What do we celebrate today? (The Coronation of God!) What a strange term. God? (Coronation!) Who did the coronation? (God!) Can True Parents do this by themselves? We can hold this ceremony because all the people on Earth and in Heaven were blessed and form a homogeneous nation. Therefore, to do that, religions from Judaism, to the second Israel centering on Christianity, to Korea, went through the realm of the first, second and third Israel and the Old, New and Completed Testament eras. The Completed Testament is the era of the blessing of all. Because of the fall of the human ancestors, all things created by God couldn’t stand in the realm of blessing. God taught people by establishing numerous religions, leading them through the salvation providence and raising them step-by-step to the era of Completed Testament. The people of the peripheral religions were not aware of this. Only Judaism and Christianity paved the road of serving God as our Father. And in the failed history of Adam and Eve, only one son was born on Earth whose blood lineage God could love. The elder son was born. Although the son was born, no “only daughter” appeared. God struggled greatly throughout the four thousand year salvation history. It can be said that God created Adam again. After making Adam, God created Eve as Adam’s counterpart. God created Eve by imitating Adam, applying same principle and blueprint used when creating Adam. The Bible says that God created Eve by taking the rib of Adam. It means that God adopted the core of Adam to create Eve. God found the only son through the Coronation Ceremony of God’s Kingship.

Morning Address, True God’s Day 2001

Given January 1, 2001 Cheong Pyeong International Training Center Korea (Translated by Mrs. Soon Ja Richardson. Unofficial notes by Rev. Michael Jenkins) The morning began with the True God’s Day Pledge Ceremony was held with our True Parents. (Many thousands gathered in their holy robes). True Father asked Rev. Kwak to read. The 1994 God’s Day address then spoke.

Why did you gather here? To meet someone or to talk to a friend? Did you gather here thinking about something? How about God? Did God gather here with some thought in mind? As long as traditions or old ways exist from the fallen world, restoration is not completed. Through the morning address, True God’s Day Motto for 2001 let us fulfill God’s absolute, unique, unchanging, and eternal will, which is the subject of True Love, by uniting with the liberated Parents and children of Heaven and Earth, through one heart and one body.

Schedule for 50-state speaking tour 2001

Sunday Feb. 25th New York
Monday Feb. 26th New Jersey
Tuesday Feb. 27th Chicago
Wednesday March 1st Miami
Thursday March 2nd Atlanta
Friday March 3rd New Mexico
Saturday March 4th Arizona
Sunday March 5th North/South Dakota

Monday March 6th Tennessee
Tuesday March 7th Kentucky
Wednesday March 8th Indiana
Thursday March 9th Oklahoma
Friday March 10th Nebraska
Saturday March 11th South Dakota
Sunday March 12th Alabama
Monday March 13th Arkansas
Tuesday March 14th Colorado
Wednesday March 15th Connecticut
Thursday March 16th Georgia
Friday March 17th Louisiana
Saturday March 18th Maine
Sunday March 19th Maryland
Monday March 20th Massachusetts
Tuesday March 21st Michigan
Wednesday March 22nd Minnesota
Thursday March 23rd Missouri
Friday March 24th New Hampshire
Saturday March 25th New Mexico
Sunday March 26th New York
Monday March 27th New Jersey
Tuesday March 28th North Carolina
Wednesday March 29th Ohio
Thursday March 30th Pennsylvania
Friday March 31st South Carolina
Saturday April 1st Tennessee
Sunday April 2nd North Carolina
Monday April 3rd Kentucky
Tuesday April 4th Indiana
Wednesday April 5th Michigan
Thursday April 6th Minnesota
Friday April 7th Missouri
Saturday April 8th Nebraska
Sunday April 9th Oklahoma
Monday April 10th South Dakota
Tuesday April 11th Tennessee
Wednesday April 12th Virginia
Thursday April 13th Wisconsin
Friday April 14th West Virginia
Saturday April 15th Washington DC
Sunday April 16th West Virginia
Monday April 17th Washington DC
Tuesday April 18th Oregon
Wednesday April 19th California
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Reports next month
To this day they have tried to chase the The Coronation of God would have been united by 1952, seven years after 1945. welcomed the Second Advent of the one representing Christian culture and if Catholics and Protestants had become to God. Centering on this foundation, Christianity became the second Israel. Because Christians and Islam now have the form of religion, but they have perished. Not only religions, but also societies, nations and the world have become hell.

God's ideal realm of love was not on Earth. In America, there is no family in which husband and wife, mind and body are united with the original standard. There is no family in which par-

ity and Islam remained as forms of religion that educated people the world over about the mission of the messiah. Who is Lord of the Second Advent? He is the True Parents. True Parents bring true love and true blood lineage. False parents have fallen love and lineage. In the original world, people create families centering on God. To achieve true love and true blood lineage, the parent and child relationship is separate. To become children of True Parents, they cannot have an eternal relationship. They can bring true love and true blood lineage. Fallen Satan cannot separate it. We should be engrafted into the blood lineage of God, on the original standard.

When one goes over the national level, he goes into the direct dominion of God. Therefore he cannot have a relationship with Satan. If Jesus had married, Satan could not have killed him. Because he was at the level of completing his responsibility, he entered into the direct dominion of God. In direct dominion, God's blood lineage is connected; therefore there is no way for Satan to separate it. The problem is that we have not advanced to that level. If Adam and Eve had married and loved, the fall could have not occurred. They would never have been able to fall. Satan could not have succeeded.

But, during the growth period, the fruit was not ripe. Unripe fruit does not produce seed. The place to dispose of those lifeless things is with God. Therefore, what kind of problems exists in the father-and-son relationship? The problem is the parents' blood lineage. Inheritance of blood line-

e administrative council. It cannot take place with just a single entity, whether it is parents alone in the parent-child relationship or man alone in the man-women relationship. With the foundation of the harmonious unity of man and woman, the internal and external character of blood lineage becomes completely one with the fundamental cosmic principles. Then the substantial mind, representing the internal character, results in a substan-

tial body representing the external character, and man is ultimately created (a life is brought into the world).

Likewise, the meeting of the two extremes is like an object in the deep freezing environment, there is an explosion. Therefore, God Himself took spherical form centered on the internal and external character of love. However, the relationship between the two extreme characters reflects merely an internal movement and does not appear on the surface. Thus He cannot feel stimulation. However, if there exists a physical form that could function as a stimulating object... It is like an explosion caused by collision of hot and cold, or of two extreme elements through the mind.

If love becomes the axis and if the couple is willing to love forever, they can have eternal life. They can become a family centered on God. Its seed will grow in the ground. If love becomes the axis, the seed will become a sprout and the sprout will become a fruit, a God-like fruit. Branches all over the world will grow big and branches will grow in all directions. Adam's family was to have become the kingdom of the world. The son inherited the parental blood lineage. If love becomes the axis and if the couple is willing to love forever, they can have eternal life. They can become a family centered on God. Its seed will grow in the ground. If love becomes the axis, the seed will become a sprout and the sprout will become a fruit, a God-like fruit. Branches all over the world will grow big and branches will grow in all directions. Adam's family was to have become the kingdom of the world. The son inherited the parental blood lineage. If love becomes the axis and if the couple is willing to love forever, they can have eternal life. They can become a family centered on God. Its seed will grow in the ground. If love becomes the axis, the seed will become a sprout and the sprout will become a fruit, a God-like fruit. Branches all over the world will grow big and branches will grow in all directions. Adam's family was to have become the kingdom of the world. The son inherited the parental blood lineage. If love becomes the axis and if the couple is willing to love forever, they can have eternal life. They can become a family centered on God. Its seed will grow in the ground. If love becomes the axis, the seed will become a sprout and the sprout will become a fruit, a God-like fruit. Branches all over the world will grow big and branches will grow in all directions. Adam's family was to have become the kingdom of the world. The son inherited the parental blood lineage.
CORONATION

God had to restore the physical world. However, since he could not marry, he could not create a perfect family and bridge the gap to the Garden of Eden. Those who were present wanted to help God and tried to make of mankind one people. Thus, after the Second World War, all the allied nations were victorious over the axis nations and helped rebuild them.

In other words, the time has come for overcoming the Cain—Abel conflict. Based on this condition, during the postwar era, if the primary nation, America, along with England and France, had realized and accepted God's will, God would have overcome the most difficult obstacles within three years. And within seven years, the entire power of God's Will would have been realized. In other words, based on having created the foundation of his family, God's Will would have stepped forward to assume the position of spiritual parents and has to fit everything in this right place. Jesus could not do this. Since he could not marry, he could not create the marriages of others. Thus even God could not give blessings. What this does is to bring forth the concept of True Parents, who can reverse and change the blood line through initiating the Blessing. The fact that false parents bred and spread their seed caused the struggle between God and Satan in the beginning of human history. The true family and the false family were created in the middle and end this struggle.

After reconquering God and Satan, the unity must be centered on the foundation of his family, and Judaism and all religions around him, the restoration of God's Will. God's Will would have been accomplished and a divine sovereignty would have become possible. However, since this did not take place, it eventually led to World War 2, and in the post war era an analogous situation came about. America and the world represent Judaism in Israel and the other religions, respectively. Since this once again could not unite, it has taken this long so far... more than 55 years, 56 years. Thus, to hold this Coronation Ceremony to honor God is like a dream. Who was supposed to hold this ceremony for God? Who destroyed the hope for such a ceremony? Did God? Satan, Adam and Eve—three are responsible for the mess. Because Adam and Eve could not assume the True Parents' position, Satan entered the picture and the condition of True Parents' blood line was not established. Since they fall left trails of Satan's blood line, neither God nor Satan for that matter could deny or reverse the consequences. It is difficult for Satan as well as God to destroy what he has created thus far. No body likes to destroy and thereby modify what has been created. This is true even for Satan.

God cannot reverse the consequences of the fall. If he had the ability to do so, He would never have lost Adam's family to Satan. By principle and even by common sense reasoning, this is clear. The only person who could repair the damage was the perfected Adam. You have to understand the fact that the perfected Adam's family is the only family that can possess the love of the origin that God could give to humankind from God. All of you blessed families should assume this responsibility for God's family. Representing the rest of the world, you should pray in the name of a blessed central family. How many people do we have here? (About 4,000 people.) Is it 4,000 couples, or 4,000 people? (4,000 people.) 4,000 people are here representing 4,000 families, right? (Right.) No matter how many millions of people run in a marathon, there is always a winner, the best out of millions of runners. Who else gets awarded? 1st, 2nd, and 3rd places, right? What kind of medals do they get? Gold, silver and bronze. How come there is no black medal? There are three, because of the principle. Everything consists of the number three. In three stages: Heaven and Earth... like the center of a 360-degree circle, everything needs to have the correct position as a reference point. The completion of restoration is no exception. Then what is a term no one can assume the blessed family? Who gives the Blessing? The parents do. Who officiates the marriage? Who should officiate the ceremony through which children can resemble their parents and inherit their parents' blood line marked by their parents' harmonious unity? The officiators are the parents. Today's typical marriage is an act of stepping up next to someone who is famous for using a ladder, because humankind has been dragged up to this point by the fallen angels in the sky. On October 14 of last year, all the happy ones and those families that were matched with Father's children attended.

Was this to perform a unification ceremony of all religions? In summary, the True Parent is the king of the family. Has this term ever existed? Has there been anyone who could claim that he or she is the king or queen of the family, standing as a representative of Heaven and Earth? In order to become the king of the family, you have to be the parents among the parents and the first son among first sons. The first son should marry first and start his family first. Everything has an order. There is a term in Korean called "reverse marriage." (This refers to reversal in the order of marriage, especially between brothers.) This term is violated quite often today. This reflects the content and concept of restoration. Thus one tries to go this way and that way and even follow the reverse order. The "reverse marriage" should not take place. If the order is reversed, everything will go belly up. The world has become this way. Now, how are we going to repair or undo this? Incest, illicit love relationships and all such problems stem from this confusion and chaos. Grandfather and granddaughter, grandfather and daughter-in-law, etc... These incessant relationships occur because people revolt around without knowing their center, and consequently they catch and consume one another. In this era of confusion, of great chaos and family level confusion, whether of immediate family or distant family, everyone revolves around randomly to hook up with one or the other without any order, without knowing 1 degree, 10 degrees, 360 degrees or 180 degrees.

So, who can bring order to this world? God could not interfere with Satan's marriage. Likewise even in the first marriage, there was no marriage between Adam and Eve. If one is sick, one cannot survive without eliminating the cause of the disease. Since false love, false life, and false parents were created, True Parents have to reject these and restore love, life and lineage through indemnity. What does it mean when one says, “those who seek death will live”? Until the indemnity is completed, those who live in the world of death and who walk to the edge of death with the spirit and energy to say, “even if I die, I will still have the energy to live,” will live. There is no resurrection for those who find...
CORONATION from page 3

CORONATION from page 3

dead sad and fearful and run away. The Church thinks that those who seek death... [Will live?] And those who seek life [Will die]. Live! [Will die!] That's a very good and kind. Then, what about God? What if God takes the position where He seeks death? [He will live] He will live. If God seeks to live then there is no consummation. What about me? It is the same. If I decide to live, I will die, and if I seek death... [You will live!] That is the case. Do you think about whether Reverend Moon of the Unification Church thinks about being Messiah or True Parents? If I did, what would you think? If we seek death, there would be a tug of war in the Heaven where, everyday. It makes sense to say we should seek death, even in the environment where it is not possible.

Those who seek death should form ties that are closely associated with a Heaven. We can form ties according to the time periods of those stages. When you tie knots for three and a half years, are you making big knots or small knots? As you make new knots, where is your rope better, right? That is ideal. If they become big, give them big hats. When they become narrow, nothing can be done.

It is the same with God and True Parents. What about those who want to enter the Kingdom of Heaven? Is it the same? [Yes, the same.] Because I wore a heavy crown this morning, my head hurts, so please answer quickly. In order for Him to save even one man, even God has to go through the circumstances of death. He must throw down the rope and pull the person falling off the cliff with all His might. For God and us to live, we must have that standard. God has gone through death so many times. Those who want to go to the King- dom of Heaven must be able to go through each stage of death. When the end, God must tire out before you. Who is older, God or you? God is the oldest, right? We must cling to the rope and reach the highest ground. How difficult would this be? By the time we make it to the top climbing up the rope, God will collapse from the exertion. Then what should we do? Should we carry Him on our backs and take Him to the hospital? If there is no hospital, we must do whatever we can on our own to save Him. We can pray, or we can go over the full of suffering.

Who is the Messiah and Savior? Should he relax and enjoy life, or should he go through suffering so that God can see? This person who enjoys life and allows God to die as a result be the Messiah? So, if I suffer, should Unification Church members play around and enjoy life? Should people who play around go to the Kingdom of Heaven or to Hell? [Hell] Should I do what they want me to do, because I think Father doesn't know the world? Life and death are at hand, and they just want to live a comfortable life. We should say that we will all die together. If we do, then we are all alive. A person should not say that only he should live. If it is absolutely certain that a father wants to give his life to his son, then the son must follow that father to the end, He if does not, in the end they will separate. The father wants to die and the son wants to live, what will happen? Will they separate or not? If the father's act is different from the son's act, it becomes an act of Hell. The grandson born through that kind of son cannot even come to his grandfather to give him a kiss.

