blood became the foundation for a powerful democracy to develop today. However, Christianity, which once was the source of power and strength for democracy, is facing a crisis. Christian nations have lost the right direction; they deny God, Jesus and God's providence.

Now, we even hear voices asserting, "God does not exist." Looking at them, how does God feel? God's heart has been searching for His children, sacrificing everything that He has, with hope that He could see a great day like today.

Ladies and Gentlemen; for whom has God been sacrificing Himself so far? It is not for America, nor is it for Christianity. But it is for each of us, in other words, for "you" and "me" as individuals. Likewise, the reason why Jesus was crucified was also not to save the Messiahs, himself, but was to save each one of us, "you" and "me".

Since the fall began on the individual level, salvation should first be on the individual level. Accordingly, a representative of humankind should come and proclaim, "I will take full responsibility as a representative of all humankind. I will pay off all the debt that man has incurred during the entire course of history and I will become a person who will make God indebted to me instead." Without such a realization and determination, restoration is impossible. We should not be only conceptually or theoretically. On behalf of God, unless we are willing to experience miseries more than the one who is undergoing suffering in the world, we cannot reach God's heart.

Have you ever prayed in desperation for the 6 billion population of the world, with a feeling that your own children are dying? How much heartbreak have you invested to save a family, a tribe, a people, a nation and the world, with a will to sacrifice yourself for them? I believe few people are confident to give a positive answer to that question. However, the Lord of the Great Unification News
in the Last Days

Ladies and gentlemen: currently, America is recognized as the super-power of the world, but unless it stands straight on the precipitous line of God, it will not continue to prosper. Let us look at the history of civilization. Ancient civilizations were born mainly in the tropics and subtropics. Examples include the civilizations of the Mayas, Incas, Egypt, Mesopotamia, India and China. Yet the sphere of civilization moves from place to place.

Had we not fallen, civilization would have begun in the warm zone, corresponding to spring, and moved to the cool zone, corresponding to autumn. This is the warm-zone civilization centered today on the free world, the western civilization. In general, when viewing the equator as the center, nations such as America, England, Germany and so forth, linked around the latitude of 23 degrees north, are the developed countries of the West.

With the end of the cool zone civilization of autumn, the cold zone civilization of winter comes for a short time. This is the appearance of Communism. Many intellectuals may think that the cold-zone system disappeared after the dissolution of the Soviet Union, but materialism and atheism are still prevalent throughout the world. They manifest in two major ideologies, democracy and communism, both of which are gradually losing power.

God's ideal of creation should have begun in the warm zone of spring, but due to the fall of the first human ancestors, it started as the tropical zone civilization. Now the civilization of the true spring that we are seeking from time immemorial will appear, overcoming the crisis of tropical zone civilization, and the threats of cold zone civilization. Who will be able to awaken the block of ice frozen in the heart of God? And how will he do it? It is impossible with power, money, science or knowledge.

As we can see from this movement of civilization centering on rivers and coastlines, the center of civilization is not fixed but is always moving to different parts of the globe. Human civilization began to develop around the Tigris and Euphrates and the Nile rivers. The center of human civilization then shifted to the Mediterranean, especially focusing upon Greece, Rome, Spain, and Portugal. The center of human civilization then moved to the Atlantic, focusing upon Britain and the United States. Ultimately it has born fruit in the Pacific Ocean civilization of the United States, Japan, and Korea. Thus, as viewed in this way - from the perspective of the history of cultures - the Korean Peninsula occupies a very important position. To the north of Korea lie the ultimate points of the cold region civilization that link Russia and China.

To the south lie the ultimate points of the cool region civilization that link the United States and Japan. Thus, it is consistent with the providential viewpoint that Korea gives rise to a warm region civilization representing the spring season of world history and having the capability to digest both the cold and cool region civilizations. From this aspect, the fact that Rev. Moon - who has dedicated his life to solving the North-South problem and the East-West problem - has come from Korea can only be described as the summation of God's providence.

In fact, throughout my life I have transcended race, ideology and national boundaries to pursue a movement for one world under God. It is because of God's providence that I have traveled this path. This is the principle of providential history - not a theory that I specially devised. I was enlightened regarding the will of Heaven, and rather than letting this remain as an idea alone, I have worked to bring God's concept to reality. Externally, there is no place in any region of the world where I have not been active. I have inspired evangelical and business activities in Alaska, in Antarctica, and in the countries of the former Soviet Union, in the 33 countries of South and Central America and throughout Asia and Africa. We are making preparations to solve problems that humanity will face over the next millennium, such as environmental pollution, hunger, and disease. In recent years, I have worked centering on the Pantanal and Amazon regions of Brazil to lay a substantive foundation to protect the Earth's environment.

On the other hand as regards the internal aspects, I have worked through the International Holy Blessing and the Pure Love movement. Some 430 million couples around the world have participated here, adding further impetus to the building of the Kingdom of God on Earth that God has longed to see for such a long time.

Ladies and Gentlemen: up until now, countries possessing superior power politically, militarily, and economically have controlled the world. However, no country can exist eternally unless it is in line with God's providence. The fall of the once glorious Greek and Roman civilizations are good examples of this.

The United States, which today stands tall as a super power, is in the same position as Rome was in the past. The fall of Rome occurred more as a result of the internal cause of moral corruption than from any external invasions. Moral corruption caused Rome to lose the support of heavenly fortune.

In recent history, political forces favoring dialectical materialism and the materialistic view of history went so far as to take control of over one third of the world's population and two thirds of its land area, including the former Soviet Union and China. That expansion, however, could not stand forever.

The time will come when religious leaders who speak for the Will of God will rise to prominence. Religious leaders are prophets. They must stand in the place God wills, declare God's will.

C A L E N D A R

A P R I L  2 0 0 1

3 New Hope Farm Declaration (1995)
4 Shin Hwa Nim's Birthday (3/11/88)
7 42 Couples' Blessing (1989)
10 1265 Previously Married Couples' Blessing (1992)
13 Previously Married Couples' Blessing (1989)
14 Cheonju Haebang Shik: Ceremony for the Liberation of the Unification of the Fatherland (1987)
15 36 Couples' Blessing (1961)
16 Cheonju Haebang Shik: Ceremony for the Liberation of the Unification of the Fatherland (1987)
22 Declaration of True Parents' East and West Victory (1999)
24 Day of the Resurrection of Substance (1961)
26 Shin Bok Nim's Birthday (4/3/82)
27 Shin Il Nim's Birthday (4/4/81)

M A Y  2 0 0 1

1 Citizen's Federation for the Unification of the Fatherland (1987)
3 118 Couples' Blessing (1978)
4 72 Couples' Blessing (1962)
8 American Clergy Leadership Conference Established (2000)
10 Declaration of True Parents' East and West Victory (1999)
12 Kwon Jin Nim & Hwa Yun Nim's Blessing (1995)
13 39 Couples' Blessing (1981)
16 Cheonju Haebang Shik: Ceremony for the Liberation of the Unification of the Fatherland (1987)
18 Declaration of True Parents' East and West Victory (1999)
20 15 Couples' Blessing (1975)
22 Declaration of True Parents' Cosmic Victory (1999)
23 Day of All Things (5/1/90)
26 Professors World Peace Academy Established (1973)
30 Day of the Resurrection of Substance (1961)

J U N E  2 0 0 1

4 Shin Bok Nim's Birthday (4/3/82)
20 Day of the Resurrection of Substance (1961)
24 Day of One Heart (1989)
27 Declaration of the Return of the Land to God (2000)
29 May 2001

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Unification News
Americans are a people who taught the world that a country can be formed on God's principle. They taught the world that a country must be based on God's principle, which is God's true character of love that brings people together.

AMERICA from page 3

and point the way that humanity must go. However, the splintering of denominations and the struggles among religious groups that we see today serve no purpose other than to hinder God's providence. That is why I have for years devoted 90 percent of our church's budget to activities that reach out to other denominations and other religions so as to contribute to the resolution of inter-religious conflict.

I also founded the Inter-Religious Federation for World Peace for the following three purposes: to foster humaneness and unity among religious groups, to contribute to resolving the conflicts that are going on in many areas of the world, and to help bring about world peace. Most recently, I founded the Universal Inter-religious and International Federation for World Peace, and this body has held seven International Hoon Dok Hae conferences.

All people should go beyond racial and religious thinking and try to understand God's providence to bring His ideal world of creation into reality, because it is God's heart. It is heart that will bring faith, hope, and love to the believers and human beings - to their ultimate conclusion.

We must recover the heartistic relationship with God that we lost as a result of the human fall, and recover the positions of parent and child as God originally envisioned them to be. Thus, the Last Day that God has promised to us is the day when True Parents come. In other words, it is the day when the multitudes of people in the world, who lost their Parent as a result of the fall, will again be able to meet their original Parent. Thus, the True Parents are the final fruits of the desires and hopes of all humankind. They are the final fruit of the humanist and the religious effort to renovate the human history.

The Unification Church has worked to disseminate this tradition throughout the world through the International Holy Blessing Ceremony. The fact that black people, white people and yellow people are able to come together as brothers and sisters - beyond their different likeness, race, or skin color - is a new miracle. It is a true miracle, and it is the miracle of love that was born in the time in which this era came into existence. It is the true miracle that will change the world, and it is the true miracle that will change the universe as well. The time has come when God's providence is about to come to the earth, and it is the time for us to join our hands, hearts, and minds together to spread this miracle around the world.

What about America today, though? Prayer in public schools is officially banned. The theory of evolution is given preference to the theory of creation in education. The divorce rate of around 50 percent is completely obliterating the sanctity of the family. America is seeking a land of freedom.

For the sake of their search for true family, freedom, these people left behind their parents, brothers and sisters, and homelands. They were even prepared to cut their ties to their home countries and the Atlantic Ocean at the risk of their lives.

When the Mayflower arrived in New England in November 1620, it was already late autumn. While they endured their first winter, more than half of the 102 people who first arrived died of the cold and hunger. What was particularly remarkable about them was that many died refusing to eat the precious seeds reserved for planting the next spring.

The Puritans strongly believed in serving the will of God in every aspect of their lives. After taking in their first harvest, they offered thanks to God. They first built a church and a school, and it was only after that that they set about to build houses where they themselves would live.

In the course of their pioneering, the Pilgrims began every activity with prayer. This was true whether it was plowing a field or fighting a war. When George Washington was at Valley Forge during the War of Independence, he must have prayed with great desperation. In a battle fought for the sake of God's will, God sided with America. In England, the king and the people were united in fighting that war. Yet in America, it was fought by God and His beloved sons and daughters. Isn't this how the United States came into existence? Is it not the United States that is advocating freedom of faith?

Even now, the United States Congress opens each session with prayer. When the President is sworn into office, he places his hand on the Bible as he takes the oath of office, and a member of the clergy blesses him. America even prints the words "In God we trust" on its money. America is unique in the world in the level of importance it attaches to God. This is how the United States has come to occupy a unique position as a main-
The City of Angels spread its wings proudly for a hallowed banquet and revival meet-
ing at the magnificent Westin Bonaventure Hotel. An enthusiastic crowd of 2600 gathered for the “We Will Stand” tour which is reaching all across this land in an effort for greater inter-religious cooperation, family values, and the ultimate accomplishment of world peace.

Prayer breakfasts by the local chapter of the Family Federation for World Peace and Unifi-
cation (FFWPU) and the ACLC throughout the past year on a regular basis paved the way for this tremendous response.

Sponsored in part by the American Clergy Leadership Conferences (ACLC) Father Sun Myung Moon was the keynote speaker.

Reverend Ken Holiday was inspi-
rational as the co-chair of the program master of ceremonies. Reverend Reverend Holiday was a show of “Matlock” on televi-
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Reverend Jesse Edwards of the Philadelphia Penta-
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quiet a blaze with her remarks as well. "When Reverend Moon was called by God he must have asked God, just like Moses — ‘How am I, as a Korean man, going to evangelize America?’

"God then must have told Father Moon, ‘As I was with Moses, so shall I be with you. Do not worry about what to say. Just Go! Go and proclaim my Word to America and my Word will do the rest. Just open your mouth and shout!’

"He shouted and he was spit upon. He shouted and he was put in prison. Oh Glory. Glory, as it was, with Jesus, they called him a liar, a blasphemer, a prince of demons. They lied upon him, put him in prison and nailed him to the cross. But my God has power. Reverend Moon was laid on, talked about, cheated, mistreated, beaten and imprisoned but Glory! Glorious! Glorious! My God has power. We will stand. We will stand!

