The recently released 40 Years in America: An Intimate History of the Unification Movement is an important book for several reasons. First, although size doesn’t count in all things, this is a big, gorgeous book, comprising 602 pages and including an impressive array of photographs from the early days of the US movement to the present day. Second, it is indeed an “intimate history” that presents not only the grand actions of its messianic leader but also the trials, tribulations, victories, and reflections of its rank and file members. Third, and for me most important, it is also a self-reflective book with a refreshingly honest approach to the challenges that US Unification movement has faced so far and will face in the future.

Credit for this impressive project goes to editor Mike Inglis for conceiving and coordinating it, to church historian Mike Mickler for the painstakingly researched and thought-provoking history that meanders through its oversized pages, and to designer Jonathan Gullery for making what could be a dry historical treatise an absolute delight to the eyes and heart.

The first thing one notices in paging through this tome is the generous space given to allow the members to speak for themselves. Excerpts from early newsletters, MFT journals, poetry, witnessing testimonies, public reports, and stories solicited especially for this volume give a feeling of freshness and immediacy as the reader works his way through Mickler’s analysis. Indeed 40 Years In America can serve as well as a coffee table book as a history book. What a treat to read Gerhard Peemoeller’s Ocean Church testimony, Poppy Richie’s tribute to Onni Durst, Gus Alden’s nostalgic MFT reminiscences, or Andrew Wilson’s deprogramming saga, to name only a few of hundreds of stories one can either read in bit-sized snatches, or feast on for hours.

But the heart of 40 Years In America, and perhaps its most lasting contribution, is Mickler’s historical essay. As it leads the reader through the course of the American Unification movement from its beginning in 1959 through its pre-millennial climax, an inspiring but sometimes troubling pattern emerges. Mickler does not shrink from the modern church historian’s task of tackling the controversial as well as celebrating the sacred aspects of his religion. One beholds the glories of the Day of Hope crusades, exponential growth in the early 70s, the victory of Washington Monument, the building of the Washington Times media empire, the public proclamation of True Parents, hundreds of millions of earthly Blessings, tens of billions of spirit world Blessings, various federations for world peace, and the establishment of a permanent place of spiritual pilgrimage in Chung Pyung. But one also reads of stagnation in membership growth, an American movement of an increasingly oriental character, division and disillusionment over the Zimbabwean Heung Jin episode, the bombshell effect of Nansook Hong’s book, and a movement facing democratization even as its leaders proclaim victory after victory.

Mickler’s analysis is too far reaching to deal with in depth here. Let me touch briefly on two aspects that I felt were particularly interesting. The first has to do with what went wrong with the movement in the 1970s. The second deals with where we stand as we look toward the future.

As most long-time members recognize, the American Unification movement experienced substantial and rapid growth in the early 1970s, virtually doubling in membership every year from 1970-1974. Mickler offers an intriguing thought as to the nature of the brick wall we hit after that. He sees the experimental Barrytown training project in 1975 as symptomatic of a departure from the American tradition that had previously brought such success. He cites four factors:
The ideal original of creation was the inseparable oneness of husband and wife, and parents and children. But the fallen, satanic lineage. Without love and life, you cannot connect to God’s lineage. Love and life connect in the blood lineage. Most important is the blood lineage. How does the blood lineage connect the upper, middle, and lower, the three positions? All things have the three vertical positions, such as God, parents, and children, or grand father, parents, and children. The blood lineage connects them. An absolute blood lineage can create absolute three-stage couples. Without that kind of couples’ connection, the absolute blood lineage can never come about.

In the fallen world, all these are separated because the mind and body are fighting. Everything is separated and becomes complicated, originating in the mind and body fighting. How can we make a new mind and body? That is most important. The most famous of people have Satan in the flesh. Satan’s blood lineage is on Satan’s side. Without uniting the mind and body, one cannot stand as an object to God or create a peaceful world.

Where can we find the rightous way? Without the mind and body being unified, we cannot find it. All human beings have their mind and body fighting. It always continues. Who can stop it? No religions or governments can stop it, no matter how their great power. What can be stopped in my mind and body? It is to stop the mind and body fighting. You did not resolve that problem. What causes the mind and body to fight? That is the true enemy. Where is my enemy? Where is Satan? This is the formula. Your mind and body are one. The saving point is my flesh, which Satan controls.

How can we rearrange and connect to the highest level of God’s love? God is the king of the absolute blood lineage to which we want to connect. How can we receive that absolute king’s blood lineage? For the sake of every … The fallen concept is that which centers on oneself. Instead of God, I want to be the center. How can we remove that from ourselves? It takes absolute faith, love, and living for the sake of others. High religions need to teach this, sacrificing, … the blood. [Father’s English].

The New Testament is the one who connected to the father’s position with his blood lineage, completely denying others. The most fearful enemy is Satan, God’s most fearful enemy is Satan, and it is the same for mankind. Everyone repeat, ‘Satan’!”

The archangel became parents instead of God, connecting to the wrong blood lineage. Without changing the blood lineage, no matter how difficult it might be, we cannot be saved. The saving point is my flesh, which Satan controls. How can we rearrange and connect to the highest level of God’s love? God is the king of the absolute blood lineage to which we want to connect. How can we receive that absolute king’s blood lineage? For the sake of every … The fallen concept is that which centers on oneself. Instead of God, I want to be the center. How can we remove that from ourselves? It takes absolute faith, love, and living for the sake of others. High religions need to teach this, sacrificing, … the blood. [Father’s English].

This is the completion of the family seed. The seed is the expansion. No matter how famous the family, they cannot stand without this pattern, this formula. So Jesus came as a perfect man. How could he get into heaven? He absolutely needed a true woman. The reality of a true man and woman with a true connection as one, centering on true love, is marriage. They come together in their first love, connecting con cave and convex. They create absolute children, blessed couples, and have to create True Parents’ position, and Adam and Eve have to connect with the conjugal love, the center, the convex and concave, centering on the position of absolute unification. Did you accomplish that?

The complete unification is called the family. The family seed, the absolute seed, contains God’s life, love and power. God is the lover of that kind of love. The harvest of the seed’s fruit is the family. Expansion comes from Adam’s child’s son, the fourth generation from God. There is the complete seed. God’s complete love is the unification of parents’ love, conjugal love and brother-sister love. Where they unite together is the Kingdom of Heave n. This is the formula. Your mind and body cannot separate. No matter how famous your mind and body must be filled with God’s true love, life and lineage. Are you confident you have done this? God wants families that fulfill that formula. The people of Israel could not understand this.

Now the fourth Adam’s generation is coming. What shall we do? You have to … yourself, centering on the family. The family base is God’s completed love. This is the center, with God in the center connecting and uniting all the six positions. The children, husband and wife all become absolute. These positions cannot change. Who is doing this? Everyone has to do it. The family is prior to the high level thinking about the ideal world. Begin with the family, with grandparents. Spend your time making this perfect, and you’ll do fine.

This is the formula. Be A Magnetic Family

Yesterday morning, I gave an important talk on how particular for the sisters who came from the Chung Pyung Lake blessing who were there at hoon dok hae, and not just follow them or be pulled by them and carried around, but we should be able to go and plant the words, i.e. plant our selves, which means to be the substantiation of the word. Wherever we go, we should plant ourselves as the word of God.

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So the best way we can plant the seeds of the words for others is through our family. People will watch our family, and if they feel we are a true seed, they will follow us and we will multiply.

That means, within our family members, everyone should be satisfied. When the grandchildren watch the grandfather, they should feel he is a model that should be planted. This applies to every relationship. Each feels the other is the model person in their position. Then your family is a model family. Such a family becomes a magnet. Through 360 degrees, all others are attracted by the magnet. If your family fits the right formula, it will move to the center and cover 360 degrees.

Do you, as Unification Church members, like me? [YES.] All 360 degrees? [YES.] If it is not 360 degrees, then your angle is not exact and you have a crack through which Satan will come in and out. If you want to secure your 360 degrees, you have to restore 180 families each for husband and wife, which means 360 families. That represents 360 degrees. That is big enough to embrace the universe. When the 360 is formed, the family at the center revolves and the entirety will revive.

Leave the Fallen World Behind
You say you like me and I am the center. Then when I tell you to go to Korea, you tell me your mom is in the hospital and your daughter is sick. What if they die? If you stop revolving all 360 degrees, what will happen? The machine will stop, the system will break down. Through you, one individual, your ancestry of hundreds of thousands are affected. If you stop revolving, everyone connected to you will stop and be destroyed. That person who stopped deserves to go to hell.

When Israel left Egypt, the ones who stayed behind were forgotten in the history of Israel. If Father started, we all have to do it. The invisible God is turning the cosmos. If it does not revolve around Him, the entire world will be destroyed. Because of the fall, the hands of the clock reversed the direction of their rotation for 6,000 years. Now we have to turn them in the opposite way. Someone who does not want to change direction will go to the bottom of hell. In that sense, there is no concept of your children, family and nation. You have to seek true love first. Our final task is engraving our lineage in True Parents’ lineage, to receive the true lineage.

Do you want to remain behind in Egypt? [NO.] What about your children who do not want to come with you? What of your business or your beautiful house? Can you leave them behind? What if I order you to secure your own boat and sail it to San Francisco on a certain date? Would you go? What if I even give you the boat? Don’t think that I don’t have so many boats. This is a figurative speech. Because of the fall, the entire world started spinning backwards. To save it, we need the true model family, the true parents and true family. The mind that doesn’t want to do it comes from Satan’s side.

How do you know if I am not the worst father? Your original mind knows.

41st True Children’s Day Celebrated in Korea

True Parents at the Little Angel’s School in Seoul

Your five senses know, and your body knows and it will pull you. If there is any Unification Church member who believes that America will become the Kingdom of God on Earth if he keeps living the way he is living, he is crazy. Without my teaching, America is lost. I went to the UN building and declared to the world that we should tear down the borders, with absolute authority. Can anyone else make such a declaration to the world? [NO.] If America were to give authority to me, I would clean up America in three years. How? Remember, we did ALCs in fifty states in two months. We educated legislators and local leaders. No one opposed it. Even our FPFPWU flag face turned away. The next stage is to distribute the True Parents’ portrait. Soon those who did not receive one will complain. When the autumn comes, the leaves show beautiful colors and then fall to the ground. They cannot resist. They do not choose to fall; it is natural law. When the leaves fall to the earth, they become fertilizer. The established church will be the fertilizer for the future.