Among the Unification Church members, is there anyone who wants to suffer? Did you fulfill your responsibility? Blessed families here, who are trying to earn regional victories for the unification of North and South Korea, are you fulfilling your responsibilities? If you get regional victories, can the world become united? Without the UN, can the world become one? As you do battle in the region, I have to work with NGOs? The NGO representatives from across the world talk about societal evils and other issues within their realms of influence. When they hear about the large perspective of how the UN should unite the world and solve the problems of Communism and other problems, they are overwhelmed and don't have a solution And therefore they appreciate.

School is not important. The many nations of this world still belong to Satan and not God. But the nations have nowhere to go but to follow God and True Parents. Is George W. Bush the center of America? Yes, he is. Why? He lost because of the electoral college. It's over. What does the US tell to the third world? It says, you can choose democracy and the bi-cameral legislative system. And those countries say to the US, “Worry about yourself. Don't come here and preach to us. Look at yourself.” Without democracy, what will Western people do? The four-year presidential term should be changed to six years. After four years candidates have to compete for the presidency again. What time do they have to do any work? They waste so much national wealth on elections. It should be eight year terms. Even in democracies it should be 16 years if you count 8 years for the husband and eight years for the wife. And if it is a family it should be 32 years. That will give hope. Can we go on for 64 years? They start their children's college expenses after 2 years. It's all over. Democracy will collapse. The principle doesn't allow it.

One reason why a free, democratic nation like America struggles because of the unions. I will tell you how you can resolve problems with the unions. In the same way as my collar workers form a union, stockholders and executives should also form a union. They can work together to raise money for their family members. Then each year will be much more productive than the last. There must be mutual benefits for both parties, the employees union and employers union. They can compete with each other and see how much money they can make within three years without returning any profit to the owners. If employees have worked hard, we can give a bonus to their union. If the employers have ability to receive more money, then that money can be received from the unions.

Do you make it? [Yes.] Your answer should be.

Our unification members work all their lives and receive modest pay. Not only that, they even offer some of their earnings. Can a union exist in this kind of environment? No way. I can clean the mess America has within three to seven years. So, unions eventually will disappear. Does Russia have unions? Does China have unions? Does North Korea have unions? What is this? Why do advanced societies is no one who has given this any thought. If this doesn't work out, I will call all the religious organizations and blessed families of the world. We will make a religious union. We can do that, can't we? Let's say I make a reli-

From now on, whether you like it or not, no matter how you look at it, whether you are rich or poor, if you want to be a Unification Church member, you must listen to me because you are
having a lot of trouble. So, you decide not to stand in a troublesome area. Today you decided to stand with me and your determination should not change. You must have affection.

The clothes you are wearing (pink color gowns) look like the color of Jesus’ paradise. This symbolizes Jesus Christ. White symbolizes God. Green symbolizes the Holy Spirit. That is why nature is green. The ocean is blue and the mountains are green. The sky is blue. Pink flowers and white flowers look fine together. You are wearing this kind of symbol. You should not be ashamed of yourselves. You must have strong shining lights so that bees and butterflies are attracted by you. This is very healthy. (Amaret) Please try.

A person who prays, “I pray in the name of blessed central family” must resolve all the problems of the church, the people, the nation, world and cosmos. Centering on the clan and tribe we can guide our nation. Our tax code can form a strong guideline. Is there a palace in Satan’s nation, we must build better one. Can we agree? (Yes.) The Blessing Offering fund cannot be touched. Even I will not touch that fund. I will spend that money to build a palace where all your descendants and all people can freely set- tle, and a place of gov- ernment, a parliament.

Shouldn’t the palace of the Heavenly Kingdom be ten times, a hundred times greater than the one of Satan’s? We should realize this before we go to staff world. You have no right to go to the Kingdom of Heav- en if you have not realized this. Do you want to earn that right? Do you just abandon your relatives? You must wit- ness to them. You must unite them into one family. They should be the presidents in Satan’s world.

What is a loyal son? He is a son who dies for his parents. What is a patriot? He dies for his king. It is the same for saints and ancestors. You should write this important teaching on your notebook.

What is this year’s motto? The liber- ated parents of Heaven and Earth. True Parents and liberated children tightly unite into one. There is no gap in this union, no gap for water to enter. There is no gap for air to come in. There is no gap for light to come in. After uniting into one, what? (True love) Indeed, true love comes next. After the Parents of Heaven and Earth become one and parents and children become one, true love can come alive. True love is one mind and one body. Within true love, the center is the Sun. In this day we accomplish the center of subjectivity. This is not only your motto, but every one must practice this truth for a 3,000-year period.

Do you think this motto is good or bad? Am I dumb? Through this time, blessed families have the registration ceremo- ny for the transition of the four-posi- tion foundation over three eras and three generations. This is all you need.

Today, all things of the new millenni- um are liberated, but God is not yet liberated and True Parents are not yet liberated. Nonetheless, the Parents of Heaven and Earth and children are lib- erated, so you should not be afraid. Even if you are locked up, you must not be afraid. I am so curious about Heaven that I want to go to the King- dom of Heaven as quickly as possible. If I go there young, is this good or bad? All the cosmos is in my hands. You should not deny that you are theulti- mate one. You should not worry. That’s how it goes.

Have I searched for food or truth? (Truth.) Can you see truth? No. Can and come with me. Sons and daugh- ters should prepare for parents to have the kingship ceremony. Now God must have an authority centering on this kingship. Please come out. I will guide your way. You know how to guide, right? Whether God can visit or not, you know how to guide Him, right?

From now on things have changed. People who worry should die. What did I say? People who know and worry should die. Should they die or not? (Don’t die.) I will stay even if everyone dies. You have to think of it that way. Do you know how to achieve individ- ual perfection? Do you know it or not? You Kwang Ryul, do you know the expe- rience of the individual’s mind and body becoming one? Do you know it or not? After the fall, the body that inherited do not discriminate against blacks or those who did not complete college. The person who practices true love, realizing the true meaning in the right way, possessing love for the sake of others, is in the mainstream. The cre- ation of Heaven and Earth began from that point. I cannot forgive the act of diluting and squandering this main current of thought. This is the second of all sins.

The third point is to refrain from stealing public money. It means not to use public funds to fulfill selfish desires. There are three types of sin, and of those who go to jail, at least 70% go for this reason. Will you understand this only after being put into jail? Human rights infringement and lineage viola- tion are problems concerning men and women. They come from the money problems. Following these are the problems dealing, knowledge and power have ruled.

Chapter 1 of the constitu- tion of the Kingdom of Heaven is that you will not stain the blood lineage. The purpose is to preserve the lineage. Keeping it com- pletely clean. It means to maintain the purity of blood lineage for eternity. From the standpoint of the blessed blood lineage that has been inherited through the servant’s mouth, parents and God’s life cannot be contaminated by the actions immersed in the habitual pattern of the fall- en world. Can you abide by the rule? (Yes) All those couples that are certain to follow the rule, regard- less of the status, or whether a man, even if you are not sitting with your spouse, all those who are willing to keep your lineage from being stained, close your eyes and call God, then God can see you and make a deter- mination. Raise your hand firmly and pledge. People sitting next to you… since all are couples, if some- one is not with a spouse, it is okay even if you are here without your spouse. You must not forget this memorial day. Even if you are married to a husband and a wife, if you provoked it, you must resolve everything on Jan- uary 1st.

Today all things of the new millenni- um are liberated, but God is not yet liberated and True Parents are not yet liberated, so you should not be afraid. Nonetheless, the Parents of Heaven and Earth and children are lib- erated, so you should not be afraid. I am so curious about Heaven that I want to go to the King- dom of Heaven as quickly as possible. If I go there young, is this good or bad? All the cosmos is in my hands. You should not deny that you are theulti- mate one. You should not worry. That’s how it goes.

Have I searched for food or truth? (Truth.) Can you see truth? No. Can and come with me. Sons and daugh-
To protect human rights. Third. [final chwhol of public money!] You already took a large amount among children. If I didn’t spank you, you didn’t do? You all don’t do work yet are hoping that I will allow you to go out once a month, and to go to the royalty right? The poor new Unification Church. Members. They come to this place and what? They have the brother-sister relationship because you stand before the same blessing upon the earthly mother and father. In my eyes, third cousins, in the in-laws and all the cousins and so on including all people are related, having the brother-sister relationship.

Therefore, once the parents-children relationship and conjugal relationship are connected, brothers and sisters will automatically come to exist. The relation within this universe, the image of humankind may be called brother-sister relationships. They must live a good life in harmony. To live a virtuous life, guidance is necessary. Each person has to have the beneficial impact of the indemnity ceremony, right? So it will never be a loss to you, even if you are persecuted and attacked.

I explained to you on this historical day, the day of the Coronation Ceremony of God’s Kingship, the three most important things that I told you. By which you can be truly liberated under the guidance of any nation. Thus, I hope you can remem-ber these memorable contents and keep them as your spiritual treasure. [Amen! Applause.] May you realize all the things to which you say “Amen.” Amen!
by Mary Jane Despres

After attending the 8th 21 Days Blessed Messes Workshop for Registration in Chung Pyung that began January 13th, I’ve recently returned to America. It was an unusual, hopefully accurate report about the Coronation Ceremony for the Kingship of God on January 13th, 2001.

This was my first visit to Chung Pyung since the construction of the Cheong Ung Palace, which translates to “the Palace of the Heavenly Presence.” True Father said at its dedication: “What is the name of this sacred place? It means the realization of Kingdom of Heaven on Earth and in Heaven for the Fourth Adam.”

Entering the Main Hall of this palace for the first time early in the morning of January 13th, I certainly felt like I was entering a heavenly royal palace, with there being two beautiful pairs of thrones on the stage, and everyone gathering there was wearing holy robes. In front of us was a beautiful mural of outdoor scenery flanked at each end by a Oriental window with light shining through it and an ornate column. Featured on the mural were a red sun and white full moon illuminated by spotlight against a golden sky, steep dark green mountains and tall trees partially hidden by clouds, a towering waterfall and flowing streams, as well as a number of deer and cranes.

At the top of the stage area were two white thrones, prepared for Heavenly Father and Mother, called on this occasion “the Royal Parents of Heaven and Earth.” Below these thrones were golden thrones, prepared for our True Parents. Below the golden thrones was a large offering table, covered with a white table cloth with gold trim upon which were placed many beautifully stacked foods on cake stands and in bowls. Inside the hall, there was a heavenly atmosphere created by light striking to the tightly packed, almost overwhelming multitude of brothers and sisters dressed in white robes who were gathered outside the entrance to the Main Hall along what are usually spacious corridors. Surely everyone who arrived early in the morning was Ans accusingly hoping to be able to fit into the Main Hall where the singular event of God’s Coronation, to be held only once every in his record, would take place. As I came into the hall around 6:00 am, brothers were cleaning and adjusting the stage area and the offering. Some brothers were certain elders to the front of the gathering, including Hoon Sook Nim, Dr. Neil Loeb, Rev. Phillip Schlarb and Rev. Jacques Marion.

At 6:25 am, 42 people whom I imagined were selected elders entered the stage area. Twenty-one of them stood on the left side, facing the stage. Among these were Mr. Jin Moon Rim. Twenty-one others stood on the right side, facing the stage. Among these was Rev. Chung Hwan Kwak. At 6:27 am, forty-eight men and women (called “ushers” by our translators), all of whom were wearing holy robes, processed in two lines on either side of the center aisle and seemed to stand in attendance along the front end of the aisle and along the sides of the offering table. Yet, after just a minute or so, they recessed to the back of the hall, as if this had been a practice of the procession that was to take place during the forthcoming ceremony.

Next, a brother stood in front of the offering table and prayed silently what I imagined to be a prayer to offer the preparations and offering to Heavenly Father.

At 6:50 am, a brother placed what appeared to be black cushions on each of the white thrones of Heavenly Father. The ushers then officiated from the rear of the hall to their positions at both sides of the center aisle in the front of the hall, beginning the ceremony.

Next, Hoon Sook Nim, the wife of Heung Jin Nim, together with Yun Ah Nim, the wife of Hye Jin Nim, who were positioned in the continuing procession in front of our True Parents, started to carry beautiful silver-colored thrones to God’s thrones. To my surprise, True Father directed them to wear golden crowns with circular-shaped metallic decorations that sparkled as they moved. True Father’s crown had two strands of jewels, which swung back and forth on either side of his head as he walked along. As True Father, Sook Nim and Yun Ah Nim proceeded to the white thrones of Heavenly Father and Mother and placed the silver-colored thrones on each of the black cushion-like supports. Then, they carried two beautiful robes and carefully, with dignity, placed them just in front of the thrones. The robes were of fine white fabric with red and gold Oriental trim. Meanwhile, True Parents were still standing in the aisle. At about 7:30 am, True Father prayed again, previously offering Heavenly Father dominion. This was the second of True Father’s prayers. Here is an excerpt:

“Father, Heaven can now be settled in peace and exercise Your authority not only in the position of the Master having dominion over the creation, but also based on the presence of Your God’s Kingdom, transcending the spirit world and physical world, and the past three ages. You can stand in a free and autonomous position, based on the foundation of going beyond the level of all of the things that You wanted to fulfill in Adam’s family, according to the original ideal of creation, to the point where heaven and earth become one.”

After this prayer, our True Parents came to the stage area and bowed to Heavenly Father. True Mother’s right leg appeared to be in pain, as if she had recently been doing extensive bowing conditions. Then True Father sits down upon his throne, and True Mother bowed to him, using one hand to assure that her crown would not accidentally come off her head while bowing. Then she was seated in her throne. Next Rev. Chung Hwan Kwak addressed the gathering, saying: “This is the Holy Coronation of God’s Kingship. True Father’s hands officiate this ceremony could be offered to liberate God. We are unworthy, as sinners, to be here. Only by True Parents’ love could we be here. We must pledge to resemble the Cosmic True Parents, honor God, who has regained His original position and True Parents who have offered.”

A Series of Heartfelt Young Baes

Rev. Kwak asked that True Father’s four children in the Spirit World and all the True Children present might now come and offer a drink and kyung bae to Heavenly Father. True Children, represented by Hoon Sook Nim and Yun Ah Nim did so. True Parents sipped a drink. Then about eight of our True Children who were present for this ceremony came and did the same.

On behalf of the Old Testament Age and of the New Testament Ages, and Rev. and Mrs. Bo Hi Kyoung and Dr. and Mrs. Bo Hi Pak offered kyung baes.

Couples representing several listed Blessing Groups come forward to offer kyung baes.

Next, representatives of Korea, Japan and the United States offered kyung baes.

Then, six (of the eight) Continental Directors offered kyung baes on behalf of their Continental regions.

Four people representing four major world religions, including Christiani ty, Confucianism, Islam, and Buddhism, offered kyung baes.

Next, three brothers representing the National Messiahs offered kyung baes.

Then, four men who are relatives of True Parents offered kyung baes.

Next, three brothers representing the Abel Nations offered kyung baes.

Next, two brothers and one sister representing the Cain Nations offered kyung baes.

Then, three people representing the Spirit World offered kyung baes. True Father then prayed with his hands outstretched. This is an excerpt from the third prayer.
Hoon Dok Hae you should complete the restoration process. In 10 years how old will I be? 90. In 200 years 100. In 300 years 101. In 400 years 102. If Moses didn’t die the Israelites would not have been able to cross the Jordan river. In your study are so many complicated thoughts. You must not repeat the same mistakes. God knows when we were created and the time we are in. You must get rid of all complicated thoughts and situations. You must cut off every time you have to go back to the orignial more than any other time. Everything will be done according to the truth. Our motto- Liberation of Cosmic Parents and Children of the Earth. Without True Parents, True Parents, and True Love, God can’t be liberated.