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Regional report ♦

Little Rock, another great city along the Bible Belt, was the 200th stop of the 51-day, 47-

ty “We Will Stand” tour of America. Over 700 people gathered at the Robinson Center Music Hall.

The original church hosting the event canceled with about one week before the scheduled arrival of this crusade for reconciliation and revival. This left the organizing committee in a com-
pletely impossible situation, but a hall was secured at the last moment.

One pastor who received one of 80,000 leaflets handed out prior to the event by volunteers was Reverend Deola Rosa. He was curious when he saw that it was affiliated with Father Moon and decided to come. He was so

amazed to find a preacher who taught that the fall of Adam and Eve was the misuse of love.

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The sole local speaker at the event was the Rev. Charles E. Williams of Greater Paradise Baptist Church. He gave the invocation.

Reverend Wendell Blair a founding member of the American Clergy Leader-
ship Conference from Dallas was truly inspired and stood up firmly.

"They labeled all the great religious leaders in history. Jesus himself was considered a cult leader. They called Reverend Moon a cult leader. We are a blasphemers, a prince of demons. They lied upon him, put him in prison and nailed him to the cross. But my God has power. Reverend Moon was laid on, talked about, cheated, mistreated, beaten and imprisoned but Glory! Glorious! Glorious! My God has power. We will stand. We will stand!

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Regional report ♦
Brown, inspired by the spirit of this American Family Coalition, Mid-Atlantic were highlighted and shared with the Deliverance Temple. Cynthia Chapman of the Mission of time with the additional voice of Pastor accompanied by more heavenly music, this nacle Church. Andrew's Temple (Church of God in Voices of Praise — the former of St. the Voices of Inspiration and the gusto after a musical interlude by...
Journal's headline was, Rev. Moon Goes Mainstream in 50 State Tour" A quote from Rev. Jenkins was in caption form at the side of the front page of the quote. Says, "Years ago, you may have heard that Rev. Moon was not very popular. Times have changed." By the way this tour has successfully replaced all those old persecution prose shots of Father that were not complimentary— Every paper in the country has fresh complimentary photos.

The first paragraph was powerful. In a program drawing support from the states top political figures the Rev. Sun Myung Moon calls for an increase in family values."

Dr. Jorge Alvear, Principal and key figure in the Rhode Island educational system presented Father and Mother with the "True Teacher Award." The Korean War Veterans of Rhode Island came out and presented Father with a beautiful framed collage of photos of the Korean War Veterans Memorial. All the veterans on the tour have stayed until the very end. The video highlight of Father's imprisonment in communist prison and subsequent refugee photos and the first mid but church of the Unification Church creates an unbreakable bond between these patriots and True Parents (These are the valiant men who gave their lives for freedom, both for America and the world. That condition gives them a base to understand Father like no other generation.

It is God that this generation could not have been the ones to stand with him in 1945-1952. Their experience of suffering and suffering is far greater than that of the sons and daughters. However, we take comfort in the fact that a new spirit is rising in Amer-
ica where American discontent is rising, both American Blessed Cougals and American Clergy who go to the bell to knock on our lives for the cause of the Heaven.

I want to ask all Americans to consider this century, our century, as the greatest opportunity to set your family and nations name in the heavenly scroll as those who, like the signers of the Declaration, like those who fell at Bunker Hill, like those who fell at Gettysburg, like those who died at Verdun, Bataan, Normandy, Pork Chop Hill and Saigon.

Like those who died as Christian martyrs that America might live. We blessed America on the day we took Father and Mother forward, both America Blessed Clergy and Unification(FFWPU), called Father True Parents for the will of Heaven. Every morning we turn our corpora-
tion for God's Kingships prayers and speech. Father says in the speech, "If you do you will what? Live. Do you want America to live???? Then die for America. Die for the unity of Christian-
ty to become a soul for nation. How this land. You do for the will of heav-
En you will never die but you will live. The river is only half way spent. You still have time. Don't hesitate. Give your life for your nation and your nation will live. America but also the world. My nation is in deep sorrow and trouble. Those who step forward now to die for the nation as Washington, King and Martin Luther King Jr. will be those who can light her path into this new Millennium. Who will hold up this blazin torch? Who will stand together with clergy who night after night cross the boundary that Christians have never crossed before. That God's anointed leader, the leader that Jesus has anoint-
ed is now before us. These 120 that are proclaiming this are paying a heavy price. Will you stand with them? Those who sacrifice as our Parents have will have great fortune as central blessed fami-
lies. Thank You America.

Rev. Michael Jenkins

P

derson—indeed, that is what brought this historic, tory rainbow gathering of voices and religion together on a cool March evening. "We Will Stand" the national tour of hope and reconciliation arrived on its 22nd stop with Father Sun Myung Moon as the keynote speaker. Over 400 people crowd-
ed into a ballroom at the Prov-

dence Marriott for a feast of spiritual as well as physical "nutrition."

Bishop Baymon was the fea-
tured national evangelist. He spoke extemporaneously with Mr. Peter Kim giving simultaneous transla-
tions for the most part, though often inter-
jecting an English phrase or sentence. Afterwards, he read speedily from the prepared text. "The Path for America and Humanity in the New Millennium." Mr. Peter Kim gave simultaneous transla-

"People used to say, don't go to see Rev. Moon and look in his eyes, you'll be brainwashed," he said.

Father Moon urged his audience to follow his example to "preach the truth with courage, no matter how much per-
suasion they encounter." As the evening drew to a close, Dr. Jorge Alvear, Principal and key figure in the Rhode Island educational system presented Father Moon with the True Teacher Award.

The Korean War Veterans of Rhode Island also came out in a truly poignant moment, presenting Father Moon with a beautiful framed collage of photos of the Korean War Veteran Memorial.

Regional report
God's face has three colors? God decides provided simultaneous translation.

For the evening's mass of the Federation for World Peace and Unification (FFWPU) was the evening's keynote speaker.

Reverend Jesse Edwards of the Philadelphia Pentecostals preached with fire briefly, testifying to the Holy Spirit's work in the ministry of Father Myung Moon.

Pastor Wilbert Russell, Reverend LT. Todd Johnston (Maranatha Family as Minister Robert Muhammed (Nation of Islam), and Reverend Terrance Griffin were recognized and each also spoke briefly.

Dinner was enjoyed with musical desserts performed by the Sussex Community Gospel Mass Choir led by Mr. Robert Brown and the glorious Full Gospel Mass Choir, Tabernacle and Youth Choir. The Spirit and True Fellowship Praise Team were also recognized.

The Spirit and True Fellowship Praise Team were also recognized.

Jesus inspired Rev. Moon to become the man of the cross. Jesus promised that he would bring him to God. I did so and now the Lord will love a person of true love. God's love is true love, so God will love a person of true love.

"Harmony. I would like to have a harmonious and symbiotic relationship with the audience, but with harmony there must also be order."

I am 81 years old. How many ministers are at least 81? he asked at one point.

Three ministers raised their hands.

"Who is the oldest being in the world? God is. God is the Grandfather of all grandfathers, the First Father of all fathers, and the Elder Brother of all elder brothers."

"Can anyone say, 'I know God, because I met God'? What part of God do you love? I have spoken with God. You may not reject that. I know the tradition of God in the spirit world. People labeled me with all kinds of crazy ideas—brainless, family breake, er, etc. But at 81, I am stronger than ever before because God has been with me and my work every step of the way."

The three most precious things are life, love, and lineage. Which is the most precious? It is complicated. When we see a lot but it suddenly stops growing and even begins to die, we have to trim it. Life and love cannot multiply the tree in such a way that it will be able to bear fruit. What does it take in human life? Lineage, blood lineage. Without having secured your blood lineage, you cannot have a heavenly family, Grandparents, parents, and broth- ers and sisters — we need three genera-

tions. It takes lineage to form your family.

"Do we still have Jesus' lineage or the lineage of his twelve disciples on earth today?" No. No true lineage was established...

Adam and Eve committed the fall before they established the true lineage. Their children had nothing to do with God... When you look at the result of the fall, God could not have his own children, grandchildren, and fami-

ly. But Satan did. Therefore, God has been a God of grief and lamentation.

"If we understand God, you have to absolutely protect your purity. As a pas-

tor, don't you want to teach your children this way? In the Garden of Eden, they could not resist. Everything was lost. No lineage, love, or life connected God with Adam and Eve.

"From Luke 17, we know who ever seeks to gain their life will lose it.

"Would you still like to believe that a physical fruit caused the fall? Jesus said, 'You must be born.' But how can you go into your mother's womb again? Human-

ity's only choice is to go through the mes-
siah as true parents grafting to the true olive tree.

"For this purpose Reverend Moon started giving the Holy Blessing Ceremony over forty years ago.

"We should all become true parents ourselves with true children, creating a true family. Otherwise, we cannot go into the Kingdom of Heaven.

"If we ever discriminated in the past, we have to repent. Who else can say these things? I must give the message from God.

I did not come to save just white people — I came to save Christianity."

After his extemporaneous remarks, Dr. Reverend Dr. Harold White from Chicago to the evening's host evangelist. He is Dean of the Baptist Ministers Conference for Chicago representing 1400 Baptist Churches. He has a very powerful radio show on Sunday morning from 9:00 – 10:00 am on the number one gospel radio station. He hosts the show along with its founder and our closest minister, the Rev. Dr. Spencer Leak. Every Christian in Chicago knows about "Truth Speaks" Dr. White did a fan-
tastic presentation. He explained in very clear terms what True Parents and why and we must support Rev. Moon. He explained that Jesus had brought us to humanity through the salvation of the cross. Jesus promised that he would come again. It is in this context that Jesus inspired Rev. Moon to become the True Parent, to take on the ministry and mission of Jesus and build the family that was lost in the Garden of Eden. Therefore this movement for True Fam-

ilies is God's movement. This was a great way to start the movement in Iowa.

The Des Moines Register gave cover-

age. The headline read, "Moon in Des Moines, Praises Marriage as Vital." Most-

dy covering the highlight of Father's speech. Especially about the misuse of the Love ORGANS. It also stated, "In recent years, Moon gained national attention for his efforts to break down soci-

ety's racial and denomina-

tional walls. His church helped sponsor the Million Family March in 2000.

Hundreds of ministers came out. Imam Akao the Muslim leader and Ameri-

can Leadership Conference speaker and grad was in full support. Imam Akao expressed, 'I'm so happy for the movement of Father Moon. He is bringing Moslems and Chris-

tians together and tearing down the walls.

I lost my son who was murdered by a man who took my son is now like a son to me. God is powerful. Father Moon is bringing this kind of love to the world.

Good work Iowa. Rev. Michael Murray of the A.M.E. Zion Church and Rev. Ben-

nett who pastors an interracial church were recipients of the Gold Watch.

Rev. Kim from New York reported that every one of the 600 churches in Des Moines were called or vis-

ited 3 times. They received our mailings. That's why you could see so many white and black pastors there. They came out to hear the word of God. Some were just curious, some were fasci-

nated. The next morning at noon Dok Hae, Rev. White attended from 5:50 am. Dr. White is a scholar. He real-

ly enjoyed True Parents teaching. He heard all of the speech on the coronation ceremony for God's leadership and the reports of Jesus, Muham-

mad, Buddha and Confucius. He didn't blink an eye. When asked how he felt about the whole morning, Father Moon is a great teacher. I really enjoyed his class in the morning. I want to attend more of his classes. I learned so much about the family.

Rev. Michael Jenkins

A nager crowd of over 700 people greeted the "We Will Stand" inter-

faith and revival tour on its 26th stop at the Des Moines Marriott Thurs-

day night. A large majority of the audi-

ence was made up of clergy, both local and national.

Reverend Dr. Harold White from Chica-

go was the evening's host evangelist. He is Dean of the Baptist Minis-

ters Conference for Chica-

gro which represents approx-

imately fourteen hundred Baptist Churches.

He also hosts a very won-

derful and powerful radio show on Sunday mornings from 9:00 – 10:00 am on the number one gospel radio station along with its founder, the Reverend Dr. Spencer Leak. Every Christian in Chicago and many through-

out the American heartland know about "Truth Speaks."

Reverend White gave a brief, but pow-

erful presentation to the assembled. He explained in very clear terms why we need true parents and why it is imper-

ative at this time to support Rev. Moon and the spirit and power of this "We Will Stand" movement.