Father-Son Cooperation

What if I tell you to go to Moscow? Or to twelve different countries? Moscow sounds like “must go.” When a sock fits the foot, you needn’t keep pulling it, and you can see the shape of the toes. So when I pull you, your shape will appear. There should not be any holes to show the skin. If you go to a hot place, you should keep your socks with no holes. I have been raising you for years, will I change you now? No. We have to know what time it is when we wake up. The providential time is always moving on. On November 11, I gave a special dispensational proclamation about the providential time we are in. It was after hoon dok hae, on the island of Kau. We are in the fourth Adam’s era. Because of the fall, in the family of Adam and Eve, God lost three generations, the grandparents, parents and children. Through the perfection of these three generations, the seed of life and love would have been perfect and never subject to change. Satan would never have been able to invade. Because this seed was lost, to this day...

So, the meaning of restoration is to secure the true seed. As long as you have it, you can multiply true children of God infinitely. To restore the true seed, there have been providential periods of father-son cooperation. Husband-son had been in the archangel position, with a condition to belong to Satan. Because God lost the true seed of life and love, He lost sovereignty. So the father-son cooperation strategy was given. So blessed wives had to go out to restore the children, including their own children, and with them be engrafted to True Father, then through that they could receive the new line- age, with the new seed, and after that they could bring their archangel husband with them, and with their children, to True Father, to receive the blessed inheritance.

This mother-son cooperation era has passed. That’s why the husbands came to Chung Young Lake for three days for the new blessing. Now we have the father-son providence, not mother-son anymore. The mother received the seed, grew it, and gave birth. The seed doesn’t remain with the woman. The father has the seed and it goes [through the mother] to the son, and the mother’s role in this report is eliminated. So now is the father-son providence era. The mother-son providence is over. Through the Chung Young Lake workshop, the mother-son was completed and the father-son started.

Building World Peace

Jesus Christ wanted to establish God’s sovereignty first and declare these things. He could not because of the failure of Israelites. I am working in the UN, and in 191 nations the hoon dok hae place. The world is being covered with True Parents’ teachings. Even though there is no formal unification of Korea, it has taken place spiritually. On that foundation condition, I could give the Chung Young Lake workshop. Thus the father-son providence has come.

You can look at it as a single nation. It is a nation that has no territory, land or people. It has no sovereignty. For the UN, I prepared 1.2 million hectares in South America. I am educating all people to become true citizens of the UN. I am uniting the island nations, starting with 14 island nations in the Pacific and expanding to 52 island nations. This will become the foundation for the UN. Because of this world
from our head, we cannot pay it off. Even if we pluck all the hairs we can indemnify the debt and be for- given. Even if we pluck all the hairs, we cannot pay the debt.

North Korea summit. That is the groundwork I have done, risking my life.

MIND-BODY

from page 3

level dispensation, we can go on to the world level without the substantial uni- fication of South Korea and North Korea, we cannot make the foundation for the South Korea-North Korea summit. In the past, China, Russia, America and Japan were our friends and we worked hard for the unification of each nation through the hoon dok ha seminar and they became friends. In my life, I have done so much. I was the arch-enemy of the Sovi- et Union, but at the right time I opened my arms and embraced Gorbachev. Therefore Russia opened its doors to world religious teach- ing. What of North Korea? In 1987, they sent someone from the Jap- anese prime minister to North Korea. But I went to Pyongyang, embraced Kim II Sung and made a 10 point agreement. From 1993 to 1998, the agreements are identical to the 10 point agree- ment from the recent South Korea- North Korea summit. That is the groundwork I have done, risking my life.

A Life Of Forgiving

Also, I have invited tens of thousands of young elite in Rus- sia and especially China. And who brought Hon. Minister Farrakhan back to the world? I did. Kim II Sung and I had a falling out. But I went to Pyongyang, embraced Kim II Sung and made a 10 point agreement. From 1993 to 1998, the agreements are identical to the 10 point agree- ment from the recent South Korea- North Korea summit. That is the groundwork I have done, risking my life.

Don't take me lightly. I look the same, but you can see my Canadian leaders agree when I say this in the UN. Only I know, and many Americans are afraid of me. I asked the Japan- ese members the same thing, and they said yes? It is easy to say yes, but will you go anywhere in the world. But will you be able to say whatever they want about me, to introduce me to the people. Pres- ident [Sun Jol] Hwang in Korea has become famous and busy because the media is always contacting him. The American media is sure and will not be able to say whatever they want about me. My worldwide foundation will be so powerful that they will have to con- form with it.

I prepared never to be defeated in a court. Each message is a proclamation, telling the world, You will have a visa. If you follow America, you don't know where you will go. If you are confident to attend me in your house for one month, raise your hands. I will put $200 million hectares of land in South America.

I am preparing this land for the UN. It will be the worldwide level ancestral land, not for a few people. The land will be owned by the UN. The land will be owned to be connected to it. That means the entire planet will be connected to this land, and that will become the Kingdom of God on Earth. That is God's idea of cre- ation.
The theme of the Million Man March was what Father had suggested. The main theme of the Million Family March in which we participated was broader in line with the blessing there as a representative of the Million Man March, now that it would take place. Within just a few days, through the hard work and contacts of the media team, the march was in the newspapers every day and on television every night, locally at first, then nationally. More importantly, the coverage nationwide both before and afterwards truly portrayed the family-centered, interreligious, and international character of the event, as God had envisioned. True Parents involvement and support was well documented, as Minister Benjamin and the march’s leaders were always open and praise-worthy about it. Even the Washington Post was amazedly positive and respectful about the march and Father’s involvement, with no less than 25 articles!

The Nation of Islam, as you know, has been considerably isolated, even within the African-American community to some degree. As a result of our involvement and recruiting white ministers from AALL, and connecting them with media, the image of Minister Farrakhan in the mainline community changed considerably. In particular, the importance of the family who wanted to be truly interreligious. At the time of the Million Man March, many mainline denominations opposed that event. Of course, it was not international either.

This time the March was quite different in character. This time both the national and local government were more supportive because the character of the event was broader in line with what Father had suggested. The main theme of the Million Man March was said to have been human rights. The main theme of the Million Family March was more centered on the family. Five years ago most of the event was about political issues. This time there was a great deal more about peace, harmony, and family.

Externally the United States is a highly advanced country, but inside the United States is being eaten away by the decline of the family. True Parents said that, through this event, people in America and around the world should have a spiritual awakening as to the importance of the family and need to focus on the family. True Parents were not in America at the time, but at many large forums in Korea Father spoke about the Million Family March and people were continuously praying for this event.

During the days of the Million Family March event True Parents were invited to the Marshall Islands, state guests. The president of the Marshall Islands attended the 9th IIFWP Hoon Do conference in Washington, D.C., and all of his cabinet also attended. Reporting their national story, they invited True Parents and received them. The president greeted True Parents at the airport and took direct responsibility for their schedule, attending them personally throughout their visit. Yet even during that busy schedule, True Father called here on the 16th and 17th at 4 a.m. to check and see what progress was made for the Million Family March.

I think that the three principles that Father laid out were followed, that it be non-political, be interreligious, and interracial. In particular Father invited 400 VIP’s from around the world to an IIFPW conference from October 14-17 in order to support the March. People came from more than 80 countries for this conference. They were former heads of state and government, heads of political parties, and professors. Of that group, 72 particularly important people were seated on the stage at the March. We also mobilized about 2,000 members of the American Clergy Leadership Conference for this event. In particular, a number of mainline denomination leaders were invited by us and attended the event.

In particular, you may know Billy McCormack, co-founder of the Christian Coalition, who was deeply moved by the event. He prayed at the time of the blessing there as a representative of Christianity. I was in daily contact with Pat Robertson, and working with us, working with events that we support to strengthen the family. Dr. Darrell Perkins of Family and Faith, and Rev. Jessie Edwards of the United Pentecostal Church, also leading white ministers, were there to support the event as well. Representatives of the Catholic and Lutheran churches were there at our invitation.

I can’t go too much into the background because of the lack of time, but from Minister Farrakhan’s point of view, it was quite a risk for him to change the character of the event in this way. He was risking his own identity in doing so. Our two organizations were really merged for the purpose of this event. I was National Co-president of the Million Family March and Understanding Registration.

This is excerpted from a speech given on Sunday, November 5, 2000, at the DC church.

Two weeks before the march there were no posters, no articles, and no one knew, even on the street in Washington, exactly when and where it would take place. Within just a few days, through the hard work and contacts of the media team, the march was in the newspapers every day and on television every night, locally at first, then nationally. More importantly, the coverage nationwide both before and afterwards truly portrayed the family-centered, interreligious and international character of the event, as God had envisioned. True Parents involvement and support was well documented, as Minister Benjamin and the march’s leaders were always open and praise-worthy about it. Even the Washington Post was amazedly positive and respectful about the march and Father’s involvement, with no less than 25 articles!