True Liberation (Liberation), liberation is where this indemnity law is working from every direction. Everything is centered at the center or absolute zero point. (Father called this center the Touchstone of the Lamb’s Ha! This way is the way of the sacrificial offering. It is the straight and spiritual way. From the zero point or center everything can be judged right or wrong. As the center turns on it’s axis however the standard never changes. In all directions and all situations there is one standard.

What is the difference between this kind of liberation and the liberation of a person that was just released from prison? The person from prison is still blocked in every direction. His relatives, all people and the nation are full of boundaries through which he cannot go. True liberation removes all boundaries and all sharp corners from one’s self. Then there is no direction or place that a truly liberated person cannot go. The number 16 is very important. 16 is the number of generations of Korea. Liberated Cosmic parents and children, God’s body and body of 2 parts. So the parents have 2 parts and the son and daughter have 2 parts or the spirit world it becomes 16. 16 is the number of liberation. 16, 160, 1600, 16,000, 16,000,000 is the number of liberation. All Nation’s and Messiahs must go to the Pantanal and catch 16 different kinds of fish representing 4 different species. 160 is the number of liberation. True Father caught this number. 160. He caught 32 fish in one day. 11 Decree in one year. Is there any national messiah who caught the 160 ? No one. Only Father did it. Where is the boundary of the spirit world? How far are you liberated? No one. Only Father who can God be liberated. Until the number of liberation. True Parents can God be liberated. Without True Parents cannot be liberated. So there are 6 billion people on earth must be liberated to stand in their lineage. The ancestors have no place with them. There is no order up or down. They have no future generation. There is no purpose for the whole of humanity.

Husband and wife must become one unified body. Every king must bow his head to his local subjects. How about God? Does God bow down to his children? Unless the children fulfill their responsibility, God can only bow down to God. Are you useful to God or not useful? Does God have the right to punish? If I step on you what is your response? God should be unchanging if I kick you. God needs 3 generations to be truly liberated. Three is the number of liberation.

Which does a baby love a mother’s breast or the breast of an old grand- ma. Do you love my words? What do you want the most? To fall in love with God or to fall in love with someone? To fall in love with God! In True Love God can be like an older brother and also a father. What kind of liberation does God desire? The liberation of love. What kind of love? True Love. How many kinds of True Love are there? There are many. Up and Down (Parents and Children). Front and Back (Uncles and Aunts) Left and right (brothers and sisters). The core of the liberation of God is True Love. Core love.

You have sucked the life blood out of your Father and Grandfather. Do you think it is easy to find the Divine Principle? The problem is in the womb. Woman blocked the way for God’s ideal. The fall was created by the woman. At the age of 15, 16, 17 girls start buying makeup. True love is Liberated Cosmic Parents and Children’s love. The love of Grandfather and grandmother, the love of Father and Mother, the love of children, the love of grandchildren.

The core is True Love. With True Love there is liberation and you can have anything you want. Will we have farmers in heaven? There are no farmers or factories needed to make bread in heaven, however when you want delicious bread with the power of True love you will have it immediately; if you have True Love there is nothing that you can’t do. Ability comes with True Love.

Which came first male or female? Communionists say the female came first. Everything about the woman was made for the man and for the baby. Women search for a handsome ideal man. (At this point Father spoke to the Japanese members for over an hour in Japanese.)

God wants liberation. Liberation in what way? In politics? With money? God doesn’t need those things. God is seeking liberation in love. I had all kinds of experiences in dealing with the situations of women. Every kind of problem that women had I worked to solve. That’s why all women can feel that they like me.

What does God like most? Absolute faith, absolute love and absolute obedience. Unless I’m willing to give my life there can be no concept of salvation. You must commit yourself this day. Who is going to liberate God? God is hoping and longing for the marriage of Adam and Eve. This is God’s marriage, this is True Parent’s marriage. To meet God you must be at a perfect 90 degrees. 91 degrees will not meet God. God has dawned. There is no more division. The Completed Testament Era has dawned. There is no more division. Jesus, Buddha, Socrates their wives are here.

Freely, I gave you the signature and authority. Now America must help God. Jesus, Buddha, Socrates their wives are here. On October 14, 2000 Father did a special ceremony to remove all the boundaries of religion and race. There are no more barriers in the spirit world. All are one in the spirit world. The 7 year period from 1997 to 2004 are the years in which all things can be cleaned up. OT and NT eras have been concluded. The Completed Testament Era has dawned. There is no more division. Jesus, Buddha, Socrates their wives are here.

You must live in any way that you wish. You must live so as not to dirty your lineage. God has no concept of things belonging to himself. We must have no concept of our own belongings. We must give and forget. As we offer all to God, God will bless us with greater ability. Ability comes with True Love. Ability does not come from a handsome ideal man. (At this point Father spoke to the Japanese members for over an hour in Japanese.)

God's Day from page 1

True Love, America, Russia and China are afraid of me. You must love your enemy even more than you love your own family. This is the secret of True Love. This is why some are afraid. I have so many impossible situations that I'm dealing with, however can I run away? Why not? Because I know God. No matter how heavy the situation or how much I am pushed down, I cannot escape the fact that I am the Son of God. I can’t run away. You can’t dance around with the things of this world. You must totally destroy. You must totally understand the meaning of registration. Unless you have registration God doesn’t need you and you can’t actually do it. True Parents had to do it. What was the principle? My son surrendered. In March, 1999 Satan surrendered. Because of True Parents and True Parent’s marriage. God could not make Satan surrender. That would violate the principle. Man gave Satan his power and only man can make Satan surrender.

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The Millennium Declaration of the United Nations: A Response from Civil Society

by Dr. Mark P. Barry

The Millennium Declaration of the United Nations: A Response from Civil Society was held in New York at the United Nations Headquarters and New York Hilton Hotel from October 20-22, 2000. Hosted by the Mission of Indonesia to the United Nations and co-sponsored by the Interreligious and International Federation for World Peace (IIFWP) and World Association of Non-Governmental Organizations (WANGO), it was attended by over 500 representatives of NGOs and civil society from 105 countries. The conference took place five weeks after the Millennium Summit of World Leaders convened at the United Nations attended by 150 heads of state, government and royalty — the largest gathering of world leaders in history. The world leaders unanimously adopted the United Nations Millennium Declaration at the Summit’s conclusion (approved in General Assembly resolution 55/2).

The co-sponsors convened this conference to respond to the Millennium Declaration — the core results of the Millennium Summit — in the belief that it is essential for representatives of civil society to enter into dialogue, as partners, with governments, and offer their wisdom, insight and recommendations, as called for by the Secretary General. The responses consisted of reactions from IIFWP, WANGO and individual NGOs who examined the Declaration in detail, including its stated values.

The conference served to link constituent NGOs from within their tradition to the United Nations. NGOs and civil society can help realize the vision and objectives of the Millennium Declaration. This conference represented the first such effort in the process of discussion, support and advocacy of the principles and objectives outlined in the Declaration. It also represented a follow-up effort by IIFWP, which sponsored “Assembly 2000: Renewing the United Nations and Building a Culture of Peace” at the United Nations in August, just prior to the Millennium Summit, to evaluate the results of the deliberations of the world’s leaders.

The conference itself was structured around the eight major themes of the Millennium Declaration: 1. Values and principles; 2. Peace and security; 3. Development and poverty eradication; 4. Protecting our common environment; 5. Human rights, democracy and good governance; 6. Protecting the vulnerable; 7. Meeting the special needs of Africa; 8. Strengthening the United Nations. Presenters reviewed each of these subjects and offered recommendations. Special sessions were held on three additional topics of the potential partnership roles of NGOs: “NGOs as Partners in Strengthening the UN,” “NGOs as Partners in Debt Relief and Financing for Development,” and “NGOs as Partners in Values and Public Service.”

The partnership of governments, NGOs and civil society can help realize the vision and objectives of the Millennium Declaration. This conference represented the first such effort in the process of discussion, support and advocacy of the principles and objectives outlined in the Declaration. It also represented a follow-up effort by IIFWP, which sponsored “Assembly 2000: Renewing the United Nations and Building a Culture of Peace” at the United Nations in August, just prior to the Millennium Summit, to evaluate the results of the deliberations of the world’s leaders.

Opening Statements

At the opening of the conference, Dr. Neil A. Salonen, Secretary General of the IIFWP, welcomed the participants. He observed that many of the problems of our world transcend the traditional political questions with which the United Nations has traditionally dealt — oftentimes, they become questions involving an entire region or the globe. Often the roots of conflict can be found in culture or religion rather than nationality. Thus, only a broader discussion and examination of a question that can bring about certain solutions. “The IIFWP vision,” he said, “is to create one network where members of the religious community can come together and give their advice to members of the political community with an eye toward broadening and transcending some of the solutions that have been limited by political questions in the past.” The IIFWP has proposed a broader construction of the U.N. system so that there would be a formal way for world religious leaders to provide advice to the world political community. Dr. Salonen urged the NGO community represented in the conference to act in order to make a difference in the world: “if we do that, it will be a catalyst because I believe the time is right,” he said.

Mr. Taj Hamad, Executive Director of WANGO, reminded NGO representatives of the significance of...
**New York Hilton**

Co-Chair Dr. Chung Hwan Kwak, speaking from the perspective of the IIFWP, said that the world cannot achieve lasting peace without a greater partnership and cooperation between governments, civil society and the world’s religions. Secondly, he stressed that the family as the foundation for world peace must be strengthened as it has profound social, moral and global significance. He then mentioned the three proposals made at Assembly 2000 at the United Nations by IIFWP Founder Rev. Sun Myung Moon: to establish a council of religious leaders within the structure of the United Nations; to establish peace zones under U.N. jurisdiction between the borders of nations in conflict; and, to establish a day of international appreciation for the family. Dr. Kwak noted that the IIFWP proposed at Assembly 2000 the development of an international educational program that emphasizes:

1. The importance of character education. 2. The profound social significance of the family. 3. The value of interreligious and international harmony and cooperation. 4. The need for a close cooperative relationship between NGOs and the United Nations; and 5. The need to cultivate a universal attitude of living for the sake of others and build a team of global peace volunteers who embody these ideals.

In particular, he said that NGOs and civil institutions should act according to the highest moral standards and ethical norms, and avoid becoming too narrowly focused or self-interested; special interests should never cause us to overlook universal interests. Finally, he asserted that the “world is on the threshold of a great new moment, one in which the history of suffering, injustice and selfishness, can be transformed.” This change will come through a change in culture or consciousness, which will also have the capability of providing practical solutions to global problems.

Co-Chair Dr. Wally N’Dow termed WANGO a new house for civil society and NGOs. In particular, he applauded its inclusion of the religious and spiritual dimension—one that addresses human solidarity and the need for civilizational change. He noted that the rise of NGOs has been described as a power shift away from the government as the only authority over the human future, and to the non-state sector in the lives of people the world over. N’Dow said it was a watershed moment in the history of the United Nations when the Millennium World Peace Summit of Religious and Spiritual Leaders convened inside the U.N. Headquarters in late August. It was a “fundamental acknowledgment that it is not enough to view the world mainly as a political arena for contest and competition, but it is more important to move into the 21st century that we work for all or work for none, to bring the spiritual dimension into full focus.” He said NGOs are teaching there is another kind of globalization, that counters or mitigates the negative effects of economic globalization: the globalization of the human spirit, of faith, a globalization from below, mediated by love and understanding by the non-governmental sector of humanity. N’Dow spoke of several ideas that should govern the partnership between NGOs and governments: 1. Global partnership as a way of reaching out across the boundries of community, race and nationality. 2. Enablement so that partners can act properly and with energy; 3. Information technology as the backbone of NGO collaboration; and, 4. Leadership training as a foremost task of NGOs.

He contended that human security must no longer be seen in terms of how to protect national territory with military power, but in terms of education, health, nutritional and other basic needs being met. He said NGOs are more than ever involved in a new humanitaritarianism of both conflict prevention and post-conflict reconstruction. Regard- ing economic globalization, he asserted that the world must not be viewed as a journey for trade and commerce, or life driven by market forces, but as the unfolding of a divine drama, where others’ problems are one’s own concern.

**Reviewing the Millennium Declaration**

The major points of the Millennium Declaration were then examined and evaluated by several scholars and NGO leaders. Ms. Deborah Moldow, Co-Chair of the Values Caucus, said thinking about values and principles uplifts our consciousness, putting us in touch with our sense of purpose and that which is noblest in the human spirit. Her belief is that all people share our highest values, and that a sense of shared values can be an important cross-cultural bridge to understanding and concerted action. She cited the six values and principles in the Declaration: freedom, equality, solidarity, tolerance, respect for nature, and shared responsibility, which are reaffirmations of the principles of the
many words, promises.

Thus, there are existing protocol to the member states, only having seven specific human rights objectives in the Declaration, such as halving the world’s extreme poverty by 2015. All of these goals hinge on the recognition, promotion and protection of human rights and good governance. The right to development is an inalienable human right, and sustainable development places people at the core, viewing them both as a means and end of development, as well as a means to other people’s ends. Human rights and sustainable development, he said, are inextricably intertwined and mutually reinforcing. Regarding the North’s apparent reluctance to implement debt forgiveness for least developed countries (LDCs), he suggested that the United Nations set up a committee within the Economic and Social Council that would operate an earnest effort to resolve this impasse. As these payments, projects could then be undertaken in conjunction with LDC governments, the private sector and civil society. Thus, such an arrangement could ensure the efficient and judicious use of resources, avoiding corruption and the cancellation of debt.

Dr. Nicholas Kittrie, Chairman of the Eleanor Roosevelt Institute for Justice and Peace, addressed the theme of human rights, democracy and good governance by first highlighting the chasm between the Declaration’s espoused values and the reality. He asked how much credibility lies behind a resolution of an international assembly which, after 55 years since its creation and the issuance of innumerable declarations, permits nearly half of the world’s population to subsist on less than $2 per day. The right to development is an inalienable human right, and sustainable development places people at the core, viewing them both as a means and end of development, as well as a means to other people’s ends. Human rights and sustainable development, he said, are inextricably intertwined and mutually reinforcing. Regarding the North’s apparent reluctance to implement debt forgiveness for least developed countries (LDCs), he suggested that the United Nations set up a committee within the Economic and Social Council that would operate an earnest effort to resolve this impasse. As these payments, projects could then be undertaken in conjunction with LDC governments, the private sector and civil society. Thus, such an arrangement could ensure the efficient and judicious use of resources, avoiding corruption and the cancellation of debt.

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Mr. N'Dow gave an overview of the Millennium Declaration - peace and security, protecting our common environment, and, protecting the vulnerable - were addressed by a reading of the relevant article of the Declaration itself.

