WORLD CULTURE AND SPORTS FESTIVAL 2001
Blessing and Convocation of World Leaders

True Parents giving the Blessing Prayer at the WCSF Blessing held in the United Nations building

by William Selig


Sponsored by the Interreligious and International Federation for World Peace (IFIP), the Family Federation for World Peace and Unification (FFWPU), and the World Association of Non-Governmental Organizations (WANGO), more than 800 participants from 143 nations attended the international event, including 40 current and former heads of state, heads of government, and prime ministers.

At the opening banquet in the Hilton Grand Ballroom Jan. 26, the emcee was Dr. Thomas G. Walsh, secretary general, WCSF 2001. Deborah Moldow, co-chair, Values Caucus at the United Nations delivered the invocation. Opening remarks were given by Rev. Chung Hwan Kwak, WCSF 2001 chairman, former U.S. Vice President Dan

see WCSF on page 18

50-state Speaking Tour of America
Reports from the states start on p. 5

New York, NY

Houston, TX

Atlanta, GA

Miami, FL

Columbus, OH

Portland, OR

Oakland, CA

Philadelphia, PA
In Search of the Origin

Portland, OR

March 2001

This is one of the two speeches that are being given on the 50-state tour.

WITH the end of the Cold War, new hope for peace and justice has spread rapidly across the globe. Leaders unable or unwilling to acknowledge the new international realities are being swept away by the tidal wave of change.

As we stand at the threshold of the new millennium, I believe it is time to review our traditional patterns of thinking and boldly seize these new opportunities. Thus in my great honor to share with you my lifelong advocacy for world peace and true family values.

In this world there are two kinds of human beings: men and women. Can they decide to exchange positions? Was your birth as male or female based upon your personal desire? Or were you born that way irrespective of your personal preference? The sex that we are given is an absolute and is not a matter of choice. We did not think it nor did we want it, but without knowing the cause, result, or process of our birth, we were born in a certain way.

Thus it is undeniable that no matter how great a person may be, he or she is not a causal being, but is a resultant being. Therefore, it is not a causal being. Who is that causal being? Is it male? Is it female? You can call that first causal being God or any other name, but this causal being must exist.

Here today are gathered some of the most famous people in the world. You might say, “Where is God? Show me and then I will believe.” But I warn you not to deny the existence of that causal being. This is a universal law. This truth will work for you no matter where you live, from the highest mountains to the lowest valleys.

The topic of today's speech is “In Search of the Origin of the Universe.” If we go deeper and analyze for one minute for the origin of the universe, we arrive at God. We come to know that God possesses dual characteristics of male and female. It is clear that humankind is comprised of man and woman, or subject and object. In the mineral kingdom, molecules are composed of union and cation. Plants reproduce through stamen and pistil. Animals live as male and female, and human beings as man and woman. If we examine creation, whether it is the mineral kingdom, plant kingdom, or animal kingdom, we observe that plus and minus on a higher level exists and develops in all things, but the lower level from the lower level. Why does this phenomenon occur? Because the existing world is responsible to perfect human beings, who are Lords of all creation, the perfect man.
of the Universe

have tasted it! Why did you not feel that it was dirty? It is because it was part of you. Reverend Moon has figured out something that no one in the world knew about you.

When you cough up phlegm, you sometimes swallow it, right? What about you who are here today? Have you ever had that experience? He honest. Why do you not feel it is dirty? Because the phlegm was one with your body. We all eat three meals a day, breakfast, lunch and dinner. If you go about twelve inches down from your mouth, there is a fertiliser factory. By eating three meals a day, we are providing raw materials for fertilizer factories. After knowing that, can you still take food into your mouth with a fork and spoon? We know that there is a fertiliser factory in our stomach, but we live on without feeling its presence. Why do we not feel it? It is because we are one with it. In the same way, we have love, life, image and conscience, but because they are one with us in balance, we do not feel them.

Just like us, God has love, life, lineages and conscience, but He has an image of Himself. Because they are completely in balance, God cannot feel them. That is why God also needs an object partner. We understand the necessity of an object partner from this perspective. When one is alone, he or she disappears. But when a man appears to a woman and a woman appears to a man, the stimulation of love and lineages will erupt like lightning and thunder. You must be fully awakened about this. We have lived without knowing this truth. Reverend Moon said that God absolutely needs His love partner.

Then who is God’s love partner? Is it a monkey? If human beings are resulted from a monkey, can monkeys be our progenitors? Don’t even talk about that nonsense. In order for life to have begun from an amoeba and reach the human form, it must pass through the gates of love on thousands of levels. Does life progress automatically? Absolutely not. It is the same with all levels. Does life progress automatically? Absolutely not. It is the same with all animals. The division of species is very strict. Nobody can trespass the separation of species.

If materialists who believe that monkeys and apes are our ancestors crossbred a man being and a monkey, do you think that a new life will emerge? It will fail no matter how many thousands of years they attempt it. Why will it not work? You must think about that too.

Then what would God need? What part of your body would God need most? Your eyes? Hands? Your five senses? Within Him, God has both masculinity and femininity, but to exist as Father, His being is that of a male subject. With this in mind, would we say that God needs a love partner?

Ining our or within His creation could be His love partner? Is it man by himself? Or can woman by herself become God’s love partner? What kind of partner does God want? Does God need a partner with great wealth? He cases it a partner of knowledge, or one of great authority? No, none of these things matter. God wants a love partner stand- ing on the place where husband and wife become one through their sexual organs, God wants to appear and meet us.

Why is that place where man and woman become one centering on God? It is because love is absolute, and that place is where man and woman have the absolute desire to become one. Looking horizontally, man, who is plus, approaches that center, and woman, who is minus, also approaches that center. In God also, the masculine characteristic and the feminine characteristic become one as plus and minus. That union in God, as a bigger plus, becomes one with a bigger minus, namely, the union of man and woman. The question turns to the conditions by which that union can come about.

What is marriage? Why is marriage important? Marriage is important because it is the road to finding love. It is the road to creating life. It is the road where the life of a man and a woman unite into one. It is the place where a man’s lineages combines with a woman’s lineages. History emerges through marriage, and from marriage nations appear and an ideal world begins. At marriage there is no meaning to the existence of individuals, nations, and an ideal world. This is the formula. Man and woman must become absolute- ly one. Parents and children must become absolutely one without any God, love God, and live and die with God. And when they die and go to the spirit world, that is the place called Heaven. But there has been no indivi- dual, family or nation which has ful- filled that ideal: the world and humankind have not established that ideal, and for that reason the kingdom of Heaven that God desires is empty. All people who died until now were in Hell. No one entered the Kingdom of Heaven.

From this perspective, we can see that Jesus came as Savior of humankind but could not enter the Kingdom of Heaven. He instead went to Paradise. In order to enter the Kingdom of Heaven, Jesus would have had to form a family. That is why Jesus wants to come again. Jesus was to marry, form a family, serve and live with God in that family, and then enter the Kingdom of Heaven with that family. He could not enter the Kingdom of Heaven by himself alone. Thus it is said in the Bible, ‘What is bound on earth is bound in Heaven, and what is loosed on earth is loosed in Heaven.’ ‘We must solve the problems on earth. Since the disease was contracted on earth, it must be cured on earth.’

Humankind descended from the fall. Therefore we dwell in the realm of the fall and cannot enter the Kingdom of Heaven without making a foundation to rise above that realm. Man in the realm of the fall must destroy that realm no matter how difficult it is. Thus Jesus said, ‘Who- ever seeks his life will lose it, and who- ever loses his life for my sake will find it.’ In order to traverse this road of death, we must penetrate it and rise above by risk- ing our entire lives.

Your families are in the realm of the fall. Your tribes and nations are the same. You must struggle and win. The fall occurred in Adam’s family. Did Adam and Eve have children before or after they were chased out of the Garden? They had children after they were chased out; they created their family partner after any relationship to God. How can you go to the Kingdom of Heaven without knowing this? It is not conce- ntable; you cannot achieve the perfect ideal through ignorance. This is my warn- ing to you. Please find out whether Reverend Moon’s words are true. No one knows how much hardship I endured in order to find this place. Even though I combated sin- ners, I suffered through six different pris- ons to find this path. Through this truth, I am able to straighten out and educate precious young people in the matter of an hour. Some people say that I am brain- washing youth, but in fact I am enlight- ening them with logical truth. Atheists have been silenced since they failed to prove scientifically and logically that God does not exist. On the other side, Chris- tians entrap us, crying heresy because our doctrines differ, and they try to destroy

© 2000 COURTESY OF KATHERYN COMAN
March 2001

Unification News

4

People who are in the realm of the fall, by lifting their heads and going to spirit world. There you will find out. You doubt this, ask God. You cannot reject Reverend Moon’s Divine Principle, which contains content beyond your wildest dreams, presented through Unification Churches and Unification nations and in a well-ordered structure. If you wonder whether Reverend Moon is the son of Heaven or Hell and go to spirit world. There you will find out. If you feel upset by my talk tonight, you could read and come to understand and believe, and you will really find out. You have to realize that Reverend Moon overcame death hundreds of times in order to find this path. Reverend Moon is the person who brought God to tears hundreds of times. No one in history has loved God more than the Reverend Moon has. That is why even if the world tries to destroy me, the Reverend Moon will never perish. It is because God protects me. If you step into the realm of the truth Reverend Moon teaches, you also will gain God’s protection.

When a sexual organ is used in the same way a blind person wanders aimlessly and without direction, it will undoubtedly lead you as its owner to Hell. The same token, one will be led high up into Heaven clear or she uses the sexual organ according to the standard of God’s absolute love. This is a clear conclusion.

Today, we face a serious youth problem, because in the Garden of Eden Adam and Eve were a literal fruit. Adam and Eve were created on Earth. God knows what Satan wants. Through his spiritual descendents, today’s archangel introduced the archangel’s descendants. Because today’s humankind descendend from Adam and Eve, who fell under Satan’s dominion in the Garden of Eden, Satan can boldly boast, “You will reap what you have sown,” being the owner to Hell. By the same token, it will undoubtedly lead you as its owner to Hell.

You did not come without knowing that the family sets the cornerstone on the road to world peace. The family also can destroy that road. It was Adam’s family in which the destruction of the foundation of human hope and happiness took place. Therefore, when we establish the Family Federation for World Peace, the road going 180 degrees opposite the direction of Satan’s fall, we can save all men and women of the entire world. Therefore, I am grateful to God.

I wish that you would center on the absolute sexual organ, unique sexual organ, unchanging sexual organ and eternal sexual organ, and use this as your foundation to pursue God. You should realize that this foundation should become the foundation of love, life, lineage and conscience. We also have to realize that the Kingdom of God on Earth and in Heaven will begin on this foundation.

If all men and women admit that their sexual organ belongs to their spouse, we will how our heads and become humble when we receive our spouse’s love. Love comes to you only from your partner. There is no love other than love for the sake of others. We must remember that we can find absolute love where we absolutely live for the sake of others. When you return home, you should expect to wage a war against the satanic world. Wherever you may go, please try to support the program of the Second Advent and our movement. We love you. We already made the steps necessary for this cannot help but give thanks to God. Without following this road, there is no hope for the future.

Let us go forward all together for this common cause, and let us trumpet the fanfare of victory and move toward the road going 180 degrees opposite the direction of Satan’s fall. Therefore, when we establish the Family Federation for World Peace, the path going 180 degrees opposite the direction of Satan’s fall, we can save all men and women of the entire world. Therefore, I am grateful to God.

I wish that you would center on the absolute sexual organ, unique sexual organ, unchanging sexual organ and eternal sexual organ, and use this as your foundation to pursue God. You should realize that this foundation should become the foundation of love, life, lineage and conscience. We also have to realize that the Kingdom of God on Earth and in Heaven will begin on this foundation.

If all men and women admit that their sexual organ belongs to their spouse, we will how our heads and become humble when we receive our spouse’s love. Love comes to you only from your partner. There is no love other than love for the sake of others. We must remember that we can find absolute love where we absolutely live for the sake of others. When you return home, you should expect to wage a war against the satanic world. Wherever you may go, please try to support the program of the Second Advent and our movement. We love you. We already made the steps necessary for this cannot help but give thanks to God. Without following this road, there is no hope for the future.

Let us go forward all together for this common cause, and let us trumpet the fanfare of victory and move toward the road going 180 degrees opposite the direction of Satan’s fall. Therefore, when we establish the Family Federation for World Peace, the path going 180 degrees opposite the direction of Satan’s fall, we can save all men and women of the entire world. Therefore, I am grateful to God.
I
ew York City Police cordoned off several blocks in front of the Garden of Prayer Cathed-
ral in the Bronx. Church buses and vans delivered clergy and representation from congre-
gations throughout the city, streaming into the streets as participants of all races greeted and blessed each other joyfully, oblivious to the dull, gray, driz-
zy afternoon. As the sanctuary and bal-
cy filled to capacity, the atmosphere was warm and the spirit high. By the time Rev. Doris Tongo of Ark of Safety Fellowship Church was well into the Praise Service, and the Garden of Prayer Choir had the diverse congregation on its feet, overflow crowds packed the church basement, making do with an audio hook-up.

No one could have scripted a better inaugural event for the “We Will Stand” tour. Sponsored by the American Clergy Leadership Conference, the tour’s theme is “Rebuild the Family. Restore the Community. Renew the Nation and World.” A diversity of faith leadership will participate in each program. Keynote speaker is 81-year-old evangelist Rev. Sun Myung Moon, beginning with this February 25 New York event, the tour will visit 50 states in nearly as many days. In addition to the gathering in Wash-
ington, DC on April 16th.

Pastor host Bishop William John-
son of the Church of God in Christ, led his Garden of Prayer Cathedral Choir personally, breaking into joyful song at several points throughout the event. Rev. Dennis Dillon, editor of “The New York Christian Times,” shared an inspi-
rational message. United Pentecostal Church pastor Rev. Pedro Barrios offered the invocation. Civil rights veteran Rev. Charles Kenyatta, pastor of Harlem’s White Rock Baptist Church, exemplified the special relationship that minority clergy have with the evening’s guest speaker. He noted that “I can identify with Rev. Sun Myung Moon,” Kenyatta said. “We both have had the misfortune of being persecuted and tortured. I know how he got here, and I want him to know that his time has come.” Kenyatta, who was a body-
guard for Malcolm X in his youth, expressed confidence that God would speak to America through the tour. “By the time he gets through at 50 states, Rev. Moon will be one of the most honored prophets in America” he claimed. Awards and recognition were given to individuals and organizations working with youth, rebuilding families and promoting racial and religious har-
mony at the community level. The Queens Federation of Churches, Unit-
ed Fellowship of Churches Interna-
tional and Rev. Gilbert McKenzie, Sec-
retary of the Dutchess Interfaith Coun-
cil in Poughkeepsie were recognized for their contributions to ecumenism. Grass-
roots champions Mother Daisy Berry, Rev. Esperanza Augustín, Rev. Askford Nimchan and Dr. Jo Anne Hickman were also honored.

Another special guest who graced the program was Rev. Jesse Edwards, Presi-
dent of the Pentecostals of Philadelphia. Highlighting the purpose of the tour, he noted: “AIDS does not discriminate by race or religion. ‘Drugs, crime, and fam-
ily breakdown know no race or denom-
ation. We must come together beyond racial and denominational lines effectively,” he said, to this end, he was one of the leaders who advocated for her husband. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and God him-
self shall be with them, and be their God. And God shall wipe away all tears years, he entered following the Youth Cadet Corps Colorguard. Many of the clergy who attended were dressed in their robes and vestments in honor of the occasion. Ascending the pulpit, Rev. Moon thanked all for their attendance, noted the rainbow of colors in the audi-
ence, and warmly joked with the stand-
ning room-only crowd. Upon learning that most of those assembled were meeting him for the first time, he asked: “Am I young, or old; handsome, or ugly?” Doubting the generously showered replies of “handsome” and “young,” he noted, “When I was young I was more handsome, but now I am more wise. Though

The event in New Jersey was a great achievement. Rev’s. Hong, Geller and Pobanz and Mrs. Suto of the Ministers Alliance Club did a great job. Also, David Kwon of the American Lead-
ergship Conference brought many VIP’s. Our UTS President Dr. Hendricks who also pastor of the New Jersey fami-

ly church led the congregation to vic-
tory as the packed out the Robert Treat hotel with Chris-
tian leaders. Rev. Geller reassured our Vice President led the praise service which included Leader2Leader, an American who sings with a mesmerizing tone. While the performance was on, the gathering stepped forward, 250 outstanding lead-
ers from the American Clergy Leadership Conference graduates and American Clergy Lead-
ership Conference gathered to welcome Father and Mother-

and Mr. And Mrs. Hyun Jin Moon. As they excited everyone singing Amazing Grace and everyone’s hearts melt-
ed. Tears flowed and we all rejoiced at the coming of the Man of God.