"Jesus gave us liberation through the salvation of the cross and he prom-

ised giving the Holy Blessing Ceremony over forty years ago.

We should all become true parents ourselves with true children, creating a true family. Otherwise, we cannot go into the Kingdom of Heaven.

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derer into my home and love him and bring him to God. I did so and now the

man who took my son is now like a son to me. God is powerful. Father Moon is bringing this kind of love to the world.

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Rev. Michael Jenkins
Detroit was a good old-fashioned fight. Rev. Plummer, who has a small TV show on the 5th Street AME Church, said some of the ministers really challenged our ministers in Detroit. They claimed that everyone was liars and that Father Moon didn’t have any real support there. This caused a headlines in the Detroit Free Press entitled, “Baptist Ministers Upset by Rev. Moon’s Visit”. Rev. Plummer mistakenly accused the host minister of being unaware of Rev. Moon and that he was deceived. Rev. John Holley of Little Rock Baptist stood firm. He said he knew exactly who was coming and he didn’t have the hang-ups that other ministers had. He would not cancel or change the event. This caused the media to be interested. Our DMC team led by Dr. Linda Boyd and Rev. Shanhanker sprung into action. Bishop Stallings read the wrong context into this and helped organize the press conference. Rev. Edwards, Rev. Jenkins, Rev. Taylor of Free Press, and Rev. Sun Myung Moon made it clear in the article that we stood very strongly with Father Moon.

We will stand.

The headline read, “Religious Leaders Call for Unity”. Before Father spoke another great woman minister took the podium. Her name is Rev. Mosey Lee Smith. She is the pastor of the famous Huguss Memorial African Methodist Episcopal church (AME) in Detroit. She is an extremely strong follower of True Parents. She was very predicted at the press conference and made it clear in no uncertain terms, “Rev. Moon has been treated the way that Jesus was. He is absolutely beyond race, religion, and nationality. They tried to separate us. They are always trying to divide us from God’s prophets. I’m here to tell you that we will not separate from Father Moon. We Will Stand”. That night she gave a fiery testimony. She said, “I’ve followed Rev. Moon for 20 years now. I’ve been lied on, talked about, cheated and mistreated but I’m not worried. This is the will of God. God has called Father Moon as his messenger to bring the truth. I’m so happy he’s here tonight. I’m so happy to welcome him tonight. Glory to God.”

When True Father spoke it was as if the whole church was transformed. The opening of his speech every night is so warm and personal that the audience quickly is transformed. Father delivers the key to the fall of man as a sexual sin each night. To my amazement Father called out to the Detroit clergy after his very specific explanation of the similarity of the love organs to the snake, “Is there anyone here that still believes that the fruit was a literal fruit?” He raised his hand. Father said, “If you believe that what I told you about the fall was the truth you say Amen: ‘The clergy responded with great power, Amen!!!’ It was truly a great moment. The crime of the angel at the fall has been uncov- ered and the clergy know the truth. From there Father explained the suf- fering course of Jesus. How he brought grace through the cross and now has promised to return. His return is now!! He sent Rev. Moon to America to carry out the will of God. To establish True Parents and to change the blood lineage. The congregation proclaimed Hallelujah. Afterward Father Lawrence Fares, who is renowned in Catholic cir- cles, on the invitation committee. He was a follower of Bishop Farrar Lawrence Fares. When it came to the part on the love organs he laughed with great enthusi- asm. The next day, after the perception, the Detroit Free Press had a huge color photo of Father on the front page. Father was very satisfied. The headline read, “Religious Leaders Call for Unity”.

From there Father continued. The next morning at Hoon Dok Hae, to the community and seek their solutions about, cheated and mistreated but I’m not worried. This is the will of God. God has called Father Moon as his messenger to bring the truth. I’m so happy he’s here tonight. I’m so happy to welcome him tonight. Glory to God.”

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Reverend Leonard Lucas, Jr. was waiting to guide Father Moon and company to the Hotel Inter-Continental New Orleans. “We Will Stand” the national inter-faith and reconcili-aton tour was ready again to roll. Family Federation for World Peace and Unification (FPWFU) members (many from Japan) had worked fur-iously to spread invitations all over the city. Proclamations and greetings were presented from the New Orleans City Council, Governor Mike Foster, congress-man Jefferson, State Rep-re.sentative Leonard Lucas Jr. and State Senator Cleo Fields. Twenty eight members of the clergy (including church presidents) included.

R

esses. The waiting room for True Parents still had the smell of new car-pet. It was almost as if this new church building was made just for this event. How amazing it is to walk with God. Reverend Mark W., who, like Rev. Edwards, is a white minister who is confident that Father is anointed by Jesus. He spoke eloquently about how God is manifesting through the mission and ministry of Father Moon. Rev. Michael Jenkins

Father Moon here.

For the two weeks prior to the event Pastor Davis promoted the program as a "great spiritual revival," and an "answer to the division between races and denomina-tions" on his daily morning radio spot. That “division” was evidenced stark-l-ly by the fact that many area black ministers had actually received hate mail from the Ku Klux Klan (KKK) warning them away from the event.

Pastor Davis was confident and right-eous stating on the radio that he knew God was sending Father Moon to help heal this kind of pain. Through teamwork, unity, and lots of prayer, a victory for God and the family of man was won. New and lasting friendships were formed. Ministers and their congre-gations were reborn and revitalized.

Regional report

a resolution commemorating the day’s event. A Louisiana State flag from Gover-nor Mike Foster along with a note of grati-tude for the world peace initiatives of the keynote speaker were presented by State Representative Lucas.

The local repre-sentative for the Nation of Islam, Desyer Muhammad, greeted the evening gathering on behalf of the Honorable Minister Louis Far-rahkan with dignity. This was an evening to break down barriers between races and religions.

Reverend Lucas called it an effort "to bring the body of Christ together" as well. With Mr. Peter Kim giving simulta-neous translation, Father Moon explained to the audience that his study of the Bible convinced him that differences in skin color were merely superficial and that the human family is the engine that will reform the world with love. He also preached for true love. He said, "A great spiritual revival," and an "answer to the division between races and denomina-tions." His words were often ca-joling as well as challenge-ning and covered a wide range of inter-related topics focused on the family as the key to world peace.

Not the usual com-fortable day at church. "I don’t think anyone has come here and given such a shock-ing or strange talk," he said. In the end, Father and Mother Moon presented several ministers with gold watches in recognition of their service and sacrifice for the community.

After the event, Clopha Deshotel, an administrator at the University of Bridgeport, in Bridgeport, CT, and a member of the Family Federation stat-ed in remarks to the media: "The fact that the whole of the newly large-ly African-American is evidence that racial reconciliation is still needed in New Orleans."
March 24
Mobile AL

March 27
Cheyenne, WY

Unification News

Bishop Frank Krickewood from Birmingham and Bishop Cornelius Woods from Mobile were present. Father Viscardi, a Catholic priest and professor of religion at Springhill College, represented the Catholic Church.

The pre-program featured the locally famous Mobile United Voices Choir, who brought the Holy Spirit immediately. The True Light Praise Steppers & Dancers (a group of young people) performed like wise.

Reverend Jesse Edwards and Reverend Leroy Elliot lifted up the spirit with their words of hope and praise.

Evangelist Lorreta Handy (who sang with Otis Redding before she was "saved") led an interfaith choir in her original song, "The World We Share." Reverend Michael Jenkins then introduced Assistant Minister Fred Muhammad of Mobile, who mentioned the old conflict in which the tiny town of Bayou La Batre had attempted to keep out the Unification Church which some local and state officials had dubbed a cult.

"Twenty years ago, there was protest of my presence here," Father Moon said through Mr. Peter Kim, his interpreter. "I wonder if there's anyone here who participated in that?" Laughter filled the room.

Father Moon scanned the room for raised hands, but he found none. "It's OK! You're forgiven!" he said, waving his hand across the audience. "The past is past."

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One Indian leader told me that they had never witnessed anything like Father and Mother Moon. All past efforts at reconciliation always fell short. But they feel hope that this time will succeed. Also, Father announced in his speech in Wyoming that he feels that he is a cousin to the American Indians because they came through the Bering Strait from Asia. Father also highlighted that the idea that somebody discovered America was foolish in light of the fact that the American Indians were already here. Father stated that if there were white Anglo-Saxons or Anglo Americans, they and the Indian family to forgive and love, that we were all children of God, and we must go beyond the past by serving one another.

In our press conference, a minister from San Francisco, who is one of the 120 Christian leaders, stood strongly with us, professing belief in Father and Mother Moon because their life work is focused on the family and reconciling the races. Rev. Jesse Edwards was touched by God that night. He has been through so much persecution. The national head of his denomination called and questioned him about what he was doing. However, Jesse's conviction is so deep that his denomination cannot stop him.
From the Gateway Arch rolled out the welcome mat for the “We Will Stand” national interfaith tour.

The appearance before more than 900 people at the Rebuilding Block in Saint Louis was the 31st day in the 31st state of his 51-day, national tour. The theme remained constant: “Rebuild the family, restore the community and renew the nation.”

The keynote speaker was Father Sun Myung Moon, A local Christian radio show provided some controversy and excitement prior to the event. Reverend Michael Jenkins, president of the Family Federation for World Peace and Unification (FFWPU) was interviewed on the show and heard to affirm the sufficient power that comes through the blood on the cross.

But he was also challenging and asked: “Why is it that when a born-again man and a born-again woman give birth to children they are born in sin?”

“Christian pastors are coming together because they feel that the spirit of Jesus Christ has anointed Father and Mother Moon. Jesus created. Great works will do what has never done. It is because of the transfer of that anointing by Jesus of Father Moon that this work goes on.”

**Wyoming**

from going forward.

Women of God of all faiths, and we are pastors, as Christians, and as men and movement. We are binding together as persecute. I’m telling you that God is in why people get angry and that’s why they in history has been bitterly persecuted also says very clearly that he always understood in the Pentecostal move- the misuse of love. He said it’s widely also says very clearly that he always was very clear: “Jesse, I’ve been trying ing, “Who is he to think he’s the True Jesus to Father Moon that this work going through a course was going through, doing six events in Wyoming, where there was a great deal ple. He felt extremely comfortable in the love of God emanating from the people. He felt extremely comfortable in Wyoming, where there was a great deal next morning when we left Wyoming, we could feel a sense of deep every day on the radio they were calling for “Christians” to unite in protest and to try to cancel the event. Calls went to the hotel and the media. The spirit of faith, hope, and love prevailed.

Reverend Bradford of the Shiloh Africans and whites and Hispanics, with who was on the invitation com- mittee stood strong despite some of the calls he received.

He told one concerned caller and brother: “I don’t know you, and all I do know is that now you’re trying to advise me how to run my church, but you never even took the time to come and visit my church.”

Reverend Bradford had walked with Dr. Martin Luther King, Jr. and had been through church bombings and burnings, but he was still alarmed by the viciousness of these verbal attacks.

A special police escort was given to the keynote speaker and the other min- isters accompanying him supported by overhead helicopter.

The program that night was truly one great inspiration born through challenge.

Bishop Erma Canada was the pro- gram emcee.

There was a choir of over 100 mem- bers from her church and Archbishop West’s church that rocked the house.

Dr. Mycek Taylor expressed in his message to the assembled that the ideal family that Father Moon espouses is the model and hope for our nation and communities.

“Father Moon, like Jesus, doesn’t need anyone to validate him. He is a prophet in his own right. We can feel the spirit of the Lord is upon him.”

Dr. Taylor said he had looked at the fruits of the ministry and found that the fruits were good.

The first fruit is that of world peace. Father Moon is effectively calling reli- gious leaders together from all the world religions to form an advisory council for world leaders.

The second fruit is the blessing of marriage and the strengthening of the family. The marriage movement and the redemptive act of marriage initiated by Father and Mother Moon have had enormous impact on strengthening families throughout America.

“The third fruit is that of breaking down the racial and denominational walls. Paul of Father Moon’s support of the Million Family March and his efforts to bring denominations together are having an effective impact on all of Christendom.”

Imam Donald Muhammad, leader of a local Islamic Mosque and one of several hundred area clergy supporting the conference said: “We welcome the message of Reverend Moon, this nation would be able to have salva- tion.”

Father Moon spoke for about two hours in Korean with Mr. Peter Kim giving translation to his impromptu and prepared remarks.