Debt Relief and Financing for Development

Mr. N'Dow gave an overview of the problem of debt and financing for development. He noted that many governments are at war with their own people, and that a large part of that war is caused by abject poverty and the lack of meeting basic human security needs. He stressed that the poor are not only poor, they are also vulnerable, especially women and children. He discussed the subject of debt relief, which has been led by NGOs throughout the world with some success. Raising the subject of unequal trade, and the achievement of trade with equity, he recounted what indexation, what one nation produces to what that nation needs to purchase had been extensively worked on by world leaders a quarter century ago, but the deliberations did not bear fruit. After the Cold War, he observed that we now have a war for resources and markets, which impacts on development. We must examine, he said, the relationship between the arms trade and poverty, under-development and civil strife. Finally, he reminded participants that 2001 will see a major United Nations conference on financing development, in which NGOs must...
have learned that for sustainable change and service. She argued that NGOs
test these values to others. He described in greater detail for the United Nations in its second
and emphasized that all economic decisions have to be integrated with the environment of that country. This is because conservation and restoration that ignores human needs is not sustain-
able. He then proceeded to give six examples of how this integration may be accomplished, and in the process,
funds obtained without asking from major world bodies.

Values and Public Service

Dr. Frank Kaufmann, Executive Director of the Inter-Religious Federation for World Peace, discussed the theme of values in a theoretical and philosophical level. He observed that a clear delineation of values must under
be all attempts to chart a positive course for the United Nations in its second fifty years. He described in greater detail the formulation of curricula, as men-
tioned earlier by Dr. Kwak, that inclusions the wisdom of the ages into the con-
temporary values listed in the Decla-
rations, as well as arriving at sound and tested pedagogical methods to trans-
mute these values to others.

Dr. Kathy Warnings, Vice President of the International Relief Friendship Foun-
dation, discussed integrating values and service. She argued that NGOs have learned that for sustainable change to occur, it requires the efforts of more than one generation and more than one sector of society. Now is the time to go beyond the confines of our own
wisdom of our cultural and religious heritage. This is education in the six
values in the Millennium Declaration. Such education, she said, provides the vision, motivation and direction toward which we must go, as a global society, but it is especially needed by the com-
generation who will substantial-
ly shape the future. Service projects are one way to bring to society those values that can contribute to creat-
ing a culture of peace. Dr. Warnings said that the "beauty of responding to these values is that it chal-
genues our tendencies toward isolated disciplines and provides an arena in which intercultural, inter-
religious and interdisciplinary cooperation can occur naturally and harmon-
iously."

Dr. Andrew Wilson, Associate Professor of Biblical Studies at Unifica-
tional Theological Seminary, spoke of crafting a global curriculum for WANGO that offers the wisdom of the world’s religions and cultures as they elucidate the values underlying the Millennium Declaration. He stated he is against the notion that globalization must flatten the world’s cultural diversity. The world’s cultures will address values rooted in their respective reli-
gious traditions. Of course, this raises the question if various cultures will arrive at divergent rather than common val-
ues. American educators, Dr. Wilson noted, have successfully overcome the problem posed by cul-
turally determined values through a

process of evaluating values by con-
scious. Character education today in the United States emphasizes values remarkably similar to the six listed in the Declaration. He said he was there-
fore convinced that we can meet in a common affirmation of these six values. Moreover, he suggested that the centrality of the fami-
ly, including respect and care for the elderly, be additionally affirmed given that it was not included in the Declaration:

**Strengthening the Family**

Dr. David Blankenshoorn, President of the Institute for American Values, discussed why all states should recognize and pro-
tect the family. He said, "Govern-
ments must recognize and respect the natural family in much the same way, and for exactly the same reason, that they must rec-
ognize and respect human rights, since the natural family is a gift from nature and nature's God, thereby constituting a funda-
mental dimension of human flourish-
ing. "The family is cradle of civil soci-
ety, its first and most important insti-
tution. He decried "no fault divorce" in the United States, which he termed unilateral divorce. For the state arbi-
trarily to declare that a marriage may be immediately and unilaterally bro-
ken by either spouse for any or no rea-
on is, in essence, to abd01 any legal recogni-
tion of marriage. He urged that a coordinated, international, multi-sector social movement be begun to strength-
en and defend the institution of mar-
riage. (See Phyllis Bennis, faith-based liai-
sion for the Commonwealth of Penn-
sylvania, noted that this year’s World Summit on Social Development, spon-
sored by the United Nations, declared the family as the basic unit of society, playing a key role in social develop-
ment, and pledged to promote a strength-
ned role for the family. She said we must recognize that the profound impor-
tance of the family transcends cultural and religious boundaries.

Karen Judd-Smith, IPPNW Director of Development and Public Affairs, said the family is the vehicle to implement the very things that allow us to create a culture of peace on earth. "Every sin-
elike marriage" builds peace through day-to-day relationships within the fami-
lies, she said. It is within the family that one first learns, through the enlage

**UN from page 11**

actively participate.

Dr. P. Basak, speaking on behalf of the UN

sionally on each of the main themes of the Millennium Dec-
claration:
The Values and Principles group noted the roots of Western culture are grounded in the wis-
dom of the community, but has generated today into an obsession with the rights of individuals. Some participants felt the Decla-
rations reflected the values of only the North not the less developed South. Representatives called for the creation of a values structure that all can agree upon.

The Peace and Security group asked WANGO to develop a culture of peace, the role of women in conflict resolution against drugs and armaments, and for edu-
cation in peace and tolerance. They called for WANGO to be a mediator, negotiator and implementer of peace zones, as elaborated by Rev. Moon. The Development and Poverty Erad-
ication group called for NGOs to be interconnected on the local, national, regional and global levels. They noted that education of those in poverty is important, as often times the poor sim-
ply do not have the opportunities to develop themselves. NGOs should help manage different components as well as especially to safeguard it from corruption.

The **Protecting Our Environ-
ment** group suggested WANGO offer input into the ten-year review of the Rio Summit in 2002. They identified the critical importance of water, and the possibility of water as a source

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*UN on page 13*
UN from page 12

conflict. Water should be seen as a human right. Leadership training for NGOs was seen as vital, whether to withstand the pressures of commercial interests upon NGOs or to assist elected officials who respect the environment to find alternatives in the process of development. The group stressed a consistent representation of the South in U.N. processes and the importance of South-South cooperation.

The Human Rights, Democracy and Global Governance group recommended that WANGO take the lead in education civil society as to their basic rights and how to implement them. The group also suggested that WANGO create an index of good governance. It was noted that government is by a small group over the whole population, but governance, which starts with oneself, is something in which everyone can participate. Transparency and accountability of governments was also stressed.

The Protecting the Vulnerable group stated that the category of vulnerable includes not only children, but also the elderly and the physically challenged. War-torn areas also have refugees who are increasingly vulnerable. In terms of working together to implement the ideas in the Declaration, it was recommended that WANGO act as a facilitator among NGOs and the U.N. in all communities and give them more input and participation. It should be clear how U.N. funds are allocated since how much goes to administration was at issue. NGOs should have more power, the group said, for they are the backbone and grassroots of the United Nations. There should be more representation from both the youth and the elderly. They noted the United Nations needs to be a leader by example: more action and less words. It should recognize and award exceptional programs. The Security Council should be restructured with the Third World given more voice.

Closing Statements

Amb. Dr. Clovis Maksoud, Executive Director, Center for the Global South, observed that it is important to realize that not whatever is legal is necessarily legitimate, and in some instances, what is legitimate is not necessarily legal. Civil society, as the repository of legitimacy, must ensure that legitimacy is a matter of dynamic consent to governments - this is because many governments, under the pretense of being custodians of sovereignty, practice human rights violations in a systematic way. He argued that we must rectify the North-South equation, which is a matter of shame and a challenge for the 21st century. We must deepen our sense of commitment to internationalism in order to allow sovereignty to become a legacy of human liberation rather than a shield and pretext to dehumanize human relationships. He added, "The United States, as now the only superpower, must be deterred so that [it] rediscovers its own values, so that its values are no longer a negation of some of its policies."

Ms. Maria Figueroa Köpçi, a member of the Board of Directors of the International Development Conference, noted that there is understandable skepticism about the Millennium Declaration, but the dangers of not trying to achieve its goals are too great a risk; together, we can succeed. She said the Declaration could have gone further to include how governments will help parents, grandparents and the extended family - all of which is so critical toward nurturing young people toward their full potential. NGOs can best show how these ideas can become reality by modeling change in their own organizations and expecting high standards of behavior from those who represent NGOs. NGOs should serve as role models to others. She said they have a "unique ability to reach into communities, to get closer to the people than any government agency could because we can change attitudes, persuade friends and encourage them." She urged that NGOs become the training ground for tomorrow's government and business leaders, adding, "Only when there is cross-pollination of these sectors will the values that we think are important in the NGO sphere become internalized in the policies of society and the business practices of our corporations." She stressed that NGOs not remain isolated but learn to speak the language of their partners.

In closing the conference, Dr. N'Dow once again proclaimed that WANGO is an idea whose time has come, and will become the premier global network of civil society in nations large and small, and the premier world body for training in human leadership. Dr. Kwak, in concluding remarks, stressed that NGOs should avoid the dangers and temptations that have toppled individuals and governments - selfishness and moral failure. Rather they must maintain the attitude of service to others. Participants were invited to attend future IIFWP and WANGO educational programs in their respective nations.

Dr. Barry is Senior Research Fellow, Sum- mit Council for World Peace.
I want to focus my thoughts and heart in the direction of the second generation youth. What is second generation? Second generation is someone who is born from the first generation. It’s based on the standard of True Parent’s blessing. If you receive the blessing in the first generation, then the children of that first generation are second generation. So the standard is the blessing of True Parents. Second generation is someone who is born from father and mother, who came together through the blessing of True Parents. Jesus came in Adam’s position, in 1960. There had to be an Eve as well. Jesus came to be a true son and true daughter, to recover that lineage. True Parents came to participate in paying indemnity for his failings. If you receive the blessing in the first generation, you have inherited the lineage of the second generation, and then established for the first time the mission of Jesus, and the Holy Spirit stream is the second generation. It’s not enough to have good grades and get into an Ivy League university. The most important thing is that you understand that you are a true son or daughter of God who has inherited the lineage from the blessing of and drowning, crying out for help. Many, many people died, and God saw all of that. God is a God of love so He continues trying to reach out to everyone in the world, to give everyone salvation, but there had to be a man through whom God’s salvation is carried out. Through Noah, Abraham, Isaac, Jacob, then through Jesus, True Parents has been the main line of salvation history. True Parents, people living in the United States today, but the main line of God’s providence takes place through the blessed couples, the first generation lineage, and second generation. That is who you are here today. Do you believe that? If you believe it, say Amen. The main part, the core of that main stream is the second generation. Second generation is more valuable than your parents because you are the core of that main stream. So each of you second generation, you are more valuable than the remaining 279,999,999 million people who are living in America. Because of Adam, all of humanity inherited sin. God’s providential history, was Adam, Noah, Abraham, Isaac, Jacob and Moses, it was always the case that if one person fulfilled their responsibility then all of mankind could receive salvation through that person’s accomplishment. On the other hand, if that person failed in his responsibility then all of humanity had to participate in paying indemnity for his failings. Because of the fall of Adam, three things were lost—God’s love, God’s life, and lineage. Among those three things, love, life and lineage, which is the most important? Is it love? We might think that love is the most important, but recently Father has been saying that lineage is most important. ‘That’s because love and life are just a matter of one generation. It’s through the lineage that love and life are passed on to succeeding generations. So second generation, please hold fast and keep it. I want to give you a very serious message today. I returned from Korea three days ago. Day after tomorrow I go to Korea again. The reason for my coming to America this time was to meet you. As we begin this year, it’s important for the first generation to think of our heart as the chosen people. Also as our second generation grows up, what kind of tradition are we going to pass on to the next generation? I want to discuss those matters with you today. On the morning of the 4th of January, in Seoul, the continental directors went to visit True Parents. We took photos of matches of candidates, and especially the photos of second generation candidates were arranged in all the ways which we took to True Parents. On that occasion True Parents said, “From now on I’m not going to do the matching. The parents themselves have to take responsibility in all matters.” There should be other criteria on the earth. To be a daughter or son of God is the original way. We were teaching that generation parents would like to see in their second generation, that second generation need to be raised in the atmosphere of those virtues. But what about the social environment in which we live?” This morning I received a phone call from a friend who is a professor at a Korean university, but his wife and children are here in America so he travels back and forth. In that conversation I gave some advice to my friend. I told him it was not wise for him to leave his family here in America, for two reasons. In the first place, children should grow up in an atmosphere of love of both parents. They need the strict love of their father and the embracing love of their mother every day. Unless there is an unavoidable providential reason of some sort, parents should raise the children together. The second reason I gave him was the environment in the American educational system. As you know, America is a great country in many ways, and schools here give good external, horizontal education. The most important thing—that is, education in vertical values. There is no education at all in vertical values. It has everything else, but there is no vertical teaching about filial piety to parents or patriotism to the nation. It is too horizontal. It places too much emphasis on the individual. It’s too easy for the third generation to be selfish. It’s the first time you get to be the center of your own being, but the children can never be placed before the parents. That is why it’s so important to have the tradition of pledge service. I’m sure everyone did pledge this morning, where parents have to put their hands to each other, and then children bow to the parents. In Korean society there is a very warm relationship between parents, the first son, and all the siblings down the line. It’s a very vertical relationship. But not here, the oldest brother or oldest sister will be the center of the family and the sib-
things unite on centering that child. But if individualism and the horizontal aspect is emphasized too much there then is no balance, the value of the horizontal will be other. That’s easy to see in America. Is my analysis wrong?

Parents are in the subject position. When children are growing up, parents need to educate them very strictly. The important thing now is, how do we leave the pure lineage of God. How do our children inherit and receive and carry on the lineage of God so they will be different from the Cain-type society around us. God has opened the gates to salvation. Father says it doesn’t matter if you’re a believer or unbeliever, whether you’re a Christian or not. In hell, everyone can be saved. The problem now is that everyone has to be re-created on the mainstream of the providence.

Even though spirit world has been liberated, in the physical world we are still surrounded by strong Cain-type culture. That is why we have this crucial period. Rev. Kwak’s oldest son is now in his 60’s. The granddaughters and grandsons have started to move in the Korean cultural context, Rev. Kwak will face a very serious situation. The greeting they all do Kyung-bae before morning education is to teach how to maintain your purity in order to strengthen the heart of education. The most important thing is purity. Rev. Kwak’s oldest son is now in his 60’s. The granddaughters and grandsons have started to move in the Korean cultural context, Rev. Kwak will face a very serious situation. The greeting they all do Kyung-bae before morning education is to teach how to maintain your purity in order to strengthen the heart. I’d like to see the hands of the second generation who are 13 years old or older. You have a very important consciousness within yourself of how important your purity is. Your parents can’t do it for you. If you are 13 years or older, it is your responsibility. Just as Adam and Eve did, you are hearing two voices. One voice, don’t eat the fruit of the tree of the knowledge of good and evil. On the other hand you are hearing a voice that says, go ahead and eat it. And God had your responsibility to do the right thing. When you are at school you may see a beautiful girl in your class and your heart may start to beat fast. Do you have to go on with this? You have to control those things outside the family, with an awareness that you are important to the salvation of America, that it is important for you to maintain your purity in order to accomplish your mission for this country. Your parents cannot watch over you 24 hours a day, so you have to control those things, their relationship to us. The next important thing is their consciousness of their lineage. First, if a person really realizes God in his own life, that person cannot really raise children in the proper way. Second, to help your children form their consciousness, you have to talk to them. You heard the Divine Principle, so you have that power. If the second generation in the back there, do you understand? Your spouse is not going to be someone who is outsidethe church. When the time comes, your parents, in consultation with the committee established in the church, will choose your spouse for you. So until that time it is important for you to protect yourself, your life and your purity, and be aware that your sexual organ is not something that any one should see or touch, and certainly it would be hell for you to actually use that sexual organ in an improper way.