After the reception, the program began with a Bible reading from Rev.

Kenyatta, “I saw a new heaven and a new earth for the first heaven and the first
ever passed away...and there was no more sea.” And I heard a great voice out of heaven coming down from God out of heaven, prepared as a bride

united faith and ethnicity. Rev. Olson also read excerpts on Father Moon’s words con-
cerning faith in Jesus and why we as Christians must become one and then embrace all races.

Other speakers included a welcome address from Rev. Dr. John McReynolds who pastors the prestigious 3000 member Mt. Olive Baptist Church in Jersey City. In his remarks he stated that he has worked with Father Moon for 30 years and knows that his mission and min-
istry has transformed America. Dr. McReynolds is also President of the Ministers Fishing Club of over 300 ministers. Rev. Jesse Edwards of the United Pente-
costals of Philadelphia brought another message of the impend-
ing Pentecost and the atmosphere became rich with the spirit of joy. Father was watching from the TV mon-
tor and laughing and clapping as Rev. Edwards said that this all started with the Holy Spirit Association? He said, “whether you understand or not, Rev. Moon is the anointed messenger of God. He went on to say that all Christians, if they step out on faith will understand that God is in this thing and it cannot be stopped!!!”

Edwards, Albert steel pastor of Sem-
mary Baptist Church, who is also a Representative of the New Jersey State Legislature, introduced Father with great prestige and eloquence announce-
ing that truly a great leader has come before us sent by God. The video “We Will Stand” present-
ed the hope, expectation, tears, sorrow, suffering and ultimate joy of Father and Mother’s life in America. It highlights how the Christians came together when Father Moon was arrested and imprisoned. An example shows Senator Orrin Hatch standing up to proclaim with the full authority of the U.S. Senate Judiciary Commit-
tee that Rev. Moon was innocent. It concludes with the American Clergy Leadership Conference and the Chris-
tian leaders at the DMZ praying for peace. Dr. Myel L. Taylor, Pastor of the 2nd Baptist Church of Evanston, Pro-
fessor of Applied Theology at Garrett United Methodist Seminary and former National President of Operation Push gave the prophets call at the DMZ. “As we gaze across this damnable, demeaning, demonizing wall of the DMZ we, like Moses cry out, “Let My Korean Chil-
dren Go”. He goes on to say like Jesus, Rev. Sun Myung Moon was inspired by God to bring a movement of peace. The peace that Jesus spoke about, “My Peace” Dr. Joseph Paige former Presi-
dent of Share Divinity School, a Kore-
an American who stood there with tears streaming down his cheeks as one

newspaper
O
ver 1,000 guests filled the main ballroom at the Boston Park Plaza Hotel for a night of blue ribbons and tran-
scendent love, on the 50th stop of the "We Will Stand" tour on its way across all of America. Mr. Kaprielian is from Provi-
ence, Rhode Island. He has received wide recognition for his work on the radio and video relating to women’s studies and the psychiatric rehabilita-
tion of earthquake victims in Armenia. His work has brought him to over forty countries during the past 28 years.
The twenty five person Interfaith Choir (composed of congregants from Mt. Sinai Baptist Church, area mem-
bers of the Family Federation for World Peace and Unification and others) performed a traditional gospel song, titled "Pass Me Not" prior to beginning the main program. The choir includes a diverse mix of ages, races, as well as church affiliations.

James Edgery then introduced Rever-
end Jenkins, the President of the Family Federation for World Peace and Unification, who presided over the remainder of the program.

Following an introduction by Rev-
erend Jenkins, special remarks were offered by Minister Don Muhammad, from the Nation of Islam. Minister Muhammad is a founder of Muham-
mad’s Temple #11 in Dorchester, East-
ern Regional Representative of the Nation of Islam since 1985, and National Con-
sultant to the Regional Ministers of the Nation of Islam. Minister Mohammed has spoken at a number of recent AFC and FPWU events in Boston. Minis-
ter Mohammed welcomed Father Moon to Boston and acknowledged the impor-
tant contribution made by him to the Million Family March held in Wash-
ington, D.C. last October.

Special remarks were also offered by President Merlin R. Jensen, of the Mass-
achusetts Mission of the Church of Jesus Christ of the Latter-Day Saints (Mormon Church). President Jen-
son spoke briefly on the importance of Family and read the Church of Latter Day Saints Proclamation on the Family. He also extolled the magnificient Mormon Temple that has recently been opened in Bel-
more.

Reverend Jenkins then introduced Cynthia M. Gray of the Historic Hadash Street AME Church. Ms. Gray, a soprano with extensive edu-
cational and professional creden-
tials, sang a powerful rendition of "Great Thou Art" and received a stand-
ning ovation from the SRO (standing room only) audience.

Former Massachusetts State Sena-
tor William Owens offered welcoming remarks to Father Moon. His remarks acknowledged Father Moon as the only leader who has the moral authority and a moral barrier that tragically has divided races and ethnic groups in America.

Rev. T.L. Barrett, Jr., Superintendent, Church of God in Christ of Chica-
go, introduced Father Sun Myung Moon.
Philadelphia was a great suc-

cess. Its Pastor, Bishop R.T. Jones went to Korea in the mid-eighties. He was there for many years. When I

walked into his office he said, "I know you guys! I was at the rock of tears in Korea!" There are literally thousands of

ministers who are waiting for a blessed family to come to their church on a

monthly basis and rekindle the old fire. Bishop Billings of the World Bishops

Council contacted him for us. The Church is a beautiful church.

Lourdes Swartz did an excellent faith based workshop with former Mayor

Wilson Goode. David Caprera was on hand. Rev. Hong, Rev. Geller, Rev.
Pobanz and W. Wilson Goode joined the congregation of high level ministers. Father

was totally welcomed. Bishop Eric Figueroa (who led the 2000 voice choir at

MSG) was on hand. Also, Dr. Moses brought her Grammy Award winning choir called

New Life Tabernacle Choir and set the church on fire. Bishop Figueroa gave a

rousing inspirational message and Rev. Jesse Edwards testified without hesitation that Father is the appointed

leader that God has sent to unify all Christianity.

Rev. Edwards attended the lunch with Father and Mother in Florida and Father shared deep insights about

Jesus and Christianity. When Rev. Edwards said I agree. Father was so deeply relieved. He was very gently sharing some of the most difficult things to understand. When Rev. Edwards affirmed it Father said, "Because of the Christian leaders with me on this tour I'm feeling significant hope for

America. If you had been with me like this 30 years ago America would not have been
defined." Bishop R. T. Jones Jr.,

Christian Tabernacle's pastor preached briefly to the audience of approximately 800, diverse in color and

faith. Dr. Angela Moses brought her Gram-

my award winning "New Life Taberna-

cle Choir" and set the church on fire.

Bishop Eric Figueroa gave a

rousing inspirational message.

Reverend Jesse Edwards a Philadel-

phia Pentecostal preacher testified without hesitation that Father is the appointed leader that God has sent to

unify all Christians.

Speaker also included former Mayor

W. Wilson Goode, now a Baptist min-

ister. Goode stated that he disagrees with Father Moon on theology, but wel-

come a chance to talk about religious-

based community programs.

The American Leadership Confer-

ence, one of many organizations Father and Mother Moon have founded, sponsored an

afternoon forum on faith-based initiatives. Mrs. Lourdes Swartz and Mr. David Caprera were the organ-

izers and Mayor Goode was one of the prominent attendees / participants.

--Regional report

Philadelphia PA March 2001

On the plaque that Father and Mother

Han Moon. In a brief acceptance speech, he

expression of gratitude and affection.

The American Leadership Conference, one of many organizations Father and Mother Moon have founded, sponsored an afternoon forum on faith-based initiatives. Mrs. Lourdes Swartz and Mr. David Caprera were the organizers and Mayor Goode was one of the prominent attendees / participants.

--Regional report

...Philadelphia was a great success. Its Pastor, Bishop R.T. Jones went to Korea in the mid-eighties. He was there for many years. When I walked into his office he said, "I know you guys! I was at the rock of tears in Korea!" There are literally thousands of ministers who are waiting for a blessed family to come to their church on a monthly basis and rekindle the old fire. Bishop Billings of the World Bishops Council contacted him for us. The Church is a beautiful church. Lourdes Swartz did an excellent faith based workshop with former Mayor Wilson Goode. David Caprera was on hand. Rev. Hong, Rev. Geller, Rev. Pobanz and W. Wilson Goode joined the congregation of high level ministers. Father was totally welcomed. Bishop Eric Figueroa (who led the 2000 voice choir at MSG) was on hand. Also, Dr. Moses brought her Grammy Award winning choir called New Life Tabernacle Choir and set the church on fire. Bishop Figueroa gave a rousing inspirational message and Rev. Jesse Edwards testified without hesitation that Father is the appointed leader that God has sent to unify all Christianity. Rev. Edwards attended the lunch with Father and Mother in Florida and Father shared deep insights about Jesus and Christianity. When Rev. Edwards said I agree. Father was so deeply relieved. He was very gently sharing some of the most difficult things to understand. When Rev. Edwards affirmed it Father said, "Because of the Christian leaders with me on this tour I'm feeling significant hope for America. If you had been with me like this 30 years ago America would not have been defined." Bishop R. T. Jones Jr., Christian Tabernacle's pastor preached briefly to the audience of approximately 800, diverse in color and faith. Dr. Angela Moses brought her Grammy award winning "New Life Tabernacle Choir" and set the church on fire. Bishop Eric Figueroa gave a rousing inspirational message.

Reverend Jesse Edwards a Philadelphia Pentecostal preacher testified without hesitation that Father is the appointed leader that God has sent to unify all Christians. Speaker also included former Mayor W. Wilson Goode, now a Baptist minister. Goode stated that he disagrees with Father Moon on theology, but welcomed a chance to talk about religious-based community programs. The American Leadership Conference, one of many organizations Father and Mother Moon have founded, sponsored an afternoon forum on faith-based initiatives. Mrs. Lourdes Swartz and Mr. David Caprera were the organizers and Mayor Goode was one of the prominent attendees / participants.

--Regional report

Of the Clergy is praying in the background. "Forgive our debtors as we for-

give them in their respective churches. Father and Mother in America and Human-
The Florida family should be proud of the dedication of the Florida Children’s Home with its alumni and friends. It has become a significant and respected institution.  

Rev. Arthur Jackson has been an active member of the Florida FFWPU. He has been involved in numerous projects and initiatives, including the development of the “Miami Family of Father Moon.” In his role as a national and international leader, he has inspired thousands with his message of love and unity.  

The “Miami Family of Father Moon” brought together leaders from various racial and ethnic backgrounds to celebrate and promote the teachings of Father Moon. The event was a powerful expression of the unity and solidarity that can be achieved when people come together in shared purpose.

One minister said to me afterward that all of his life as a minister he had never seen such a gathering. Another commented that it was truly a miracle to see such a diverse group of people come together in this way. The event was a testament to the power of love and compassion, and to the potential for unity and transformation that exists within each of us.  

The event was a significant step in the ongoing process of healing and reconciliation that is happening in our community. It is a reminder of the importance of coming together as a family, and of the role that leadership can play in bringing us closer together.  

We are grateful for Father and Mother Moon, whose teachings have inspired us to work together for a better world. May their light continue to shine upon us, guiding us on our journey towards peace and understanding.
The city of Columbus truly discovered the Rev. Sun Myung Moon during a 50-state speaking tour in March 2001. This ninth city in the national “We Will Stand” tour was warmly welcomed by 1,400 plus native “Buckeyes” (Ohioans) who jammed the main ballroom of the Columbus Hilton. As the evening drew to a reluctant close, Father Moon and Mrs. Moon, received gifts from the Executive Director of the Jericho Road Project in Atlanta.

The Rev. Allan Roberts, pastor of St. James Pentecostal Church; Dr. Joseph Russel, Regional Director of the Family Federation for World Peace and Unification; and Rev. Johnnie Jenkins, President of the Cathedral of Divine Love in Atlanta offered a prayer for unity.

Several choirs sang during the preliminary program and banquet. The Top Garden Academy choir from Bayou la Batre, Alabama sang the Battle Hymn of the Republic and was directed by the Rev. Joshua Cotter.

The Cathedral of Divine Love Choir filled the hall with the Holy Spirit. The Rev. Elay Kasongo led a choir composed of black, white, and Asian singers from the Atlanta Family Church. There were also performances by a group of Japanese missionaries, the Southwest Congregational Church, the Welcome Grove Baptist Church, the Qualicity Singing Services, Light of the World Ministries, and the Second Chance Gospel Ministry Choir from Mobile, Alabama directed by Evangelist Loretta Handy who sang a stirring original song.

Four preachers spoke before the keynote address; Bishop Jonathan Greer, Pastor of the Cathedral of Divine Love in Atlanta; the Rev. Michael Jenkins, President of the Family Federation for World Peace and Unification; and the Rev. Jesse Edwards, Pastor of a United Pentecostals Church in Philadelphia, Pennsylvania. Dr. Greer addressed the need for unity within the body of Christ. Bishop Jenkins reaffirmed that “God has anointed the work of Father Moon, Rev. Jenkins shared the spirit and activities of the American Clergy Leadership Conference; and Rev. Jenkins led everyone to look beyond their racial and denominational differences to work together to end racism and divorce.

Proclamations and congratulatory letters were received from Lieutenant Governor Mark Taylor, Mayor Bill Campbell of Atlanta, Mayor P. Hill of Westerville, Mayor Burns of Stone Mountain, and from the counties of Clayton and DeKalb. The Rev. Charles Sanders, Pastor of the Southwest Congregational Church in Atlanta offered a prayer for unity.

State Senator Donzella James of the 35th Senate District of Georgia, formerly and quite familiarly, welcomed Father and Mother Moon to Atlanta.

The Rev. Joshua Cotter’s keynote address began with impromptu remarks that lasted about an hour. He then read spiritedly from his text, inserting a few remarks here and there as Mr. Peter Kim gave simultaneous translation. Dr. Charles Carpenter, the Director of Pastoral Care at the Southern Regional Hospital in Atlanta, remarked that the speech was so fascinating that it felt like the two hours were only about forty minutes.

It was a deeply profound message. At one point, he asked which was more important “love”, “life”, or “lineage”? The audience answered “love”, but Father Moon led a chorus that insisted Father Moon has the most value. He spoke about the Heart of God, and God’s longing for grandchildren. He went on to say that it was true that Father Moon was “a man still standing for what is right and who has never given up.”

Proclamations were read from the Mayor’s office, the African Peace Foundation and various ministers.

Dr. Hyecil Taylor, originally from Columbus, Ohio, who in Chicago, gave a powerful and moving presentation on why ministers of different faiths are standing together in these times and on this tour with Father Moon. Bishop Brehon Hall, pastor of the New Psalmist Baptist Church from Toledo brought a bussload of his own church members and gave a powerful testimony regarding his own experience with Father Moon.

Following the brief biographical video, the guest of honor was welcomed warmly by the very attentive audience. Almost three quarters of the audience had never before seen or met Father Moon according to a query posed by him at the start.

Talk about an invitation to preach a preacher! Father Moon spoke about 2 hours, impromptu, and the crowd loved it. People clapped their hands and shouted “amens.” All the time throughout. The essence of his message seemed to be that “Now is the time for family not church”. Overall, he truly struck a chord with everyone in attendance. His prepared speech was read after this, at 9:45PM.

There was also a second, brief reading by Rev. Oscar Crawford of New Salem Missionary Baptist Church who himself had brought 150 guests.