Father Moon also addressed the more than 300 people at the core of a healthy community and nation,” he said. And he and his wife have 12 children and more than 100 grandchildren.

When he asked who was seeing him for the first time, almost everyone raised their hands.

He told the nation that when they prayed that night, and the answer God gave him was very clear: “Jesse, I’ve been trying to tell you this for 30 years. You must become a true believer also. You must become a true parent.” From that time his heart opened. Slowly but surely he has seen that name he hears Father’s speech, he gets a new revelation. He also says very clearly that he always believed that he has seen that name he hears Father’s speech, he gets a new revelation.

He tested it out to the Wyoming audience. “I believe that Rev. Moon is anointed by God. You’d better believe it do. Every single prophet that has come in history has been bitterly persecuted because they teach the same thing that we’re teaching that breaks down some of the barriers from the old traditions. That’s why people persecute. I’m telling you that God is in this thing. God is moving through this movement and we are binding together as pastors, as Christians, and as men and women of God of all faiths, and we are going to bring healing to the family and to this nation.”

The crowd jumped to its feet, both floors, and the audience said “Amen” with overwhelming response. That’s why when Father came to the stage he could feel the love of God emanating from the people. He felt extremely comfortable in Wyoming, where there was a great deal of activity that evening he stated: “The entire effort depends on the sancti- fication of the family, which began as a formal movement in 1955 with Father Moon’s mass weddings of millions of cou- ples. We do believe a new age has dawned. The fruits were good.”

The keynote speaker for the evening, Father Sun Myung Moon, 81, addressed the audience, “I do know is that now you’re trying to advise me how to run my church, but you never even took the time to come and visit my church.”

Reverend Bradford had walked with Dr. Martin Luther King, Jr. and had been through church bombings and burnings, but he was still alarmed by the viciousness of these verbal attacks.

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John Reddood of Arvada, Colorado, brought his family to Cheyenne for the talk. Arva- da is a 20-year member of the Unifica- tion Church (now Family Church of Colo- rado) and attributed much of the con- troversy to a distrust of foreigners.

He stated to the media, “Our society’s social problems can be traced back to the breakdown of the family. It is best solved by a connection to a religious enti- ty.”

He told Father Moon’s support of the Million Family March and his efforts to bring denominations together are having an effective impact on all of Christendom.”

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ber...
Harmonized among all races, he is a leader of all races. Rev. Daugher- ty’s appreciation and love for the pas- tor as he saw a picture of the one who is able to march across the Jordan with Jesus. Rev. Milton Reid came and gave one of the welcoming talks. He said, “I believe in Rev. Moon. He’s uncompromising. He has a message from God and he delivers it with love. I walked with Dr. King and I saw the same kind of phenomena occur then. The anointing of God was on Dr. King, and the message had profound effect. It stirred contro- versy everywhere we went. People at that time thought we would never see the day when blacks and whites would sit down together at the same lunch counter. But I’ve come to tell you that God’s will is being done. Father Moon is the one that can tear down the walls between the races, denominations, and the fam- ilies. I stand with him and I will stand every step. I am proud to stand by his side.”

Willie Ray, our co-host, took the pulpit, and started shouting, “We will stand. We will stand. We will stand!” The complete silence of the house, the bed to the house was alight. Rev. Brown welcomed Father gracefully, highlighting the fact that he was per- secuted, rejected and ridiculed even by his colleagues and friends, but some- how he felt the spirit of God was on him. He said that in the church this thing, that we must cease associ- ating only within our own denomina- tions. Further, Archbishop Stallings took the pul- pit, and we could feel something was about to happen. He again highlight- ed the fact that the messiah is the anointed one. He read again from Psalms, “Did ye not know that every- one here is a small god? How many believe you are a small god?” Only a few raised their hands. He said, “Then don’t believe you are the bible, do you? There are many people with fixed ideas, and yet they don’t even know what the Bible says. One of those ideas is that we are to be the temples of God.” He highlighted the fact that it was God’s original plan that we should be tem- ples of God and come together. He read in Psalms, “The Lord God said unto the people, ‘Do you not know that you are to be in the image and likeness of God.” Those who were per- secuted, they think he claims that he’s God himself. But he’s god with a small g. God is in him.”

“Also when they hear he is talked about as a messiah, again, they don’t know their Scripture. They don’t know the etymological exegesis of the Bible. Therefore, because they are not bibil- cally grounded, they attack out of emo- tion and fear. They don’t know that ‘messiah’ means ‘anointed one,’ and ‘messiah’ is a title. It is the title of the anointed one. Jesus was the messiah, and he was certainly the anointed one. Rev. Moon is inheriting that mantle from Jesus and standing as messiah and calling us all to be mes- sias. He is also standing as true par- ent and calling us all to be true par- ents.”

Therefore, I really feel that the anointing of God is on this tour. There- fore, I want you to know that I am uni- versal. Even though I am the founder of the Universal Church of God, I am universal. I am a Baptist because I believe in baptism, I am a Methodist because I believe in methodology, I am a Lutheran because I believe that Mar- tin Luther said, ‘Here I stand,’ and I will stand with him. I am Pentecostal because I believe in the movement of the Holy Ghost” – and right at that time Archbishop Stallings ran down to the front of the sanctuary, indicated to the people in the front pew that they should move apart, and jumped up on the top of the pew, and ran all the way to the back of the church on the tops of the pews. Then he ran back down to the front of the church. People were shocked, but they were also very excited. They could feel it was not just a phenome- non of feeling but of action. Archbishopp Stallings came back to the pulpit and said, “I introduce you to the Rev. Sun Myung Moon.” The audi- ence was captivated spiritually, and you could feel the same kind of phe- nomenon occurred in the early church, that people were speaking in tongues and dancing in the Lord. Dancing in the Lord occurred that night. Therefore, Father came out that night to an enormous reception. The clergy present had been melted as one due to the John the Baptist messages that had been delivered. People could feel the anointing of God was on Rev. Moon. Then Father delicately won their hearts by interfacing humor and the word of God from the Bible with the story of the fall of man. Finally, Father revealed that the love organs of Adam and Eve would have been the source of the fall of man, and no one in the house raised their hands when Father asked, “who still believes the fall was caused by a literal fruit?” I’m sure some still held to that belief, but the spirit in the room was so strong that everyone’s heart was open and open in Baltimore. As I talked with pastor after pastor, especially those married, I want to test- ify how much the wives appre- ciate Father’s message. Never has a preacher stood up and proclaimed that homosexu- ality and lesbianism is not the model family of God. Father Moon is not judging, but he is affirming what is right. He is loving all people. The pas- tors’ wives are deeply grate- ful that Father can open the door to this kind of teaching in their churches. The true nature of the sanctity of mar- riage is the holiness of love. The reality of what this mes- sage is bringing, blood line- age is God’s love. We are able to march across the Jordan River. Because love is the highest value, so when Father asks, which is most important thing about the church, he says, “there is a true love.” Love is the word that this message responds “love.” Father laughs and says, “No. What about lineage?” He goes on to explain that the blessings had received Jesus. Jesus, then he could have had his own family. Father highlighted very clearly that Jesus was a man, that I Cor. 15–17 mentioned how the family is being received. It’s not fully understood yet, people are not endorsing it yet, but it is being received and welcomed.

That’s why the invitation com- mittee members are preaching this thing, confident that this message is anointed by God. As I talked with pastor after pastor, I am doing a mighty work that the pastors can feel. He is absolutely

ies in God’s movement.”

Ismael Amao, pastor leader expressed. “I’m so happy for the movement of Father Moon. He is bringing Moslems and Chris- tians together. Father Moon was the one who saved me. I lost my son who was murdered by a gang member. I was so extremely pain- ed because I was a gang member. I work in mysterious ways. God made me to understand that the best way I could respond was to take the murderer into my home and love him and bring him to God. I did so and the man who took my son is now like a son to me. God is pow- erful. The people of God are bringing this kind of love to the world.”

Reverend Michael Murray of the A.M.E. Zone Church, who has been a convert and serves as a pastor among his church. He is affirming what is right. He is loving all people. The pas- tors’ wives are deeply grate- ful that Father can open the door to this kind of teaching in their churches. The true nature of the sanctity of mar- riage is the holiness of love. The reality of what this mes- sage is bringing, blood line- age is God’s love. We are able to march across the Jordan River. Because love is the highest value, so when Father asks, which is most important thing about the church, he says, “there is a true love.” Love is the word that this message responds “love.” Father laughs and says, “No. What about lineage?” He goes on to explain that the blessings had received Jesus. Jesus, then he could have had his own family. Father highlighted very clearly that Jesus was a man, that I Cor. 15-17 mentioned how the family is being received. It’s not fully understood yet, people are not endorsing it yet, but it is being received and welcomed.

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Building an Ideal Land

by Kunihiko Shihanuma

On August 1st in 1999, True Father called the Japanese National Messiahs to the Americana Hotel in Naberikе, located in the Paraguay River valley and gave a direction to cultivate and pioneer the land of Leda, which according to Father is the most difficult place in Pantanal. Leda belongs to the Altoparaguay State, whose capital is Olmop in Paraguay. It is located approximately 80 km up river from Olmop. The land we own is about 80,000 hectares (20km x 40km), and it used to be a pasture where cattle were grazed. However, due to several occasions of severe water damage from the flooding of the Paraguay River, people gave up on using this land as pasture. Therefore, it was left abandoned and had gone dry. Leda was not prepared for humans to live a regular normal everyday life: no fundamental infrastructure existed. There was no electricity, the water was drawn from the river, and of course there were no telephones. Also, the roads were not repaired, and the only transportation available was by boats.

Several people who had worked for the previous landowner had remained and still lived there...but father called the place Mr. Gentaro Kajikuri and several other Japanese National Messiahs arrived as a first pioneering troop last year and began their pioneering work in mid-August. They began a pioneer life with a purpose to research the land and to stabilize at least the fundamental living conditions. They lived in a building with pigs. It had gone to wrack and ruin and when it rained, the ceiling leaked. Constant battles with poisonous snakes and poisonous ants and daily struggles with mosquitoes and seeing the ugly running streams of the terrible hot weather of more than 40 degrees centigrade. None of us were used to this. Heads of sweat were constantly dropping, and the bodies overheated. The pioneers would often jump into the river with their clothes on in the midst of their work in order to cool their heated bodies. True Father had told them, “Indeed, we are constructing a base here. Shovel the land. Sweat under the hot weather and become the best and the first-class laborer. Work and build a land where Heavenly Father can be liberated from the very place you are standing. Invest your utmost sincerity in your labor more than anything else. Even if you die, what regret will you leave behind?”

As instructed by True Father, we worked gratefully and most seriously to become the best and first-class laborers.

In order to make cement, we mixed sand, gravel, cement powder and water with a shovel. In this way we made clay. Holding hammers unskilfully, we repaired the housing, and gradually the basic living conditions were being established. In the beginning, there was no electricity, and we used it all the while worrying about getting attacked by poisonous snakes. In contrast to the difficult struggle of our daily life, however, we would see the beautiful running stream of the river during the day, and at night we would be surrounded by the huge starry sky. It was a life embraced in the great nature, being so far away from the busy life of civilization. Without realizing it, in this kind of environment our spiritual sensitivity was gradually enhanced, and we began to feel the presence of Heavenly Father so closely. As True Father described, this is an original, victorious holy place. Indeed, the Pantanal had been preserved and protected by God and never until now had humans stepped into this area. Jackare (alligators) bask themselves under the shining sun, birds called Touyuu, a symbol of Pantanal, fly around with their more than 1 meter long wings, and seeing the beautiful sun shining over the horizon and a shining sun one can feel the charm of God’s creation with all the senses.

We felt that we could understand and taste the realm of True Father’s words which he spoke in Olmop: “When human beings live with the nature, human spirituality returns to normalcy.” Indeed it was so.

The purpose of the Leda development is to build this most difficult place into an ideal model city where every year one can live. Therefore, the task is how to establish a society in which humans and nature co-exist and live together while preserving and protecting the natural environment. Our challenge is to protect the nature that God created and cultivate the land so that humans can live, without repeating the past developmental mistakes of destroying the creation.