In the media and in the environment around us there is a very libertine attitude toward sexual things, but that is Satan’s environment. We need to be different. We need to maintain purity so we can accommodate ourselves within the providence. It would be better if I didn’t have to speak of these things to you, but I have to because the generation, centering on the continental director, is doing the teachings for this blessing. During the course of this matching I got to the point where I couldn’t go any further. I just had to let you walk away and go some place else for a few hours. There was one female candidate who in her confession said she had sexual relations with 10 men, that she had used drugs and done other things. Of course we are not talking about these things now and then, and now it was our responsibility to find her a second generation match. Second generation, raise your hands again. So I’d like to ask you, five years or seven years now when you participate in the matching, would you like your spouse to be someone who has had sexual relations with many men or women, or even just one other man and you would like someone who has remained pure up to the matching? Does it matter to you? (Pure!) Say again, everybody. (Pure!) Because I am the responsible person, much information comes to me. Money is not a big problem. Knowledge or intelligence is not a priority. Power is not an issue. The most important thing is pure love and pure lineage. That’s valuable and precious. God even took a humble shepherd like David and made him a king. I predict that, if our movement can fulfill the central missionary role of our Heavenly Father, we will take over one of our families in a generation. In fact, Father has said that, especially about children of inter-familial social classes. Because they have suffered more pain during their growth than others, they will be chosen by God as the first to take responsibility for this country. It is my prayer that the children of a black and a white parent will be the first. But the most important thing is lineage. You want to have a person as your spouse, don’t the second generation? You need to make sure that your children maintain purity. You yourself need to keep purity so that you can fulfill the sonship law of someone who is looking for someone who is pure. Parents and children have to work together on this. Your parents are busy taking care of you, and they are busy because they have to follow various directions that come from True Parents. If you are 13 years or older then you have to take responsibility for yourself.

I actually prepared a completely different sermon today, but God told me to speak to the second generation about this serious matter. Among the population, more than 50% is over the age of 13. If you are 13 years or older, it is your responsibility to maintain your purity. It is my responsibility to maintain my purity. It’s not my parents’ responsibility to maintain my purity. You have to do it yourself. You have to protect yourself. God is watching you and the whole spirit world is watching you. Your ancestors and all of spirit world are watching because they want you to participate in building a great America and a great world.

In order to receive the fortune of heaven, you have to maintain your purity. Do you pledge? Pledge with both hands, straight up high. Keep your hands up and show your sincere determination to our Heavenly Father. Please sit down. As was mentioned earlier, all blessed couples will take the holy wine again, including children and grandchildren. On this day, after the Hoon Dok Hae serv- ice, there was a ceremony in which Father and Mother gave the holy wine for the national blessing. This is a con-thusiasm for us to be able to participate in the Coronation Ceremony for the king-ship of God that will be held in Korea on January 13th. The second mean-ing is that it is a reaffirmation of our determination to maintain the pure- ty of our lineage. Each line to become exactly the same as this will happen. Just be sure it’s before January 13th. Each parent and grandparent must sign down a biography of their mis-takes. Children don’t need to show it to their parents or their siblings. It’s only between each indi- vidual and God. Let us each sit for a while and burn them, and then follow that with the holy wine ceremony.

This morning at 5 a.m. pledge service at my house I asked my 13-year-old daughter if she had anything she wanted to repent about. She said yes, and I said, write it down. Maybe children regret something they did toward their par- ents, orRailings with their brothers or sisters. Please repent everything so that we can return to our pure selves as sons and daughters of God. In conclusion, I have spoken on Bless- ing and Responsibility. Our Pledge Ser- vice represents the very essence of our spiritual life. The tradition of bowing to our Heavenly Parents, which is inaugurated on Sunday mornings, the first of each month and our Holy Days should absolutely be maintained. Here is a quick description of how the Pledge Ser- vice should proceed:

1. The whole family bows to Heav- enly Father and True Parents.
2. All recite the Family Pledge.
3. Prayer by Father and Mother.
4. After the prayers are completed, husband and wife bow to each other. Parents sit before the altar and children bow to the parents.
5. The children kiss their parents on the cheeks.
6. Words of Principle education. It is also important to sustain the Hoon Dok Hae tradition on a regular basis every morning at 6am. If you can not do it for one other or another morning at least do for 30 minutes. If that is not possible it is alright to do it in the evening. These Hoon Dok Hae sessions will contribute much to our spiritual growth and matu-
We were with True Parents in their everyday life teaching and living God’s everyday workshop. We departed the White Plains airport in the Challenger jet at 6 p.m. on November 28 and slept through the night on its soft but narrow seats, losing two hours in the process. About 6:30 a.m. we touched down in the western Brazilian city of Campo Grande. It took us about an hour to wade through customs, with an oh-so-friendly official behind the plastic shield hunting and pecking at his computer. It was raining, but a decent restroom afforded us all a chance to put our faces on.

Once cleared we boarded another jet, the "Platina" PC-12, made in Switzerland. It seats eight squeezed tightly, which we always do. It is the SUV of the air travel world, able to land, the pilot Chris told us, on a runway as short as 140 meters. The next day, we needed just that. From Campo Grande we flew on to Jardim and drove to New Hope East Garden. There we were greeted by nothing less than a John Phillip Sousa-style marching band, decked out in bright yellow and white uniforms. It was made up of students at our New Hope School. They played “When the Saints Come Marching In” as we, well, marched in. A crowd of about 300 gathered with the band to welcome us. The school now educates through eighth grade and has 200 students.

True Parents went upstairs into their house on the hill. We boarded the plane and flew over the Jardim “airport” at 2 p.m. to do an aerial reconnaissance of the new land. It is forested heavily, with large areas cleared of trees for the sake of cattle grazing, although no cattle were visible. We flew low over the land, mostly flat but with a few clusters of hills scattered about. Along the river are concrete plants, quite visible because of their smoke. After the tour we touched down in Salobra. The party checked into the hotel that we own ourselves, which we always do. It is the SUV of land. It seats eight squeezed tightly, plus a scientific system for scoring goals and defending. Father was inspired by Rev. Heung Tae Kim's report, encouraging him to reach the top within three years.

He asked each person present to donate $100,000 to the team, or if that is difficult, to contribute $500. He chose a bus that he would purchase for the team. He called for the Washington Times Foundation to create a North America-South America soccer association. Rev. Kim also reported that one of the members of the House of Representatives of Brazil attended Father's speech at the UN and following that at East Garden. The man, who is expected to be the speaker of the house next year, gave an official report about the Assembly 2000 to the entire congress of Brazil, including Father's proposals.

And I was thinking, the main thing I want my children to know is who True Parents are. I want them to understand the value of True Parents in their life. Here I am, I said to myself, sitting for hours without understanding what’s being said, just because Father is who he is. That’s all: he is who he is. I am...
South America with God and True Parents

by 80 men in jeans and tee-shirts and ma, Mr. Iino, Mr. Nakata, and about a off? is great, I thought. What about taking do it!" So there we were, splattering Brazilians. Father discussed with them Alexander, are young and adventurous a fly-over. But the two pilots, Chris and for a few minutes, at first, planning just spoken in the Bronx). We circled Leda called Leda (sounds like “leather” as like JFK. We were heading for a place field. But where we were going to that small nondescript building and an empty system … nothing, nada. It is just a er, lobby, door, gate, metal detector, PA 7:30 a.m. There is no waiting in these schedule. Beautiful. After a quick breakfast we drove to the “airport” and took off at around jubilant as they escorted us to a building they have just completed: True Parents’ house.

A year ago, there was noth- there but river, grass and birds. Now there are a dozen buildings in varied states of completion. There is a water purification system and an electrical generator, televisions, air-conditioners, leather sofas, SLVs, refrigerators, the whole nine yards. Everything is shipped up the river. There is a special house for the friendly policeman dis- patched from the nearest city, about 100 km away.

But most important is that in Leda we have a church. No, there is no church building, yet. It is half constructed, built to hold about 300. But there are members. The young workers, who were referred to as “gyp- sies,” have become Unification Church members. They study Divine Principle and our traditions. They bowed to True Parents and listened to Father’s hour and a half speech. When we depart- ed, they shouted manseii together with us. And they are working hard to build the King- dom of Heaven there on that little corner of the earth. That’s it; that’s what it takes to be a member. The peo- ple like us, Mr. Nakata told me. They feel aban- doned by the gov- ernment, being so far away. The Mes- siah went to find them.

Father spoke to them about the unity of the human race beyond nation, about True Fami- ly Values, and especially about the value of the sexual organs. These are uni- versal solvents. Here was a man who recently addressed the UN, relishing this chance to talk to a group of gyp- sies. They were sunburned, many with- out socks, but he saw in them a uni- versal humanity.

After a tour of every nook and cran- ny of Leda, which took about five min- utes, we went back to the airplane and made the take off if without a problem. Our destination was another cosmopol- itan pleasure-spot: Puerto Olimpo. It is the kind of place in which the airport “terminal”—and ter- ritorial does seem like an appropriate word here—has the let- ters scrunched up at the end to fit. You know, like the birth- day cards your kids

write for you. We drove down the gen- erous boulevards to our center. Nation- al Messiahs built it a few years ago, so I had seen pictures but never had been there. There are two structures with a small water tower, just on the other side of the river’s embankment. There is a row of toilets and showers sepa- rated by corrugated metal. Next to it is a room filled with large tables with blan- kets on them and a doctor’s office style charts of the human anato- my covering the walls. Lit- tle children play at clean- ing up, and sheep graze nearby. The omnipresent Japanese wife served us the inevitable and refreshing fruit at a small meeting table.

Soon the report was over and Father said, “time to eat.” We clambered up and down the embankment to board a good-go. True Parents walked on a rickety ladder set horizontally, as there is no dock there. Our Japanese staff Futoshii knelt under the ladder, supporting the ladder, with Father on it, with his back. It was a crisp day with a bright blue sky as we headed up river about 10 minutes to the fabled Hotel Americano. It is a spe- cial place, truly. Carved out of the out- bank on the riverside. In front is the main building and a string of rooms connected by a boardwalk. Everything is on stilts, set back from the water by about 25 feet of lawn. Behind is anoth- er 25 feet of lawn and after that is eter- nity. Right now, we don’t go into eter- nity. There are too many mosquitoes there. Father called Mother to him and together they led a long prayer on the porch. Everyone was eaten up by mos- quitoes, and Father said afterwards, “we must work harder than the mos- quitoes.” It was about 7:30 p.m. on November 30, 2000.

After dinner we gathered in True Par- ents’ dwelling to hear stories about soc- cer and meet the Cine coach, the Nation- al Messiah from Israel. Dieter, Father gave him advice about soccer, Rev. Peter Kim translated and Dieter nodded. We again did HDH the night before. read see ODYSSEY on page 18
ing a set of recent messages from Jesus, Muhammad, Buddha, Confucius, Augustine and a host of others, through Hoon Mo Nim (Hyo Nam Kim).

The messages came on October 14. Rev. Peter Kim reported in some detail about Mark’s suffering area. Father said, “He went to the spirit world right after the national level blessing and religious ceremo-

nies did not pick up any signs so he is lucky.”

We then drove to Punta del Este, set-
tied into True Parents’ beautiful house, and were off on the most unusual fishing outing I ever had. We drove to a beach astoundingly far from the ocean, a mass of ice chests, soccer balls, fishing gear, umbrellas and a sleeping bag. We sat down, about 25 yards from the surf. In the distance there stood 33 fishing poles, planted in the sand, leaning toward the water. They were like sentinels, or like the great emer-ent of Thailand, and still the court case is dragging on. This conference demonstrated our international eminence.

We broke for breakfast then went fishing until about 1:30 p.m. The group enjoyed the rest of the day shopping with True Parents and having dinner at a McDonald’s.

Monday, December 4 Punta del Este:
After HDH, Father spoke. The day was very windy, so fishing was not possi-

In the distance there is a long breakwater creating an inlet about half mile long and quarter mile wide. Inside there is dredging going on. There, our True Parents took us out onto the breakwater. As we shared some sandwiches and apples in front of the crashing surf, Mr. Soo Ba Park reported about his progress researching Father’s idea to create a major deep-

Before fishing we returned to True Parents’ beach. Instead, we traveled about 50 miles. Then I talked with Jorge, an Uruguayan brother who takes care of the poles, together with part-time help from an Argentinian, two Brazilians and a Paraguayan. Every December-Jan-

uary since 1996-97, Father has set these 33 poles and they stay up 24-7. Each has two books. They are fishing for corbino. Some days they catch ten, some days one, some days zero. We watched the poles. We are famous locally for our consistency. The only problem is surfers who demand that we pull some of the lines for them.

We sat on the beach until after dark. It was cold and windy, and some of us tried to get the people talking to Father to stop talking so that Father would decide to leave. They didn’t stop. I think they knew that Father did not want to leave and so provoked Father to excuse them to stay. To listen to their reports. Final-

ly Father said, let’s go and we scurried off across the sand to the cars. All except for the brothers taking care of the poles.

Punta del Este, Saturday, December 2: HDH started at 5:20 a.m., and Father arrived in the after-

noon. We fished from a boat all day Saturday. We caught some fish, but all were assigned to a city by their mission fields, to build up the church. Four of the twelve were with us, but all were assigned to a city by lottery.

Father then spoke of a Mrs. Park, a North Korean who in the 1940s received a revelation that she was the wife of God. Father tried to work with her and with her son-in-law, who was one of the wealthiest in North Korea. But she failed. Father also talked about an ancestor of President Hye Won Ku.

We had lunch in Punta del Este, then drove into Montevideo to have a tour of our new house, called “National Gar-

den.” We have been restoring it for 18 months. It is not really a house: it is a chateau, almost a castle, that could qualify for the logo of Disney World. The Argentines built 150 years ago as their embassy to Uruguay. Argenti-

na could not keep it up in recent years and it fell into decay and we bought it. Now it is almost finished and is truly a magnificent building. It qualifies for the logo of Disney World.

We had dinner at the Victoria Plaza, during which Father said that the brothers should support the church. He asked the business leaders if they were planning to be with every Sunday. He fingered Mr. Shin, who said that he gives $100 into the plate every Sunday. Father said that not only he, but all the employees should do so.

We departed the hotel after 9 p.m., heading for the airport and back to New York. I hope the reader has benefited from this glimpse into the life of True Parents. My grasp is not strong or deep enough, and it is certainly a work in progress.
Unification Church Re-Registered in Russia

by Jack Gerley and Konstantin Krylov—Moscow

On Dec. 25, 2000, nine years to the day since the collapse of the Soviet Union and just six days before the legal deadline for re-registration, the Unification Church of Russia received documents confirming its re-registration from the Russian Ministry of Justice. This was the culmination of an intense legal battle for 21 years to re-register our church under a new and more restrictive law on religious organizations passed by the Russian government in 1997.