As the evening drew to a reluctant close, Father Moon and Mrs. Moon, received gifts from the former President of Liberia and the Korea War Veterans Association. Five gold watches, were awarded by Father Moon to five outstanding ministers in attendance. Rev. Allan Roberts, pastor of St. James Pentecostal Church; Dr. William Cutts, Regional Director of the Family Federation for World Peace and Unification; and Bishop Brehon Hall closed the program with a prayer.

Regional reports

March 2001

Unification News

The Community and Here's My New Community

Columbus, OH

5

the Church and the Corner-
Houston Texas
March 5

By Jesse Edwards

The ministerial charisma and fervor that he had exhibited assured his preaching for the past 55 years were still evident as Father Sun Myung Moon addressed the gathering at Pleasant Grove Missionary Baptist Church, a dream, had already seen Pastor C. L. Jackson's open and his heart was beautiful and pure.

He got cold feet so when I arrived from Texas, throughout the United States, and around the world. The request occurred at an evening ceremony held in honor of Rev. Jackson's wife, Mrs. Betty Jackson, First Lady of ant Grove Missionary Baptist Church, had been obtained, and his Pastor walked side by side.

The Houston Family Federation community had scrambled to secure a mega-church for more than three weeks. A 600-seat sanctuary, the Deaf Evangelistic Baptist Church, had been obtained, and its head, Pastor Ernest Williams, said, "Rev. Moon is more welcomed to his event here. My church is his church."

Despite this humble and precious offer, a larger venue was needed and was also sought. Rev. Curtis' wife, Lor, in a dream, had already seen Pastor C. L. Jackson's sanctuary as the place God had chosen for the 'We Will Stand' engagement. That inspiration led to the 'chance' audience with Reverend C.L. Jackson.

In the end, more than 20 congregations representing 8 denominations came to hold the church he was in the kitchen serving the lemonade and fruit. It seemed right to accept his offer even though the church wasn't perfect...a little small (around 500 to 700 seats) and a little run down. We tentatively accepted his generous offer but kept hoping for something really dignified and more befitting our Father. Through amazing miracles and the hard work of our Rev. Curtis Walker and his mile-a-minute wife, Lor, we got a beautiful church 11 days before TF's arrival.

Rev. Curtis and Lor were instrumental in the whole event. They, with their many past contacts and their good relationships among the clergy and civic leaders, made some of the things we offered Father possible. And their ability to work hard with great faith was inspirational. Sometimes it was so intense. We were blessed to receive a CSAP team of second generation kids who joined with our own younger bus team and were incredible, and a flock of J-missionaries who sat beneath the sound of their voices.

In the end, more than 20 congregations representing 8 denominations came together to stand for faith and family. fathering Father's keynote address, fire fell from Heaven as renowned Gospel artist Ms. Vickie Winans embalmed his souls with her powerful and masterfully controlled singing voice.

This historically memorable event was concluded with an altar call by Auxiliary Bishop John Jackson. A mass of people came forward to pray that the Holy Spirit would, with authority, pour out upon America to anoint righteous leadership, to awaken our citizens, and to remove wickedness from our land.

Without a doubt, this is a new beginning, and the times of harvest and of jubilee have come upon us.

Regional report
I spent three weeks helping in Houston for True Father's speech. I took all four of my kids with me. The two boys (17 and 16) joined up with the second generation bus team lead by D.J. Brewer, our regions own 47-year-old teenager. She has a second gen. school - Family Federation Acade-

my - and she mobilized all 18 of these kids. They handed out flyers by the 10's of thousands, literally, they handed out 3 or 4 thousand invitation letters to minis-
ters all over Houston.

They visited churches all Sunday long in groups...my son proudly proclaimed that he sat through 10 hours of church one Sunday. And finally they made hundreds of phone calls to ministers to see that they got, and READ, the letters we had mailed out. My girls (15 and 9) helped in the center baby-sitting the 20 or more kids that came to the center so their par-
tents could help with the speech in dif-
ferent ways. Rev. Mark Hernandez pulled the lions share of the weight. Doing graphics for the flyers, getting official letters and open. I know there is a lot of money

To us from the Fall of Adam and Eve; these and the lions share of the weight. Doing graphics for the flyers, getting official letters and open. I know there is a lot of money
Shone his flashlights upon the stage. Father Moon was heard to say, "Please, do not show your flashlights; we will allow the message to shine forth in the warm glow of candlelight. Large candle-labaras were placed behind the podium by Reverend McAfee.

Father Moon continued to read his message of power in the universe and again as the remaining crowd moved up closer.

Shouting praises to God and His Word, many people stayed. It was truly moving. Some, moved by it all, began to cry. Nothing could stop the preacher or the message.

At the end many cheered for Father Moon... and themselves. Rev. Harold White stated it well, saying, "God. As a result: I beg, I'll stand with Father and Mother Moon. Through the midnight of darkness, God will stand with Father and Mother Moon as a light to guide our way toward the Kingdom of God."

—Regional report

Seattle WA March 9

Seattle WA March 8

The beautiful New Salem Masonic Baptist Church was filled to capacity with close to 1,000 people as Father Moon and company brought the spirit and power of "We Will Stand" tour to Minneapolis.

The event opened with the New Salem Baptist Church Choir, Reverend Ford, an American Clergy Leadership Conference (ACLC) founding member gave the keynote message. Reverend Dr. Jerry McAfee, the host minister welcomed everyone proclaiming that "We welcome the 'We Will Stand Tour' across the whole of America in a fifty one day blitz. The heavy Friday rush hour traffic was but a small obstacle for the hundreds of religious leaders and their flocks who filled the Grand Ballroom of the Hilton Hotel and Conference Center at SeaTac to participate in an evening of revival and restoration.

Highlighting the program with his keynote speech was a call for unity in the church of their choice. We need to unite together as a community of families of faith in order to restore the moral fiber of our nation as a whole. The beginning point of restoration must come from individual families, centered on God's ideal."

The mood for the evening was set by the special programs provided by the Bush Administration's "Faith-based Initiatives programs ripe to stand to rebuild the families centered on true love, true life, and true lineage to gain back the genera
tions for God. You may be angry at these words, but anger is not the answer. We must humble ourselves to receive these words. The ultimate goal of humanity is to build a true family centered on true love, true life, and true lineage."

At this point Father Moon noted that he had already spoken for an hour longer than the speech he was scheduled to give! Although the speech itself lasted for another 90 minutes as Father Moon often enhanced the text with explanation and illustration, very few people in the audience left before the end.

The program ended with several gifts of appreciation to Father and Mother Moon from several groups in the audience. Several awards were also presented by the event committee to honor the "Hopes of the Future" young people in the community who have volunteered their time and energy for those in need.

—Regional report
The beautiful setting of Salt Lake City was the fourteenth stop of the “We Will Stand” tour expressing a family values and revival across America. This was a banquet-style event with around 600 people in attendance.

Entertainment was provided by the 40-person strong, Mountain West Chorale: The Goodman Family, a well-known Church of Jesus Christ of Latter Day Saints and founder of the local Regional Director for the Family Federation for World Peace and Unification (FPWPU). The Goodmans are the pride of Utah and the LDS church as they have performed throughout the world with audiences that have included Pope John Paul II and the Queen of England.

As is well known, Salt Lake City is the capital (and often the only reference point) of the Church of Jesus Christ of Latter Day Saints. In fact, most of the population of the state is Mormon, and the LDS Church has been a major factor in the state’s history and culture.

The event also featured Reverend Williams of the A.M.E. Church as they have performed through the tradition in the Jesuit seminary. Ohno gave a beautiful reading not-published Father Moon then presented an excellent talk of “The 7 Habits of High Effective Families”. He also recognized Father and Mother Moon for their effective work in the Family movement. Dr. Robert Woodson gave a very stirring speech, and brought the audience together. He compared Father Moon to Joseph who, although he was imprisoned falsely and yet has been recognized as saying, “In the LDS faith we have passed on. The presentations after the speeches to Father and Mother Moon were quite original. A group of Native Americans presented a framed picture of the veterans’ memorial that Mother Moon had supported at the time of her tour two years ago. Gold watches were presented to Bishop Walter Scott and Bishop W.G. Hardy who had attended international Conferences of the Clergy (ICC)in the years past, sponsored by Father Moon. The watches were given for their exemplary service to God and Humanity. Both have children in the mind of the watch and passed on. Reverend Hardy was wounded as a soldier in the Korean war and can never forget how he was saved by three Korean women. They dragged the unconscious body into their house and put a mat over him. When the Chinese kicked in the door, they sat on him pealing onions. His encounter with Father and Mother Moos has deep meaning to him.

Gayokla, a Native American who had spoken at the Million Family March, orchestrated a beautiful bridge celebration with white brothers and sisters in the audience. The Korean War veterans presented a framed picture fully framed. The Korean War veterans presented a framed picture fully framed. The Korean War veterans presented a framed picture fully framed.

The presentations after the speeches to Father and Mother Moon were quite original. A group of Native Americans presented a framed picture of the veterans’ memorial that Mother Moon had supported at the time of her tour two years ago. Gold watches were presented to Bishop Walter Scott and Bishop W.G. Hardy who had attended international Conferences of the Clergy (ICC)in the years past, sponsored by Father Moon. The watches were given for their exemplary service to God and Humanity. Both have children in the mind of the watch and passed on. Reverend Hardy was wounded as a soldier in the Korean war and can never forget how he was saved by three Korean women. They dragged the unconscious body into their house and put a mat over him.

When the Chinese kicked in the door, they sat on him pealing onions. His encounter with Father and Mother Moos has deep meaning to him.

Gayokla, a Native American who had spoken at the Million Family March, orchestrated a beautiful bridge celebration with white brothers and sisters in the audience. The Korean War veterans presented a framed picture fully framed. The Korean War veterans presented a framed picture fully framed. The Korean War veterans presented a framed picture fully framed.

The presentations after the speeches to Father and Mother Moon were quite original. A group of Native Americans presented a framed picture of the veterans’ memorial that Mother Moon had supported at the time of her tour two years ago. Gold watches were presented to Bishop Walter Scott and Bishop W.G. Hardy who had attended international Conferences of the Clergy (ICC)in the years past, sponsored by Father Moon. The watches were given for their exemplary service to God and Humanity. Both have children in the mind of the watch and passed on. Reverend Hardy was wounded as a soldier in the Korean war and can never forget how he was saved by three Korean women. They dragged the unconscious body into their house and put a mat over him.

When the Chinese kicked in the door, they sat on him pealing onions. His encounter with Father and Mother Moos has deep meaning to him.

The presentations after the speeches to Father and Mother Moon were quite original. A group of Native Americans presented a framed picture of the veterans’ memorial that Mother Moon had supported at the time of her tour two years ago. Gold watches were presented to Bishop Walter Scott and Bishop W.G. Hardy who had attended international Conferences of the Clergy (ICC)in the years past, sponsored by Father Moon. The watches were given for their exemplary service to God and Humanity. Both have children in the mind of the watch and passed on. Reverend Hardy was wounded as a soldier in the Korean war and can never forget how he was saved by three Korean women. They dragged the unconscious body into their house and put a mat over him.

When the Chinese kicked in the door, they sat on him pealing onions. His encounter with Father and Mother Moos has deep meaning to him.

The presentations after the speeches to Father and Mother Moon were quite original. A group of Native Americans presented a framed picture of the veterans’ memorial that Mother Moon had supported at the time of her tour two years ago. Gold watches were presented to Bishop Walter Scott and Bishop W.G. Hardy who had attended international Conferences of the Clergy (ICC)in the years past, sponsored by Father Moon. The watches were given for their exemplary service to God and Humanity. Both have children in the mind of the watch and passed on. Reverend Hardy was wounded as a soldier in the Korean war and can never forget how he was saved by three Korean women. They dragged the unconscious body into their house and put a mat over him.

When the Chinese kicked in the door, they sat on him pealing onions. His encounter with Father and Mother Moos has deep meaning to him.

The presentations after the speeches to Father and Mother Moon were quite original. A group of Native Americans presented a framed picture of the veterans’ memorial that Mother Moon had supported at the time of her tour two years ago. Gold watches were presented to Bishop Walter Scott and Bishop W.G. Hardy who had attended international Conferences of the Clergy (ICC)in the years past, sponsored by Father Moon. The watches were given for their exemplary service to God and Humanity. Both have children in the mind of the watch and passed on. Reverend Hardy was wounded as a soldier in the Korean war and can never forget how he was saved by three Korean women. They dragged the unconscious body into their house and put a mat over him.

When the Chinese kicked in the door, they sat on him pealing onions. His encounter with Father and Mother Moos has deep meaning to him.

The presentations after the speeches to Father and Mother Moon were quite original. A group of Native Americans presented a framed picture of the veterans’ memorial that Mother Moon had supported at the time of her tour two years ago. Gold watches were presented to Bishop Walter Scott and Bishop W.G. Hardy who had attended international Conferences of the Clergy (ICC)in the years past, sponsored by Father Moon. The watches were given for their exemplary service to God and Humanity. Both have children in the mind of the watch and passed on. Reverend Hardy was wounded as a soldier in the Korean war and can never forget how he was saved by three Korean women. They dragged the unconscious body into their house and put a mat over him.

When the Chinese kicked in the door, they sat on him pealing onions. His encounter with Father and Mother Moos has deep meaning to him.
The "We Will Stand" Banquet & Revival program at the Oakland Convention Center in downtown Oakland can only be described as "magical".

The Oakland Tribune’s headline was "Rev. Moon Stirs Up Fans in Oakland" with a second proclaiming, "Moon: Man. Woman Only Half A Person". Across the bay, The San Francisco Chronicle reported 2000 religious leaders had jammed the Oakland Convention Center banquet hall, the headline blaring proudly, "In Oakland, Moon Stresses Family.

Prior to Father Moon’s ascent to the stage, the audience enjoyed a chicken banquet with lively soulful selections from the Christian Fellowship Church Choir. Rev. Kevin Thompson, of the local Family Federation for World Peace and Unification (FPFWU) then introduced Rev. Michael Jenkins, President of the FPFWU as master of ceremonies.

Dr. William Perry, Pastor of Gospel Harvest Institutional Church of God in Christ, and a founding member of the American Clergy Leadership Conference (ACLC) gave the invocation. Rev. Jesse Edwards of the United Pentecostals of Philadelphia and Pastor Conrie Crawford Harris of Chicago, (both also members of ACLC) gave rousing and eloquent statements on tearing down the walls between the races and denominations and reaffirmed the tour themes of working together to rebuild and strengthen the family for the sake of this nation. Both testified that it is Father Moon who has been the catalyst and inspiration behind this "rebuild the family" movement.

After another lovely musical selection from a local trio, Southern Light, Rev. T.L. Barrett, Superintendent of the Church of Christ of God in Christ in Chicago, and co-convenor of the ACLC, rose to the podium. In a powerful evangelical style, he praised Father Moon for his sacrifice and perseverance in the face of great persecution and misunderstanding to travel the 50 states promoting the family.

Pastor Howard Randolph in a statement to the assembled shared: "As believers in the word of Christ, we must do all we can to rectify sin and misinformation that has spread in today’s world. We must practice a color blind mentality when judging our fellow man. The family is the building block for all that is good."

The audience responded enthusiastically.

After his extended impromptu speech, Father Moon then began to read "The Path for America and Humanity in the New Millennium" in Korean, with simultaneous English translation by Mr. Peter Kim. Additional remarks were interjected throughout. It was hard for anyone to believe that here before them stood a man, 81 years...old.

In the end, Mrs. Hak Ja Han Moon (Mother Moon) joined her still beamimg husband on stage and received flowers and gifts of appreciation with him. Gifts were presented by the ACLC of No. California, the Inter-racial Sisterhood Project, the San Francisco Korean Seniors Association, and International Refugees Services, Inc.

Father and Mother Moon then presented gold watches to 3 area ministers for their outstanding work in the community. Several more gold (plated) watches were given to other deserving clergy. Five others from the general audience received a watch by lottery drawing as well.

The True Family Values Ministry of No. California also presented "Sacrificial Love & Service Award" plaques to four outstanding people from the area for their religious and/or community service.

Bishop Larry Magathen of the Church of God in Christ, another local ACLC clergyman, gave the closing prayer.