There are quite a few people among the residents of Pantanal in Paraguay, where Leda is located, who do not have the minimum necessities of life. Thus it is an extremely poor area. According to research done in 1996, about 69.9% of the families live in an environment that is not equipped with a proper house or furniture. 82.2% of residents do not have their own toilet. 43.3% of the residents cannot send their children to elementary school. Therefore, we are making efforts to help develop the living standard of Leda through increasing communication with the neighboring towns and villages.

Upon starting the project of building a model city in Leda, we hired some people from the neighboring villages, specifically Paraguayans from the capital Olmop. Indians from Eranza in the upper reaches and from Poloken in the lower reaches of the river. Through working together, we could develop a friendship with people who reside in the neighboring villages. Including the Japanese National Messiahs, we were all together 100 people to begin the project. In the beginning, there were times when it was difficult to work in harmony and unity due to differences of language, culture and customs. However, they saw that the Japanese, who are all over 50 years old, work harder than the local workers from early morning to late night every day worn and sweaty faces. Also, the effort of the Japanese members to love the local workers gradually moved their hearts.

Over time, we became one communi-
in Leda Pantanal

When we began, the place was barren, covered with more than 2-meter high thickets all over. However, after one year of building and working, it has become a clean plain with quite a few buildings. Now there is a boat house at the banks of the river to manage eight motorboats, and also a branch station of the navy was built at the riverbank. There used to be a naval post in Leda some time ago, which pulled out and half the building was deteriorated and destroyed. When Rev. Kamiyama met with the navy commander, he told him of our plans of building a naval station. The commander was very happy to hear that. When the naval station was completed last November, the commander’s family as well as the executives of the navy came from Piaingwara, where the headquarters of the navy of the Chaco region is located, and conducted an opening ceremony. During his speech in this ceremony, the commander expressed his deep gratitude to the Japanese people who came all the way from Japan to work for Paraguay, and he paid a special heartfelt respect to Rev. Moon, who had sent these Japanese people. The commander was deeply moved by our unconditional heart, which did not expect any return for our work, and he attended the Hoon Dok Hae conference in Asuncion, the capital of Paraguay, in order to hear the ideas of Rev. Moon. He testified to us in front of the VIPs at this conference.

In addition, a generator room that could generate electricity was thoroughly furnished, and now there are utility poles alongside the well-arranged roads from the harbor to our lodgings, furnishing bright lights at night. Currently there are a lodging for the workers, a lodging for the Japanese, a guest house for visitors and a bungalow, as well as sheds for various animals, such as pigs, cocks, dogs, sheep, pigeons, wild bears, etc. 80 cows and 50 horses are pastured in a pen, which exist as pigs, cocks, dogs, sheep, pigeons, wild bears, etc. 80 cows and 50 horses are pastured in a pen, which exist

This was a completely different life environment and seeing the smiles of local children, even under such poor and difficult circumstances.

Our other project deals with a water problem. Until now people residing around the Paraguay River were drinking water directly from the river. This was causing many hygiene problems, especially children’s diseases. In Leda as well, the water from the Paraguay River was clouded with small particles and carried many sanitary problems. With a desperate desire to create clean water, Rev. Kamiyama and all the National Messiahs began research and study, and finally at the end of last year we were able to create good, hygienic, clear water. We will further improve this water system and plan to install it in the neighboring towns and villages. Simultaneously, we are currently building an educational training center. Once it is accomplished, we will be able to offer opportunities for the youth from the advanced nations to come and experience the nature of Pantanal, feel God, do volunteer projects in the local villages and work and sweat together. In this way, I believe the youth can experience a sense of solidarity among each other and build a bond of heart, which is being lost in the lives of the modern advanced nations.

They can fully enjoy the horseback riding, fishing and soccer in the great nature here, and I am certain that this place can be a place for people to discover their original nature, which is difficult to do in the environment of concrete buildings in advanced nations. I think that this place can also be used to gather local youth and give them not only the spiritual and moral education, but also training in farming, forestry, fishery, as well as an opportunity for cultural exchange. The planned date for its completion is July of this year.

Already a year and half has passed since we began the Leda development project. It has been going steadily thanks to the financial support of the Japanese National Messiahs all over the world as well as many supportive individuals. We are aiming to further develop not only Leda but also the living standard of people in the neighboring towns and villages. We will also proceed in building a model farm, promote planting trees, and begin preparing for an ecological tour.

Workers. Besides the activities in Leda, we also visited a high school in the state capital of Olimpo, made a financial contribution for the renovation of public institutions, and made a donation of books to the library. Also, we donated books and writing equipment to schools in Esperanza, the neighboring town.

Father said that the Japanese and the local workers are brothers: the older Japanese National Messiahs the elder brother, and the young local workers the younger brother. Then he conducted a brotherhood ceremony for us. In addition to construction work, the Japanese members in Leda are also experimenting with growing vegetables and planting trees. We are researching hard in Pantanal in order to respond to Heaven’s desire to find solutions to the problem of the world hunger and the lack of oxygen on the earth.

Due to the warm climate, vegetables grow fast and there are many different kinds that are growing quite well. This gives us much hope for the future. Right now the vegetables we grow are plentifully decorating our tables to feed us Japanese members as well as the local workers in Leda, Pantanal.

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Oh! Alevtina Ogai
Beloved daughter, daughter of Korea
Early one fearful morning in 1937,
Amid a mid-winter snowstorm, throns of Koreans in the tens of thousands Were kicked out of their homes by Stalin’s jackbooted soldiers
And thrown out on to a nameless Central Asian plain. 

Already at that moment, Alevtina.
You were a seed of your Korean father,
Encouraged in the circumstances of your destiny,
Holding the pain of history in your bosom; 
And on December 29, 1951 in a wintry Uzbekistan, You let loose your fury toward a world steeped in misfortune.
After wandering in the Siberian wilderness searching for the time of liberation, like fate, you met Heavenly Parents in 1995.

Oh beloved daughter, daughter of Korea, Alevtina, 
You immediately committed yourself full-time at the end of the 21-day workshop,
Embracing the Father and Mother you had found again – embracing the True Parents – and embarking of your own will another suffering path,
What has happened to you now?
You came thousands of miles to join True Parents’ U.S. speaking tour, choosing Wyoming, the weakest state.
Then one day, March 21, 2001, you were smiling and running to visit Christian ministers, 

When at seven o’clock that evening darkness suddenly covered the land, 
In one final hour, you fought alone with no one around. 
The pain in your heart that you alone experienced, 
Clutching your breast and as you fell to the ground in pain, 
Crying out to Heaven and fetal-like on the earth, 
How afraid you must have felt. Did you tremble in fear? Were you scared?
Oh, the heart that you gripped as you struggled and rolled in pain, 
That is the heart of a people broken in two.
It was the heart of the Father who carried a wounded heart for six thousand years. 
Oh, shikku, who went directly on the path to heaven, 
Clutching that heart, 
And not leaving behind so much as a word.
When I heard the news in Kentucky And reported to Parents with a trembling heart, 
Father gazed quietly at the distant mountains, saying, “Yes, these things will happen.”
I can never forget the look in his eyes 
As he gazed out the window, trying not to show his pain.
Oh, daughter! 
Oh, beloved daughter of Heaven! 
Yes, it is a path that you had to take sooner or later. 
Yes, it is a path that we must all take at some time. 
Only life doesn’t let us know when or where we will set out on that path.
Alevtina 
I’m reminded of words of that Father spoke at East Garden When the tour was about to begin. “The fifty-state speaking tour is a matter of life and death,” he said.
If someone had to go, it should not have been you. There was one person who, as he set out on this tour, embraced a smiling child not even a year old. Took a look at his older children as they slept, and looked at the children’s pictures displayed around the home. His message to his wife was a silence.
Far more eloquent than any words by a soldier going into battle. A general setting out on an uncertain path, a battle-field from which he did not expect to return. With the determination Of Admiral Yi Soon-shin, who in his heart cut off the heads of the soldiers and children,
So he would have no reason to return, 
And penned the words, “To seek life is certain death; to seek death is certain life” As he defended his country.
And penned the words, “To seek life is certain death; to seek death is certain life”
When the lights suddenly went out During the speech in Minneapolis, 
And an opaque darkness surrounded Heaven, 
I reacted in an instant To throw my body into the darkness So as to protect Father. Thankfully, it was just a prank by drug-clouded kids seen earlier loitering around the church.
The senses I once used in the student movement to fight tear gas and see through the opponents’ stratagems Immediately had me looking in all directions for the enemy’s next attack. 
What would they do next?
Would there be rocks, bullets, or bombs? 
Father sending firm like a guardian pole, never lost composure.
A dozen grieving clerics and veterans of the Korean War protected him.
As he continued to read his text by candlelight. Those twenty minutes 
Seemed longer than twenty years, or even ten times that again.
Shortly after that situation ended well, 
And calm returned to the tour, the question is this we have now, Alevtina? 
I never dreamed this would happen to you.
Daughter of Korea.
Born in one foreign land and bringing yourself to another. 
How could it be that you have gone?
You have gone to the place where your natural parents wait.
Your father and mother who could not stand to leave you alone. They were tossed out into a frigid Siberian snowstorm But survived despite the dire circumstances.

Yes, I am proud of you.
Daughter! Sister! Shikku! Beloved! 
Create a tornado, and go on the path of the Parents. 
Not leaving so much as a speck of dust behind. We raise a flag of commemoration to honor your noble filial nature.
America will lower the Stars and Stripes, 
And I, in the name of the Continental Director of America, call on Washington, Jefferson, and the fathers of this country; I ask Jesus to show us the path.
Our older brothers! With tears, I beseech older brothers Heung-jin Nim and Yong-jin Nim 
To take your eternal spirit in their hands. I beseech Choong-mo Nim and Dae-mo Nim 
To welcome you, beloved daughter of Korea.
Daughter who cleans every speck of dust from Father’s path, daughter of Korea. 
As one who, now buried in American soil, becomes an eternal daughter of America.
Alevtina! 
Daughter who leaves this world after a life lived in nun-like purity, I name you Seong-ryo (Holy Woman).
May all Amercia mourn you, praise you, and with an official Mini U.S. Ceremony make your way as smooth as silk.
On your grave, We will record the circumstances. “Here lies Alevtina, daughter of Korea, beloved daughter who was born for the Will, lived for the Will, and passed embracing the Will. 
And we also record that you are the first sister from Family Federation in America to pass into the spiritual world following the Coronation Ceremony of God’s Kingship.
If someone should ask On that strange path where you now find yourself, Tell them, “I am the True Parents’ daughter, and I come as the blossom of love from the providential 50-State Speaking Tour.”
If darkness should block your way, Shout out for your way to be cleared, and wave the Tongil flag. Show them the Father’s flag that has been placed in the ground. 

Oh! Alevtina Ogai
Memorial Poem • Alevtina Ogai
True Family Values and Scouting

by Doug Bates

For the followers of most religions, sex should take place only between people who are married to each other... Abstinence until marriage is a very wise course of action. Does this sound like True Family Values? You may be surprised at the source of this quote. Read on.

I started as a Cub Scout Den Leader in 1997, when my oldest son was of the age to join. It was natural for me to carry on a tradition that began 70 years ago when my father joined Scouting. He became a Cub Scout Leader in 1927, when his son was of the age to join. I can vividly recall a small experience that gave me a powerful lesson as a Scout. I had done something clearly wrong when I was caught by the Troop Leader. He asked me why I did it, and all I could say was, “because the other kids did it.” He knelt down to look me in the eye, and ran his finger down my backbone. “This is what makes you different,” he said quietly, “your spine.” I may never know if I’ve had such an effect on anyone’s life as that simple statement had on me. But I do know that I don’t have to be perfect to have a positive influence on the world around me, I just have to be involved.

The quote in the first paragraph above is from the Boy Scout Handbook, Eleventh Edition, p. 376, in a section entitled “Sexual Responsibility”. In the Fifth Edition that I used as a Scout, there is no reference to sex. Times have changed. In our efforts to change the present with the new Word, we can increase our audience – and influence – by aligning with the enduring institutions of the past. The Boy Scouts needs our help too, to clarify young men’s role and responsibility, and to appeal to youth with a vision of what they can be.
O
ver the last 6-7 years a group of parents have a passion to learn, mostly by trial and error the ins and outs of imparting the theology, experience, wisdom and teaching of the Divine Principle to our children. In this article, I want to focus on very practical issues instead of a theological treatise or a DP oriented article relating to this time in the providence. These issues have been addressed by many more articulate and experienced than I. I hope these practical issues will be useful to others in thinking about starting their own programs and activities.