If our church had been denied registration, the Ministry of Justice would have begun the process through the court system to liquidate our church as a legal body. This would have meant that the Unification Church would have no legal rights to witness, fundraise, publish, invite foreign missionaries or hold church services. In other words, the only way to operate would have been as an underground movement.

In 1990, the Soviet government had passed a law on religious freedom which was reminiscent of the Soviet era. The Unification Church, the stage was set for a protracted battle.

Before the new law came into effect, our movement already had a taste of what to expect from the Russian authorities. In July 1995 two anti-cult organizations brought a suit against the local chapter of CARP in the city of St. Petersburg. They accused CARP and the Unification Movement of brainwashing members, causing irreparable psychological harm to their parents, and, through the international blessings, “diluting the Russian gene pool.” Over the next five years our movement was subjected to the most egregious violations of law by various levels of the Russian justice system. At one time five lawsuits against us were being heard by the same judge simultaneously: two from anti-cult organizations, one from city tax authorities, one from the St. Petersburg city Justice Department, and one from the district prosecutor. However, with the help of our excellent lawyers Galina Krylova and Helen Khudiakova we were able to shake off these lawsuits one by one.

In 1998 the same anti-cultists attempted to liquidate the federally registered Unification Church through the courts in Moscow. However, the plaintiffs failed in both the district and city courts to convince the judges of their claims. In one notable incident, the plaintiffs physically attacked our lawyer Galina Krylova as she left the courtroom. When the Moscow City Court judges announced their decision against the plaintiffs, the anti-cultists screamed at the judges as they left the bench. “You have been bought by Moon.” Unusually, the chief justice stopped and turned toward his accusers asked, “If we are bought by Moon, then why did you come to court?”

In spring 1998, we began the process of re-registering our church with the federal authorities under the new law. Five times our attempts were rejected, often for the most frivolous reasons. On occasions when our staff visited the Justice Ministry, they were practically mocked by lower-level bureaucrats, who assured them, “Moon’s church will never be re-registered in Russia.” However, with the spiritual and material support of our Continental Director, Dr. Joon Ho Seuk, and the earnest prayers of Rev. Hyun Shil Kang (Korean National Messiah to Russia), we kept faith, despite many discouraging episodes.

Several days before receiving the re-registration documents, our lawyer visited the Justice Ministry and was told by the person responsible for offering recommendations to the vice minister of justice, “I am tired of fighting you people, and I will recommend that you be registered.” In the last few days before we received the registration, several of our church centers were raided by the FSB (Federal Security Bureau), the successor to the KGB. On the evening of Dec. 20, 2000, after being denied registration, the Ministry of Justice announced to the court that the Unification Church had been denied registration.

If our church had been denied registration, the Ministry of Justice would have begun the process through the court system to liquidate our church as a legal body. This was the culmination of an intense legal battle for 21 years to re-register our church under a new and more restrictive law on religious organizations passed by the Russian government in 1997. It was well understood that the Russian government would use the opportunity to dilute the Russian gene pool. Over the next five years our movement was subjected to the most egregious violations of law by various levels of the Russian justice system. At one time five lawsuits against us were being heard by the same judge simultaneously: two from anti-cult organizations, one from city tax authorities, one from the St. Petersburg city Justice Department, and one from the district prosecutor. However, with the help of our excellent lawyers Galina Krylova and Helen Khudiakova we were able to shake off these lawsuits one by one.

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Several days before receiving the re-registration documents, our lawyer visited the Justice Ministry and was told by the person responsible for offering recommendations to the vice minister of justice, “I am tired of fighting you people, and I will recommend that you be registered.” In the last few days before we received the registration, several of our church centers were raided by the FSB (Federal Security Bureau), the successor to the KGB. On the evening of Dec. 20, 2000, after being denied registration, the Ministry of Justice announced to the court that the Unification Church had been denied registration.

If our church had been denied registration, the Ministry of Justice would have begun the process through the court system to liquidate our church as a legal body. This was the culmination of an intense legal battle for 21 years to re-register our church under a new and more restrictive law on religious organizations passed by the Russian government in 1997. It was well understood that the Russian government would use the opportunity to dilute the Russian gene pool. Over the next five years our movement was subjected to the most egregious violations of law by various levels of the Russian justice system. At one time five lawsuits against us were being heard by the same judge simultaneously: two from anti-cult organizations, one from city tax authorities, one from the St. Petersburg city Justice Department, and one from the district prosecutor. However, with the help of our excellent lawyers Galina Krylova and Helen Khudiakova we were able to shake off these lawsuits one by one.

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I think that it was the beginning of November when we received the word. Every nation in the world was to organize a Hoon Dok Conference for 360 people before the end of the year. For us this was close to impossible. My husband and I had been working in India for the past three years with Afghan Refugees. Actually we are the Canadian Missionaries for Afghanistan but because of the Civil War it is impossible to work there now.

So we are working in India with WFWP with some projects to support Afghan Refugees. We have an afternoon school for 100 Afghan children and a sponsor-ship program for children who otherwise cannot attend school. We have many good contacts through our Service Projects, that was not the problem. Being just the two of us to do such a task was the monstrous problem. At any rate we marched forward, like great soldiers.

First we sent our budget proposal to HQ and we were granted sufficient money to educate 120 Afghanis. This was the first miracle. At this point we realized that Father wants to educate “all” the nations of the world and we were to facilitate that mission. Big ones, little ones, providential or not, every country is important in the eyes of God. So now we have the money and the motivation, but how to fulfill?

At that time we were notified that Asian HQ was organizing a Capacity Building Conference for Afghanistan. My husband came back inspired and really to go. As we seriously considered our situation we realized that this was the time of Ramazan, the time of the fasting for the Moslem people. Every day from sunrise to sunset for one month they must fast according to Islamic Law. This year the month was from the end of November until the end of December. So how could we even do a one-day seminar when none of the participants could eat? And whether or not we would attend such a function during this time was another question.

We contacted our Asian HQ and we were told that Frank Kaufmann was assigned to support our area. He was very helpful but still it was up to us to fulfill. Considering neither my husband nor I had even attended a Hoon Dok Conference it seemed so elusive, we couldn’t even imagine the format or proceeding to follow. Unfortunately we had never succeeded to send an Afghan VIP from India to an International Hoon Dok Conference. So this time we really had no substantial support. At this point we had no staff, no place and no time, but still we marched forward. At that point we received the phone call that changed everything. Dr. Kaufmann called and informed us that Rev. Kwak had decided that because Dr. Kaufmann was to be in the area for another engagement that he should come and support the Afghan Conference and that we should do a conference for 40-70 people. We all agreed that this was the hand of God had descended from the throne of heaven to save us from our despair. Now we felt that no obstacle was insurmountable. But as we know from various experiences, as soon as we made our new determination, then the next obstacle showed it’s pretty face. Our Conference must be held on Dec 18th because this was the time period that Dr. Kaufmann had for us. That was eight days away. Somehow now our plan was different. We could feel that God cared about our success and now we didn’t worry about making mistakes or not winning the victory. Now we were working together with God and that’s what pushed us forward with confidence.

With only eight days away we could not find a Hotel, so where to go with our orphaned conference. Then the inspiration came. As I mentioned previously we had been supporting WFWP activities for the Afghan Refugees and therefore we had friends at the Embassy of Afghanistan. Just a few days before 70 of our children had been invited to the Embassy by the Ambassador to do a Cultural Program for him and the staff. They were very moved to see their children sing and do their traditional dance of course, at the end of the show, the Ambassador had said, “If there is anything I can do to help you let me know”. So we took this opportunity to tell the official request to Embassy to use their conference facilities for our conference.

The Ambassador’s reply, “We must help you. The Embassy had no choice but to help you. We will be happy and enthusiastic to work together with you for the victory of the conference. So the problem of staff and place was solved. Also holding it at the Embassy solved the problem of time or when we can hold the conference. Because they too must follow the fast of Ramazan, the staff cannot attend. We suggest a schedule that will be acceptable to all the community people as well. So we marched forward, but at the same time it seemed like we were making a magic carpet. A magic carpet that had been created by our True Parent’s foundation. We knew that this cannot be denied as a miracle, for people are coming to eyes as I realized that someone had called them and they were answering that call. Most of them had been to the mosque as is their tradition and I know that our illumination was a miracle because all those associates had reminded them of their promise to attend. The spiritual world was determined to help the conference.

Rev. Kwak had said to bring between 40-70 people to the conference. We had 70 Afghan children who were coming through the gates. Then another ten followed by a group of five, and it just continued until the conference room was filled. It seemed so elusive, we couldn’t even imagine the date (Dec. 21), which was hand-written. Our movement was broadcast on Russian television Channel One. It seems that at least up to the last minute, there was an intense discussion as to whether the Unification Church should be granted legitimacy. On receiving the re-registration document, we noticed that all parts of the documents were typed except for the date (Dec. 21), which was handwritten.

This victory represents a very important step in the development of Russia as a law-based society. Despite intense dox authorities, the Ministry of Justice had to recognize that the Unification Church had fulfilled all its obligations under the Russian Constitution and law and therefore could not be denied registration.

On a provincial level, it represents an acknowledgment of True Parents by a nation which is destined to play an important providential role in the establishment of God’s kingdom on earth.

Jack Corley (jcorley@online.ru) is the director for public affairs of the Unification Movement in the Northeast Continent. Konstantin Krylov (prenter@online.ru) is the chairman of the Unification Church Council of Russia and deputy director for public affairs of the Unification Movement in the European Region.
In Mieszki, My Testimony to Rev. Sun Myung Moon, Volume I, Dr. Bo Hi Pak undertakes a first-ever auto-biography that provides a wealth of insights into moments of never-before-heard details about the lives of Dr. Pak and the Rev. Sun Myung Moon. It frequently had me in tears. In fact, I find the book to be eminently suitable for Dr. Bo Hi Pak reading.

Volume I of Mieszki is entirely different in content and character from Dr. Pak’s previous two-volume work, Truth Is My Sword, which is a collection of his speeches over the course of four decades. One of the anecdotes in Mieszki relates the tale of a young lieutenant of the Republic of Korea army’s Ninth Division, 28th Regiment who visited a house of prostitution in Seoul during the Korean War, after the Chinese army had been pushed north of the 38th Parallel.

Such a visit was hardly unusual, for streams of soldiers on leave were constantly cycling in and out of South Korea’s capital city to take in the pro-fusion of bars and bordellos that had sprung up since the war’s onset. The young lieutenant who had been ordered by his superior officer to come with him and a group of other officers to the kisaeng house, participated with the group in a brief exchange with a warm, multi-room house, one of the recent few that remained standing amid the rubble of Seoul. Then the lieutenant walked off alone, a serious commander to go — a private room with the prostitute who had been assigned to him.

The kisaeng and Lt. Bo Hi Pak—for the young officer was indeed the future Dr. Pak, who would become translator and special assistant for decades to the Rev. Sun Myung Moon—retired to a room together. The woman tried to coax the young man into an inti-mate relationship, but he had taken a personal vow to remain pure until he could offer his virginity to his future wife.

That night, the two slept in the same bed but didn’t touch each other.

This is just one of a parade of fascinating stories told by Dr. Pak in his new book.

He starts with tales of his youth—his farm, his relations with his mother and father, his occupation as a schoolteacher, and the miracles it took for him to enter the Korea Military Academy.

Then he tells of his horrors of the war and the mar-vels that surround-ed his wartime life. He says it all pre-served him to hear and understand the Dr. Pak relates how he was introduced to the Principle through meeting Miss Young Oon Kim, a former the-iskoung who worked as a secre-tary on Dr. Pak’s military base, and the thunderbolt experi-ence it was for him to hear the new teaching. He provides a running account of his wartime life. After a three-and-a-half year tour of duty in the Korean War, Dr. Pak relates how he was introduced to the Principle through meeting Miss Young Oon Kim, a former the-skoong who worked as a secre-tary on Dr. Pak’s military base, and the thunderbolt experi-ence it was for him to hear the new teaching. He provides a running account of his wartime life.

The Social Significance of the Family: The Family as the Foundation for a Culture of Peace; The Religious Signifi-cance of the Family; and Renewing the Family and Building a Culture of Peace. The Family as the Foundation for a Culture of Peace is My Testimony to Rev. Sun Myung Moon, Volume I (published by University Press of America, 405 pages), by Dr. Bo Hi Pak.

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The author translated for Father dur-ing his public addresses — and, indeed, for most of his private talks to Western church members as well over the course of 25 years. In trials as a translator, he says: “Because Reverend Moon was not using prepared texts, there was no way for a translator to prepare for one of his speeches — except to pray. Honestly speaking, the first time I translat-ed for him, at the ‘Day of Hope Banquet’ in Baltimore, I doubt that I was able to convey even as much as half of Reverend Moon’s message. I could not stop sweat-ing.”

Over the course of his two-and-a-half decades of translating, he says, the perspiration he shed could probably have filled several big barrels.

Dr. Pak also gives an in-depth account of what went on in private during Rev. Moon’s involvement in the Watergate cri-sis and in his meeting with President Nixon.

The waves of persecution set off by Father’s Watergate stance are also spot-lighted in Dr. Pak’s book. They culmi-nated at one point in former Congress-man Donald Fraser’s attempt to demo-nize the Unification Church and use this action as a stepping-stone to greater per-sonal political power. Dr. Pak relates in some detail the “crucifixion” Fraser put him through in forcing his appearance before his House Subcommittee on Inter-national Organizations to answer hudi-cious charges that the Unification Church was a cult

The book closes with Fraser’s igno-minious exit from national politics. Dr. Pak ends the volume by saying, “The Lord is my shepherd,” an apt motto for his entire life.

Volume II of Mieszki, due out later this year, will be a complete biography of Rev. Moon. It will tell of the author’s work in the Unification Church and his meeting with President Kim Il Sung.

by Dr. Thomas D. Walsh

Dozens of religious leaders participated, representing Catholic, Protestant and Orthodox Christianity, Judaism, Islam, Sikhism, Hinduism, Zoroastrianism, Buddhism, and Shin-ism. The theme of the family, and renew-al of the family, is a central part of the mission of the IIWP, and this focus has been reflected throughout its never-national Seminar series. Themes for this seminar included the following:

by Dr. Thomas D. Walsh

The Social Significance of the Family: The Family as the Foundation for a Culture of Peace; The Religious Significance of the Family; The Family and the United Nations.

On the weekend that this seminar was convened, a Million Family March had been called in Washington, D.C. Co-sponsored by the Nation of Islam, the Social Significance of the Family: The Family as the Foundation for a Culture of Peace; The Religious Significance of the Family; and Renewing the Family and Building a Culture of Peace. The Family as the Foundation for a Culture of Peace is My Testimony to Rev. Sun Myung Moon, Volume I (published by University Press of America, 405 pages), by Dr. Bo Hi Pak.

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Swearing-In Ceremony at New Eden Academy

by Joe Garrett

On January 22, 2001, students at New Eden Academy began a new semester with a special "New Start Day." In December all students participated in a ceremony of repentance in which they each burned their confessions during a prayer service on the beach of Long Island Sound. Over the winter break most of the students then participated in the Jan 13th ceremony with their families. Upon their return, New Eden held a one day training program for a new start.

Rev. Young Taek Yang, regional director of the church in Connecticut, himself a second generation 72 couple who lives with his wife and 3 children on the NEA premises, opened the day with lives with his wife and 3 children on the NEA premises, opened the day with a speech about the value of purity in all things and the recent forgiveness and coronation ceremonies.