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This is particularly the case here in the world is the conflict between races. A most serious conflict in this result of the fall, our hearts were torn apart. As pursued in their lives. That is, reconciliation in America. Reconciliation is True Parents said that this March has God. Actually reconciliation was the most atonement. The history of slavery and the slaughter of the Indians are two issues in this issue of racial reconciliation. In particular the 300 years of slavery, the most shameful part of American history, must be brought out and cleared away in order for reconciliation to take place. According to historical records, about 1.5 million people were brought from Africa and sold into slavery, while 3 or 4 million died on the trip to America. In 1863 when President Lincoln signed the Emancipation Proclamation, about 4 million people born specifically said that this person should come to the March in the spirit of forgiveness. That minister’s father was a member of the Ku Klux Klan. Unconditional forgiveness is not easy. It is not enough that the person who has been a victim just forgives so that the term reconciliation doesn’t have meaning to the difference in color. We have gone past the 20th century now so we have to be able to resolve all the problems of the past. Did you hear the three-minute speech I made at the March? I said that when scientists look at people from a biological point of view, the difference in color accounts for 0.04 percent. In other words, white people and black people are 99.96 percent the same. There is no meaning to the difference in color. When we get old, everyone becomes gray. We have the same color blood. Who is going to resolve this fight among brothers, this sibling conflict? The parents. That’s why God is a genius, that He decided True Parents would be from the yellow race, which could understand reconciliation between white and black people. During my time in America I have felt many things about the race issue, not only from whites but also from the African Americans. In 1863 when President Lincoln signed the Emancipation Proclamation, about 4 million people born specifically said that this person should come to the March in the spirit of forgiveness. That minister’s father was a member of the Ku Klux Klan. Unconditional forgiveness is not easy. It is not enough that the person who has been a victim just forgives so that the term reconciliation doesn’t have meaning to the difference in color. We have gone past the 20th century now so we have to be able to resolve all the problems of the past. Did you hear the three-minute speech I made at the March? I said that when scientists look at people from a biological point of view, the difference in color accounts for 0.04 percent. In other words, white people and black people are 99.96 percent the same. There is no meaning to the difference in color. When we get old, everyone becomes gray. We have the same color blood. Who is going to resolve this fight among brothers, this sibling conflict? The parents. That’s why God is a genius, that He decided True Parents would be from the yellow race, which could understand reconciliation between white and black people. During my time in America I have felt many things about the race issue, not only from whites but also from the African Americans.
Family Registration Vows:

1. Do you pledge in front of God and True Parents, who have given you this special grace of registration, to form the correct attitude of absolute faith, absolute love and absolute obedience and to preserve the blessed family tradition of true love, true life and true lineage for eternity? (correct attitude of absolute faith, absolute love and absolute obedience)

2. As registered blessed families, do you pledge to set the example of realizing the restoration of God’s fatherland and a world of peace? (example of realizing the restoration of God’s fatherland and a world of peace)

3. Do you pledge that you will attend God as the master of life by practicing true love in your daily life, break down national boundaries, and establish ideal families having lordship over the creation? (establish ideal families having lordship over the creation)

4. Do you pledge that you will perfectly settle yourselves as blessed families and take responsibility for the eternal lives of your children and descendants by establishing the dignity of tribal messiahs? (perfectly settle yourselves as blessed families and take responsibility for the eternal lives of your children and descendants by establishing the dignity of tribal messiahs)
receive a passport and then live an ideal life of faith during the years, and then you can be registered. When a person is registered, first he has to get a passport from his country, and then the American authorities will look into how this person’s life to understand that there is anything legally wrong with that person.

I got into a fight one time in the early 1980s with people at the American embassy in Korea over this problem of a visa. That became like an original sin for me, and so for seven or eight years after that they automatically rejected all my applications for a visa. They wrote the greatest sin of this guy was an anti-American. Finally I was able to meet a first secretary at the embassy and explain one situation to him, and he understood then that actually I had done many things in the interest of America. At that time I was working for anti-American university students and guiding them in the proper direction. That first time I got out and got me a visa in five minutes.

True Parents have given us permission to purify the holy wine and money at the second level, in order to completely forgive everything that may have happened between a husband and wife, or with the children, or even grandchildren. This three-day workshop of special grace is an opportunity for us to be forgiven of all the things we may have done. Just go through the workshop and then no one will ask any questions about what may have taken place in the past.

According to Daenomin, many of the blessed couples that she sees in the training center now have committed mistakes. Nothing makes Heaven as sad as the crime against the lineage. The greatest sin is to defile the blood lineage, because all sin originated in that act. No other sin is as great as one that is so sin for which the individual cannot receive forgiveness. Only the Messiah can do that. His mission is to purify the defiled blood lineage. He has complete authority to do that. Even God cannot resolve that sin because in order to purify a defiled lineage, there has to be some one among whom you can be reborn. Because many members of second generation have to understand this. If you have a defiled lineage and then you are blessed with another second generation, your children will inherit the defiled lineage and they will pass it down, generation to generation. In America there are not yet many members of the third generation, but this workshop for members of first, second, and third generation. All things are forgiven and no questions about the past.

The registration is into God’s book of life. Spirit world and physical world do together. Heungjinnim takes responsibility in the spirit world, and in the physical world True Parents are leading this. The blessing ceremony is conducted with the spirit world and physical world together. In this ceremony there are items that we pledge. We pledged four items when we received the blessing didn’t we? Also there are four items in the registration pledge. The first is that we assume that a person’s lineage. Father announced officially that saying all sins prior to registration can be forgiven. He said that after registration then nothing is left to forgive sins against the lineage.

In Korea the issue involving second generation is very serious. Once they fall, they cannot join the blessing. There are second generation and then we have to be absolutely able to be blessed. The responsibility for the fall of the second generation lies primarily with the parents, and secondarily with the social environment. When there is not an environment of absolute faith within the family, you cannot expect the children to follow absolutely.

Many members of the 36 and 72 couple blessings are having a difficult time now; suffering much in their heart because of problems with the second generation. We are all parents and we are all children. We have to understand the environment in which our children are living. We can’t follow them around 24 hours a day. The most important thing is that the education that the parents give the children in the family environment. The church cannot take complete responsibility. Church cannot be completely responsible. Parents are primarily responsible.

Until now there was no way for these fallen and confused to be saved. Some other second and third generations received the blessing, but then separated from their first family. At least they had many instances in which we’ve gone to Father and asked him to re-bless second generation who separated but want to come back together now. Father has scolded me very often because I said this. But this is the grace of being forgiven, so this is complete perfection.

There can’t be any greater blessing or grace than this. All problems will be resolved with the full authority of True Parents. Everyone, then, has to take the holy wine again.

The holy wine that we had at our blessing was the foundation stage holy wine. But now the special grace is an opportunity for us to become holy wine. It is different.

In Principle we should go to Korea with all our children, grandchildren, everybody, but that is difficult, so True Parents have given special permission only that the husband and wife have to go to Korea with the pictures of the children, and then when True Parents come to America we will come to Korea so that the children can then be able to drink the holy wine at that time.

I will finish by telling you the eight things that registered families must keep. Of course first of all must all of us go to this registration workshop accordingly. The second is to keep the principle. The third is that only the husband and wife have to understand this. If the mother and father separately, or both, separate from each other, families were registered in the book of life.

Next, you must maintain a complete unity of heart with God. Third is to pass on the tradition of the blessed to your children. Next is breaking down all barriers between husband and wife, between religions, between races, breaking down all the barriers around you.

Fifth is to work with dedication to establish God’s kingdom. That is why the wives are being mobilized for a four-year period, which will end at True Parents’ birthday in 2004. When True Parents were registered in the book of life in 1957, this was done on the completion of the blessed wives being mobilized for a three-year period prior to that. At that time Father had said already that at some time in the future the blessed wives would have to go out again like this so we could establish God’s kingdom. Now is that time. The husbands and children have to cooperate so that the mother and father are re-mobilized to go out again.

All the people who participate in first four work shops were mobilized for Korea. From the fifth workshop on, those people who are in Chung Ang gung are mobilized to work in their own countries for six months, and then they will be blessed.

That they will be mobilized for 40 days for Korea. The next thing that registered couples must keep is to establish the condition of a cosmic noon. In other words, noon is the time when the sun is directly overhead and there is no shadow. This means having a pure and straight line, a straight and pure line with heaven. We shouldn’t have any shadow between God and the pure line. That is second stage.

Seventh is to become the second creator. By participating in the registration blessing, we inherit the authority to give the blessing to others. Not immediately, but people who participate in the registration blessing now will some time in the future be given the authority to give the blessing to their children and grandchildren.

Our prayer will also change. We are praying in our own name now, aren’t we? “In the name of blessed couple and so and so?” This will be announced in the fall, but it is much simpler than what we are doing now.

Eighth, we must put into practice all our promises. For example, the 10 Commandments, the 10 Commandments of Moses so we have to go to Korea for this workshop. District and community leaders need to help in this, too.

The next blessing will be January 27th in New York, but this time True Parents will directly bless only a few hundred couples. Three couples from each of 190 nations will be recommended, and they will wear their country’s traditional wedding clothes. That will be broadcast worldwide. All other couples will be blessed by satellite in their own nations.
An excerpt from the testimony of Gerhard Pembecker

A typical day of Ocean Challenge, we left the dock at 4 a.m which was Father’s tradition. The first day everyone is really hot. Everyone wants to go out at 4 o’clock. But after two or three days with no end in sight people are not so hot to go out again. The first day everyone is hot and all the boats leave out on time. Ocean Challenge became our members—Karen, Frank, and Sugiyama. And members usually thought they needed morning service, and then breakfast, and then leave at 4 o’clock. It was maybe a 1 1/2 hour-ride to the spot. Then you find the anchor spot, bath the hook, set the lines and start the work of fishing with a prayer. Then chewing, cut the fish and throw the fish and fight the sharks. Then you cut up the fish and they make the line out. Then if you get lucky someone gets a strike. On a normal day nothing happens. Sometimes at 6 p.m. we head back. We go out and come back in V formation. It looks really incredible, 100 boats in formation. I have that vision. Sometimes if you’re not used to the elements, motion sickness comes, and then you see your breakfast and you’re fighting with yourself. After someone throws up they want to go to sleep. You can see the outline of the boats and people completely flattened out. Father doesn’t like that; he doesn’t like people giving in to seasickness. He wants people to fight against it. It’s hard to be seasick and have no rest. Then the sun is so bright, and the reflection is so intense. Even with sunscreen the sunburn is really bad. Sometimes you get scrapes or cuts and get fish juice in it and bacteria gets in it and you get fish poison where your hand swells up and you can’t move it. It’s numb. The fish poison, intense sun with no shade in sight—the boat itself, there’s so much spray, so unless you have rubber clothes and rubber boots you get soaking wet. If you’re not prepared, you get completely wet, and fighting the dog fish, and then rain, and you get completely soaked. Your skin becomes like prunes. Wrinkles. You have to deal with all that. Then the tide is changing so you constantly have to adjust. You have to deal with that. Sometimes they’re so thick they just eat their own guts. They eat anything, their own meat, anything. You just keep working. If there’s nothing on the hook you won’t catch. If another boat comes close to you, you have to deal with that. You have to deal with the insamuries and difficulties of the other fishermen. You can hear so easily. They can hear you. You, you have to deal with that. After someone throws up they want to fight with yourself. After someone throws up they want to fight with yourself. After someone throws up they want to fight with yourself. After someone throws up they want to fight with yourself.
Hyun Jin’s Address to European Leaders

by Hyun Jin Nim

This address was given at the Leaders Meeting August 6, 2000, Schmitten, Germany.