Our Experience

We began 6 years ago with nine families in tents at a run down camping resort. The cost per family was $35.50. For the camping spot, family brought their own food and did their own cooking. We had three lecture groups or 4th-6th grade, 7th and 8th and up. There were crafts and quite a bit of time for kids and adults to socialize.

The next year we moved to a different camping resort, attracted 14 families and around 50 kids. This was still tent camping and only three families. Our camp last summer was still tent camping and only three different camping resort, attracted 14 families and around 50 kids. This was still tent camping and only three families.

Next year, we decided to try a week long Youth Camp along with our Family Camp at this same resort. This resort has a small farm type building that could house 40-50 people. This workshop ended up having 54 kids from 4th-9th grade. The Family Camp had around 30 kids and 8-9 families.

In 1998, we moved again to a State Park to use one of their campgrounds with cabins and the works. This was a huge step. We ended up having 94 kids in two different lecture groups (one for 4th-5th grade and another for 7th and up). The Family Camp had 14 families and around 50 kids. Their lectures were in two age groups as well. Altogether we had around 200 people in this one area. It was an amazing experience.

The next year we decided to make a major policy change in the structure of the Camp. We made it a Family Camp, which for all practical purposes, meant that at least one parent was required to attend and work in a staff position. In the old system the staff was completely 100% of parents. This had several positive results. It gave us a staff to lead and to be responsible for the children. It made the Camp an experience for the entire family and it made it economical to run.

In 2000, as our program in the previous U-News indicated, we were forced to use a different facility. This turned out to be a blessing in disguise. It involved members from West Virginia and Ohio and six other states. The logistical problems in organizing this Camp in a large area of the state were similar with and we had to transport all our stuff 5 hours to the Camp to plan even more carefully than we had in the past. The entire Camp was organized so it exceeded what we had ever done. This was a real expectation at this level.

Why the Whole Family?

We believe that a Family Style Camp provides a complete experience for each member of the family. It allows for the workload to be shared among a large group of people. It fosters a strong sense of community among the participants which carries over into their lives throughout the year and it provides a concrete example of what True Families are all about to our children and to each other. This is a practical example of what the Family Federation can stand for and offer to others as well. Finally, this seems to be a trend in the overall movement with families encouraging to attend workshops in Korea and Brazil.

Getting Dads Involved

Mothers are naturally involved in the daily care and raising of their children. They take that inspiration back to their communities and get involved in local church and community activities. If local church leaders want to get more people involved in their work, a Family Camp is a great way to do this. It gives participants motivation and inspiration. At Camp, we provide opportunities for individuals to contribute in a meaningful way. No volunteer effort is too small. This is an effective strategy to encourage others to use. In the same way that parents fold their children into their own life of faith and lifestyle, families are folded into a community by shared experiences and commitments.

Tuning & Finding a Place

When I’ve talked to others about this the usual response is, “Well, you have a special talent at doing this.” Or, “How in the world did you get permission to do this?” My response has been to question # 1, “Perhaps, but we have been learning as we go and anyway, we get a lot of good people involved and the burden is not too heavy on any one person.” To question # 2, my answer has been, “When did I need permission to teach my own children my faith?” Inertia and lack of confidence is the biggest problem in getting things going.

A new important issue in establishing a Summer Camp is finding a location. My rule of thumb is start one year in advance. So, if you want to use one of the absolute minimum. It’s important because you need as much time as possible to let people know what your plans are, do they can make theirs and get involved with you. Also, the best way to help is to find someone who can fill several roles, but it is very helpful, no matter what the size to have co-counselors.

We began with a few other committed couples. I have often told people that our workshops are really only for my kids. “I just need the others to round out the experience.” This is not completely true, but what is true is that parents want what is best for their children. If you make it as easy as possible you will find that you need a few people to pitch in to keep the place clean and just get things done. If the event is small, people can fill several roles, but it is very helpful, no matter what the size to have co-counselors.

When parents drop off their kids at a Camp there is an unspoken expectation that others will somehow impart the religious values and traditions to the children that the parents have not. This is virtually impossible. In the past I’ve had parents drag resistant kids to Camp and ask us to help “save” them from the fallen world. At a Family Camp, the Family and other families create the bonding of an extended family of friends in a religious community. This is real to children and they want to return. I do think there is a place for Camps and activities not involving parents on site, but I think this is preferable to teens 14 and up and with a solid grounding in their faith. We have Leo Ackerman’s Religious Youth Service (RYS) are wonderful examples.

In the past, our workshop groups results come to Camp with their families with the thought that it was primarily for their kids. What often happens is the parents are inspired and take that inspiration back to their communities and get involved in local church and community activities. If local church leaders want to get more people involved in their work, a Family Camp is a great way to do this. It gives participants motivation and inspiration. At Camp, we provide opportunities for individuals to contribute in a meaningful way. No volunteer effort is too small. This is an effective strategy to encourage others to use. In the same way that parents fold their children into their own life of faith and lifestyle, families are folded into a community by shared experiences and commitments.

Recruiting People

Our property has been like casting a play. You first have to determine the types of “parts or roles” you need, define them and search for the best people you can find. The parts for the workshop are lecturer, coordinator/song leader and group leaders. For the Camp staff, you need someone overall to recruit people, make the financial plan and make sure everything works. You need a reliable personnel to help with kids and you need a few people to pitch in to keep the place clean and just get things done. If the event is small, people can fill several roles, but it is very helpful, no matter what the size to have co-counselors.

In recruiting, look beyond the immediate geographic territory or church organization or structure. We have had people from Minnesota to Maine to Georgia on our staff. With people we knew who had the following characteristics, we had experienced people in the area we wanted them to help in, i.e., lecturers, cooks, song leaders, etc. They are reliable personnel to help with kids and you will do something, they will do it. They often do not have an essential or provide some special unique movement. Why this one? Well, we needed people who would be available to us, no matter what. Church leaders have so many responsibilities and commitments; they are often unavailable. We need people that there heart is not there; they just have a lot on their plates.

As one sister shared with me, “I need someone who, if True Parents arrived at the exact moment they were leaving for Camp would say to them, ‘here at the keys, help yourself to what’s in the fridge.’ I’m off to Camp and will be back in a week.” I think Father would smile and send them on their way.

Our experience has also been that if you have a Summer Camp and let the leaders participate as they can, they are very happy to do so if it is in their opportunity and often do something.

The Financial Plan

Our thinking is to make this as cheap
Camp Experience in Pennsylvania

as possible. There is no paid staff of any kind and no long-term commitments in terms of buildings, etc. Food typically costs $3.85-80/00/day/person. Add another $25/person (not per day for the entire workshop) for songbooks, crafts and miscellaneous staff and you have everything except the cost of your facility. These are the essentials.

It is vital to keep the workshop as affordable as possible and to give families 3-6 months notice of where it will occur so they can make financial plans well in advance. It is also important that you get a commitment from people in terms of a deposit, early on so you can make the necessary plans. People appreciate advance planning and well-organized activities. When you provide these, they are happy to spend the money to send their children.

Safety Issues

Anytime you get a group of kids together, they will want to wander off, seek adventure and they are not experienced enough to recognize a dangerous situation when they encounter it. The older the kids the better this is true. Teens feel invincible and can show remarkable bad judgment in this area. The # 1 hazard is water. No swimming alone and no swimming without a lifeguard present. This is an absolute rule. Getting them to swim, even in the water as well. This is why groups with enough adults and leaders are essential. We provide each group leader with a whistle, and instruct every adult to think and act as if each child is his or her own. They have the right to call kids on stupid and dangerous activities. Poison ivy can be treated. We need to help them integrate these dangerous activities. Surprise can be a problem as can bee stings, but these can be treated.

Bigger is very often not better. It is important to focus on providing a quality experience for every child. I think that 125-150 kids in any one workshop are as big as any should be. Larger than that and there is too much herding of kids involved and the logistics tend to rule the day, instead of inspiration and spirit.

Curriculum and Teaching Goals

We stick with the basics here. For kids up until the 8th grade, we stick with basic 2-3 day workshop material. This happens over a 5-day period. For older kids and High School kids, we have found that during this time kids often share the deepest aspects of their days, and we always have them do this as a normal part of life. We've found structured activities last around 3 hours on a rotating basis works best. For example a group might do crafts for an hour, then play sports and then swim. An hour or two after the activities, of free time allows kids to swim, swim again, and just have fun. It also allows the staff to catch a nap, visit or get ready for the next activity. Recruiting enough staff so the adults can have fun as well. They don't mind working if they need to, but they need inspiration, relaxation and fun like anyone else. Take care of the people who are the lifeblood of the kids. We never have staff meetings later than 11pm. They are counter- productive and you can get people to be well rested during the day. Finally, I've found it remarkable how far a sincere “thank you” will go in motivating others. Never, ever take anyone's offering for granted, no matter how small.

A basic rule of etiquette is that if you cannot thank people in person, you should do so in writing afterward. This is good manners and smart management. It is important that we recognize each other in front of God and others. When we set the example of gratitude and serving others as adults, our children will see this as a normal part of life.

Making the Commitment

People often ask me, how can I make a commitment to something, when Rev. Moon, a leader or other powerful person says, there is never enough singing. We've found structured activities last around 3 hours on a rotating basis works best. For example a group might do crafts for an hour, then play sports

He is here on earth with us. He is the final act and support them. Again, the adults can have fun as well. They don't mind working if they need to, but they need inspiration, relaxation and fun like anyone else. Take care of the people who are the lifeblood of the kids. We never have staff meetings later than 11pm. They are counter-productive and you can get people to be well rested during the day. Finally, I've found it remarkable how far a sincere “thank you” will go in motivating others. Never, ever take anyone's offering for granted, no matter how small.

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Other Activities

It's essential that kids have lots of time for fun and socialization. We provide around 3 hours of structured activities such as crafts, hikes, and group activities as well as 2-0.25 hours of free time a day. This free time is important, as it allows the kids to bond and form true lifelong friendships. In the evenings, we have campfires, with singing, prayer and other activities.

We have had many dances as well, which the kids love, once they give it a try. Fun and varied activities are the key here. Crafts may seem trivial to some, but we have found that during this time kids often share the deepest aspects of their day-for the entire workshop) for song

Looking Ahead To 2001

We plan to organize two Camps, one at Our Camp in Ross, PA and New Jersey and another primarily for Washington, DC and Western PA. We also plan to add a community service component for older kids in Philadelphia. Our desire is to connect our kids to the existing community and church contacts our Move- ment has. If there are others who would like to use these facilities, contact Rob Sayre. We are also thinking about how to transfer this experience to other new families and as a way of introducing others to the movement and the True Parents. For more information contact e-mail Rob & Sally Sayre at sayrent1@aol.com, Robert & Kyoko Pickell at rpickell@ptd.net, Chris & Heddy Chang at chrisnewsworldwide.com, or Bruce & Betsy Bonni at Bonni@nond.com.
Reflections on Chung Pyung

Traveling on long journeys is a time when one can pray, study and reflect on the history of the church. I am returning from Chung Pyung where some sisters each shared their problems and worries. On the spur of the moment I was inadequate and unable to help them. I left with a heavy heart and cannot stop thinking of them, for somehow their concerns reflected the situations of a wide cross-section of our community. And I want to try now and put their difficulties into some perspective. For if we can understand the purpose and reason for our struggles from an historical viewpoint, and understand their origin, we can more easily resolve them. Especially we need to be able to put our difficulties into perspective and endure whole picture, otherwise they overwhelm us. We need to remember clearly where we are headed, what our goals are, and to keep our vision. For that also gives us an energy and determination to endure and resolve our problems.

“A shining new historical era is in front of us. The time has come when all our cherished desires can be realized. The time when the hopes, aspirations and dreams of all mankind throughout the ages can be realized. Many times the brightness of your light was so moved when I saw how the Jesuit Order, through its spiritual formation, empowers the strength of the good and puts the whole purpose.”

We were each of us “born for history,” and chosen to build families that are united in unconditional love and sacred. And he is teaching us how to become one with Him through the Grace Blessing, and Father is educating the Blessed Wives according to the guidance and directions that spirits can be in our bodies. He also said that the fastest way to find God is through witnessing, that is, to see others who are victorious and hardships but use it positively as a way of learning empathy for God’s suffering.