Mrs. Nora Spurgin, Director of Character Education and Dean of Students at New Eden reviewed with students a 21-point code of conduct and major school policies and their daily application.

At the conclusion of the program every student took a special oath by laying a hand on the Bible and Divine Principle, raising their right hand, and repeating the following pledge:

"I will uphold the standards of New Eden Academy by striving daily to keep purity of heart, mind and body. Centering first on God and True Parents, I will keep pure brother-sister relationships and avoid anything that would harm the body such as cigarettes, alcohol and drugs. I will strive to achieve my highest potential as a student at NEA during the spring 2001 semester."

Mrs. Spurgin explained that she felt inspired to do this when she watched President Bush being sworn in by taking the oath of office and observed how moving this event was to those present. Student council president, Ronin Johnson and underclassmen president, Theodore Kirkley, held the Divine Principle and the Bible while Ronin led each team of 3 or 4 students in repeating the oath. Ronin also gave a heartfelt speech about his own commitment and desire to keep NEA standards strong and pure. Another student, David Lee, expressed his wish that his fellow students would care enough to help each other maintain the standards.

"If you feel you can't take the oath, then you shouldn't be here. Taking an oath is a way to remind ourselves of the principles which have always existed and help us keep our commitments," Mrs. Spurgin advised.

Other News

NEA welcomed 3 new students: Jake and Jesse Richardson from Korea, and Bonn Phan from Taiwan.

Four seniors who have nearly completed their course work are spending a final semester working on internships for which they will receive credits. Internships incorporate volunteer programs or training-associated work projects. The four students will return for graduation services in June. Being a small school, NEA was able to set up this creative and productive arrangement. In public schools students often view their last semester as 'party time.' If they need only a few credits to graduate, the NEA seniors are continuing to take university courses toward a first year of college.

This semester, the Character Education class has begun a mentor/community service program. Each student is required to perform 24 hours of community service in conjunction with individual or group mentors. Opportunities for creative service include helping a U. P. professor write and illustrate children's Bible Stories, preparing special meals for Sunday Service, working as teacher's assistants at Bridgeport Hope Elementary School, working in offices, cooking with Mrs. Gertrude Yasutake, etc. NEA hopes to build up the program to include mentors not only in the local university and church community, but also in the greater Bridgeport areas.

Dannel Bessell and Jim Blanchard Bessell and their one-year-old baby, Sung Bok Sara have moved into the dorm and are helping as dorm parents. Everyone is happy to have this lovely 2nd generation family around. They monitor the recreation center (Marna Basement) every evening, where in addition to ping pong, pool and board games, students and baby Sung Bok entertain each other. REVIEWED BY NANCY HANNA

Ship of Miracles in the Korean War

The Ship of Miracles is the extraordinary story of the incredible SS Meredith, as what has been called the "greatest rescue operation by a single ship in the history of mankind." At Hung Nam at Christmas 1950, the SS Meredith, a US Merchant Marine meant to carry no more than 12 elderly, children and civilians, was called upon to rescue more than 100,000 Korean refugees from the port city of Hung Nam.

At Hung Nam in Hope of leaving their life in communist North Korea, the refugees had a policy to chop the heads off anyone found trying to escape south. The civilians had fled to Hung Nam in hope the United Nations forces would rescue them. The flood of 100,000 refugees begged to be rescued was totally unexpected and none of his staff officers doubted in his decision to rescue the civilians because the harbor was heavily mined and it meant risking the lives of abode. However, the captain did not hesitate a second in his decision to rescue the civilians and none of his staff officers doubted or ever questioned his life threatening decision.

It was a frigid Korean winter and the refugees that boarded had little food or water. During the voyage to the South, they had to stand mostly shoulder to shoulder in the dark and cold holds of the ship. There were no windows and no sanitary facilities. The American crew were in awe of the stories, good news and courage of the Ship of Miracles.
August Compte, the founder of sociology, theorized that man progressed through three stages: the theological, the metaphysical, and the positivist. This doctrine of progress, adopted since the time of the French Revolution, depicts a cultural ascent of humanity similar to the physical evolution identified by Darwin. For many, this rational approach to history parallels (though often not taking into account) religious evolution, and resurrects the idea that humanity’s resurrection immediately following Adam’s fall, there is little we can point to in the events recorded for a succession of stages comparable to a religious evolution. Humanity’s religious ascent is from a primitive superstition to a progressive nature. Humanity’s religious evolution may comprise the formation period of humanity’s spiritual consciousness can be seen as moving through three stages.

While God no doubt began striving for humanity’s resurrection immediately following Adam’s fall, there is little we can point to in the events recorded in the first chapters of Genesis that would suggest that the Lord had gained a secure foothold with mankind. Such developments as Cain killing Abel, Noah’s ark, and the construction of the tower of Babel offer us little hope. Abraham

With the arrival of Abraham, however, some foundation seems to have been established. He is the individual with whom God initiates his covenant with mankind. He is the person who, through his faith and obedience, becomes the father of many nations. The Lord’s promise to Abraham, as recorded in Genesis 12:2-3, is the basis for all subsequent covenants made with subsequent nations.

Although Abraham was an ancestor of the Lord, during his time even such a choice of people were tantamount from God that they normally approached through animal sacrifices and vegetable offerings. After some spiritual advancement had occurred, God gave the Ten Commandments through Moses. Later the Hebrew prophets arose and elevated the spiritual life of the Israelites by teaching additional ethical and spiritual aspects of God’s nature and the Ten Commandments through the prophets. The Second Commandment has occurred, God gave the Ten Commandments through Moses. Later the Hebrew prophets arose and elevated the spiritual life of the Israelites by teaching additional ethical and spiritual aspects of God’s nature and the Ten Commandments through the prophets. The Second Commandment has achieved. Rather the period from his death to the present became simply a second major stage in human religious evolution. Whereas the Old Testament Word of God was the initial guideline for the Hebrews, approach to Yahweh, the New Testament fulfilled this role during the years following Jesus’ death. We may thus think of the New Testament as the growth stage of the revelation of God’s Word, and the New Testament Age in general as the time of justification by faith in the New Testament Word.

In accordance with this pattern, we may readily anticipate the next stage. The Second Advent is to be fulfilled on the foundation of the previous stages. In our day the mission of the Messiah is to bring the Completed Testament, which is to fulfill the promises of the Old and New Testaments and complete the establishment of God’s Kingdom on earth.

Men and women of this time can be seen to be progressing in the vertical direction from life to resurrection. As stated earlier, the Unification Church is the Church that answers this need.

Next month: part 4 Life after Life.
In many states there were no members, and the travelers were on their own to find a park or mountain or some other likely location for a holy ground. Sometimes, they used their map; sometimes, they asked for directions in a park. The moment the car came to a halt at the park, Father was out searching for the right spot. The others had to hustle to keep up.

One person—usually George—recorded everything with a movie camera as well as a still camera. Another—usually Gordon—wrote down instructions on how to find the holy ground. But these men often had to participate in the ceremony, so it was impossible to do everything and still keep up with Father. The moment he was finished with the blessing ceremony, Father hurried back to the car eager to continue.

They could only shake their heads in amazement. “He doesn’t walk; he speeds,” they laughed. “We should have gotten in shape before we came on this trip.”

Father had told them to change drivers every two hours. Once, as George was taking his turn driving, he suddenly heard a single English word from Father. “Faster.” He looked at the speedomter and he was already doing over 110 mph! Throughout the trip they went “faster” and, strangely, they seemed to be invisible to all police patrols.

The trip across Texas was amazingly long, broken only by the rolling tumbweeds and scattered ranches and oil wells.

“So much unused space,” Father commented again and again, with Mrs. Cho or Miss Kim translating. “In Korea every centimeter is used. Why does anyone worry about overpopulation?”

No one had the answer.

On the way to Dallas, Texas, they were given a quick lesson in just how dry and brutal the area really was. It was a raging dust storm. “The earth of Texas suddenly whirled up, building into higher and thicker clouds. It sifted into the car until everything was covered with grit. They could hardly see where they were going, but they kept moving anyway. It seemed like an eternity before the storm gave up. Neither snow, nor rain, nor sleet, nor hail—not dust—would stop the progress of this heavy mass.”

Father blessed ground in Dallas. Before they left, they had to buy some more rope for the car top carrier. As George walked out to the car he happened to look back, and there was Father following him. He wanted to come along and see the big American hardware store and watch him pay with a credit card again. Everything was new and interesting to him.

Oklahoma’s red soil was a change and so were its bumpy roads, but it also had few people compared to Korea. Everywhere, there was plenty of space.

“Yes, there is a lot of room here,” someone explained to Father, “but the people are generally quite poor. Ever since the dust bowl of the 30’s, it has not prospered.”

There was a small prosperous center in Oklahoma City, however, and Philip Burley and others were ready with a very warm welcome. That evening was spent singing and sharing. Each person sang a solo for Father, and Father sang a solo for them. Holy ground was created in a park amidst the picknicks and canoers.

They crossed from Oklahoma into Kansas that day. Suddenly, someone in the car saw something interesting: “Look over there! A herd of buffalo!”

“So this is where they roam.”

“Yes, well, years ago, there were thousands. Now there are only a few.”

Miss Kim added, “Approximately 12 to 15 people have taken that course and sent it to us,” they answered.

Miss Kim added, “Approximately 12 to 15 people have taken that course and sent it to us.”

There were just two couples in St. Louis, so what an occasion this was for them. To meet any members would have been a joy, but they wanted to meet Father himself!

“In the midst of some cedar trees of Forest Park, the cold wind cut through their coats, and their fingers and toes soon felt frozen. Father paced off the holy ground a little faster than before. There were no other members. To meet any members would have been a joy, but they wanted to meet Father himself!”

Miss Kim added, “Approximately 12 to 15 people have taken that course and sent it to us.”

“Why do you have to follow the Principle so far away from our neighbors?” asked Mrs. Cho.

“Mary Fleming wrote a correspondence course and sent it to us,” they answered.

“There were just two couples in St. Louis, so what an occasion this was for them. To meet any members would have been a joy, but they wanted to meet Father himself!”

In the midst of some cedar trees of Forest Park, the cold wind cut through their coats, and their fingers and toes soon felt frozen. Father paced off the holy ground a little faster than before. The few Missouri members were amazed to notice how completely Father focused on what he was doing.

“He wore no gloves or boots, and he didn’t shiver from the cold,” they reported, “and his shoes didn’t even seem to get wet.”

Heading back South, the little band of travelers looked forward to leaving the snow and the ice behind. There wasn’t time to drive to Kentucky’s capital city, so they just drove into the western tip of Kentucky where snow still covered the ground and blessed ground in Paducah. Quickly, they pressed on to Tennessee.

When they reached Memphis, Tennessee, it was already dark. In heavily wooded Overton Park, they groped their way with flashlight through the pitch blackness and slushy melting snow. As they tramped around, trying to find a good spot for a holy ground, they suddenly received visitors—the police.

“What’re you doin’ out here?” they asked.
America's Visitation

asked suspiciously.

George went up to them and showed his HSA-UWC card and explained their purpose. “We just want to pray for Tennessee,” he said. “We want to choose a spot here, and have a little ceremony to pray that Tennessee can be blessed.”

The policemen looked dubious, but, for reasons probably unknown even to themselves, they gave their consent. “Well, I reckon it’s OK this once, but don’t stay long, ya’ hear? The park’s not supposed to be open after dark.”

Using their flashlights, Father quickly performed the ceremony, and with- in minutes they were speeding into the countryside.

They made it all the way to Little Rock, Arkansas, late that night. In the morning, bright and early, Father chose a spot in War Memorial Park beside a golf course. As he spread the holy salt and prayed, the others kept a wary eye open for speeding golf balls.

For a short time that day they trav- eled the narrow hilly roads of Alaba- ma, past small farms and simple shacks. Father made note of how green every- thing was even in late winter and won- dered why there should be so much pasture.

The swamplands of Louisiana revealed still another side of America—green and stagnant and rather eerie, and yet there was a certain beauty about it.

Father blessed ground in New Orleans that night. Ernie Stewart, who was on his way to Florida where he was to be stationed in the army, was there to greet them. Next morning, he was their new pas- senger.

The dancing blue waters of the Gulf of Mexico on their right made their spir- its bright that day. They barely stopped through the day and shared the roads with the truckers throughout the entire trip.

Early on March 8th—the 11th day of their trip—Father and his party arrived in sunny Tampa, Florida, where Rebe- cca Boyd (Salonen) and the other mem- bers from Washington D.C., who prepared his home, called Arlington House, for Father’s visit.

Every day, Father met with the most obvious attraction, the beach. While Father got his first view of the Atlantic Ocean, Col. Pak bent down and ceremoniously wrote in the sand in Korean letters three feet high, “Abo- gege” (Father). Father smiled and in smaller letters he wrote, “Omonce” (Mom). Then, he dipped his fingers in the ocean and a gentle wave reached up to touch the soles of his shoes.

Father chose a beautiful piece of soft green turf with a tall slanting palm tree overhead for a second holy ground in Florida. Then Mrs. Choi informed the driv- ers, “We must be here to see Key West.” This was not in their travel plans. By this time, Gordon was tired from driving from Tampa. George was tired because he hadn’t slept. It was 150 miles over the Key islands and con- necting bridges to reach Key West, the southernmost point in the United States. It wasn’t easy, but George did it. As soon as they arrived they stopped at a restau- rant.

“T’ll just stay in the car and sleep while you’re eating,” said George. He curled up on the seat and quickly went to sleep. After awhile, a tapping on the win- dow woke him up. There was Father, smiling and holding up a hamburger for him to eat.

So bright and beautiful was the land of blue-green waters, white sparkling sands, rows of waving palm trees, and billowing white clouds. The herons, ducks, pel- icans, and other abundant wildlife obviously loved it, too. Father collected a few seashells and some sand to take back to Korea, and they visited the home of Ernest Henn- ingway.

America has so many different kinds of people,” he remarked. “It’s like many different coun- tries rolled into one.”

Up the East Coast

The time came on March 10 to point the car north. After a day on the east coast of Florida, they were introduced to the red clay soil and pink magnu- lias of Georgia. In a beautifully flower- ing park in Savannah, among some strong oak trees, ground was blessed.

Then, on through Columbia, South Carolina; Raleigh, North Carolina; and historic Richmond, Virginia. There were no members throughout this stretch, and they moved quickly on.

The next day, they were met in the mountains of West Virginia by Col Pak, Moon Hye Yoon (Seoul) and several other members from Washington D.C., who presented Father with a big wreath of yellow flowers. Father blessed ground among some young trees in a “holfer” (in Appalachia that’s a small valley).

One car from D.C. had been festively decorated with little flags the way they do for dignitaries in Washington. “Would you like to ride in our car into Won- ton?” invited Col Pak. The answer was yes, and they quickly made the change.

Arriving in D.C. couldn’t have been more perfectly timed, for spring brings out the best in that city. The budding trees, the cherry blos- soms almost ready to bloom, the spring flowers, and the patches of bright green grass all promised, “spring is coming.”

It was 1965—the explosive sixties. The streets were peaceful, and Presi- dent Johnson was at home in his White House. It was hard to imagine that in true parents’ history for children

unification News

January/February 2001

Tenth anniversary of Peaceful Unification

On May 24th, 1991, the day before the Tenth anniversary of Peaceful Unification, Col Pak and Col Boyd (Salonen) spoke to the management and members of UWC. They expressed their happiness at the presence of Heavenly Father and the members of the UWC.