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talk about the settlement age and about the providential timetable and history. When I look at the European situation, I see great opportunity. There are tremendous issues falling right into our laps. I talked to Christian and Peter about the Schengen issue and I am sure they thought it was another burden.

But think about it, the Schengen issue is much more than about Father and Mother coming into Europe. It is a humanism issue that can be related to. After then An Mien Square, Germany, France, Britain and then the took issue with China about human rights. But what about the issue of dreaming and changing? It should be a rallying cry for all religious people around True Parents.

I remember 1984, when Father went to Danbury. It was the first imprisonment that brought the Christian community to rally around True Parents.

Europeans ask why we can’t build the foundation in Europe that there is in America. The fact is we have lost sight of the possibilities and opportunities. This is the opportunity to bring the religious community that has been sitting idle on the sidelines to get into action. The legislation that is going on is not about religion. It is anti-religion and anti-God.

We talk about practical matters and the settlement age, the solution and opportunity is right in front of us and we did not see it. Think about the US civil rights movement. There was a speech played to the leadership class at HBS, the “I have a dream” speech by Dr. King. We could not understand inspiration from the stories of the underdogs, but it is a challenge and a way to change our society.

If you put us in Europe, we can work together and unite around the same thing. The message is, if we can work together, the world future, not only for you and your children but also for the whole movement.

I gave direction to the national leaders to bring the Unification church in Europe, to bring the Blessed Couples back and unite them first. To capture the nation, we have to put our house in order, Abraham. I told leaders this: many people look to hear it right from the horse’s mouth. The changes in Korea now started with the student movement. Good or bad, students bring about the change. In every country students are the front line troops for spreading the message.

One of the most undervalued assets of our movement has been the student movement. Until now this point has had too close a relationship. In many countries CARP didn’t exist, in some it is not even under church. The 2nd generation didn’t know what to do. But now a World CARP organization is being set up in every continent in the world.

How do you move a nation with a long history? In Korea we took high schools and I am not saying this just as an example. Shirley, you are going to do it, are you? People tend to look at things analytically and critically. But in this case, everyone was determined to do it regardless of the monitor. Some were crying. It went to the police and the police just swept everything under the table. Especially those affected by the issue of libertating God and of bringing him back to the family and the community is even more relevant than the basic impulse of man. They will go in first and help build it will be the grassroots base to change the nation. And students can move the nation even more.

I know that many of you look to the American movement as a model. There are things they did there but one thing that they did not do was to develop the grassroots movement. We have great minds in many ways, but those people cannot come forward and say that Rev. Moon is the Messiah and we follow him, because we do not have a big enough grassroots base.

They might want to do it but we are countries who did not follow through. If they do it political career will be over and then they can’t help us anymore.

I am going to do that here. I want to recruit and connected it to World CARP. With that membership CARP could have tremendous clout at the international level.

The vision and hope of the settlement age is great. I tell the 2nd generation to go in first and help build it. Instead of sitting on the sidelines, get involved! Watch what happens to CARP in two years and in five years.

This is not just words, but we are building a substantial base on which these words have tremendous weight. How many of the 2nd Generation are going to be committed for that cause, or are you just going to join later on? Think it from this view. Gods providence will always be moving forward, the door will always be open but those who go in first and help build it will be the heroes of the world. If you are willing to put their neck on the line the first are the ones history remembers.

This is that time for our movement. For those who came to the CARP Convention I told you it is time to dream again. To see the possibilities to revise the hopes and possibilities that exist in your youth and be connected to Gods providence again. If the fire and hope is rekindled once again there is nothing that stands before us. Everything becomes a challenge and a way to become stronger and stronger.

I am a student of history and I find that the people who had dogs who were able to win if they stayed the course. Look at the Christians. One martyr could save hundred more.

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Hyun Jin’s Address to European Leaders

November 2000
Experiencing the Special Grace Blessing

This is from notes from a report given by Rev. and Mrs. Kwak speaking. The next day they did clapping and singing, and True Father spoke that evening and left. On the third day, Thursday, they had the wine ceremony in the morning, officiated by Rev. and Mrs. Kwak. They were done by noon and left for the airport, leaving a day early. They heard there were 8,000 people there ‘it was very crowded, so the lines for eating were challenging, and sleeping was chaotic. They were provided sleeping bags, but the space was hard to find. Everyone slept together as families in huge rooms, but bathrooms were separate for men and women.

I will give you the same two pieces of advice I give all leaders. We have entered the settlement age. Lay aside your baggage and come on, and dream. Second, always think that you are the problem. Change yourself rather than criticizing other people. Too much effort is already spent on that, and not enough on developing ourselves. If you change yourself you will be the magnet on which all people will come to you. Are you a believer or not?

HYUN JIN

from page 10

Every time the nations of Europe persecute True Parents there is a chance for us to bring our movement before the public conscience of the nations. If we stay the course and connect to the larger mission, our movement will grow more and more. He willing to accept the challenge because in overcoming it you will grow more. What is the secret for staying the course? The foundation of absolute faith, love and obedience. We came to the 7th millennium because God stayed the course with us, despite the constant failure. God always believed that eventually through free will his sons and daughters would come back to him. That has been the hope of God since the beginning. We cannot forget that.

I told the leaders in Virginia that there would be the WORLD CARP by the end of this year, and you can see that it is happening. Are the young people burning with fire once again? Isn’t this a jaded first generation who want to hide in their homes want to start opening their doors again? Yes or no? If that is really the case, is there tremendous hope or not? Who is bringing the hope? You. Every young person who commits to the vision and building the foundation is making this dream a reality. Every member who comes out of the home and wants to participate in God’s providence is helping make the dream a reality. You have to take ownership over Gods providence. Amen!

From now on I am not going to come and do a CARP rally unless there is a minimum of 1,000 core members and a lot of guests. Japan wants to do 4 cities with 10,000 people each next year. Philippines wants to do 20,000 next year. One senator in charge of education there, a current senator said he would personally visit every CARP center and make the growth of CARP his core mission. Is that a dream or can it be a reality? For those of you who are non-believers, wait and see. If CARP is an IPO, you can get in on the ground floor or you can wait until it is too high for you to get in. Are you going to be connected or dis-connected? Online? Or Offline?

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Discovering the Road to Love: M

by Beilrich & Elizabeth Seidel

Our vision is guided by the original blueprint. Our true God-given purpose as marriage partners is made clear to us through our comprehension of what God gives us. We develop a strong faith in that purpose, thus being guided by it.

Together as a couple we draw up a marriage vision statement. We put down in concrete terms what we expect our marriage to be. Our investment in marital growth then becomes the daily activity of building the bridge between the present reality and the original ideal for a marriage that is grounded.

Building our marriage needs a solid foundation. The strongest foundation is our experience of the heart of God. To nourish our spiritual life allows us to stay connected with God's will for our marital life.

We walk the talk by bringing out our marriage vision. We support each other, share our vision, and include our spouse as the most significant other through whom we learn how to be genuinely loving.

Know your partner: All communication skills in marriage have one common purpose, namely, to set up the conditions through which the couple can experience genuine love. Here are a few things we can do to solve a situation:

1. Discover your personality type and that of your spouse. Educate yourself about essential differences between men and women that includes the uniqueness of masculine and feminine responses. Inform yourself about the childhood of your spouse, in particular experiences that might influence his or her personality formation. Such a deeper understanding of your partner will give you additional emotional space and will keep your mutual expectations grounded.

2. Practice effective relationship skills. Good communication is made up of simple skills that are learned through daily practice. Here are three basic issues that require constant attention: learn to express feelings (self-disclosure), develop listening skills (empathetic listening) and make your needs known (draw up a relationship menu, chart your expectations and expressivity, respond to the full attention of your partner).

3. Reflect on your prayer life, the way how you reach out to God, and on your forms of meditation, how you become receptive for God's voice. For a certain time period (one week or more) practice to listen twice as long to God than you share with him in your prayer. Draw up a list of five favorite short male and female responses that you think apply most to you as a couple. You can refer to John Gray's Mars-Venus typology to get started. Discuss with your partner the validity of these gender differences and how they affect your daily interaction (30min).

4. Practice the skill of being an empathic listener. Think of an emotionally engaging experience in your life and share that story with your partner by putting emphasis on conveying your feelings. Speak for about one minute and then allow your spouse to offer an empathic response in which your feelings are reiterated in your partner's words. Finish your story by means of these one minute intervals and then listen to a final empathic summary statement from your spouse. Take turns in this exercise (30min).

Conflict Resolution

The problem of estrangement from the original order. Before investing any energy to solve a situation, we need to create enough emotional space in our hearts and minds to endure the pain of conflict and at the same time to find sufficient presence of mind to apply strategies for conflict resolution. We will be able to endure emotional pain with a positive attitude once we can articulate meaning for it. We need to find a higher level of explaining the dynamics of conflict in order to be constructive even in extremely difficult situations. According to our God-given purpose, we are to realize a genuine loving relationship with our spouse, however, we live in a state of estrangement form that original purpose as we encounter the reality of conflict. In the Christian tradition, the teachings on the Fall of man address this issue of estrangement. We can expect that a thorough understanding of the roots of conflict in terms of the fallen condition of human beings will allow us to deal effectively with marital conflict.