We have to know for God through our tears, difficulties and the most superficial and seemingly shocking things that Hoon Mo Nim says at times. There is a great body of spiritual healings and miracles already recorded that defy conventional science. There are physical conditions considered incurable by medicine, that had no mental or spiritual foundation, that were healed by prayer that calls on God’s love and energy. Medical articles also acknowledge the power of the mind to facilitate change, even scientific evidence, supporting the seeming impossible things that Hoon Moo Nim says at times.

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We would not just endure suffering and hardships but use it positively as a way of learning empathy for God’s suffering.

Through it we can understand God’s merciless path and we can desire to conform and liberate God from all misery and pain.

"We have to have a long way for God through our tears, difficulties and the most superficial and seemingly shocking things that Hoon Mo Nim says at times. There is a great body of spiritual healings and miracles already recorded that defy conventional science. There are physical conditions considered incurable by medicine, that had no mental or spiritual foundation, that were healed by prayer that calls on God’s love and energy. Medical articles also acknowledge the power of the mind to facilitate change, even scientific evidence, supporting the seeming impossible things that Hoon Moo Nim says at times.

Father also said that the lastest way to find God is through witnessing, “the place where you finally cross over to meet God is the place in Satan’s den where you are in agony centering on love for humanity.” Yet a sister told me how impossible it is to witness once you start family life. She just accepted it as a matter of course that an expanding, growing church should stop growing in members because the young members are blessed. But that is not true at all. Sisters can introduce her to you, or to a stroller. Children can accompany you no matter what their age. Many times the brightness of your
I fell, the love that enabled Satan to dominate the world. The small committee of youth and adults who helped to write the curricula were intent on developing a strong beginning that is active and thriving ministry to children and teens. Since that time 6 years ago, not one God to show you how long atonement because we can’t feed and clothe our children. Children become sen- sible to that vibration, and when they are always uplifted and resurrected in the spirit world can always help us. The concept of a true Sun- nah of our movement has expand- ed to all parts of Africa, Latin America, and the Caribbean. Through this program, we have been able to create a more sta- ble ministry and faith development pro- gram for children ages 5 through 18. That is truly exciting.

Just two years ago the Youth Minis- try Curriculum was expanded and enhanced. Now our religious educa- tion program for teens include not only special curricula for Junior High and High School-aged students, but also the new Il Shm Program. Ini- tially developed by Rev. Hong Seung Un in New Jersey, the Il Shm Program has been develop- ed for the purpose of passing on the passage program contained in a useful ministry man- uscript.

Since the beginning of the National Curriculum, this movement has expanded and more of True Par- ents’ teachings are avail- able to our families. This means that it is time to revise, update, and expand our Children’s Ministry Curriculum. I am beginning the revis- ing process which will also include more emphasis on developing a strong

Children’s Ministry as well as new activ- ities and materials that the children do at home with their parents and friends and sisters. This is to help in the writing and designing of faith development/fami- ly education program (which is about 25 percent of curriculum materi- als).

This is where all of the Sunday School teachers can help if you have a particular lesson that you have used and believe that it would be valuable to include in this expanded and updated Chil- dren’s Ministry curriculum, please make a copy of the lesson, lesson plan, and any activity sheet that you have developed and send it to me for inclu- sion in the revised curriculum. Also include the grade level of the lesson. You may send these lessons by regular mail or fax to: Rev. Yong Seung Un, 177 White Plains Road, 50F, Tarrytown, NY 10591 or by email to me at: RPFW@ntti.com.

I encourage you to look at the indi- vidual lessons that you have formu- lated and see if they truly are that creative, energetic, provides a clear less- on on a Divine Principle topic: or Father’s teaching, and most of all – is effective.

Now it is the time for us to take our Chil- dren’s and Youth Ministries to a new level of developing. It must be effective. I look forward to receiving your lesson ideas and to working together with you for the sake of God’s young men and women.

Dr. Hong is President of Educate and Assistant Professor of Religious Education and Ministry at UTS.
Arthur Ford was surprised by Father’s remarks. He was also interested. He asked questions, and for about 45 minutes Father explained many things about spirit world and about God’s plans for restoring the world.

At one point, Dr. Ford’s face lit up. “Do I understand you to say that those who are now in the spiritual world are able to advance only when they help people on earth to advance but that they don’t re-turn?”

“That’s right,” answered Father. Dr. Ford was obviously intrigued. “Is that right? Is that right? he murmured thoughtfully.

“Well, who exactly are the angels? Just what is this Divine Principle you speak of? Should I work more on my own growth, or should I concentrate on helping others?” His questions kept coming, and Father’s answers inspired him.

There were several priests in the group and Father gave them advice, as well. It was a day none of them would soon forget.

The carload of nine was truly in high spirits as they left Philadelphia, and they marveled at the magnificence of God’s creation. They turned to rest. It was snowing, and it quickly developed into a blinding blizzard. For the next day, they drove on into the vast frozen North. In Fargo, North Dakota, the temperature was 4 degrees below zero in that northern city settled by so many hardy Scandinavians. They bumbled along, arrived at breakneck speeds. “It’s not safe to go faster.” “Faster,” Father kept saying. They sped up, but within 15 miles the chains broke through. “We better get a stronger set,” they agreed. Although the chains made a terrible noise, the car bumped along, they went faster and faster.

In Madison, Wisconsin, another student of the correspondence course, Mar-jorie Hill, welcomed them into her home, and Father chose a little park near for holy ground.

To New England

New Jersey was a day none of them would soon forget. “Yes, that would be good,” responded Father. “But we must do it quickly. There is very little time.” Arrangements were made.

In Philadelphia, they sat around a table with a few other people who had come. Arthur Ford had never met Father before and didn’t know he was special. He went into trance, and his spirit guide, Fletch-er, spoke. He said many things about Father.

For example, he said, “It was necessary that Mr. Moon should come to earth. God had to have man through whom the Spirit of Truth could speak.”

Toward the end of the reading, Fletch-er informed them, “I have to go now. The energy is waning.”

But Miss Kim quickly asked, “Have you anything to ask for Mr. Moon?”

Without hesitation, Fletcher answered, “I ask that those who have been blessed by knowing him ... hold up their hands, shelter him and keep him with their love. Give him your whole support... He is an important man through whom God had to have some man through whom the Spirit of Truth could speak.”

In Maine the car turned around and headed west. Into the night, past the sleep-less rivers, and through the woods, they sped at breakneck speeds.

“If someone had been watching, they would have wondered who was chasing this station wagon so loaded down with luggage.”

Reaching Brattleboro, Vermont, at about 3 in the morning, it was March 20. Father hopped out and suddenly he was on the road, elbowed into their motel beds (or on their floor space). But as tired as they were, they had barely begun. When Father woke them up and urged them on. With haste, they found City Park and blessed its ground.

The next stop was Niagara Falls. It was a long drive across New York, but they reached it by late afternoon. The ground was covered with snow there, and the spray from the roaring falls froze onto their clothes as they stood by the water’s edge. The sheer power of so much water plunging nonstop over the cliffs made them feel small; indeed, and once again they marveled at the magnificence of God’s handiwork. Yet, Father had taught them that creation is only a reflection of their own image. One little person is much more important than the greatest and most awesome object of creation. They turned to go feeling exhilarated—and very cold.

As they passed around Lake Erie to Cleveland, any notion of spring was put to rest. It was snowing, and they quickly developed into a blinding blizzard. For once, they had to slow down, as the driv-er squinted into the swirling whiteness and kept a tight grip on the wheel. Not many cars were on the road now. Occa-sionally, a snow plow would come by in poor looking out of the blizzard like friendly monsters.

“This is the way,” said Father.

“When! The Angels must be guid-ing us,” said the driver of the moment. “Because I don’t know where we are going on this road. I can’t even see it, and the wind is blowing, I feel like I’m get-ting lost.”

While the drivers were under great stress to push on, Father looked serenely calm, but relaxed. His mind seemed to be focused on another realm, and the storm was only a minor inconvenience.

The little clapboard church in Cleve-land was at last a welcome sight, and met by Pauline Phillips (Verheyen) and Ken Pepo. The streaming bowls of rice and meat served at midnight quickly warmed the weary travelers and helped them forget the day’s ordeal.

“Is it our imagination or is winter unusu-ally long this year?” someone asked. It’s the first day of spring, and we’re battling snow and zero degree weather all the time. Isn’t this the time to be looking for rain and thawing temperatures, and maybe a robin or two?”

“Yes, absolutely, responded another. “Isn’t this the time to be looking for rain and thawing temperatures, and maybe a robin or two?”

“Very good,” said Col. Pak and Miss Yoon, they shot up to Detroit, Michigan, the land of the car factories. Then it was south and west again, past the factories and polluted skies leading into “The Windy City.”

Chicago, Illinois.

Ewelh Lenmenn welcomed them into her “Center” and served her best food, and then she cried because Father stayed only one night.

They finally admitted that the snow was not going to clear them alone for awhile, so they purchased a set of chains for the tires.

“Some directions say not to go over 35 miles per hour,” said George to Gordon. “It’s not safe to go faster.”

The temperature was 4 degrees below zero in that northern city settled by so many hardy Scandinavians. They bumbled along, they went faster and faster.

“Good,” said Father.

In Madison, Wisconsin, another stu-dent of the correspondence course, Mar-jorie Hill, welcomed them into her home, and Father chose a little park nearby for holy ground.

Father smiled when they arrived at St. Paul, Minnesota.

“Hello the idea of staying in a city named after Paul of Jesus’ time,” explained Mrs. Choi. “He loves Paul and feels close to him in many ways.”

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the others. But if they asked, he gave no answer. To follow Father means learning his ways, not just the facts. His ways are revealed to those who ask, as he would probably say.

The winds in winter and spring. The northern route was a dangerous path once again they prayed unceasingly that they wouldn't slide off the road. Very few cars were attempting further travel that day, and they passed abandoned cars all along the way. Yet they continued on. North of Ogden, Utah, Father blessed land in Lyman Park in Cheyenne, Wyoming, with a toy railroad track laid across the grass. A meal had been prepared in the Center, but Mrs. Choi informed everyone, "The snow will probably not allow us to eat here. Perhaps we could take the food with us and eat it there."

They quickly packed it up and headed south. The smell of the food accompanied them and urged them on. Eventually, seat-ed with Galen and Patty Pumphrey in Den-ver, Colorado, the food was a banquet. And it was very late.

"We'll leave early," said Father, "right after we bless ground. But the next morning, right after they blessed ground in City Park around a huge oak tree, the car sud-denly went out of control.

"Not yet! Not yet!" It seemed to scream. "I can't go another inch on this burnt-out valve." The time it could be repaired was 3:30 in the afternoon. Precious time was lost.

"I can't go another inch on this burnt-out valve." By the time it could be repaired, it was very late. The road to Wyoming was also icy, and the snow kept coming, heavier and heavier. Finally, as they entered Montana, the next day. In the West, the cities are far apart. There are miles and miles of empty land. Even though he had already seen much of America, Father found the atmosphere "so much space," he said again and again. After they were on the road awhile, it became evident that Mother Nature had other plans for them, for the gentle rain turned to gentle snow.

"Snow!" they exclaimed in mock joy. They drove along the "scenic route." It wound around the hills and up and down, and the snow kept coming, heavier and heavier. Before long, they noticed cars stalled high in the drifts on the way. Even the plows weren't keeping up with the deepening snow. Finally, as they entered Cascade, Idaho, manpower was called upon. "So much space," Father said, "let's stay here tonight." They were only half way to Grangeville.

"Kapsidah! (Let's go!)" said Father. "Let's try to push one more car. It seemed to them that the world was a dazzling wonderland of snow. Less-terribly, they came through safe and sound.

As they neared Grangeville, they wound along the highway, for they had entered the bumpy chains and sped smoothly along the highway, for they had entered the bumpy chains and sped smoothly. The drivers found their spot on the floor and fell immediately asleep. It wasn't just the long hours of driving that tired them so much; it was the constant pressure of fulfill-ing Father's condition to reach all the states in 40 days and to keep him safe in even the worst of conditions that drained their energy.

They slept deep, restor-ingly their energy for the new day. Still, morning came all too soon.