Regional report ➤

Pastor T.L. Barrett welcomed everyone with grace and humor.

"This is a new millennium and it’s time for a new message," he said, "and Rev. Moon is the man to give it.

After a brief biographical video, Rev. Jenkins introduced Father Moon to an enthusiastic ovation and welcome. Waiting no time, Father Moon launched into an animated and impromptu talk about his joy at visiting the San Francisco/Oakland Bay Area again. "God intended men and women to be together as heterosexual pairs - man and woman together - he stated, and there are many (here in the Bay Area) who do not accept the pair system for human beings."

One minister was heard to shout out "preach Father Moon, Preach", during the course of these remarks.

After his extended impromptu speech, Father Moon then began to read "The Path for America and Humanity in the New Millennium" in Korean, with simultaneous translation by Mr. Peter Kim. Additional remarks were interjected throughout. It was hard for anyone to believe that here before them stood a man, 81 years...old.

In the end, Mrs. Hak Ja Han Moon (Mother Moon) joined her still beamimg husband on stage and received flowers and gifts of appreciation with him. Gifts were presented by the ACLC of No. California, the Inter-racial Sisterhood Project, the San Francisco Korean Seniors Association, and International Refugees Services, Inc. Father and Mother Moon then presented gold watches to three area ministers for their outstanding work in the community. Several more (plated) watches were given to other deserving clergy. Five others from the general audience received a watch by lottery drawing as well.

The True Family Values Ministry of No. California also presented "Sacrificial Love & Service Award" plaques to four outstanding people from the area for their religious and/or community service.

Bishop Larry Magathen of the Church of God in Christ, another local ACLC clergyman, gave the closing prayer.

Regional report ➤

"It is neither white Americans or black Americans. The true master of America is the person who loves America as God does." At one point, as Father Moon spoke regarding relationships between men and women, one young couple stood transfixed listening. The young woman tried to pull her boyfriend to leave, but he shook her off.

Father Moon then read from the prepared text, urging his listeners to make sure that they listened to the second speech as well because many points were very important. Award plaques and gold watches from Christian Bernard Jewelers of Paris were awarded to three Chicago community leaders in recognition of their service to the community by Father and Mother Moon.

Flowers were presented and the chill over Chicago had all but disappeared.

Regional report ➤

"This is a new millennium and it’s time for a new message," he said, "and Rev. Moon is the man to give it."

After a brief biographical video, Rev. Jenkins introduced Father Moon to an enthusiastic ovation and welcome. Waiting no time, Father Moon launched into an animated and impromptu talk about his joy at visiting the San Francisco/Oakland Bay Area again. "God intended men and women to be together as heterosexual pairs - man and woman together - he stated, and there are many (here in the Bay Area) who do not accept the pair system for human beings."

One minister was heard to shout out "preach Father Moon, Preach", during the course of these remarks.

After his extended impromptu speech, Father Moon then began to read "The Path for America and Humanity in the New Millennium" in Korean, with simultaneous English translation by Mr. Peter Kim. Additional remarks were interjected throughout. It was hard for anyone to believe that here before them stood a man, 81 years...old.

In the end, Mrs. Hak Ja Han Moon (Mother Moon) joined her still beamimg husband on stage and received flowers and gifts of appreciation with him. Gifts were presented by the ACLC of No. California, the Inter-racial Sisterhood Project, the San Francisco Korean Seniors Association, and International Refugees Services, Inc.

Father and Mother Moon then presented gold watches to three area ministers for their outstanding work in the community. Several more (plated) watches were given to other deserving clergy. Five others from the general audience received a watch by lottery drawing as well.

The True Family Values Ministry of No. California also presented "Sacrificial Love & Service Award" plaques to four outstanding people from the area for their religious and/or community service.

Bishop Larry Magathen of the Church of God in Christ, another local ACLC clergyman, gave the closing prayer.

Regional report ➤

"It is neither white Americans or black Americans. The true master of America is the person who loves America as God does." At one point, as Father Moon spoke regarding relationships between men and women, one young couple stood transfixed listening. The young woman tried to pull her boyfriend to leave, but he shook her off.

Father Moon then read from the prepared text, urging his listeners to make sure that they listened to the second speech as well because many points were very important. Award plaques and gold watches from Christian Bernard Jewelers of Paris were awarded to three Chicago community leaders in recognition of their service to the community by Father and Mother Moon.

Flowers were presented and the chill over Chicago had all but disappeared.

Regional report ➤

"This is a new millennium and it’s time for a new message," he said, "and Rev. Moon is the man to give it."

After a brief biographical video, Rev. Jenkins introduced Father Moon to an enthusiastic ovation and welcome. Waiting no time, Father Moon launched into an animated and impromptu talk about his joy at visiting the San Francisco/Oakland Bay Area again. "God intended men and women to be together as heterosexual pairs - man and woman together - he stated, and there are many (here in the Bay Area) who do not accept the pair system for human beings."

One minister was heard to shout out "preach Father Moon, Preach", during the course of these remarks.

After his extended impromptu speech, Father Moon then began to read "The Path for America and Humanity in the New Millennium" in Korean, with simultaneous English translation by Mr. Peter Kim. Additional remarks were interjected throughout. It was hard for anyone to believe that here before them stood a man, 81 years...old.

In the end, Mrs. Hak Ja Han Moon (Mother Moon) joined her still beamimg husband on stage and received flowers and gifts of appreciation with him. Gifts were presented by the ACLC of No. California, the Inter-racial Sisterhood Project, the San Francisco Korean Seniors Association, and International Refugees Services, Inc.

Father and Mother Moon then presented gold watches to three area ministers for their outstanding work in the community. Several more (plated) watches were given to other deserving clergy. Five others from the general audience received a watch by lottery drawing as well.

The True Family Values Ministry of No. California also presented "Sacrificial Love & Service Award" plaques to four outstanding people from the area for their religious and/or community service.

Bishop Larry Magathen of the Church of God in Christ, another local ACLC clergyman, gave the closing prayer.

Regional report ➤

"It is neither white Americans or black Americans. The true master of America is the person who loves America as God does." At one point, as Father Moon spoke regarding relationships between men and women, one young couple stood transfixed listening. The young woman tried to pull her boyfriend to leave, but he shook her off.

Father Moon then read from the prepared text, urging his listeners to make sure that they listened to the second speech as well because many points were very important. Award plaques and gold watches from Christian Bernard Jewelers of Paris were awarded to three Chicago community leaders in recognition of their service to the community by Father and Mother Moon.

Flowers were presented and the chill over Chicago had all but disappeared.

Regional report ➤

"This is a new millennium and it’s time for a new message," he said, "and Rev. Moon is the man to give it."

After a brief biographical video, Rev. Jenkins introduced Father Moon to an enthusiastic ovation and welcome. Waiting no time, Father Moon launched into an animated and impromptu talk about his joy at visiting the San Francisco/Oakland Bay Area again. "God intended men and women to be together as heterosexual pairs - man and woman together - he stated, and there are many (here in the Bay Area) who do not accept the pair system for human beings."

One minister was heard to shout out "preach Father Moon, Preach", during the course of these remarks.

After his extended impromptu speech, Father Moon then began to read "The Path for America and Humanity in the New Millennium" in Korean, with simultaneous English translation by Mr. Peter Kim. Additional remarks were interjected throughout. It was hard for anyone to believe that here before them stood a man, 81 years...old.

In the end, Mrs. Hak Ja Han Moon (Mother Moon) joined her still beamimg husband on stage and received flowers and gifts of appreciation with him. Gifts were presented by the ACLC of No. California, the Inter-racial Sisterhood Project, the San Francisco Korean Seniors Association, and International Refugees Services, Inc.

Father and Mother Moon then presented gold watches to three area ministers for their outstanding work in the community. Several more (plated) watches were given to other deserving clergy. Five others from the general audience received a watch by lottery drawing as well.

The True Family Values Ministry of No. California also presented "Sacrificial Love & Service Award" plaques to four outstanding people from the area for their religious and/or community service.

Bishop Larry Magathen of the Church of God in Christ, another local ACLC clergyman, gave the closing prayer.

Regional report ➤
The Religious Youth Service (RYS) and the International Relief and Friendship Project have been active in Zambia throughout the year putting together a variety of programs and projects. Among the most timely of these programs was the construction and opening of a primary school for children whose parents or guardians had recently died due to HIV/AIDS. This project was the 4th Africa Rising Project which is a part of the IRFF’s desire to promote among youth leaders and peace makers both intra-Africa and intercontinental cooperation.

The Zambian chapter of RYS decided to open a school because of the tragic reality that many innocent children in communities were losing all chance for a proper education because of the desperate situation of poverty that orphans face.

The school for the orphan children was started by the local community before any actual building was constructed. Local children began to gather for lessons under the shade of trees and in other make-shift situations. Naturally, heavy rainfall and other situations arose to make it difficult to have regular instruction. For this reason the community sought to have a permanent structure constructed to fill the need.

Huge areas were cleared and we felt that the site was to clean one section of the Tétényi Plain of the species do not naturally belong to this area. Throughout the work, RYS volunteers were joined by many community volunteers as they labored together. The work began with the clearing of the plot of land that had been allocated for the school by the city council. Work continued with the actual building of the classroom, an office and a storage room.

During the project a number of high school students volunteered and shared why it is so important to have quality education available to children.

The District Education Officer was so happy with the work that he offered a full scholarship from the Ministry of Education to train one of the school teachers. This will be very valuable in lifting the quality of the education offered at the school.

The result of this year’s combined RYS and IRFF effort is that the children will get an opportunity to learn and receive education that can help them rise above the misery of subsistence living. No longer will classes need to be held in make-shift situations.

The IRFF Hungary chapter was officially introduced and registered on October 10th in the city of Pécs. Pécs is currently serving as the national headquarters of IRFF. On December 15th, an international team of fifty RYS volunteers arrived in Hungary.

IRFF has officially been registered in Hungary this year and is now undertaking its official work yet the foundation of the IRFF began in Hungary a decade ago with international cooperative efforts with the Religious Youth Service (RYS) and the Forum Ost. Some of the past projects which IRFF was involved in include the building of a Peace Garden at the Orphans’ Village in Fűt, constructing a shelter in Pec for battered women and building a shelter for homeless men. In Tatabanya, five schools had volunteers work on both construction and restoration projects.

The IRFF Hungary chapter was officially introduced and registered on October 14-15 in Budapest and on November 10th in the city of Pécs. Pécs is currently serving as the national headquarters of IRFF. On December 15th as part of the IRFF-sponsored conference on the theme: “Implementing the Culture of Peace: Universal Human Values and Community Service” in Debrecen and Budapest the IRFF made presentations concerning its international work and its recent environmental project.

IRFF is concerned with creating a safe and healthy environment for future generations and in many nations this is a pressing issue. In Budapest, the IRFF headed organize and recruit volunteer workers on a one-day cooperative program with the Green Future Association.

The program began on Saturday morning with a presentation by Mr. Massimo Trombin, the IRFF Director of Field Operations. He spoke to the volunteers and gave an introduction to help the listeners understand more clearly how to work cooperatively and organize meaningful programs. Among the questions that volunteers discussed were: “What does it mean to work in a team?”. “What does peace mean for you?”

Participants engaged in lively discussions in small teams and gave reports of their opinions. This provided a foundation for greater trust and helped prepare the volunteers for the task ahead.

Following an afternoon slide presentation as an introduction to the IRFF, Ms. Ezzebert Tembo, a photo artist’s, showed an exhibition concerning this year’s IRFF project in Uganda in which she took part. A common dinner concluded the evening a common dinner. Work continued with the actual building of the classroom, an office and a storage room.

During the project a number of high school students volunteered and shared why it is so important to have quality education available to children.

The result of this year’s combined RYS and IRFF effort is that the children will get an opportunity to learn and receive education that can help them rise above the misery of subsistence living. No longer will classes need to be held in make-shift situations.

The IRFF Hungary chapter was officially introduced and registered on October 14-15 in Budapest and on November 10th in the city of Pécs. Pécs is currently serving as the national headquarters of IRFF. On December 15th as part of the IRFF-sponsored conference on the theme: “Implementing the Culture of Peace: Universal Human Values and Community Service” in Debrecen and Budapest the IRFF made presentations concerning its international work and its recent environmental project.

IRFF is concerned with creating a safe and healthy environment for future generations and in many nations this is a pressing issue. In Budapest, the IRFF headed organize and recruit volunteer workers on a one-day cooperative program with the Green Future Association.

The program began on Saturday morning with a presentation by Mr. Massimo Trombin, the IRFF Director of Field Operations. He spoke to the volunteers and gave an introduction to help the listeners understand more clearly how to work cooperatively and organize meaningful programs. Among the questions that volunteers discussed were: “What does it mean to work in a team?”. “What does peace mean for you?”

Participants engaged in lively discussions in small teams and gave reports of their opinions. This provided a foundation for greater trust and helped prepare the volunteers for the task ahead.

Following an afternoon slide presentation as an introduction to the IRFF, Ms. Ezzebert Tembo, a photo artist’s, showed an exhibition concerning this year’s IRFF project in Uganda in which she took part. A common dinner concluded the evening a common dinner.

On Sunday morning at 9.30 the volunteers arrived at the Tétényi Plain Research House and were they meet by Péter Mészáros and Ferenc Kecskés, the Presidents of Green Future who were active in organizing the work of the volunteers. Students from a local primary school joined in the work which was to clean one section of the Tétényi Plain of the species do not naturally belong to this area.

With a variety of tools in hand the volunteers went and after the plants that the botanist directed with the words “these have to go”. The work lasted all morning and into the afternoon with axes swinging, shovels digging and paths protected from intruding cars and bicycles. Even with a short work period a huge area was cleared and we felt that we had achieved our goals.

The program concluded with a time for reflection and sharing our experiences along with a time for celebrating with a pizza party. Education, training, environmental work, fun, sharing and friendship; surely this was a very special weekend for all.

Zambia RYS’s School for Children of AIDS Victims

On arriving at the work site, the IRFF Field Director, Mr. Massimo Trombin heard about a senior teacher of the Orphan Schools who daily made a long and hard walk to reach the compound in order to be able to teach. Mr. Trombin then decided to donate a bicycle to the school to help this teacher and others. This gift was received with great joy among the school community.

The District Education Officer was so happy with the work that he offered a full scholarship from the Ministry of Education to train one of the school teachers. This will be very valuable in lifting the quality of the education offered at the school.
The Substance of Peace: RYS and India’s Interfaith Orphanage

by Dr. David Earle
—Birmingham, UK

From December 5th–16th, 2000, Dr. David Earle, project coordinator of the Religious Youth Service (RYS) traveled to Hyderabad, Andhra Pradesh (South India) to visit an Interfaith Children’s Home which has been established there with a large measure of help and support from the people of Birmingham. Currently, 23 orphaned and semi-orphaned children, all from the Dalit or so-called ‘untouchable’ community and from Hindu, Muslim and Christian backgrounds, are being cared for and provided with an educational opportunity which would otherwise be denied them.

The project is a pioneering cooperative venture between people of different faiths and castes, and is attempting to make a contribution to the search for true ‘Communal Harmony’ in India. The origins of the Children’s Home lie in Birmingham, where interfaith dialogue and action have been developed by a number of organizations and individuals in recent years. The RYS carried out two very successful service projects in the inner-city districts of Saltley, Nechells and Small Heath in August/September 1996 and September 1997, working in cooperation with CSV Environment, Urban Renewal and Focus Housing Association. Also, committed women from many national, religious and cultural backgrounds have been meeting, discussing and sharing together every month during the past seven years at meetings organized by the Women’s Federation for World Peace (WFWP).

This work was discovered by a Rev Wilson Singham, himself an ‘untouchable’ from Andhra Pradesh while on a study visit to United College of the Ascension in the Selly Oak Colleges. He invited David and Patricia Earle to visit rural communities of the untouchables in remote parts of Andhra Pradesh in February 1998, and out of that visit the idea of this project for Communal Harmony was born.