Explore personal reasons why conflict arises. On a deeper level, there are distinct spiritual reasons for experiencing conflict. To master the needed conflict resolution skills, we follow an ongoing process of learning, practice and evaluation, a process that leads us to the most important goal in relational building: our willingness to change.

Couple Exercise

Write down those behaviors where you think you are a difficult partner to get along with. Reflect on possible reasons for these behaviors based on your spiritual self-understanding and good marriage.

Enriching Our Marriage

by Chris Antal

On Saturday, October 16 my wife and I joined a Marriage and Family Enrichment Seminar at Unification Theological Seminary. As an international, inter-racial couple, we recognize the special challenges we face on our path to building a strong marriage and mutually fulfilling relationship. We speak different languages: she speaks Japanese with broken English and I speak English with (very) broken Japanese; we have different cultures and different preferences. Recently, we blessed us with a beautiful son and we realize more than ever that husband and wife must have excellent communication to build a successful family. Although we rarely fight or argue, we both know our relationship and activities could be stronger, so we decided to attend the seminar. Dr. and Mrs. Seidel hosted the seminar. Dr. Seidel teaches graduate courses on Marriage and Family. The couple together operates Life Enrichment Enterprises, which sponsors many events to develop and strengthen individuals and families. They are also proud parents of a teenage son and daughter: Both are now attending college and are recently participating in the marriage blessing. Thus their seminars come on a foundation of personal experience, which is evident in the program.

The seminar lasted a full day. There were presentations, discussions as a group, and some time for couples to go off together and practice various exercises. We felt that it was a lot of important content, but I wish the seminar could have been longer.

One important lesson I learned from the Seidels was that our marriage is our most important mission. If we build a successful marriage, then every other mission we undertake will benefit.

Another practical lesson I learned was about communication: a husband and wife must communicate feelings and needs. We must get used to expressing not just our own thoughts and opinions, which tend to cause conflict, and consciousness to communicate this more internal dimension of heart.

Although Unificationists couples are blessed, we are not perfect. However, we need to regularly realize the maximum potential of the blessing. Form my perspective, the Marriage and Family Enrichment Seminar is one way to help realize that potential. The Seidels will be offering the next seminar on February 24. More details will be announced in an upcoming Unification News.
Marriage Beyond our Dreams

Intimacy and Sexuality in Marriage

The fulfillment of love starts with intimacy. Your ability to create intimacy with your spouse depends on your own inner peace and self-respect. The first fruit of your love for God shows itself in achieving unity between your mind and body through self-discipline. Ultimately it is your personal relationship with God that provides the conditions for intimacy with your partner such as selfless love, service and faithfulness. The kind of intimacy that is cultivated in your spirituality becomes the foundation for a fulfilled sexual life with your spouse. As God is the original designer of our sexual life, we can understand that good sex must begin with God. Still the question needs to be answered how we can express love sexually because of the damage being wrought by caretakers who had毁 our family problems. The right direction of sexual desire. Intimacy begins once you decide to live for the sake of your partner. You want to reach the state of complete trust feeling free to share your whole heart. The path of reaching intimacy requires risk taking the possibility of making yourself vulnerable before your partner when you share your hidden feelings by practicing self-disclosure. Without such risk taking in a spirit of mutual submission, you cannot build an intimate relationship. Intimacy then becomes the experience of fully knowing each other. A knowledge which is the invisible foundation for knowing your partner sexually. Only through consistent effort will you be able to improve your ability to be intimate with your spouse. What you need to work on is creating a feeling of togetherness by simply spending more time with each other, paying attention to the right timing when you express closeness to your partner and kindle that spark in our relationship which invokes romance. In fact, couples problems arise when this original principle concerning the ownership of our sexual love is compromised. Keep in mind that your passionate sexual love within your committed monogamous marriage becomes the best means to prevent any abuse of human sexuality.

The Korean Language Institute of Sun Moon University
2001 Academic Year Students Enrollment

A. Content of Education: Reading, Writing, Speaking, Listening, Religious Education, Korean Culture and History, Cultural Training, etc.
B. Period of Education: Three levels of regular courses: Beginners, Intermediate and Advanced
C. Period of Education: 2001. 3. 8 – 2001. 6. 27
D. Course Schedule: 20 hours of classroom instruction, each week. Classes meet 5 days a week Monday through Friday, for 6 hours per day from 9:00 to 15:00. The program gives them extensive practice in listening, speaking, reading and writing Korean while covering grammar, vocabulary development, Korean culture and history, religious education, cultural training, etc.
E. Lodging: The school provides students with accommodation facilities in its campus dorms. It’s up to student to choose whether living in the campus dorm or renting a house in town.
F. Student Advising: Faculty advisors keep track of students’ academic progress, assist and guide them about all kind of difficulties they may face in a foreign country.

The Korean Language Institute of Sun Moon University

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Pennsylvania Summer Camp


Forty families and around 200 people from several states attended the 2000 PA Family Camp at Laurel Hill State Park. Laurel Hill is located approximately 1 hour east of Pittsburgh. This was a complex job, as we had never used Laurel Hill before and we had to haul the Camp kitchen and other stuff 5 hours and setup. Our thanks to everyone and most of all to Heavenly Father for making this Camp the best ever!

The testimonies tell the story better than anything I would write.

Testimonies

What was the best experience you had at camp this year and why?

Mine was the singing and praying at the candlelight prayer. When we were singing it was so joyful. Then I remembered that was the meaning of this camp. So I think this camp was very successful. And at the candlelight prayer everything was quiet and peaceful, so you could get a deep prayer. My prayer I thought was very deep. Then I opened my eyes and wiped my tears and saw all the candles. I thought god and all our ancestors were really opened and very joyful like me.

I really enjoyed being an assistant group leader. I felt that my heart really grew. I also really enjoyed the opportunity to hang out with other BC's and the chance to meet new ones.

The prayer candle was my best experience. When we went out to pray I couldn't help but break out in repentance. I never prayed like that before.

The best experience was talking with my brothers and sisters one night. We never go out till I am talking about god and life. It was really nice. Being with other BC's is encouraging.

What is the most important thing you learned in the workshop classes and why do you think so?

I thought it was the fall of man lecture. Before I really didn't understand what I learned but what I relearned. I remembered that love is powerful and can control the world.

Well, it wasn't so much what I learned but what I relearned. I remembered that love is powerful and can control the world.

What new goals or determinations do you have for the future?

One of my goals was to share and give my heart through the week at camp. Another one was to be joyful and have a fun time. Another one was to make a lot of friends. In this week I have accomplished all of my goals. And I plan to keep going in the future.

I want to become a great one. I really feel like a lot of the younger 2nd Generation kids would love to have us there supporting them.

What parts of camp worked the best? What could be better?

I think the lecturing was the best because we had a very good teacher. He explained it so everyone could understand it. It think the sports could be more organized.

The only thing I can think of to make the camp better would be to make it longer. But I also realize how much work everyone puts into it and I want you to know I really appreciate it.

You should make camp longer. It seemed to fly by. I don't know if it's me but it seems shorter every year.

I liked having free time. It really helped me to bond with other 2nd generation kids. I don't know if it was my imagination, but the lecturers seemed more personal. It was difficult for me this year because I had boys (the writer was a group leader for a group of 6th-8th grade boys). But it wasn't that bad. I just didn't feel like I had anything to offer or give them. I felt more comfortable last year. But it was challenge and it wasn't all that bad. Also, it (camp)
having just come off the PLA summer tour. Rachel Bonini testified powerfully of her desire to join the STF as a result of PLA. My 11-year old son “caught the bug” & expressed a strong desire to join the PLA when he is of age. There was also a special “PLA tour report” session and other testimonials by the youth throughout the week.

Low Cost and Team Leadership

The PA Camp is very economical ($800 per person including food & lodging for the week). This is attributable to the incredible “bargain” of the low state park group rental fee ($800), and more so to the 100% volunteer, cooperative spirit of the many family members who have taken on all of the roles in the camp for prayer at the camp.

A powerful experience of success was not quite conventional – but solid, personal investment along with Principle and prayer, and lots of joy – an investment that must be made on a consistent, annualized basis throughout our children’s upbringing.

PA Camp was founded in a “pup tent” experience 6 years ago by 10 blessed families, who grew their vision and system of education each year. At the center of it was the incredible offering and hard work of Bob and Sally Sayre, along with the Kyle & Cynthia Tofflee and the Pickell’s. A number of families wore baseball caps with “PA Summer Camp – 5 year anniversary” on them. With the help of participating families and new ones from our region(s), it can be multiplied into 2 camps next year at Laurel Hill (western PA) & Shehaqua (Poconos), and other “seed camps” that are springing up elsewhere. Washington, D.C. area families may wish to join in providing leadership and organizational support to other PA Camp organizers gravitating to the Laurel Hill. PA location, just 3 hours from the Beltway. I believe building on this present momentum may be far easier than “start from scratch” elsewhere.

Overall Reflection

My summation is that the PA Summer Camp is a strong model for the nation, and that it is the very beginning point of a parent-inspired movement to save the second generation whose attrition rate is so tragically high. God was powerfully present throughout the week, evidencing His desire to renew our blessed family relationships in the upbringing of our children, and America. I had a deep experience of True Parents’ presence during the past several years (housing and kitchen coordinators, lecture coordinators, etc. all the way to songbooks, lecture material, and laminated name tags that were color-coded for each group). All participating families join in to contribute their time & many gifts may be closed next year.

Plans for the Future

A 2nd Gen. Workshop was held with 20 kids in attendance. This was led by Liz Bonini and Laurel Sayre. See article below. Here is a summary of the discussions and decisions we made.