Col Pak said, “It is pleasant to see Heavenly Father and the members of the UWC. They are very kind and beautiful. We feel very happy when we are here.”

Col Boyd also said, “It is pleasant to see Heavenly Father and the members of the UWC. They are very kind and beautiful. We feel very happy when we are here.”

The Tenth anniversary of Peaceful Unification was celebrated at the site of the first Peaceful Unification ceremony, which took place on May 24th, 1991.

It was 1965—the explosive sixties. Overpowering, solid, inspiring, impressive, were some of the words used that day. The little flags fluttered gaily on the car, and passers-by won- dered what dignitary had come to town.

The street was peaceful, and President Johnson was at home in his White House. It was hard to imagine that in just a few years, the streets of D.C. would be filled with cars and trucks, and the Capitol building would be surrounded by the police and the National Guard.

It was 1965—the explosive sixties. “We must be here to see Key West.” This was not in their travel plans. By this time, Gordon was tired from driving from Tampa. George was tired because he hadn’t slept. It was 150 miles over the Key islands and connecting bridges to reach Key West, the southernmost point in the United States. It wasn’t easy, but George did it. As soon as they arrived they stopped at a restaurant.

Father lowered his eyes in gratitude and accepted them on behalf of Heavenly Father. Then, they were treated to the most delicious food on earth—pulpo- gi, fluffy white rice, and all the trimmings—a most welcome change from hamburgers, French Fries, and sand- wiches.

The next day was for sightseeing, and on the third day Father had decided to make two sites in the nation’s capital. First, they went to the Capitol building and the White House. With the White House before them, and the National Mon- ument behind them, Father stepped off the 4-position foundation and scattered the holy salt. Police were patrolling all around, because a demonstra- tion was expected to take place later that day. Father’s little group must have been invis- ible, because the police didn’t see any pay- attention to them.

Next, they went over to the Capitol building for a picnic lunch. With the great white dome of the Capitol looming before them and the Washington Mon- ument piercing the sky behind them, they stood around a fir tree (it is now gone) and watched the open lawn before the White House. With the White House before them, and the National Mon- ument behind them, Father stepped off the 4-position foundation and scattered the holy salt. Police were patrolling all around, because a demonstration was expected to take place later that day. Father’s little group must have been invisible, because the police didn’t pay any attention to them.

The streets were peaceful, and President Johnson was at home in his White House. It was hard to imagine that in just a few years, the streets of D.C. would be filled with cars and trucks, and the Capitol building would be surrounded by the police and the National Guard. The streets were peaceful, and President Johnson was at home in his White House. It was hard to imagine that in just a few years, the streets of D.C. would be filled with cars and trucks, and the Capitol building would be surrounded by the police and the National Guard.
If the Christian Jews had successfully integrated Jesus into mainstream Judaism, what kind of ‘Foundation for the Messiah’ could have been laid? Christianity would not have developed into a separate and distinct religious faith apart from Judaism. Judaism would have undergone a great Reformation. Judaism would have been lifted up to a world-level faith that could have embraced the Gentiles. Jesus came with a new covenant and a new divine lineage. He was to replace the position of Jacob and extend his new lineage to all nations. This new lineage was obtainable through the Holy Spirit and Christian birth. To accomplish this Jewish Reformation centering on Jesus and the Holy Spirit, Judaism was to have moved beyond its exclusive national faith into a more inclusive world faith for all people. To achieve this, Judaism had to do two things: accept the resurrected Jesus as the Messiah and love the Roman enemy. Had this occurred, then the Jewish Reformation could have built the foundation for the Second Coming. The Second Coming would have come much earlier in Christian history – as Jesus had promised.

St. Paul of Tarsus was an exceptional Jewish follower of Christ. He understood the new covenant through the resurrected Jesus. The Jewish origins of the Messiah in its Jewish origins as to embrace the world of Gentiles. He helped the Jewish leaders like Peter in Jerusalem to loosen up and not be so strict observers of the Old Law. But even Paul did not understand truly understand the need to work through Judaism as well as through Christ. Perhaps the decisive moment in Judaism was the twelfth apostle to replace Judas. The criteria for leadership was one who served in Christ’s physical ministry while Christ lived on earth before the crucifixion. If this continued to be one of the basic credentials for true leadership among the Jewish Christian leaders in Jerusalem, more than likely Christianity would have remained a sect. But Christians certainly have felt slighted. Perhaps too. Paul’s exceptional efforts and sacrifice brought forth a strong pride that contributed also to the possible tensions between the two Jewish factions of early Christianity.

But this speculation can only suggest possible difficulties and failures. The results nonetheless are indisputable: the first dispensation for Christianity did not occur. The Jews did not accept Jesus as their new liberator and as a consequence were never inspired to love and serve the Romans. Instead, they continued a quest for a national liberation apart from Rome. They wanted their God to crush the Romans with divine retribution and exalt Israel above all other nations of the world. The Jews failed to understand that loving the Romans whom they hate and hating the Romans whom they love could fulfill these aspirations. The Jews were to receive their fate and desolate Rome. Had Christianity failed in its dispensation for the Second Coming through Judaism, the pagan Roman Empire would have become a Jewish Roman Empire! Jerusalem was predestined in this first dispensation for to be the capital of this new Empire. Because the Greeks instead of the Hellenic Greeks and Romans became Christians –and even went so far as to make Christianity the state religion apart from Judaism. Judaism, what kind of ‘Foundation for the Messiah’ could have been laid? Judaism, what kind of ‘Foundation for Christianity and how God sought a foundation for Messiah’s Return through Judaism, the crucial 40-year period after the crucifixion, until the advent of Jesus was centered on Moses. It had a uniqueness as a religion whose identity was tied to Israel. According to the Genesis account in the Bible, the name ‘Israel’ was given to Jacob by a defeated angel (Genesis 32:28). Judaism became a covenantal religion that shared with the physical descendants of Jacob/Israel, who with God’s help, formed a nation. Judaism however was meant to be more than a national-level religious faith. Through Jesus, a shift should have occurred. Judaism should have become a world-level religion embracing Gentiles as well as the Jews. To accomplish this, the Jews were to transfer their loyalty from Moses to Jesus. Moses and Jesus shared many similarities that should have aided the transition. For example, as infants, both were almost killed in a state-sponsored program of infanticide. Both were viewed as liberators; Moses delivered the Hebrews from Egyptian bondage and Jesus liberated the believer from bondage to sin. Each had an intimate contact with the Word of God. Moses received the initial Ten Commandments from the hand of God and Jesus was the Word made flesh.
I attended the 7th Blessed Wise Workshop in Cheong Pyeong, which finished on January 11th, and was very privileged to be able to attend the Coronation Ceremony on January 13th. I do not feel qualified to convey the meaning or internal content of the ceremony, but would like to share what it felt like to be there, and what I saw.

Those of you familiar with the main building at Cheong Pyeong know that it can get rather crowded at times. I had already experienced God’s Day as well as the Registration Blessing time, so I had some idea of what to expect. However, because the Jewish people disbelieved, Judea was destroyed and the Jewish people were dispersed throughout the world. What a wonderful promise was given to the Jewish people that after this historic and monumental event had taken place, the Jews would be able to return to their homeland and establish a world-kingdom state. One of our nation (New Zealand), I was able to assist with the security brothers. As my cousin was in the security ministry, I was able to get all the passes but there was literally not an inch to spare in any direction. Slowly we made our way to the stairs, which were thankfully empty. Being controlled by the security brothers, I was able to make my way up the stairs.

Once in the main room, everything was ordered and dignified. The setting was so visually rich and beautiful that I did not know where to look first. On the stage were two offering tables decorated with glass vases. One of the tables held the back had 2 striking-looking white carved thrones and a full offering table in front of them—that was for Heavenly Father. In front and slightly lower were 2 red and gold brocade chairs, with another table in front of them—True Parents. Both offering tables were very elaborate and had some ornamental stackings that would be sculpture, not food. For example, on one of the tall stacks there were little branches from trees, and little birds made out of straw or something similar. The feeling was very ornate, and exotic. The backdrop to the whole stage had a painted nature scene, and shining from behind this scene were two lights, one red and one white, round as a sun and moon. On either side of the stage were many national flags, in front of which were the gifts presented to True Parents for this occasion. There were plaques and sculptures, paintings and drawings—a rich tapestry of the world’s artistic expression.

A rose pink colored carpet stretched from the back of the balcony to the stage. The leaders lined the carpet and stage. These were selected Korean couples wearing their heavy robes of which they wore bright pink sleeveless long vests. When Father and Mother entered at 7:00 a.m., we learned that Father himself would be the M.C. for the ceremony, as no one else was qualified. We were thankful that God would be escorted into the ceremony by Heung Jin Nim, and that the four great religious leaders were attending. Alas for those of us who don’t have eyes to see! We really didn’t know what to expect at this event. There had been many references to it during my 21 days. For example, we had heard that Father was ‘as excited as a little boy waiting for Christmas’ in the days preceding it. We had heard that God even came down to earth for the first time ever (!!!). So we waited with held breath to see what this ceremony would be. Father and Mother entered to the sounds of very other-worldly oriental music, as if coming from the back of the stage. They walked towards the stage on the pink carpet. Father wore a huge gold-colored crown, with 2 long gold chains or tassels hanging down on either side of his face. Mother also had a substantial sized crown, though different in shape from Father’s and not as large or elaborate. Many times during the ceremony Father adjusted her crown, giving the impression that it was quite uncomfortable. Later in the program, when Father spoke to us, he joked that his crown had been so heavy he had almost forgotten what he was praying about.

The main points of the ceremony itself consisted of Heon Sook Nim and one other young woman going up to the white thrones and placing on them a set of clothing and a scepter crown (a separate set for each throne); several prayers by Father, a series of bow’s by representative members, and the emotional reading from the lower offering table by True Parents and members of their family. The ceremony, Father and Mother seemed tense, wanting everything to be perfect as they directly attended God. At one point early on, Mother lost her footing and fell, but we all gasped and held our breath while seeing if she was alright. The overall feeling was very solemn and serious. I don’t think the ceremony itself lasted more than an hour, by which time Father and Mother had taken off their outer robes belted and gold, as on Blessing days and their crowns. Father then spoke to us in a manner that was sometimes serious, sometimes playful. It was amazing to me that after this historic and monumental event had taken place, Father could be so relaxed as to joke with us about his trousers being loose and falling down! He joked with one of the ushers, a brother in the pink vest I described, saying: “Why are you wearing a flower?” Then he explained that pink was Jesus’ color.

Father spoke to us for about an hour, and then it was all over. All the prayers and the speech are available over the internet, and since coming home I have been studying them to try to understand them better. It was certainly unforgettable, a moment in history to share and understand more deeply what we saw and experienced. It was certainly unforgettable, a moment in history to share and understand more deeply what we saw and experienced. It was certainly unforgettable, a moment in history to share and understand more deeply what we saw and experienced. It was certainly unforgettable, a moment in history to share and understand more deeply what we saw and experienced.

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Roman Empire was fated to decline because of the Christian Reformation. God had promised to bless the descendants of Abraham through Isaac, and then through Jacob, and then through Joseph that God would be so relaxed as to joke with us about his trousers being loose and falling down! He joked with one of the ushers, a brother in the pink vest I described, saying: “Why are you wearing a flower?” Then he explained that pink was Jesus’ color.

Father spoke to us for about an hour, and then it was all over. All the prayers and the speech are available over the internet, and since coming home I have been studying them to try to understand them better. It was certainly unforgettable, a moment in history to share directly with the True Parents, and I am very grateful for the opportunity to have done so. I hope you can all quickly see a video of the ceremony so you can experience it for yourself.

What a wonderful promise was given to the Jewish people that after this historic and monumental event had taken place, the Jews would be responsible for the physical murder of Christ Jesus, if they had received the resurrected Jesus, their collective sin would have been forgiven and the lineage of Jesus through Isaac and Jacob would have been restored. When God began the second dispensation for Christianity through Western Europe, the fortune of the Jews changed significantly. Since God had promised to bless the descendants of Abraham, the blessing continued as it was passed from the descendants of Isaac, through Jacob and Joseph.

This is the basis for the rise of Islam and Islam.
What about the end of time?
And what about the start?
How do we learn we have the dregs?
How do we find the very best part?

The book of knowledge, the book of nonsense
Are side by side on the library shelf.
I find myself indulging in these,
I'm a very inquisitive elf!

The times I start to finish
The things I have begun
Are lessons on the way to
The winnish I have won.

Take her feet and put them down
She's locked into a coma
Take her hand and treat her nice
She's on her way to home-a.

The first ten classes
Taken out of the masses
Were truly a very good start

Now's the time to stop just starting
Go middle and finish with heart!

Too many streets to travel down
Is like a time to go round and round
And see your very own town.

Imagination is funny
It makes the bees think of honey
It makes me want to be funny all the time!

Now seriousness and aptitude
Preval my very attitude
For zillions of years are in the works.
Our loving creator and all you see
Will find us together...you and me!

Mardi Eoohlgo
This month we’re going to look at religious organizations and the people who join them. America hosts a profusion of groups, and allows them unprecedented freedom. However, some people claim that’s not a good thing. There are new and old groups, and good and not-so-good ones; each with its own style and leadership. Despite this tremendous variety, we can discern some basic patterns. The Divine Principle provides a clear map of human nature, and of the characteristics of groups.

Cain and Abel

The Bible divides people into ‘sheep and goats,’ and the Divine Principle extends this into two archetypes: Cain and Abel. One tends toward selfishness; the other, toward altruism. Individuals and groups can combine these traits, and they also evolve over time. Cain type religious groups often enjoy initial popularity, but sometimes meet terrible (and well-publicized) ends. The Abel type groups are usually persecuted at first, and are only appreciated after decades of ministry.

The Cains range from the medieval John of Leyden to the modern People’s Temple. Opposite this, the Salvation Army is an example of a once reviled, but now highly respected ministry. The Army is an example of a once reviled, but now highly respected ministry.

Cain type groups are elitist, as certain of their members and leaders are. They may never be satisfied; Cain religious leaders are proud, egotistical. Cain leaders feel as if they own the land, and they do it in America’s founding documents. ‘Church and State’ appears nowhere in the Constitution, but it’s there. The Constitution grants liberty for all citizens to form their own churches and pursue their religious beliefs. However, it does not guarantee that any one church or religious group will be preferred over another.

Cain religions focus on other people, providing material necessities and Divine truth. They persevere even though God’s Will is difficult. Abel teachings are clear, clean, and sensible. The truth may hurt sometimes, but there’s nothing secret about it. It may require time to learn, and to grow to the proper perspective, but it’s proudly offered to all. The Abel type groups are usually persecut-ed at first, and are only appreciated after decades of ministry.

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New Arrivals

To be included, send us a photo of all your family (color is fine except for those indoors-without-a-flash deep orange snaps which will turn out horrid) with all your names and the birthdate of the latest arrival along with an optional donation to: Unification News Arrivals, 4 West 43rd Street, NY NY 10036 (returns with self-addressed, stamped envelope only, please). This month we are proud to present: Glenn & Marian North (Waterford, WI) with Isabella Sarah Hyo Soon and family.
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