Development. During the last two and a half years, a wide variety of individuals and organizations have donated money to fund the project. Donations have come from Hindu temples, Christian churches, a Jewish synagogue, Muslim and Buddhist families, from Sikh men and women in the business community—fusing together the collective goodness of so many people. The building work began in December 1998, when a Religious Youth Service project brought 36 young people together from India and 18 from ten other countries to begin digging the foundations—quite literally—for the Children’s Home. It was a sight to behold! Since that time, the building work has gone on steadily to the point where, in June 2000, children began to arrive from the slum and village areas, and started a new life at the Home and in the local government-recognized school.

Ministerial visit. The project has been able to develop, overcoming many difficulties along the way, because of strong support from certain key people in Hyderabad. In particular, Ms Della Godfrey MLA, a member of the Legislative Assembly who represents the Anglo-Indian community in Andhra Pradesh, and Mr. C Dautunga, State Commissioner for Juvenile Homes, have given invaluable support from the outset. More recently, on David’s latest visit in December, one of the ruling party’s (Telegu Desam) seven cabinet ministers, Hon Vijaya Rama Rao, Minister for Roads, Buildings and Ports paid a one hour visit to the Children’s Home to officially open it, present gifts to all the children and address the 100 members of the local community who had gathered for the occasion. This was no small thing from the minister’s side, as there had been a car bomb assassination of one high-level government official one week earlier, and all VIPs are currently considered targets by a Marxist-oriented group (Naxalites) who are trying to use violence to pursue their political aims. It was wonderful to see the top and bottom of Indian society coming together as the children came forward one-by-one to receive a gift from Mr. Rama Rao, for some of the children the first time in their life to have such an experience.

Future. In addition to maintaining the progress of the Home and children, during the next year we hope to take the project to another level by raising the money to build some simple guest accommodation which will provide an opportunity for young people to go to Hyderabad, spend several weeks with the children, help at the local school, visit other local institutions, do some sight-seeing, etc, and generally experience life in another culture. Perhaps this building work could be the focus for another RYS project there.

If you know of anyone who would like to be involved in this kind of activity, please let David Earle know!

Dr. David Earle
RYS Project Co-ordinator, 123 Bournbrook Road, Selly Park, Great Britain B29 7BY. Email: David@rysbham.fsnet.co.uk.
The 12th As Friends Project Asian Friendship and Service Project will take place in Sri Lanka on April 16-21 in Sri Lanka. This project will have a village level service project but will also work to promote and contribute to providing an environment for dialogue and friendship among the various ethnic and cultural peoples of the island nation. The project site will be in the Gampaha District which is 20km. (12 miles) away from Colombo and RYS and IRFF will work with staff and volunteers from the Sarvodaya movement. The work involves building of an extension to a preschool in a village of poor low-caste people and renovation work of a Buddhist temple which includes cleaning and painting in the same premises. RYS Sri Lanka expects 40-50 youth participants from home and abroad for this project. It is expected to visit a few religious places of importance and an Alma mater of the Sarvodaya movement. The work will involve building of an extension to a preschool in a village of poor low-caste people and renovation work of a Buddhist temple which includes cleaning and painting in the same premises. RYS Sri Lanka expects 40-50 youth participants from home and abroad for this project. It is expected to visit a few religious places of importance and an unique place of Sri Lankan ancient tradition during the project.

Upcoming Projects of RYS

This Summer we have two major projects that will involve volunteers. On June 16-29 the 8th Friendship America’s Project will take place in Guatemala with the support of RYS volunteers. Volunteers will be spending a substantial part of their time helping with the construction and restoration of two medical clinics in the rural area. The orientation will take place in Guatemala City. The Guatemala project will be open to both English and Spanish speaking participants. Travel needs to be covered by participants. A fee of $ 350 is paid but scholarships are available for those in developing nations. Last year a team of eighty volunteers from fourteen nations helped with widening a local road and constructing the buildings of a school for newly settled immigrants.

Additional Activities in Zambia In an effort to provide positive activities for at risk youth, the RYS has formed a football club for youth under the age of twenty. The club provides an opportunity for young people to form friendships, enjoy themselves, and develop physically while learning the value of teamwork and cooperation. The club also has activities that work to promote the value of community service and sportsmanship. In addition, a very active Chess Club has been formed for youth under the age of eighteen. Both clubs are examples of the practical outreach that the IRFPW is actively promoting.

Nicholas Chisha is the co-ordinator of RYS/IRFF in Zambia.

Join the OCEAN PROVIDENCE!

If You Love the Ocean and know the 21st century is the Ocean-Era

Join us to become Captains, Boat-builders and Sales Representatives

- **Sales Representative Workshop**
  - Place: Liberty Harbor Marina, Marine Center
  - Time: Every Last Sunday of the month 6:00PM—9:00PM
  - Please contact Boat Sales
  - Tel: 201-451-0010 or 201-440-5550 Fax: 201-451-7500

- **Captain Training—Lecture and Practice**
  - Place: Liberty Harbor Marina, Marine Center
  - Time: Every First Sunday of the month 6:00PM—9:00PM
  - Please contact Ocean Education Institute
  - Tel: 201-435-4199, Fax: 201-435-3802

- **Boat-builders Training**
  - Place: Little Ferry True World Marine Factory
  - Time: Any time you are available
  - Tel: 201-440-6100, Fax: 201-440-4440

Part time participation welcome

**True World Marine**

100 Luis Munoz Marin Blvd, Jersey City, NJ

[www.mastermarineusa.com](http://www.mastermarineusa.com)

A quality “fish-around” design

To understand more clearly about the purpose of these projects please review the RYS Goals and Vision found at the RYS website. (www.rys.net)

Those candidates who would like to participate can receive an application form the RYS office at jrgehring@aol.com. IRFF and the RYS will sponsor the service and education project under the theme: Culture of Peace 2001: Youth, Volunteers and Environment

The year 2001 has been designated the “Year of the Volunteer” by the United Nations. The IRFF is promoting an international service project with the cooperation with RYS and the Mayor of Vlore, Albania. Forty international volunteers will join in a project that will include an environmental element and a strong public service aspect.

The work aspect of the program will be a combination of tree planting and landscaping and improving a public playground in the City of Vlore.

The project will be near the Southern Coast of Albania and have participants from various faiths including Christian, Muslim, Jewish and Unification.

We are welcoming potential participants to apply.

For more information and applications please contact RYS or the IRFF email address at: chirf.Trombin@vil-lage-unet.lu.

**ZAMBIA**

from page 14

to be held under a tree or be canceled on account of the rain! The IRFF and RYS have the hope to work with this project. It is expected to visit a few religious places of importance and an unique place of Sri Lankan ancient tradition during the project.

The project will be open to both English and Spanish speaking participants. Travel needs to be covered by participants. A fee of $ 350 is paid but scholarships are available for those in developing nations. Last year a team of eighty volunteers from fourteen nations helped with widening a local road and constructing the buildings of a school for newly settled immigrants.

From Aug 9-22 the 5th Africa Rising Project will take place in Kenya where RYS and the International Relief Friendship Foundation (IRFF) will help construct a new medical clinic.

In both projects their will be programs of cultural and educational exchange as well as great opportunities to have experiences with the local community.

The cost of this project is $ 350 which includes room, board and local programs. All participants are expected to cover their own air fare. On all projects, when informed, we will meet to understand more clearly about the purpose of these projects please review the RYS Goals and Vision found at the RYS website. (www.rys.net)

Those candidates who would like to participate can receive an application form the RYS office at jrgehring@aol.com. IRFF and the RYS will sponsor the service and education project under the theme: Culture of Peace 2001: Youth, Volunteers and Environment

The year 2001 has been designated the “Year of the Volunteer” by the United Nations. The IRFF is promoting an international service project with the cooperation with RYS and the Mayor of Vlore, Albania. Forty international volunteers will join in a project that will include an environmental element and a strong public service aspect.

The work aspect of the program will be a combination of tree planting and landscaping and improving a public playground in the City of Vlore.

The project will be near the Southern Coast of Albania and have participants from various faiths including Christian, Muslim, Jewish and Unification.

We are welcoming potential participants to apply.

For more information and applications please contact RYS or the IRFF email address at: chirf.Trombin@village-unet.lu.
I would like to give you world leaders a precious gift in words this evening. I speak from the truth found through immense suffering on a journey begun in my youth. This journey has brought me to the boundless world of Heaven. Tonight I will speak about the principles of the spirit world that we enter after death, a world no one can ignore. I would also like to introduce some ancient articles of life in the Kingdom of Heaven, the realm everyone desperately wants to enter. As professor of the institute, I will explain how the first human ancestors could not wed each other with God's blessing. How? I will tell you. To understand this, we must remember that God's love is protective and terror over the holiness of the first love. That is a power station, the center of Heaven and Earth, begins in the center of God's Kingship, I pray that you will understand the principles of the spirit world and culture transcending nations.

This is Closing Banquet Address at the Unification News. According to the principles of the spirit world, man is to enter the Kingdom of Heaven on Earth through the establishment of the unity of mind and body, the unity of husband and wife and the unity of human life and culture transcending nations. We possess a spirit self. We should cultivate our spiritual senses. This is why we do not know about our spirit self or about Heaven in the spirit world. Unlike animals, we possess a spirit self. We should know about the world of heaven that we inevitably will enter. The family is the school, the training center in which we can perfect our heart. Family life guides us to master ourselves for the sake of sharing love with others. Thus, the family is the school in which we can learn the Kingdom of God. The Kingdom of Heaven is where we are intoxicated with love.

The very moment a true bridegroom makes love with his true bride for the first time is the moment that the perfect family is achieved. The palace of love on Earth, that is the center of Heaven and Earth, begins in the center of the love of husband and wife. Through this love, the original place (palace) of love is created for the first time. The life and the human being begin from that point of love. From the same point, a nation is born. The veritable Kingdom of Heaven and Earth, his nation, his nation for the world, the kingdom of Heaven and Earth, begins in love. The life in the Kingdom of Heaven, the palace of lineage and everything related to it we lost the Kingdom of God in Heaven. Thus, the dreadful reality of the Fall. Through this, the palace of love, the palace of lineage and freedom, and God Himself would have sung and danced.

The very moment a true bridegroom makes love with his true bride for the first time is the moment that the perfect family is achieved. The palace of love on Earth, that is the center of Heaven and Earth, begins in the center of the love of husband and wife. Through this love, the original place (palace) of love is created for the first time. The life and the human being begin from that point of love. From the same point, a nation is born. The veritable Kingdom of Heaven and Earth, his nation, his nation for the world, the kingdom of Heaven and Earth, begins in love. The life in the Kingdom of Heaven, the palace of lineage and everything related to it we lost the Kingdom of God in Heaven. Thus, the dreadful reality of the Fall. Through this, the palace of love, the palace of lineage and freedom, and God Himself would have sung and danced.

The very moment a true bridegroom makes love with his true bride for the first time is the moment that the perfect family is achieved. The palace of love on Earth, that is the center of Heaven and Earth, begins in the center of the love of husband and wife. Through this love, the original place (palace) of love is created for the first time. The life and the human being begin from that point of love. From the same point, a nation is born. The veritable Kingdom of Heaven and Earth, his nation, his nation for the world, the kingdom of Heaven and Earth, begins in love. The life in the Kingdom of Heaven, the palace of lineage and everything related to it we lost the Kingdom of God in Heaven. Thus, the dreadful reality of the Fall. Through this, the palace of love, the palace of lineage and freedom, and God Himself would have sung and danced.

The very moment a true bridegroom makes love with his true bride for the first time is the moment that the perfect family is achieved. The palace of love on Earth, that is the center of Heaven and Earth, begins in the center of the love of husband and wife. Through this love, the original place (palace) of love is created for the first time. The life and the human being begin from that point of love. From the same point, a nation is born. The veritable Kingdom of Heaven and Earth, his nation, his nation for the world, the kingdom of Heaven and Earth, begins in love. The life in the Kingdom of Heaven, the palace of lineage and everything related to it we lost the Kingdom of God in Heaven. Thus, the dreadful reality of the Fall. Through this, the palace of love, the palace of lineage and freedom, and God Himself would have sung and danced.

The very moment a true bridegroom makes love with his true bride for the first time is the moment that the perfect family is achieved. The palace of love on Earth, that is the center of Heaven and Earth, begins in the center of the love of husband and wife. Through this love, the original place (palace) of love is created for the first time. The life and the human being begin from that point of love. From the same point, a nation is born. The veritable Kingdom of Heaven and Earth, his nation, his nation for the world, the kingdom of Heaven and Earth, begins in love. The life in the Kingdom of Heaven, the palace of lineage and everything related to it we lost the Kingdom of God in Heaven. Thus, the dreadful reality of the Fall. Through this, the palace of love, the palace of lineage and freedom, and God Himself would have sung and danced.

The very moment a true bridegroom makes love with his true bride for the first time is the moment that the perfect family is achieved. The palace of love on Earth, that is the center of Heaven and Earth, begins in the center of the love of husband and wife. Through this love, the original place (palace) of love is created for the first time. The life and the human being begin from that point of love. From the same point, a nation is born. The veritable Kingdom of Heaven and Earth, his nation, his nation for the world, the kingdom of Heaven and Earth, begins in love. The life in the Kingdom of Heaven, the palace of lineage and everything related to it we lost the Kingdom of God in Heaven. Thus, the dreadful reality of the Fall. Through this, the palace of love, the palace of lineage and freedom, and God Himself would have sung and danced.

The very moment a true bridegroom makes love with his true bride for the first time is the moment that the perfect family is achieved. The palace of love on Earth, that is the center of Heaven and Earth, begins in the center of the love of husband and wife. Through this love, the original place (palace) of love is created for the first time. The life and the human being begin from that point of love. From the same point, a nation is born. The veritable Kingdom of Heaven and Earth, his nation, his nation for the world, the kingdom of Heaven and Earth, begins in love. The life in the Kingdom of Heaven, the palace of lineage and everything related to it we lost the Kingdom of God in Heaven. Thus, the dreadful reality of the Fall. Through this, the palace of love, the palace of lineage and freedom, and God Himself would have sung and danced.

The very moment a true bridegroom makes love with his true bride for the first time is the moment that the perfect family is achieved. The palace of love on Earth, that is the center of Heaven and Earth, begins in the center of the love of husband and wife. Through this love, the original place (palace) of love is created for the first time. The life and the human being begin from that point of love. From the same point, a nation is born. The veritable Kingdom of Heaven and Earth, his nation, his nation for the world, the kingdom of Heaven and Earth, begins in love. The life in the Kingdom of Heaven, the palace of lineage and everything related to it we lost the Kingdom of God in Heaven. Thus, the dreadful reality of the Fall. Through this, the palace of love, the palace of lineage and freedom, and God Himself would have sung and danced.

The very moment a true bridegroom makes love with his true bride for the first time is the moment that the perfect family is achieved. The palace of love on Earth, that is the center of Heaven and Earth, begins in the center of the love of husband and wife. Through this love, the original place (palace) of love is created for the first time. The life and the human being begin from that point of love. From the same point, a nation is born. The veritable Kingdom of Heaven and Earth, his nation, his nation for the world, the kingdom of Heaven and Earth, begins in love. The life in the Kingdom of Heaven, the palace of lineage and everything related to it we lost the Kingdom of God in Heaven. Thus, the dreadful reality of the Fall. Through this, the palace of love, the palace of lineage and freedom, and God Himself would have sung and danced.

The very moment a true bridegroom makes love with his true bride for the first time is the moment that the perfect family is achieved. The palace of love on Earth, that is the center of Heaven and Earth, begins in the center of the love of husband and wife. Through this love, the original place (palace) of love is created for the first time. The life and the human being begin from that point of love. From the same point, a nation is born. The veritable Kingdom of Heaven and Earth, his nation, his nation for the world, the kingdom of Heaven and Earth, begins in love. The life in the Kingdom of Heaven, the palace of lineage and everything related to it we lost the Kingdom of God in Heaven. Thus, the dreadful reality of the Fall. Through this, the palace of love, the palace of lineage and freedom, and God Himself would have sung and danced.
Unification News
March 2001

WCSF from page 1

Quayle, Dr. Wally D’Oow, Secretary General of WANGO.

Vice President Quayle called on the world leaders to rededicate themselves to our families, to the values that make our families strong, to involving ourselves in the community so we can achieve world peace. He said, “Let us refer to this UN meeting as the chapel of world peace.”