Notes from the Fall Planning Session

To facilitate two Camps and the evolving nature of the Summer Camp, we decided to spread out the management of the Camp itself and the pre-Camp planning and communications. Bob & Sally Sayre will still be responsible for submitting the applications to the State of Pennsylvania, recruiting the key members of the management group, determining the overall budget, and sending out the first mailing for the Camp, on or around April 15. They will also actively support the establishment of Laurel Hill as a permanent Summer Camp site, primarily to be used by folks in the Washington, DC and surrounding areas. They are also working on organizing a pre-Camp adventure experience for older kids and a post camp Community Service experience as a way to “make camp longer.” We will need help to pull this off. This was the overwhelming request by the kids this year. They want more! See my thoughts on this below.

Responses, deposits and all payments for Shehaqua will be sent to Chris Chung. Chris is assuming the role of registrar for the Shehaqua Camp, housing assignments and maintaining the mailing list. Change of address information should be sent to him.

Bruce Bonini
will serve as the Treasurer. Chris will send the checks to Bruce who will maintain the account, balance the checking account and disburse funds as per the budget we establish each year.

Robert Pickell will act as the Camp Director and be responsible for all the practical and physical aspects for Shehaqua.

The Educational Group, those who will plan the lectures and core content of the Camp at Shehaqua will be Noah Ross, Sally Sayre, Jeanne Carroll, Hedwig Ching and Sarah Rible. If you are interested in serving in this capacity, contact one of these very able people.

Rod Cameron asked to head up the Crafts next year. so we already have a solid group.

We also discussed using the Spring Planning Meeting for two purposes. One is for the management group named above and others to make decisions on where to place parents in their respective roles and also on the groups. Rob and Sally will no longer make those decisions. We also decided to provide a training session on “How to be an Effective Group Leader.” This session will include group dynamics and other tools to teach adults and 2nd generation kids how to lead groups. This will be lead by Ann Hoover and Nina Magnin. For more information, stay tuned and contact them.

Two Camps

Shehaqua is located in Eastern, PA, approximately two hours west of NYC. This will be used primarily for those living in New York, New Jersey and Eastern, PA. Laurel Hill is located approximately 1 hour east of Pittsburgh and approximately 3 hours from Washington, DC and Cleveland, Ohio. Each Camp will occur at different times, so it will be possible to attend either. With the blessing of Rev. In-Ho Lee in Washington, the Camp at Laurel Hill will be known as the Mid-Atlantic Region Family Camp. The intention is to keep the same schedule, format and spirit that has been established. We will also share our kitchen, sports and other equipment we have purchased over the years. Under the leadership of David Caprara and Loretta Schaufler, we will actively support this new initiative. We would also encourage those experienced campers in MD, VA, OH, WV and Western PA to get involved with this Camp. In the long run, this will be a wise investment of your time. Details on this will be forthcoming.

For those interested in helping establish a regular Summer Camp at Laurel Hill, contact David Caprara at 540-891-4186 or DavidCap@aol.com or Loretta Schaufler at 301-794-3514 or HSChaufler@Aol.com.

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The RYS experience helps train young adults to be global citizens with wide cultural horizons and the ability to contribute to communities as active peace makers. During the program, all participants offer their skills and expertise while they learn go training and experiences in leadership and character education. The experience of living and working together provides a base to promote lasting friendships within the diverse team of participants and connects all to the lives of the members of the local community.

Since its initial project in the Philippines in 1986, the RYS has completed eighty-three service projects in thirty-four nations, many in areas where religious, cultural and political strife is an on-going reality. Recent projects in Belfast, Northern Ireland, Sri Lanka, India, South Africa, Uganda, the Philippines and Guatemala have all been in areas where deep divisions exist between different segments of the society.

As a peace project, the RYS draws together people who have been historic enemies and provides them with an opportunity to work together in serving a needy community. Education and cultural programs during the RYS are aimed at promoting understanding and cooperation and not at proselytizing.

Friendship America’s Projects (FAP): The Friendship America’s Projects have been created and supported by RYS and the IFWP as an effort to utilize the great spiritual and human potential of young adults. Friendship America’s projects draws Roman Catholic, Protestant and Indigenous participants together in a common effort that is aimed at promoting historic resolution of past injustices which would rival the potential service to communities in need. The FAP understands that ecumenical cooperation can provide the opportunity to create an environment for greater cooperation among all people in the Americas. Such an environment can unleash the spiritual potential available to overcome the weaknesses in each society when they stand separate.

In January, 1996 in Haiti the Friendship America’s Project occupied a corner site together nearly thirty participants from seven nations. The vision of the Friendship America’s Project was stimulated by the words and actions of Reverend Moon who has long been associated with large scale projects that require serious means and interfaith efforts to establish Christian cooperation in the America’s and build a greater level of North-South cooperation. Friendship America’s programs have since been hosted by Honduras (twice), the Dominican Republic and Guatemala (third time).

Since that initial effort to bring cooperation among America’s Protestant and Catholic youth the project has grown in size and stature to become recognized by leaders in several nations in the America’s. The RYS and the Friendship America’s Projects have been frequently mentioned on national television in Central America and have received very good radio and newspaper coverage.

As the FAP and RYS reputation grew in Central America it was invited by the President of the Honduran National Congress to help inaugurate the 1st National Youth Week in May 1999. A key element to the go training (Community residence, support and guidance given by the projects local advisors. Included among the locals were former students of Guatemala’s and active members of government in four nations.

The Guatemala Project

After the work concluded in Chinaulta the RYS stayed in Guatemala in part as a result of the support it was receiving locally. Among those anxious to support the project’s vision of peace were Guatemala’s former President, Marco Vinicio Cereno and the mayor of Chimaltenango, Mr. Fepo Peral. Mayor Peral was so inspired that he invited the RYS to his municipality and raised several thousand dollars to help support the school construction project which the RYS would undertake.

The area around Guatemala City is experiencing rapid growth and as new people move in they build the simplest forms of housing and they have difficulty in finding room in the already over crowded schools. Chimaltenango is a city of 200,000 bordering Guatemala City is experiencing such dynamic growth that large areas of wooded areas in the mountains are rapidly being turned into populated communities. These communities are in need of adequate roads, schools and medical facilities.

In Chinaulta, the RYS worked with the local mayor, Mr. Paramo and city council to help target an area where a new school and an area most urgently needed. They selected a community in one of the new settlement areas on top of a very high hill that needed the most help. The school construction project on a school while it also worked to widen the road to allow access by school bus.

The participants of RYS who lack the ability to provide for their own needs were the hosting Catholic Youth Club Contadon from Rutgers University held several sessions which dealt with cultural differences and how to bridge them with love says Beth, Children’s Director of the Family Federation for World Peace on the topic, “What can religious and secular do to help?” Mr. Carlos Delgado, President of the “ Tiempos Mundo” spoke on; “The role and responsibility of the media in Central America.” In addition, Dr. Kahane Woods, a social worker from Ohio (who first participated in RYS in 1988) Mr. Mario Salinas, a teacher at the International School in Honduras, and Mr. Daniel Bessell of the Catholic Center Hosts RYS in Chimaltenango.

Visits to important cultural, religious and historic sites, were part of the program. Participants were treated to a visit to the National Congress where Mr. Carlos Cereno, the President of the former President gave a talk entitled: “The development of democracy in Guatemala” which was followed by a period of interviews with the Congress. Dr. Armando de la Torre, the Dean of the Social Science at the Francisco Marroquin University gave a talk on the theme, “The role of the religious leaders in religious areas in a pluralistic world.” The editor of the Guatemala edition of the “Tiempos Mundo” spoke on; “The role and responsibility of the media in Central America”. In addition, Dr. Kahane Woods, a social worker from Ohio (who first participated in RYS in 1988) Mr. Mario Salinas, a teacher at the International School in Honduras, and Mr. Daniel Bessell of the Catholic Center Hosts RYS in Chimaltenango.

The RYS educational experience; RYS is an extraordinary interfaith project where you can possibly learn about and take part in leadership and educational programs that can teach you and give part in life’s lessons that are valuable to character development and promoting cultural understanding and appreciation. By having the project hosted in Central America and specifically in the nation of Guatemala, special opportunities arose to bring in speakers and activists that could share concerns that impact the quality of life in that region. Participants could learn about issues relating to human rights, literacy, education, sustainable development and the environment. Members of the indigenous community could share their expertise and take questions while giving accounts of their life and sharing about their culture, faith and traditions.

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by Angelika Selle

This is from a sermon given at New Hope Academy, MD, on October 8, 2000

My husband and I were blessed to spend 6 entire weeks together with our two oldest sons at a family workshop for Unification families called Jamdjin. Brainwashing can truly say that I had a mountain-top experience on the plains of Brazil! We had the opportunity to reflect on our faith, our family, our husband and wife relationship, and our personal relationship with God, Jesus, and True Parents. It was the most profound husband and wife retreat I ever attended! Since the entire retreat had to do with spiritual growth, which happens to be the theme of this month here in our church, I am very happy share with you some highlights of the many insights I personally received there.

The workshop site, called New Hope East Garden, is about 20 miles from the town of Jardin in the interior of Brazil near a vast, ecologically rich swampland called the Pantanal, and it is spiritually very clear and physically remote, an ideal place for a spiritual retreat. Just for the record, we did not encounter snakes, jaguars, or alligators—not in person—although the area is known for them.

People come as startled by the tramping of many feet outside their tent on for several nights. They were puzzled and scared as to what it could be. Finally, one night the husband took heart and opened the window. What do you think he saw? Lo and behold, there stood dozens of white Brahma cows in the moonlight munching on grass and looking like ghosts.

Breaking Down Barriers

We all face barriers in our relationships everyday. The question is, what are those barriers, what do they come from (and who is putting them up) and above all how can I remove them?

When reading God's word (Hoon Dok Hae) for 21 straight days at the New Hope East Garden retreat, God opened my eyes about some of those barriers. Many of them are invisible; we are not even aware of them. Therefore, we can't remove them. In fact it was mind bogging. But I think the main point of the web of our destructive patterns of thinking and acting that affect all of our relationships is when we are stuck. Those patterns are the ones preventing us from growing spiritually and achieving love and happiness in our relationships.