Down the West Coast

What a relief to shed the winter coats and walk among the green grass and the golden rain. After blessing ground in a park overlooking Lake Wash-ing-ton, they drove on to St. Helens, Oregon, where John Schmidt had a big dinner prepared. The City of Roses, Father chose a large tree, which was actually three trees in one, around which his family gathered for those wonderful meetings, with lots of singing and shy laughter—Gordon Pearson, Galen Brookes, and others. Father sang too. The next day they drove south to Port-land, Oregon, the land of the liquid sun (that's what they call rain because it rains so much there!) In beautiful Mt. Tabor Park overlooking the City of Roses. When they awoke the next morning, Father blessed ground in Laramie, Wyoming, "Oh, beautiful, for spacious skies" took on new meaning for them. There is such a feeling of endless space and sweet air in Montana. In Mis-soula, holy ground was blessed among the Montana evergreen trees. Nearby, a pure sparkling brook sang its song.

They turned back West and head-ed for Spokane, Washington—land of warmth and sun and dry highways. They were just beginning to relax, when Satan made one last attack. The familiar curse of the journey hit—snow!

Entering the treacherous mountain passes that had challenged countless pioneer drivers, they marvelled at how those brave people were able to get through at all. For them, there was only a rough trail to follow, and thousands died along the way. Yet thousands got through and started new lives with their families. George and Gordon picked their way along the treacherous roads, trying to keep their speed up as much as possible. They had worn out three sets of chains and were on the fourth set. By now, they had been terrorized so many times by the icy roads that they seemed to be drained of all fear. They were in God's hands, and they were almost as calm as Father. Nat-urally, they came through safe and sound.

West of Spokane, they finally discarded the humongous chains and sped on along the highway, for they had entered the more temperate zone of the West coast. The car slowed down as it approached the Cascade Mountains, but then, through the night, they made up for so much lost time.

It was as if someone was fast-forwarding them to their final destination. The Washington police, just like the police in the other states, seemed to be busy gossiping and going the other way, and they were not noticed. They entered Seattle at 4 o'clock in the morning. The drivers found their spot on the floor and fell immediately asleep. It wasn't just the long hours of driving that tired them so; it was the constant pressure of fulfill-ing Father's condition to reach all the states in 40 days and to keep him safe in even the worst of conditions that drained their energy.

DOWN TO SAN FRANCISCO

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The relief to shed the winter coats and walk among the green grass and the golden rain. After blessing ground in a park overlooking Lake Wash-ington, they drove on to St. Helens, Oregon, where John Schmidt had a big dinner prepared. The City of Roses, Father chose a large tree, which was actually three trees in one, around which his family gathered for those wonderful meetings, with lots of singing and shy laughter—Gordon Pearson, Galen Brookes, and others. Father sang too. The next day they drove south to Portland, Oregon, the land of the liquid sun (that's what they call rain because it rains so much there!) In beautiful Mt. Tabor Park overlooking the City of Roses. When they awoke the next morning, Father blessed ground in Laramie, Wyoming, "Oh, beautiful, for spacious skies" took on new meaning for them. There is such a feeling of endless space and sweet air in Montana. In Missoula, holy ground was blessed among the Montana evergreen trees. Nearby, a pure sparkling brook sang its song.

They turned back West and headed for Spokane, Washington—land of warmth and sun and dry highways. They were just beginning to relax, when Satan made one last attack. The familiar curse of the journey hit—snow!

Entering the treacherous mountain passes that had challenged countless pioneer drivers, they marvelled at how those brave people were able to get through at all. For them, there was only a rough trail to follow, and thousands died along the way. Yet thousands got through and started new lives with their families. George and Gordon picked their way along the treacherous roads, trying to keep their speed up as much as possible. They had worn out three sets of chains and were on the fourth set. By now, they had been terrorized so many times by the icy roads that they seemed to be drained of all fear. They were in God's hands, and they were almost as calm as Father. Naturally, they came through safe and sound.

West of Spokane, they finally discarded the humongous chains and sped on along the highway, for they had entered the more temperate zone of the West coast. The car slowed down as it approached the Cascade Mountains, but then, through the night, they made up for so much lost time.

It was as if someone was fast-forwarding them to their final destination. The Washington police, just like the police in the other states, seemed to be busy gossiping and going the other way, and they were not noticed. They entered Seattle at 4 o'clock in the morning.
I

In his very thoughtful Dreams: God's Forgotten Language, Cali-
ifornia's Father John Sanford, an
Episcopalian priest and Jungian

counselor, tells of a remarkable
dream his worried father had after a
series of illnesses and at an age when
he knew death could not be far off. He
reported it to his wife, who later record-
it. In the dream the father goes through
different scenes from his life and

"Finally he sees himself lying on a

coast back in the living room. I (Mrs.
Sanford) am descending the stairs and
the doctor is in the room. The doctor
says "Oh he's gone." Then, as the oth-
er fades in the dream, he sees the clock
on the mantelpiece; the hands have been
moving, but now they stop: as
they stop, a window opens behind the
mantelpiece clock and a bright light
shines through. The opening widens
to a door and the light becomes a
brilliant path. He (Mr. Sanford) walks
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Religious people, from ancient Hindu mystics through modern Christians, have always been keen on material possessions, and especially their concentrated form, money. (Read Talm. 6:18.) Some have gone so far as to renounce it completely, embracing an austere monastic life. Unificationists, with a vast, worldwide vision, tend to regard money as a tool. Fuel to power an ever-expanding Providence of God. And there is never enough!

Finances

Finances are an issue for everyone. People have strange attitudes about money, always wanting more for themselves, yet resenting the wealthy. Dreaming about how they’d spend every dollar they might obtain, resenting the wealthy. Finances are heavily shifted toward these. Vague assurances of “God will bless” are spoken, and while miracles sometimes occur, more often, debts accumulate. There are ways to smooth out these differences, and create a happy and secure household. It takes faith, understanding, and effort.

Tithing

How best to handle our finances? The Bible, with its system of tithing, says that God has dominion over the material world, including financial matters. Believers interpret this in various ways. Millions of believers, chronically lacking money, decide they’ll just be happy to have “treasures in Heaven.” Some clergymen have gone to the opposite extreme, promising “treasures in Heaven.” Some clergymen have gone to the opposite extreme, promising “treasures on Earth.” Some interpreters have found this in various ways. Millions of believers, chronically lacking money, decide they’ll just be happy to have “treasures in Heaven.” Some clergymen have gone to the opposite extreme, promising “treasures in Heaven.” Some clergymen have gone to the opposite extreme, promising “treasures on Earth.” Some interpreters have found this in various ways. Millions of believers, chronically lacking money, decide they’ll just be happy to have “treasures in Heaven.” Some clergymen have gone to the opposite extreme, promising “treasures on Earth.” Some interpreters have found this in various ways. Millions of believers, chronically lacking money, decide they’ll just be happy to have “treasures in Heaven.” Some clergymen have gone to the opposite extreme, promising “treasures on Earth.” Some interpreters have found this in various ways. Millions of believers, chronically lacking money, decide they’ll just be happy to have “treasures in Heaven.” Some clergymen have gone to the opposite extreme, promising “treasures on Earth.” Some interpreters have found this in various ways. Millions of believers, chronically lacking money, decide they’ll just be happy to have “treasures in Heaven.” Some clergymen have gone to the opposite extreme, promising "treasures in Heaven." Some interpreters have found this in various ways. Millions of believers, chronically lacking money, decide they’ll just be happy to have “treasures in Heaven.” Some clergymen have gone to the opposite extreme, promising "treasures in Heaven." Some interpreters have found this in various ways. Millions of believers, chronically lacking money, decide they’ll just be happy to have “treasures in Heaven.” Some clergymen have gone to the opposite extreme, promising "treasures in Heaven." Some interpreters have found this in various ways. Millions of believers, chronically lacking money, decide they’ll just be happy to have “treasures in Heaven.” Some clergymen have gone to the opposite extreme, promising "treasures in Heaven." Some interpreters have found this in various ways. Millions of believers, chronically lacking money, decide they’ll just be happy to have “treasures in Heaven.” Some clergymen have gone to the opposite extreme, promising "treasures in Heaven." Some interpreters have found this in various ways. Millions of believers, chronically lacking money, decide they’ll just be happy to have “treasures in Heaven.” Some clergymen have gone to the opposite extreme, promising "treasures in Heaven." Some interpreters have found this in various ways. Millions of believers, chronically lacking money, decide they’ll just be happy to have “treasures in Heaven.”

For our members, all this creates pressures to make sure to make more money. Add that to our worldly incompetence, and we can get into difficulties. We will discuss topics that are indispensable for successful marriage building, such as drafting a marriage vision statement, studying the 'formula course' are now eager to offer various new products, multi-level-marketing setups, and other business plans have, in essence, gained their members—some even attempt to recruit everyone they know.

Our members have lost a lot of money, and not one of them has enjoyed widespread success. Why? Members always tried to sign each other up, and also, those business offers were unsound in the first place. In one case, a sudden bankruptcy flew an 'outside' Chinese supplement company left hundreds of members in the lurch. Your author used to live in Las Vegas, and heard pitches for just about every money making scheme imaginable. I tried a couple of businesses, and made a decent profit. Then I got sick of approaching everyone with a ' hustler's eye,' and decided I’d rather sell things I’ve created personally (like stories).

Many have members remained in sales, but now it’s with regular street-corner stands, or fliers. Many of which were promises made have developed their scientific, political, or artistic skills. Others have blue collar jobs, many of which pay quite well. One brother sold his registered Internet domain name for $620,000.00 (Anybody want mine?) As once suggested here in the UNews, instead of pushing that latest (and illeged) hot deal on everyone, how about marketing the True Providence? In every church, it is the Pastor’s job to do an awful lot by dividing up a rather small pie. In the future, scientific advances like nanotechnology will provide such great material abundance that money itself will be obsolete. The Principle can stave off the decadence that such wealth would otherwise entail, and thereby provide a real foundation of Heaven on Earth. However, in the process, those member’s own children weren’t adequately cared for. Some Unificationists, with a vast, worldwide vision, have given a crucial boost, and Korea itself saved from Communist domination. Meanwhile, responsible Christians such as Stephen Covey and Larry Burkett have written excellent financial guide books, combining spiritual understanding with common sense and monetary skills. Study them! Jesus’ famous Parable of the Talents makes it clear that the trustees sell not shun money, but rather, should handle it responsibly. Then, over time, they are given greater responsibilities. In any case, when it comes to personal investments, we must be subject over money.
endorse their product through ethos (personal character, pathos (emotions), or logos (logic). In this way, we can develop greater awareness of their product, and explore the demeanor and reactions of our audience, discovering which method will best sway them to your side. As a result, producers can also become trained to be able to distinguish between socially acceptable and socially unacceptable methods for advertising a product or conveying a political viewpoint. There are many moral, ethical, and racial issues that we must be aware of in order to successfully convey our message.

At the family level, we must learn to establish healthy relationships with our partners, husbands or wives, and siblings. In today’s society the likelihood for a marriage to end in divorce has reached astonishing rates. If communication is the heart of any meaningful relationship, we can conclude that the average family needs to improve on fundamental communication skills. I believe that families build the framework for our society. Thus, I believe that every individual should establish an understanding for communication principles to better their family relationships and subsequently contribute to a more harmonious society.

Finally, every individual communicates in a unique way on a personal level. We interact with our conscience and our moral values in order to make deep affection to a nice and pretty woman—you might be my eternal heart-partner. I am 49 years young, good spiritual and physical health, longer time member waiting for the Blessing. My languages are lux., english, french and german. Race is not important if you are 40-50 write to me with a picture: Marceline Mersch, 42 rue Franz Liszt, L-1944 Gasperich, Luxembourg. Europe. email: marceline@internet.lu

If you are a caring, strong man loving God and True Parents, believing in True Love and having the desire to share deep affection to a nice and pretty woman—you might be my eternal heart-partner. I am 49 years young, good spiritual and physical health, longer time member waiting for the Blessing. My languages are lux., english, french and german. Race is not important if you are 40-50 write to me with a picture: Marceline Mersch, 42 rue Franz Liszt, L-1944 Gasperich, Luxembourg. Europe. email: marceline@internet.lu

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Usability

The development of the spiritual dimension of communication then becomes an indispensable agenda for our information and data-driven society. External technological advancements in communication need to be balanced by improved personal skills that enable us to share our inner life of feelings and values. It is such a balance in our practice of communication that will serve as the foundation for our personal success and for building a healthy society.

Unification News
April 2001

Communication as the Basis for Success

Communication is the heart of any meaningful relationship, we can conclude that the average family needs to improve on fundamental communication skills.
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April 2001

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Unification News
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