United Nations Headquarters

On Jan. 27, the venue changed to the United Nations headquarters in New York. The dignified surroundings created a fitting stage for the august gathering of international delegates. The conference co-sponsors welcomed the participants, including: Amb. Nejad Hosseinian, Mission of Iran; Amb. Hussein Hassanoun, League of Arab States; Amb. Rashid Almou, Mission of Tajikistan; Amb. Mohktar Lamani, Organization of the Islamic Conference to the UN; and Amb. Mukarm Witboon, Mission of Indonesia. The session moderator was Tajeldin Hamad, organizing co-chair of the Convocation of World Leaders.

After a break, the morning session continued with remarks by Rev. Dr. Chung Hwan Kwak, Chairman, WCSF. Nobel peace prize laureate and leader of the Solidarity Movement, H.E. Lech Walesa, former president of Poland, H.E. Azali Assoumani, current president of Comoros, Rev. Dr. Sun Myung Moon, co-founder of WANGO and the Center for the Global South (American University) convened the assembly room was charming, intelligent, and courageous young people who we see assembled in this place.”

Former President Nena said, “as the leaders of the future of your countries, we congratulate you on your commitment to renew your vows to your spouses. One of the deepest satisfactions of our couples and leaders of the future is to lay the foundation of your children in your family. Your qualities of leadership and your commitment to your partner will be blessed by the good Lord.” Pastor T.L. Barrett, Jr., Life Center Church of God in Christ in Chicago asked the spiritual leaders attending to stretch forth their hands and bless the couples. “We thank you, dear Cre- ator,” he said, “supplier and sustainer of the universe for allowing us to come together from many different countries and cultures to engage in sincere, creative dialogue on our one point common agenda, and that one point agen- da is world peace... we ask your bless- ing upon these couples who lives will be eternally blessed.”

Others leaders in attendance includ- ed: Rabbi Izhak Bar-Dea, chief rabbi, Ramat-Gan, Israel; H.H. Devenifra Khatib Bhattachar referees, president, Jain Digamur Jain Muth, Humboha, Karnataka, India; Khamba Lampa Dambarj, Khamba Lama, Tashi Choe Ling Monastery, mem- ber of council of religious affairs under president of Mongolia; Rabbi Erno Lazarovits, director of foreign relations, Central Board of the Federation of Jew- ish Communities, Hungary; His Em- 13

World Association of Non-Governmental Organizations (WANGO)

WANO and the Center for the Global South (American University) convened sessions of the UN and the New York Hilton simultaneous with the Convoca- tion of World Leaders.

Session 3: “Dialogue Among Civi- lizations: The Role of NGOs.”Speakers included: Dr. Wally D’Oow, Dr. Suley- man Nyang, Howard Univer- sity; Dr. Nicholas Kittrie, Eleanor Roosevelt Institute for Justice and Peace; Clovis Makosoud, American University; Prof. Roger Millet, Weihofen Interna- tional; and J. J. Hurtak, Academy of Future Science. Prof. Albert G. Milbank, professor of international law at Providence chair of the session.

Session 2: “olympic Youth Leader- ship: The Bridge to the Future of Dia- logue and Understanding.” Mr. Richard Jordan was the moderator. Panelists included: Dr. David Randel, director of WHAL CENTER; Monica Willard, Path- ways to Peace; Dr. Nikos Stigou, Aris- totelion of Italy; Eleni Siatoula, Aris- totelion of Greece; and Prof. Ian Hall, Bloomsbury International Society.

Session 3: “Dialogue Among Civi- lizations: The Role of NGOs.” Dr. Cheryl Lau, former Secretary of State, the State of Nevada was the moderator. Panelists included: Amb. Akosune Sene; Geneva: Under Rödard, former senior advisor to UNDP administrator; Dr. Kathryn Williams, PKRW International; and Dr. Farouk Mostafa, former chief, DPI/NGO Unit, UN Headquarters.

Session 4: “Democracy, Development and World Peace: Can We Achieve a Workable 21st Century.” Panelists included: Mr. Rodney Henderson, director of humanitarian relations, Inter- national Space Sciences Organization; D. Punnu Oloamosan, office of the social representative of the secretary gener- al for children in armed conflict; Prof. Hans Peter Durr, former director, Max Plank Institute of Physics; and Dr. Jean Krasnow, executive director, Academ- ic Council for the UN, Yale University.

Session 5: “Information Technology at the Service of Human Development and World Peace.” Mr. Jerry Glenn, executive director, American Council for the United Nations University was the moderator. Speakers included: Joe Firmage, CEO, Project Voyager; Hans Peter Durr, Max Plank Institute of Physics; and Dr. Shalini Venturel, associate professor of communication policy, American University.


Session 7: “Science and Spirituality in the New Age, Conflict or Conver- gence?” The panelists included: D. J.J. Hurtak, Academy of Future Science; Gloria Firmage, National Science Foun- dations; and Audrey Kita- gawa, advisor to the special represen- tative of the secretary general on chil- dren and armed conflict.
The Significance of the WCSF


Session One B: “Opening Plenary.” H.E. Azah Assoumani, current president of Comoros; Rev. Dr. Chung Hwan Kwak, Chairman of the World Christian Fredericks Foundation; the Hon. Dan Quayle, former U.S. Vice President; Nobel peace prize laureate and leader of the Solidarity Movement, H.E. Lech Walesa; Mr. Ritha Bosad, Office of the International Organization of la Francophonie to the United Nations; and Rev. Dr. Sun Myung Moon, co-founder of the World Christian Fredericks Foundation.

Session Two: “The Family, Universal Values and the UN,” was chaired by Rev. Hor. Edward Schreyer, former governor general of Canada. Participants included: Dr. Karmen Ahmed, president of Global Children’s Health and Environment Fund; Dr. David Schmitz, professor of philosophy, University of Arizona; and Dr. Elizabeth Willott, assistant professor of human development, University of Arizona.

Session Three A: “The Relationship among Religion, Culture, and Civilization,” was sponsored by the Inter-Religious Federation for World Peace. Dr. Frank Kaufmann, director, World Peace Institute chaired the session. Participants included: Iman Haitham Bundakji, Islamic Society of Orange County; Dr. Yudit K Greenberg, Rollins College; Dr. James K. Herrmann, University of Zimbabwe; Rev. Junsei Terasawa, Buddhist monk; and Dr. Andrew Weismann, Unification Theological Seminary.

Session Three B: “The Role of the State in the Economic Transformation of Society to Build a Culture of Peace,” was co-sponsored by the Summit Council of World Peace and the Federation for World Peace. Chaired by Mr. Antonio Betancourt, president, World Institute of Development and Peace; participants included: Dr. Norman Bailey, former White House economic advisor under President Reagan; Rev. Walter Fauntroy, former U.S. delegate to congress; and Dr. Norman Kurland, president, Center for Economic and Social Justice. The session analyzed the role of the nation-state in economic development to encourage the transformation of our societies based on distributive justice, economic empowerment, and broad ownership.

Session Four A: “Dialogue and Harmony Among Civilizations: Scholarly Perspectives,” was sponsored by the Professors World Peace Academy. Dr. Hans van der Giessen, University of Bridgeport chaired the session. Participants included: Dr. Stephen Healey, director of the world religions program at the University of Bridgeport; Dr. Harold Saunders, Kettering Foundation; and Dr. Hernan Lopez-Garay, Universidad de Los Andes, Venezuela. The panel evaluated the view of Samuel Huntington’s “The Clash of Civilizations,” and discussed alternatives in the form of political liberation which promotes dialogue among civilizations.

Session Four B: “The Global Environment: Trends, Challenges, and Alternatives,“ was sponsored by the Water Resources Institute and chaired by the Rt. Hon. Edward Schreyer, former prime minister of Barbados.

True Parents were proud of the corona ceremony of God’s Kingship on 1/13. Representatives attended the UN blessing. Religion represents past, political leaders represent present, and business leaders represent future. The representatives of 191 nations would attend the UN blessing, but due to visa problems they came from 136 nations. The representatives of Islam, Christianity and Budhism shared the speech, and expressed their hope that Rev. Moon was inspired by their speech. The age of the realm of 4th Adam opened.

Session Five A: “The University and the Hierarchy of Values,” was sponsored by the World University Federation and the Foundation of Technology. Speakers included: Dr. William Kilpatrick, professor of education, Boston College; Dr. Larry Phillips, associate professor of counseling and human services, University of Bridgeport; and scholars discussed the critical role of the university in modern society in the dialogue among the civilizations and peoples.

Session Five B: “Dialogue Among Civilizations: The Role of Women,” was sponsored by the Women’s Federation for World Peace, and chaired by Mrs. Motoko Sugiyama, vice president, WWP International. Speakers included: Prof. Lan Young Moon, associate professor, Sun Moon University; Amb. Purification Angue Ondo, ambassador of Equatorial Guinea to Cameroon; Dr. Unna Hah, former U.S. ambassador to Mozambique; M. Lemonds, Soroptimist International of Amman; Asamad Jassani, BHI London; and Dr. Pricilla, University of Costa Rica. The session discussed ways for women to take initiative and lead.
President Assouman Anzi of Comoros summarized the essence of the gathering. "Each of us — men, women and all who are responsible for families — have a responsibility to assume. It is in the family where we will find the best remedy to heal the world. We have to educate our children. We have to instill in them the values of dialogue and mutual respect. Let us teach our children to help each other and to love one another. Let us build the spirit in this way for future generations."

At the evening banquet, Sunday night, WSCF founder, Rev. Moon said, "I would like to give you world leaders a precious gift in words this evening. I speak from the truth found through immense suffering on a journey begun in my youth. This journey has brought me to the boundless world of Heaven. Tonight I will speak about the principles of the spirit world that we enter after death, a world no one can ignore."

There was general agreement among the participants that the event contributed greatly to the UN’s theme of dialogue among civilizations. Current issues addressed during the conference included: the diversification of the internet with its versive effects of the internet with its dangers and challenges, and the unique value of 50+ island nations as bridges of peace.

The conference officially concluded Monday morning. During lunch, true Father met with about 100 high-level guests including the heads of state for about 90 minutes. Father asked if any one had a question. One woman asked what she specifically wanted each participant to leave with. It was a perfect question. Father said he hoped the guests would leave with a better understanding in three areas: 1) the existence of God, 2) the reality of spirit world, and 3) how the spirit world exists.

Meanwhile, the rest of the guests heard President Lech Walesa speak passionately about the end of communism and his hopes for the new millennium. He called himself a "revolutionary in my life," and said the political activities in Poland had a direct influence on the eventual dissolution of the Soviet Union.

On Monday, January 30, Rev. and Mrs. Moon celebrated their 81st and 56th birthdays, respectively. The conference participants were treated to an evening banquet at the Manhattan Center featuring performances by the New York City Symphony, Japanese Drum Dances, Mr. and Miss University International Beauty Pageant Contestants, a martial arts presentation, the Little Angels of Korea, and a presentation from the United Federation of Churches. The grand finale featured songs by the grown sons of Rev. and Mrs. Moon — Hyo Jin Nim, Hyun Jin Nim, Kook Jin Nim, and Hyung Jin Nim. The participants left the next day for all corners of the world, filled with love and a heavenly mandate.

William Selig is the Deputy Director of the Federation for World Peace.

SESSIONS from page 19

be actively involved in decision-making areas that particularly affect women, such as war, violence and conflict.

Session Six A: "In The World, The Youth for Peace and chaired by Alan Saunders, director of education, Free Teens. Speakers included, Dr. Richard Alcorn, Glaucowest, UN representative of World Information Transfer; and Mr. Garth Compton, former Prime Minister, St. Lucia.

The conference officially concluded Monday morning. During lunch, true Father met with about 100 high-level guests including the heads of state for about 90 minutes. Father asked if any one had a question. One woman asked what she specifically wanted each participant to leave with. It was a perfect question. Father said he hoped the guests would leave with a better understanding in three areas: 1) the existence of God, 2) the reality of spirit world, and 3) how the spirit world exists.

Meanwhile, the rest of the guests heard President Lech Walesa speak passionately about the end of communism and his hopes for the new millennium. He called himself a "revolutionary in my life," and said the political activities in Poland had a direct influence on the eventual dissolution of the Soviet Union.

On Monday, January 30, Rev. and Mrs. Moon celebrated their 81st and 56th birthdays, respectively. The conference participants were treated to an evening banquet at the Manhattan Center featuring performances by the New York City Symphony, Japanese Drum Dances, Mr. and Miss University International Beauty Pageant Contestants, a martial arts presentation, the Little Angels of Korea, and a presentation from the United Federation of Churches. The grand finale featured songs by the grown sons of Rev. and Mrs. Moon — Hyo Jin Nim, Hyun Jin Nim, Kook Jin Nim, and Hyung Jin Nim. The participants left the next day for all corners of the world, filled with love and a heavenly mandate.

William Selig is the Deputy Director of the Federation for World Peace.

The conference officially concluded Monday morning. During lunch, true Father met with about 100 high-level guests including the heads of state for about 90 minutes. Father asked if any one had a question. One woman asked what she specifically wanted each participant to leave with. It was a perfect question. Father said he hoped the guests would leave with a better understanding in three areas: 1) the existence of God, 2) the reality of spirit world, and 3) how the spirit world exists.

Meanwhile, the rest of the guests heard President Lech Walesa speak passionately about the end of communism and his hopes for the new millennium. He called himself a "revolutionary in my life," and said the political activities in Poland had a direct influence on the eventual dissolution of the Soviet Union.

On Monday, January 30, Rev. and Mrs. Moon celebrated their 81st and 56th birthdays, respectively. The conference participants were treated to an evening banquet at the Manhattan Center featuring performances by the New York City Symphony, Japanese Drum Dances, Mr. and Miss University International Beauty Pageant Contestants, a martial arts presentation, the Little Angels of Korea, and a presentation from the United Federation of Churches. The grand finale featured songs by the grown sons of Rev. and Mrs. Moon — Hyo Jin Nim, Hyun Jin Nim, Kook Jin Nim, and Hyung Jin Nim. The participants left the next day for all corners of the world, filled with love and a heavenly mandate.

William Selig is the Deputy Director of the Federation for World Peace.

The conference officially concluded Monday morning. During lunch, true Father met with about 100 high-level guests including the heads of state for about 90 minutes. Father asked if any one had a question. One woman asked what she specifically wanted each participant to leave with. It was a perfect question. Father said he hoped the guests would leave with a better understanding in three areas: 1) the existence of God, 2) the reality of spirit world, and 3) how the spirit world exists.

Meanwhile, the rest of the guests heard President Lech Walesa speak passionately about the end of communism and his hopes for the new millennium. He called himself a "revolutionary in my life," and said the political activities in Poland had a direct influence on the eventual dissolution of the Soviet Union.

On Monday, January 30, Rev. and Mrs. Moon celebrated their 81st and 56th birthdays, respectively. The conference participants were treated to an evening banquet at the Manhattan Center featuring performances by the New York City Symphony, Japanese Drum Dances, Mr. and Miss University International Beauty Pageant Contestants, a martial arts presentation, the Little Angels of Korea, and a presentation from the United Federation of Churches. The grand finale featured songs by the grown sons of Rev. and Mrs. Moon — Hyo Jin Nim, Hyun Jin Nim, Kook Jin Nim, and Hyung Jin Nim. The participants left the next day for all corners of the world, filled with love and a heavenly mandate.

William Selig is the Deputy Director of the Federation for World Peace.

The conference officially concluded Monday morning. During lunch, true Father met with about 100 high-level guests including the heads of state for about 90 minutes. Father asked if any one had a question. One woman asked what she specifically wanted each participant to leave with. It was a perfect question. Father said he hoped the guests would leave with a better understanding in three areas: 1) the existence of God, 2) the reality of spirit world, and 3) how the spirit world exists.

Meanwhile, the rest of the guests heard President Lech Walesa speak passionately about the end of communism and his hopes for the new millennium. He called himself a "revolutionary in my life," and said the political activities in Poland had a direct influence on the eventual dissolution of the Soviet Union.