I had such a moment a few times. For example, the first time I came to a realization that I am not God, we judge and put down the other person. The result is always a barrier being put up between the other and me. Comparing does not come from God. God is a parent, and a true parent does not compare his children. I ran into this situation in Jardin where I compared my children with those of other families. This turned out to be counterproductive because I ended up judging. I don't have Bob! He is much more productive than you because I ended up judging, comparing myself and my children. I also began to judge and accuse myself until I finally realized I needed to ask God's input about the situation and follow His direction. He put it dramatically when He said, "Judge not, that you be not judged, for with the judgment you pronounce you will be judged." Certainly it is almost impossible to stimulate spiritual growth when there is judgment.

You also never know what your person's experience, history, or motivation is until you judge. As you judge others, you don't judge yourself and don't judge others.

Another of Satan's very effective strategies is setting up a smokescreen miscommunication and disharmony that bring us to the point of hopeless insurmountable barriers after a while. Another of Satan's very effective strategies is setting up a smokescreen miscommunication and disharmony that bring us to the point of hopeless insurmountable barriers after a while. Another of Satan's very effective strategies is setting up a smokescreen miscommunication and disharmony that bring us to the point of hopeless insurmountable barriers after a while. Another of Satan's very effective strategies is setting up a smokescreen miscommunication and disharmony that bring us to the point of hopeless insurmountable barriers after a while. Another of Satan's very effective strategies is setting up a smokescreen miscommunication and disharmony that bring us to the point of hopeless insurmountable barriers after a while. Another of Satan's very effective strategies is setting up a smokescreen miscommunication and disharmony that bring us to the point of hopeless insurmountable barriers after a while.

Satan wants to empower us, encourage us, and give us confidence that we are His precious children and that we can do anything. Some barriers are passed on to us from our ancestors and are so much harder to battle, because we cannot distinguish between their behavior patterns and our own. This I came to deal with especially in our racial reconciliation group that Bob and I a black American family had started about two and a half years ago. We realized from early on that the deeper issue is not the reconciliation between the black and white races but between the two main "races:" God's people—men and women. That is why I was sharing these insights about husband-wife relationships with you, because they apply 100% to overcoming racial feelings and thoughts—which are often embedded in a subtle matrix of pride, intellectual aloofness, arrogance, and heartistic coolness.

For example, there were numerous situations during our reconciliation meetings where we felt the barriers tangible in the room and we all knew somehow that they were not personal but instead caused by ancestors from the spiritual realm.

In our church, we believe that when people pass on, they only shed their physical body, but their spirits live on in the same state as when they were on earth. So if someone leaves the physical realm with pain and resentment toward white people, as have most blacks, those feelings and hatreds and people's spirits will try to influence their descendants.

I therefore recommend whenever you encounter barriers of hopelessness or consist directly, serve yourself, your spouse, read God's Word and rely on God's Love.

Jesus said, before coming to the altar, reconcile with your brother. I was so surprised that the house is true, too! Before I can reconcile with my brother or sister or husband, I have to reconcile with God first.

Every morning in Jardin, the three of us—Joe, Bob, and myself—went to pray at 4:45 in front of True Parents' house under a most beautiful night sky with thousands of stars. One morning during that prayer, I felt that God throughout my life has not really been able to give His full love to me because I put up a barrier towards Him; maybe it was fear or self-hate. That self-hate I later realized in hoon dok hae reading about Eve (Dr. Sung Hoon Lee's meetings in the spirit world) has been passed down in a profound, but invisible way from the very first ancestors.

Yet God has been loving me regardless, very intensely. He just couldn't get trough to me with His love. And in that one moment of realization, I cried. I felt like a dropped crumbled into pieces Heavenly Father. It was overwhelming! I felt this intense love for me as father as if He was saying to me that He loves me so madly and in fact He loves every single human being unconditionally, absolutely, with no strings attached. It was as if He was saying that ones I am able to receive His love more fully I could be the one loving others just as intensely and absolutely as He does. And that's what He needs us to do as His true sons and daughters. That is what our True Father and True Mother are truly all about in their essence: People of True Love.

From this prayer, I realized a new universal principle about the concept of love and faith as to how they apply between God and men and others. God is love. He loves all all absolutely. I need to receive fully this absolute love and say to others, especially see others in a new light. I then will be able to love the unlovable, my enemy, anyone. That hot love of God just melt-ed me down. I could see if I have that kind of hot love, absolute love, coming from God, I will have the power of my husband, children, any relationship, and myself.

I once again felt my true self ident-ity from God: I am His daughter! I repented that I had put up the barri-er between me and God for so long. Jesus said, "Love God with all your heart and mind, and love your neigh-bor as yourself." The first thing he emphasized was the relationship with God, the heavenly True Parent. It is truly primary. I need to reconcile with God first, receive fully God's love and way of living, and then only compare with your spouse, read religious texts, which are all expressions of God's heart, and then can I love my neighbor with that kind of love.

One couple who attended the New Hope East Garden workshop had come for the second time, because of seemingly insurmountable problems, and people's spirits will try to influence their descendants. And people's spirits will try to influence their descendants.

Unification News

November 2000

Breaking I
Bob and I truly recom-
love is unchanging, eternal and absolute.
True Love thinks of the other first. True
self lower than your partner, wanting
getting, living for the sake of others,
In summation he described some aspects
identified the key elements of True Love.
Chang No Yoon, gave a morning ser-
the central figure for education at New
serving True Love. Rev. Chang No Yoon,
break through to God, my husband or
each other, we handcuff God and put
God by using different races, religions,
thing to keep His children from dis-
mon in each person. And it is obvi-
many—leave as one.” As I said before,
faiths to be open at this time for this
workshop, even though it has been said
officially, that the attendance of one
and the oldest son or daughter
would fulfill the requirements.
This workshop in our experience has
the potential to heal our blessed fami-
lies from the deepest core—at least start
on our journey. As my German brother Karl Marx—
is also yours and mine.
realization of Martin
and Father Moon have taught us and
ment we have made to build the king-
Let’s practice True Love, which Jesus
and find the resources to spend six
mend to each blessed family to take the
Garden, True Parents have extended
According to Rev. Yoon, the education-
al director of Jardim, New Hope East Garden, True Parents speak directly to each person
if you invest yourself 100% in the pro-
gram—no central figures are involved.
It is more than the money’s worth what you
can receive there quite substanti-
ally for your couple and your family.
according to this new millennium. This is a chance
us the chance to get
God's love to us to offer
It is an expression of
God's love to us to offer
us a great blessing.

By offering us the chance to embrace our former enemies, God wants to give us a great blessing.

for this year is “The Cosmic Expansion of True Love Is the Completion of the New Millennium Kingdom.”

It is an expression of God's love to us to offer us the chance to get involved. To me it re-
prests some of the fruit of all the years of invest-
ment we have made to build the king-

Foot note: Bob and I truly recom-
mend to each blessed family to take
the time out of our precious earthly lives and
find the resources to spend six
weeks together especially with your
spouse at this spiritual retreat. Bob and I
found that the participation of both
husband and wife and essential in order
to get the full value and impact of this
workshop, even though it has been said
officially, that the attendance of one
and the oldest son or daughter
would fulfill the requirements.

Down Barriers

We found that, in order to alleviate some of the pain, words didn’t work.
God showed us that we needed to make some
offerings and we had prepared some
offerings for each other in order to break
through on those levels. In order to create true unity, we had to find out
what the internal deep emotional and
spiritual causes of the pain were, and
through concrete action reverse them.
All of that was guided step by step
through intense prayer.

Sometimes I felt like giving up. But
then I thought that God doesn’t give
up on me. I realized that He is the only
one who can bring us together. And
indeed, through applying the princi-
bles of grace and service, consid-
able and substantial healing took place,
lives were uplifted, and incredible joy
often filled the room.

I learned that in order to break down
a barrier, I needed to grow my capac-
itry to love.

In addition, to break down barriers
means to leave our comfort zone, make
efforts to understand the other,
courageously express ourselves in the uncon-
fortable situation to the “unknown”
other, and it takes courage to leave your
comfort zone, to stick your neck out,
so to speak, and risk feeling uncom-
fortable. But let me tell you, once you
go beyond that barrier, you will dis-
cover a very sweet love that is so rich
and deep that you wish you could have it
forever. Surely there is a divine dia-
mond in each person. And it is obvi-
ously God’s enemy is trying everyth-
ing to keep His children from dis-
covering the God in each other. But
only a brave heart can see that diamond.

We white brothers and sisters tend
to see things more from the head than
the heart. And that is why I think God
is now elevating the black race here in
America, a race that has gone through immense suffering and pain, while
largely embodying and living the core
religious principles of compassion,
humility, and forgiveness. Because it
is only when you go through pain that
you can understand other people’s suf-
fering and lead them.

Satan’s target is God. Satan hurts God by using different races, religions,
and character traits to divide people.
If we maintain the barriers between
each other, we handcuff God and put
Him in a box. We—myself—have to
break through to God, my husband or
wife, and neighbors.