On Monday, January 30, Rev. and Mrs. Moon celebrated their 81st and 56th birthdays, respectively. The conference participants were treated to an evening banquet at the Manhattan Center featuring performances by the New York City Symphony, Japanese Drum Dances, Mr. and Miss University International Beauty Pageant Contestants, a martial arts presentation, the Little Angels of Korea, and a presentation from the United Federation of Churches. The grand finale featured songs by the grown sons of Rev. and Mrs. Moon — Hyo Jin Nim, Hyun Jin Nim, Kook Jin Nim, and Hyung Jin Nim. The participants left the next day for all corners of the world, filled with love and a heavenly mandate.

William Selig is the Deputy Director of the Federation for World Peace.

The conference officially concluded Monday morning. During lunch, true Father met with about 100 high-level guests including the heads of state for about 90 minutes. Father asked if any one had a question. One woman asked what she specifically wanted each participant to leave with. It was a perfect question. Father said he hoped the guests would leave with a better understanding in three areas: 1) the existence of God, 2) the reality of spirit world, and 3) how the spirit world exists.

Meanwhile, the rest of the guests heard President Lech Walesa speak passionately about the end of communism and his hopes for the new millennium. He called himself a "revolutionary in my life," and said the political activities in Poland had a direct influence on the eventual dissolution of the Soviet Union.

On Monday, January 30, Rev. and Mrs. Moon celebrated their 81st and 56th birthdays, respectively. The conference participants were treated to an evening banquet at the Manhattan Center featuring performances by the New York City Symphony, Japanese Drum Dances, Mr. and Miss University International Beauty Pageant Contestants, a martial arts presentation, the Little Angels of Korea, and a presentation from the United Federation of Churches. The grand finale featured songs by the grown sons of Rev. and Mrs. Moon — Hyo Jin Nim, Hyun Jin Nim, Kook Jin Nim, and Hyung Jin Nim. The participants left the next day for all corners of the world, filled with love and a heavenly mandate.

William Selig is the Deputy Director of the Federation for World Peace.
Spring is here. The crocuses and snowdrops have awoken from their winter sleep. Spiritually, UTS Barrytown is a place of peace and beauty and a new venture. One of these is the seminary that is opening its doors wide open to welcome guests who would like to come for refreshment, relaxation, meditation, personal and family vacation or retreats, organized and unorganized. We welcome you to come.

Perhaps you will come to Barrytown by the New York State Thruway, in which case you will get there quickly. And then you will have saved for another day the experience of the Indian Mounds of FDR, the Vanderhalls and Eleanor Roosevelt’s Val-Kill at Hyde Park, as well as the Mills Mansion at Staatsburg. Further north you can visit Clermont of Livingston fame. If you’re lucky enough to be there on July 4th, you and your family can enjoy the delicious treat of picnicking on the green of the estate, following the Hudson River in the company of hundreds of families. There’s plenty of room to play and to bask in the sun behind the lofty Catskills, tracing paths of gold across the river. You can enjoy the banks of fire flies and the multitude of pleasure boats on the river. And when darkness falls, you will be treated to one of the best fireworks displays you are likely to see.

Let’s look around some of Barrytown’s 250 acres. As you drive up the steep incline to the pond, you will notice trees planted and dedicated rocks and seats by former president David S. C. Kim to commemorate True Parents and the members of the True Family. You will drive by the lawn where, on summer evenings, you may see deer graze or, in the fall, watch them feast on apples and peaches fallen from the fruit trees there. You will notice the river through the trees to the west and beyond it the comforting presence of the ever watchful mountains. In the fields you will often see a woodchuck going about his business. More rarely you may see a shy coyote, here and there a rabbit, a raccoon and—it must be admitted—an occasional skunk. There are plenty of squirrels and chipmunks to entertain you with their amusing antics and chi. There are always birds to sing for you.

Let’s retrace our steps past Apple Cottage and Harvest House, past the swimming pool towards Father’s Trail. Here you will notice the great boulder that marks its entrance, dedicated by graduates of the True Family. There are many trees in the area that he and some of the Korean students cleared and planted. It slopes downwards toward the river that glistens silvery through the trees. And it offers a vista of the Catskill Mountains.

Let’s leave the lagoon behind and set back from view behind the groto is a rustic cabin with an outdoor eating area marked by the long “Lake Supper” table—a nice, secluded place for a picnic with your family. And near by is a lake where a wonderful swim a child could imagine.

Perhaps you will come to Barrytown to visit Clermont of Livingston fame. If you’re lucky enough to be there on July 4th, you and your family can enjoy the delicious treat of picnicking on the green of the estate, following the Hudson River in the company of hundreds of families. There’s plenty of room to play and to bask in the sun behind the lofty Catskills, tracing paths of gold across the river. You can enjoy the banks of fire flies and the multitude of pleasure boats on the river. And when darkness falls, you will be treated to one of the best fireworks displays you are likely to see.

Let’s enter the seminary building now. Actually, there are two buildings parallel to each other, connected by third “causeway” building. The front building facing the entrance circle and looking towards Massena House is now our conference center. It includes guest rooms and dormitories, there are even exercise stations continuing to be our seminary. To the right as we enter the conference center is the Spartan laundry room. Above it is the health center. Nearby are the offices of the president, vice president and financial comptroller. Over the entrance is the chapel, the heart of Barrytown. In this quiet space made sacred by so many prayers and by True Parents’ visits and speeches as Commencement exercises, the limestone altar-table with its suspended halo-rim immediately compel our attention. Set high in the walls are the stained glass windows for which the chapel was originally designed. Towards the altar, they depict scenes from the life of Jesus.

To the rear are scenes from the life of Mary and plaques to mark these unforgettable events. Let’s leave the lagoon behind and follow Father’s Trail. It zig-zags, descending sharply. Let’s stop a while at the “oasis” where a dedicated boulder reminds us that students baked potatoes at a campfire here and ate them with Father who spoke with them for hours. Here as elsewhere around the grounds, there are seats where you may rest, read, converse, pray or meditate. There are even exercise stations for the more energetic. As we continue past here, the trail settles into a quiet woodland walk.

We complete our walk on Father’s Trail where it ends at the Gate House and return to the seminary through the front field. Past Massena House is Dr. Jackil Park’s “hanging gardens,” an area that he and some of the Korean students cleared and planted. It slopes downwards toward the river that glistens silvery through the trees. And it offers a vista of the Catskill Mountains.

Let’s enter the seminary building now. Actually, there are two buildings parallel to each other, connected by third “causeway” building. The front building facing the entrance circle and looking towards Massena House is now our conference center. It includes guest rooms and dormitories, there are even exercise stations continuing to be our seminary. To the right as we enter the conference center is the Spartan laundry room. Above it is the health center. Nearby are the offices of the president, vice president and financial comptroller. Over the entrance is the chapel, the heart of Barrytown. In this quiet space made sacred by so many prayers and by True Parents’ visits and speeches as Commencement exercises, the limestone altar-table with its suspended halo-rim immediately compel our attention. Set high in the walls are the stained glass windows for which the chapel was originally designed. Towards the altar, they depict scenes from the life of Jesus.

To the rear are scenes from the life of Mary and plaques to mark these unforgettable events. Let’s leave the lagoon behind and follow Father’s Trail. It zig-zags, descending sharply. Let’s stop a while at the “oasis” where a dedicated boulder reminds us that students baked potatoes at a campfire here and ate them with Father who spoke with them for hours. Here as elsewhere around the grounds, there are seats where you may rest, read, converse, pray or meditate. There are even exercise stations for the more energetic. As we continue past here, the trail settles into a quiet woodland walk.

We complete our walk on Father’s Trail where it ends at the Gate House and return to the seminary through the front field. Past Massena House is Dr. Jackil Park’s “hanging gardens,” an area that he and some of the Korean students cleared and planted. It slopes downwards toward the river that glistens silvery through the trees. And it offers a vista of the Catskill Mountains.

Let’s enter the seminary building now. Actually, there are two buildings parallel to each other, connected by third “causeway” building. The front building facing the entrance circle and looking towards Massena House is now our conference center. It includes guest rooms and dormitories, there are even exercise stations continuing to be our seminary. To the right as we enter the conference center is the Spartan laundry room. Above it is the health center. Nearby are the offices of the president, vice president and financial comptroller. Over the entrance is the chapel, the heart of Barrytown. In this quiet space made sacred by so many prayers and by True Parents’ visits and speeches as Commencement exercises, the limestone altar-table with its suspended halo-rim immediately compel our attention. Set high in the walls are the stained glass windows for which the chapel was originally designed. Towards the altar, they depict scenes from the life of Jesus.

To the rear are scenes from the life of Mary and plaques to mark these unforgettable events. Let’s leave the lagoon behind and follow Father’s Trail. It zig-zags, descending sharply. Let’s stop a while at the “oasis” where a dedicated boulder reminds us that students baked potatoes at a campfire here and ate them with Father who spoke with them for hours. Here as elsewhere around the grounds, there are seats where you may rest, read, converse, pray or meditate. There are even exercise stations for the more energetic. As we continue past here, the trail settles into a quiet woodland walk.

We complete our walk on Father’s Trail where it ends at the Gate House and return to the seminary through the front field. Past Massena House is Dr. Jackil Park’s “hanging gardens,” an area that he and some of the Korean students cleared and planted. It slopes downwards toward the river that glistens silvery through the trees. And it offers a vista of the Catskill Mountains.

Let’s enter the seminary building now. Actually, there are two buildings parallel to each other, connected by third “causeway” building. The front building facing the entrance circle and looking towards Massena House is now our conference center. It includes guest rooms and dormitories, there are even exercise stations continuing to be our seminary. To the right as we enter the conference center is the Spartan laundry room. Above it is the health center. Nearby are the offices of the president, vice president and financial comptroller. Over the entrance is the chapel, the heart of Barrytown. In this quiet space made sacred by so many prayers and by True Parents’ visits and speeches as Commencement exercises, the limestone altar-table with its suspended halo-rim immediately compel our attention. Set high in the walls are the stained glass windows for which the chapel was originally designed. Towards the altar, they depict scenes from the life of Jesus.

To the rear are scenes from the life of Mary and plaques to mark these unforgettable events.
by Mo Sook Park

Have you ever wanted to have an experience that could help you come a little closer to feeling Father’s heart? Have you ever wondered what it would be like to be in Father’s first church or some special spot that Father’s brothers and sisters might have visited during Father’s mission? I, for one, have been wondering where you were going to sleep that night? Obviously there is no way we can duplicate the path that our True Father has walked or really understand all the suffering he has endured. But we can try to understand by doing things similar to what Father has done.

Which is exactly what the members of CARP / STF (Special Task Force) have done to start off their new year.

Mission D.F.G. is what we called it. It stands for “Desperate for God”. The mission was to get from their designated city to the Washington Monument within a three day period while fulfilling the “Heavenly Task”.

With nothing but a sleeping bag and a back pack full of windchimes, five teams of five members set off. The purpose was to symbolically fulfill Father’s course in order to lay a foundation to the Washington Monument.

All five teams gathered and rejoiced in victory. They had pioneered and accomplished their mission! Mission D.F.G. Each brother and sisters face shone brightly knowing that they were able to do it all for God. Each person made it safely and each felt the victory in their hearts. No one gave up. Each team accomplished each task without fail and they had beautiful pictures to prove it. We even had a team of brothers who took the mission a step further and shaved their hair off, looking like Father when he was released from HeungNam. Although they knew that the mission wasn’t complete yet, they now could come down the stairs and shoot some hoops in the gymnasium.

Following are excerpts of the testimonies given by the members upon their return.

“I read about Father’s life so many times, but this was the first time I felt this great, persevering, strong love for God and our Father.”

“I really felt the heart of a pioneer.”

“Although True Parents were always a part of my life, in many ways he was just a vague symbol to me. But after going through the past three days and seeing how my heart has grown warmer towards our True Father, slowly burning down and softening it up, I am able to see True Father more as a human being and I have more love for him.”

“I know that what I’ve been through in the last three days doesn’t even compare to what Father has been through. But through this, I am able to have a better understanding of what our True Father experienced through. Through this I am able to have much more respect towards him. I’m actually starting to see him not just as one great person, but as a real person.”

“I saw a bit of Father’s course...how this movement wasn’t just given to him, but he had to go through literal hell to reach the position and the level that he’s at now.”

“Basically, I feel like these past few days are days of great laughter for God. Joyous laughter. He would just look at us and say, ‘Look at my sons and daughters! How happy they are!’”

“One could only imagine the joy Heavenly Father must have felt to watch His children persevere through such a mission. Even worse, the joy that He had been hearing his children realize and voice what they have learned. Truly priceless.”

This completes our tour of Barrytown. Our members are all looking forward to the coming year and the many a laugh has been enjoyed at post-graduation concerts. Outside the Dojang the halls are alive with the sound of prayer and study, the brothers and sisters here. So...come to Barrytown!

For more information, contact Cliff Yasutake at UTS, 30 Seminary Drive, Barrytown, NY 12507, Tel: 845-752-3026; fax: 845-758-2156; utsinfin@val-star.net.
LIVING WITH THE EVERY DAY GOD

reviewed by Michael Inglis

In Every Day God, David and Tacco Hose share with us the God they have come to know, a wise and caring parent. This book was born in the crucible of pain that they felt after Tacco was accidentally shot and paralyzed. That pain has cut through the numbness and confusion, that pain has opened a door to the soul. They invite us to come in.

In the first chapter, Being Your Honest Self with Me, they share that honesty is needed as the foundation stone to a life of spirituality. Without honesty there are only slogans, and God is the teacher. Honesty is the acid tested by humanity’s deep sleep. The book develops with a discourse on awakening from this sleep. And it is by this process of spiritual appetite. We need to want our daily bread.

There is a discourse on the role of religion. It may be partially true that “It has got us into where we are today.” The book then moves onto the waters of the individual heart. The need to move beyond an age of group identity, religious or national, into an age of individual being. In this new age God is calling all of us to have a one on one relationship. The total amount was a bit beyond any budget that I may have had, however, I felt that one couldn’t put a price on the cost of potential "rebirth." Also, I felt that my family would be interested in Dr. Pak’s testimony, as he is my "boss," and also because some of them had previously met him. Also, I felt that Dr. Pak’s testimony pertaining to his true heart of God, Sin, and Salvation. As it was the 2nd such kind of letter in as many weeks, I assumed the contents to be very difficult to write, and we found our-selves re-drafting it numerous times. It literally took us 3 months to write the letter. It was pure Divine Principle in a pre-digest form, and it ended up being 12 pages long. I wrote to Dr. Pak asking to send them to 21 people (our dad, 9 members, and 11 close relatives). We knew that it probably would be the most difficult letter to be received.

I have been living and working in the P.R.C. for the past 11 years, and I had been planning to fly back to America in mid January of this year, at which time I was planning to deliver the letters. About 2 weeks prior to this I had heard about Dr. Pak’s book, and I had the occasion to read it. Through his words, he gave me a message about the breakdown is in the human heart. The human heart is the expression of the divine source. Well is the result of the Divine Principle where. In the conclusion of the book David and Tacco speak of God’s way to do this. He says, "God will open the individual heart."

Love is truly that way. In Am I here there is simply love which flows from the heart of God and is always within each of us. All is inseparable. Love is, all is with us in the very center of ourself, the center of our spirit.

Yet the world is poor in spirit. There is pain everywhere. In the conclusion of the book David and Tacco lead us to know that God would heal if He could. But there is a breakdown, and the breakdown is in the human heart. The human heart is the conduit of the infinite divine heart. Our hearts are the expression of the divine heart. It will always be open as long as it is connected with the divine. The divine will always be blocked. This is the parental challenge of communication.

Rich and varied, the teachings in Every Day God, lead us to the divine source. Well worth reading and well worth picking up again and again for fresh inspiration.

Every Day God by David and Tacco Hose is available to purchase for $14.95 from: HSA Publications, 4 West 43rd Street, New York, NY 10036 212 917-0050 x 250 or www.hsa.org

March 2001
Unification News

MESSIAH: A Great Testimony from Dr. Pak

by Mark J. Tobkin

MESSIAH, written by Dr. Bo Hi Pak, is a memoir and living testimony of my friend, my elder brother and my living di-sciple of our True Parents. The MESSIAH took me back in time, a time which partially reflected experiences of my own, as they were experiences which some times were directly or indirectly intertwined with Dr. Pak in a limited way. And I’m sure that this would be the case for many of our mem-bers, even though our experiences may have varied depending upon the circum-stances of our encounters. I found myself spell-bound by its contents, as I understood for the first time, many things that I had not previ-ously known about Dr. Pak. It was like awakening to the true reality of Peter, back in Jesus’ day, versus the like awakening to the true reality of America, all served to open a door to the soul. They partially reflected experiences during the Korean War, his mil-di-um II was still being translated), and a 3-volume set of the Korean edition (for my wife, as she is Korean). Dur-ing the remaining days before I flew to America, I took the time to read the contents of MESSIAH, and to my amaze-ment found it to be a perfect compli-ment to the letter Paul & I were send-ing. I arrived in Minnesota (my home state), I called around to find where I could purchase a paperback copy, and that I had to go directly to the publisher. I ordered 25 copies (including one for each of my children). The total amount was a bit beyond any budget that I may have had, however, I felt that one couldn’t put a price on the cost of poten-tial "rebirth." Also, I felt that my family would be interested in Dr. Pak’s test-imony, as he is my "boss," and also because some of them had previously met him. Also, I felt that Dr. Pak’s test-imony pertaining to his true heart of God, Sin, and Salvation. As it was the 2nd such kind of letter in as many weeks, I assumed the contents to be very difficult to write, and we found our-selves re-drafting it numerous times. It literally took us 3 months to write the letter. It was pure Divine Principle in a pre-digest form, and it ended up being 12 pages long. I wrote to Dr. Pak asking to send them to 21 people (our dad, 9 members, and 11 close relatives). We knew that it probably would be the most difficult letter to be received.

I have been living and working in the P.R.C. for the past 11 years, and I had been planning to fly back to America in mid January of this year, at which time I was planning to deliver the letters. About 2 weeks prior to this I had heard about Dr. Pak’s book, and I had the occasion to read it. Through his words, he gave me a message about the breakdown is in the human heart. The human heart is the expression of the divine source. Well is the result of the Divine Principle where. In the conclusion of the book David and Tacco speak of God’s way to do this. He says, "God will open the individual heart."

Love is truly that way. In Am I here there is simply love which flows from the heart of God and is always within each of us. All is inseparable. Love is, all is with us in the very center of ourself, the center of our spirit.

Yet the world is poor in spirit. There is pain everywhere. In the conclusion of the book David and Tacco lead us to know that God would heal if He could. But there is a breakdown, and the breakdown is in the human heart. The human heart is the conduit of the infinite divine heart. Our hearts are the expression of the divine heart. It will always be open as long as it is connected with the divine. The divine will always be blocked. This is the parental challenge of communication.

Rich and varied, the teachings in Every Day God, lead us to the divine source. Well worth reading and well worth picking up again and again for fresh inspiration.

Every Day God by David and Tacco Hose is available to purchase for $14.95 from: HSA Publications, 4 West 43rd Street, New York, NY 10036 212 917-0050 x 250 or www.hsa.org
UB Helps Victims of the Indian Earthquake
By Michael McCarthy

The University is taking the lead in coordinating a fundraising effort in Fairfield County for victims of the earthquake in India. Derrick Alex, from the Admissions office, and Judie Clough, from career services, are the contacts for donations.

The government of India and the state of Gujarat, where the earthquake occurred, have requested donations of money, as opposed to clothes. This is because it would cost more to send the items and delivery to the correct area is problematic. The two governments will be working in conjunction with National Federation of Indian Associations (NFIA) in Washington, DC, a national umbrella organization for various Indian groups.

All donations will be hand-carried to India by the president of NFIA and the head of a national Gujarati organization and turned over to a local nonprofit group in Gujarat that is directly involved with assisting the victims. Presently, the military has contained the area and there is very limited access. The exact date of delivery is not yet set.

Presently, the military has contained the area and there is very limited access.

Communication, however, has been established between the two groups. The government of India and the state of Gujarat, where the earthquake occurred, have requested donations of money, as opposed to clothes. This is because it would cost more to send the items and delivery to the correct area is problematic. The two governments will be working in conjunction with National Federation of Indian Associations (NFIA) in Washington, DC, a national umbrella organization for various Indian groups.

All donations will be hand-carried to India by the president of NFIA and the head of a national Gujarati organization and turned over to a local nonprofit group in Gujarat that is directly involved with assisting the victims. Presently, the military has contained the area and there is very limited access. The exact date of delivery is not yet set.

The government of India and the state of Gujarat, where the earthquake occurred, have requested donations of money, as opposed to clothes. This is because it would cost more to send the items and delivery to the correct area is problematic. The two governments will be working in conjunction with National Federation of Indian Associations (NFIA) in Washington, DC, a national umbrella organization for various Indian groups.

All donations will be hand-carried to India by the president of NFIA and the head of a national Gujarati organization and turned over to a local nonprofit group in Gujarat that is directly involved with assisting the victims. Presently, the military has contained the area and there is very limited access. The exact date of delivery is not yet set. Presently, the military has contained the area and there is very limited access.

Communication, however, has been established between the two groups. The government of India and the state of Gujarat, where the earthquake occurred, have requested donations of money, as opposed to clothes. This is because it would cost more to send the items and delivery to the correct area is problematic. The two governments will be working in conjunction with National Federation of Indian Associations (NFIA) in Washington, DC, a national umbrella organization for various Indian groups. All donations will be hand-carried to India by the president of NFIA and the head of a national Gujarati organization and turned over to a local nonprofit group in Gujarat that is directly involved with assisting the victims. Presently, the military has contained the area and there is very limited access. The exact date of delivery is not yet set.

UB Honors the Ambassador of Turkmenistan
By Maya Atanassova

On December 6, 2000, the University of Bridgeport honored His Excellency Saparmurat Niyazov, president of the Republic of Turkmenistan. The Permanent Representative of Turkmenistan to the United Nations, Ambassador Aksoltan Ataeva, accepted the honorary degree on behalf of the president of Turkmenistan at a convocation luncheon at Walde- mere Hall. University President Neil Salonen and his wife, Rebec- ca, hosted the event. Among the guests that attended the lunch- coen were Dr. Stoyan Ganev, president of the New England Center for International and Regional Studies; Chris Corcoran, direc- tor of public affairs; and James Garland, associate vice president for university relations.

The event marked the start of new educational cooperation and cultural exchange between the University and the Republic of Turkmenistan. Upon bestowing the degree, President Salonen said that UB is proud to be one of the most culturally diverse universities in the U.S., and that he would be proud to welcome students from Turkmenistan as well. The visit was followed up by Dr. Ganev’s exchange visit to Turkmenistan, where he participated in a United Nations conference and signed an agreement on cooperation between the State University of Turkmenistan and UB. The agreement outlines the general framework for exchange of students and faculty between the two institutions. Dr. Ganev commented, however, that concrete steps are yet to be planned.

Known as “the Kuwait of Asia,” Turkmenistan is the world’s fourth-largest producer of natural gas, and the most influential Caspian Sea country. A peaceful policy of neutrality and non-intervention in a region torn by polit- ical and religious conflicts has established Turkmenistan as a regional bridge-builder between Russia and the Caspian countries. "We are the only nation who has formal diplomatic relations with Afghanistan, and whose neutrality has been recognized by a UN resolution," commented Ambassador Ataeva.

Upon receipt of the honorary degree, Ambassador Ataeva said that it has been a great honor for her to receive recognition from the University of Bridgeport, whose broad international outlook has provided her with valuable experience and knowledge.
The ancient Sumerians pronounced any-thing, although scholars can read the language to some extent. No one knows what the builders of Tiahuanaco called it, but they did not build it. Sitchin takes two pronunciations that are looking for their children and live in the U.S., near Bridge-Port University.

CONCLUSION
Without a Creator God, morals would be nothing but a social consensus; arbi-trary rules to be imposed upon others. Societal moral laws as imposition on the rest of the world are ir-relevant. If Relativism prevailed, would be the end of every moral law, and when authority is removed, chaos results. The shrewd and the brutal would dominate.

Yes, God demands our obedience. For Unificationists, this entails a lot more than following some vague soter- precepts. We cannot personally accomplish anything asked of us, but as our Rev. Moderno likes to say, “If every-one did something, then everything would get done.”

The Bible is filled with the tragedies of rebellion, and the blessings gained by obedience. God is everyone’s par-ent, and in our Heavenly Father’s profound love and knowledge, obed-iience leads us to harmony and great blessings.
The late scholar Allan Bloom, in his tome *The Closing of the American Mind*, discussed the ruinous effect of Relativism on higher education. Writing in the 1980s, he noted that his students denied having, or even needing, any heroes—while secretly envying Mick Jagger.

TRUTH AND LAWS

A recent article in Skeptical Inquirer, the magazine for debunkers of frauds, discussed “truth.” It said that truth, as encapsulated in scientific theorems, is an objective absolute. Next, it recounted how new theorems emerge, toppling the “established” truth. It then discussed Epistemology, claiming that philosophers haven’t been able to formulate any clear definition of “fact” or “truth.” Apparently these folks, most of whom are atheists, want plenty of wiggle room.

My opinion on this subject appeared in a letter in Mercury, the journal of the Astronomical Society of the Pacific. The cosmos has fundamental laws, such as gravity. No matter how loud the repudiation, you’re still going to get the same result when you step off a ledge.

Moral laws are just as absolute, being rooted in inescapable human realities such as love, respect, and unselfish action. Every major religion upholds the Golden Rule, and some version of the Ten Commandments. Monothists understand that this flows directly from the cosmos. Morality is also the basis of secular law, and therefore of civilization itself.

People who deliberately break laws are regarded as criminals. On the other hand, those who can’t even comprehend laws are subjects to special psychiatric and legal remedies. The intent of the challenge here, is to mean meaningless. The perception of “being right” was sufficient grounds for violence. It is important to remember that ALL forms of measurement are created by human beings, to be used upon other human beings.

With our limited understanding of self and cosmos, all that we can state with clarity is that, at some point, the cosmos came to exist. And that, possibly, it may cease to exist. Beyond this, all ideas are subjective, individual opinions of billions of lifetimes. Opinions are not right or wrong—they’re simply yours. A possession of the individual, struggling as an individual, to form a constantly changing perception of the cosmos. —F.R.R. Mallory, All Rights Reserved ©2001

Mallory is a prolific writer for the “alternate lifestyles” scene. These folks place great emphasis on personal respect and tolerance, especially for the Joo put it polietyl & exotic or unusual. It seems they’re also quite worried about a revival of the Salem Witch Trials, or whatever modern form such nasty activities might take.

EXPERTS

When applied to new or scientific—sounding claims, Relativism can have outlandish results. Without an objective standard of truth, everything becomes a matter of personal opinion. Secular laws are mocked. Real experts—in any subject—are lessened. Peculiar beliefs become widespread.

Stay up late for a couple of nights and listen to radio’s Art Bell Show. A parade of self-assured ‘mystical’ and ‘alternative’ celebrities will appear. Many see NOT on page 25

USEFUL INTERNET ADDRESSES

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Unification Church</td>
<td>531 Madison Ave. #1168 New York, NY 10128</td>
</tr>
<tr>
<td>Unification International</td>
<td><a href="http://www.tongil.or.kr">www.tongil.or.kr</a></td>
</tr>
<tr>
<td>Unification Outreach</td>
<td><a href="http://www.unification.net">www.unification.net</a></td>
</tr>
<tr>
<td>Bridgeport University</td>
<td><a href="http://www.bridgeport.edu">www.bridgeport.edu</a></td>
</tr>
<tr>
<td>Heart/Thread</td>
<td><a href="http://www.futurewalm.com">www.futurewalm.com</a></td>
</tr>
<tr>
<td>UTS</td>
<td><a href="http://www.uts.edu">www.uts.edu</a></td>
</tr>
<tr>
<td>Ocean Church</td>
<td>oceanchurch.org</td>
</tr>
<tr>
<td>Sun Moon University</td>
<td><a href="http://www.sunnosun.ac.kr">www.sunnosun.ac.kr</a></td>
</tr>
<tr>
<td>WPWA</td>
<td><a href="http://www.wpwa.org">www.wpwa.org</a></td>
</tr>
<tr>
<td>World CARP</td>
<td>worldcarp.org</td>
</tr>
<tr>
<td>Pure Love Alliance</td>
<td>purelove.org</td>
</tr>
<tr>
<td>HSA E-Directory</td>
<td>users.aol.com/HSAUWC</td>
</tr>
<tr>
<td>Unification Archive</td>
<td><a href="http://www.Tpamegs.com">www.Tpamegs.com</a></td>
</tr>
<tr>
<td>Religious Youth Service</td>
<td><a href="http://www.religionsfreedom.com">www.religionsfreedom.com</a></td>
</tr>
<tr>
<td>World University Federation</td>
<td><a href="http://www.ryz.net">www.ryz.net</a></td>
</tr>
<tr>
<td>The World of Heart</td>
<td><a href="http://www.worldtheheart.org">www.worldtheheart.org</a></td>
</tr>
<tr>
<td>Int. Religious Foundation</td>
<td><a href="mailto:IRF@mindspring.com">IRF@mindspring.com</a></td>
</tr>
</tbody>
</table>

UNIFICATION NEWS (ISSN:1061-0871) is published monthly for $25 per year (rates for multiple copies, payable monthly: 5-20: $1.75 each; 20–50: $1.55 each; over 50: $1.25 each) by the Holy Spirit Association for the Unification of Christianity (aka: HSA-UWC; Unification Church), 4 West 43rd Street, New York NY 10036. Periodicals Postage paid at New York, NY 10036 and additional mailing offices.

POSTMASTER: Send address changes to: UNIFICATION NEWS, 4 West 43rd Street, New York NY 10036.
This directory is sponsored by HSA-UWC National Headquarters. Donations and gifts to National Headquarters may be made by check or Visa/MasterCard/American Express.

Unification News is published by the Holy Spirit Association for the Unification of World Christianity (HSA-UWC), its members, and other adherents of the Unification Church or related organizations. Much of the material presented in the Unification News is offered for the information and stimulation of the reader, but is not necessarily endorsed by the formal corporate entity of HSA-UWC and the internally organized community of faith consisting of HSA-UWC members, its members, and other adherents of the Unification Church. Unification News is fully or partially funded, inspired, or staffed by HSA-UWC, its members, and other adherents of the Unification Church. This directory is sponsored by HSA-UWC National Headquarters. Donations and gifts to National Headquarters may be made by check or Visa/MasterCard American Express.

© HSA-UWC 2000
Holy Spirit Association for the Unification of World Christianity

New Books

Reverend Moon gives a unique and compassionate view into the life and heart of Jesus

**THE LIFE AND MISSION OF JESUS CHRIST**
by Rev. Sun Myung Moon
$14.95 + $3 s&h

The history of the UC in America illustrated with evocative testimonies and lavish color photos

**40 YEARS IN AMERICA**
AN INTIMATE HISTORY OF THE UNIFICATION MOVEMENT 1959-1999
Editor: Michael Inglis
Historical text: Michael Mickler
$70 + $8 s&h

Dr. Pak’s autobiography is the story of his personal search for a higher purpose and a testimony to Reverend Moon’s life and mission.

**MESSIAH**
by Dr. Bo Hi Pak
$29.95 + $3 s&h

Special offer—All three books for $99—s&h free!

Check out our web bookstore at:
www.hsabooks.com

Send check or money order or credit card info to:
HSA PUBLICATIONS
4 West 43rd Street, NY, NY 10036 • 212-997-0050 ext 250

SUBSCRIPTIONS

**Unification News**
4 West 43rd Street
New York, NY 10036

Please do not remove your mailing label when sending this to us: We need it to reference your subscription correctly.

**Check as Appropriate**

- [ ] NEW subscription
- [ ] EXTEND this subscription (do not remove your mailing label)
- [ ] CHANGE this address (do not remove your mailing label, extend your subscription if necessary)

1 year: [ ] USA $25 [ ] non-USA $45
2 years: [ ] USA $47 [ ] non-USA $85
5 years: [ ] USA $110 [ ] non-USA $200

NAME ____________________________
ADDRESS __________________________
CITY ____________________________
STATE _______ ZIP ____________
COUNTRY __________________________

Please write clearly.