The bottom line to all of this is prac-
ticing True Love. Rev. Chang No Yoon, the central figure for education at New
Hope East Garden, gave a morning ser-
non while we were there in which he
identified the key elements of True Love.
In summation he described some aspects
of True Love: honesty, creating har-
mony with others, forgiving and for-
getting, living for the sake of others,
wanting to serve the other first for
the first one to say hello, putting your-
self lower than your partner, wanting
their blessing be better than yourself, and
sincere investment into someone else.
True Love thinks of the other first. True
love is unchanging, eternal and absolute.
True Love always needs an action.
Father Moon, has said that the motto
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Day & night
Signs & Banners

Louis Farrakhan's or Father Moon's
movement.
This is one reason why I joined this
ers and sisters of Islam. It is time to reach out to broth-
ren and black brothers and sisters in our church
front of a particular clergyman or other
public figure and speak out. God has
prepared many individuals, churches,
and groups of all faiths to hear the final
call.
minister Farrakhan has had a road
to Damascus experience and has turned
from Saul into Paul. He is now calling
together families of all faiths and races
to create one family. His motto: “Come
as many—love as one.” As I said before—
this is not his personal idea but God's,
and God has prepared people in all
groups of all faiths to be open at this time for this vision.
When I was handing out fliers togeth-
er with an African sister at Howard
University on Friday, I felt that the
beautiful young black people looked at me
initially surprised to see the flyer
with Luís Farrakhan and then my white
face. Then they smiled and I felt a real
sense of appreciation and hope between
us. I was proud to hand out those flies-
er and felt that my spirit was liber-
ated with every flyer I handed out.
It is truly our chance to substan-
tially contribute to racial and religious
reconciliation—as well as promoting
strong, two-parent, God-centered fam-
ilies in America—by getting involved
in this great project, which has a tremen-
dous potential for follow-up activities,
too.
Working for this event is an oppor-
tunity to invest, to love, and to grow.
by Lloyd Howell

American literature. The book was lying around the house because my son, a high school student, had to read it for English class. Little did I realize how providential it is that this year school children all over America are being required to read this volume. Let me explain:

Perhaps due to some unseen spiritual prompting, I soon found myself pushed to pick up the book and find out it was really about. Was it a steamy tale of adultery and fornication? Did it have some redeeming spiritual value? What could I learn about our Puritan forefathers? Just what was the big deal?

Well I must say that the book, being written in a now outdated style of English, at first presents quite a challenge to the reader who must literally plow his way through the first dozen or so pages. However, alter breaking through the obstacle of antiquated English, one soon finds it very difficult to put the book down.

I did not realize that there among America’s writers was one with such a deep spirituality, a keen sense of the existence of the spiritual world and how it impacts upon daily life. Nathaniel Hawthorne, the author, surprised me with his awareness of the burdens and blessings our ancestors have left us.

In The Scarlet Letter there is no description of the adulterer, which plunges the heroine, Hester, into her tragic role. Hawthorne deals strictly with the result of the sin, the guilt, the indemnity course and the redemption. The book begins with Hester who has been imprisoned for adultery. Her crime, becoming obvious due to the child which she bore without her husband’s presence. After the child’s birth Hester is released but is relegated by the authorities to wear a large embroidered letter ‘A’ [for Adultery] upon her breast.

The plot develops as the reader learns that it is a minister with whom she fell. One whose identity she refuses to reveal. Perhaps due to some unseen spiritual prompting he is purging his own soul of the witchcraft and persecuted Quakers. The sins of his Puritan ancestors who burnt the ethereal medium of joy: and showed more and more ensnared in Satan’s web; going from great height to the very bottom of hell. His conscience forever tormented him ‘til his very health is ruined.

The husband himself, unable to forgive, becomes disgraced and twisted by the instrument of Satan subtly tormenting the angel, the apostle of the coming of the True Mother. Indeed as I write these very words the goose bumps arise on my skin! I wish the same for you.

The husband himself, unable to forgive, becomes disgraced and twisted by the instrument of Satan subtly tormenting the angel, the apostle of the coming of the True Mother. Indeed as I write these very words the goose bumps arise on my skin! I wish the same for you.

The husband himself, unable to forgive, becomes disgraced and twisted by the instrument of Satan subtly tormenting the angel, the apostle of the coming of the True Mother. Indeed as I write these very words the goose bumps arise on my skin! I wish the same for you.

So we have a better world.

And so on.

And he teaches another

And he teaches another man

How do you make peace between nations?

Angel, oh angel

I teach one man to love

And he teaches another man

And he teaches another

And so on.

Why do you make peace?

So we have a better world.

OK!

OK!

by Jacob Leguineche, 7-years-old

Just what was the big deal?

We learn much about the character of people from the way they treat Hester. But little by little she earns the respect of the townspeople and completes her indemnity successfully whereas as the minister who has decided to hide his sin from anyone’s knowing becomes more and more ensnared in Satan’s web; going from great height to the very bottom of hell. His conscience forever tormented him ‘til his very health is ruined.

The husband himself, unable to forgive, becomes disgraced and twisted by the instrument of Satan subtly tormenting the angel, the apostle of the coming of the True Mother. Indeed as I write these very words the goose bumps arise on my skin! I wish the same for you.

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Drug Abuse: the Dark Side of Life

An article in the Jan. 26, 2000 issue of Lakeside Life, the student publication of Lakeside High School, Lake Vil- lagio, Wis., began: "Drug abuse is a serious problem across the coun- try. Over 50 percent of all teens use drugs or alcohol. In the next 24 hours 15,006 teens will use drugs for the first time."

"Some argue that the best way to deal with the nationwide epidemic of drug abuse is to legalize drugs. Legal- izing drugs, they insist, will take the profit out of drug dealing."

Conversely, Dr. Arnold Washton, founder of the Washton Insti- tute on Addictions in New York, points out that England and Italy have legalized drugs, they insist, will take the profit out of drug dealing.

Dr. Washton adds that legalizing drugs "does not get rid of the black market. And you won’t get rid of it unless the legal system is willing to distribute crack and other drugs 24 hours a day, seven days a week, by the truckload, on demand, at next to noth- ing cost."

When Father said, "Christianity failed," in no way did he mean, "Christ and His church failed." Yet many people understand it that way. Not because Father said so, but because they want to hear it that way!

When was Christianity founded? - In 325 AD, in the city of Nicaea, the first Universal Council was conduct- ed, and the Nicene Creed (Symbol of the Faith) was formulated. Several decades later, in Constantinople, it was supplemented and given the name Con- stantinople-Nicene Symbol of the Faith, to be valid for the entire Church. Finally, during the Third Universal Coun- cil, it was decided that it never should be changed.

Since then, the universal Symbol of the Faith has been sung and read in each church with every liturgy. The Sym- bol of the Faith is common for all, and it is an expression of the faith of all Christians. That is why everyone who wants to comprehend what the Church believes, and the Truth which Chris- tians brings to the world, can find the answer to these questions in the Symbol of the Faith.

"When they boldly told all of this to the prefect of Asia Minor, he sent the book to the Emperor Julian, because they professed that "Upper-middle-class people" were the chief authors of all the diseases and crimes of the ancient world. In his fear, Julian, the Aesop of pagans, despaired of the future of his country. His country, Macedonia, was filled with bravery and numerous Martyrs from Tiveriopol and from other places, and afterward they despised the guards and paid terrible price for it.

The true Savior is the man, Jesus Christ, and God. As it is written in the Divine Princi- ple of Lakeside High School, Lake Vil- lagio, Wis., began: "Drug abuse is a serious problem across the coun- try. Over 50 percent of all teens use drugs or alcohol. In the next 24 hours 15,006 teens will use drugs for the first time."

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The true Savior is the man, Jesus Christ, and God. As it is written in the Divine Princi-
The Sun hadn’t come up yet when Father and Mrs. Choi landed in San Francisco, California. They were a little weary from the journey and from the time difference. In California it was early morning, but in Korea it was time to go to bed. Yet, Father was eager to see these precious American members and he felt wide awake. It was 5:50 a.m. on February 12, 1965.

There they were—27 bright-eyed, excited people neatly lined up, obviously eager to catch their first glimpse of him. He strode through the gate with a big smile. First, he greeted Young Oon Kim, David Kim and Bo Hi Pak, his three missionaries. They bowed only slightly to him and shook hands, for they were in an American public place and Father had learned that Americans shake hands instead of bow. He looked at ease with them. His exchange was brief, and the members later remarked, “You looked like just a crowded city to the other man’s Wharf.”

“Master says things look very big and spread out here,” Mrs. Choi told them. “And there’s much unused space.” It looked like just a crowded city to the members.

Every evening there was a meeting, and Father talked to the members, learned their names, asked them to sing for him, and answered their questions. They, in turn, felt as if they were in a dream. To finally be in the same room with their Leader left them breathlessly in awe.

Father presented them with a special gift from Korea, a beautiful lacquer box containing a big white flag with the HSA-UWC symbol. Father explained to them its meaning—the twelve gates, the four positions, and the circle of give and take. It was the first time the symbol had been brought to the West, and they proudly hung it up in the meeting room.

On the second day, it was time to create the first holy ground of America. Father led the members to two peaks overlooking San Francisco. The wind blew strongly, and they wrapped their coats tightly about them as they stood on the hill. He explained that one should never think of God’s dominion over the seas? Perhaps, but he didn’t express his thoughts that day.

Father walked slowly and prayerfully to each position, scattering holy salt as he went—back and forth and around it three times. Heavenly Father had instructed him exactly how to do it. In conclusion, he buried the Korean soil as he went.’

On February 19, one week after their arrival, Father and Mrs. Choi, along with Miss Kim, moved on to the second stop, Los Angeles, California. There they were greeted by an executive director of the Southern California Chapter, Gordon Ross, and they stayed with him for five days. They were taken to the airport, then the hotel, “Los Angeles-Hollywood, Paramount Studios, Disneyland.” They saw the Hollywood sign, and they visited the USS Arizona Memorial.

Every evening there was a meeting, and Father explained to the members, “I must travel to all 48 states on the mainland United States, and I will make at least one holy ground in each state. I need someone to plan the trip for me, and we will not be able to stay in the other states as long as we’re staying in California.” He passed and looked around the room. He and the Koreans discussed something in Korean.

Then, “Gordon Ross! George Norton! Are you good drivers? Can you drive through 48 states in 40 days?” That would be at least 8,000 miles, maybe more. Was it really possible to travel on a whole 40 days? George and Gordon looked at each other, then answered, “Yes, we can do it.”

“Then, please prepare,” said Father. Gordon and the AAA worked together to plot a route that would take them to every state, and they planned it to get the longest winter snows as much as possible. George, prepared the car and gathered supplies.

On February 19, one week after their arrival, Father and Mrs. Choi, along with Miss Kim, moved on to the second stop, Los Angeles, California. There they were greeted by an executive director. They said, “We’d like to take you on a whole 40 days! George and Gordon looked at each other, then answered, “Yes, we can do it.” Therefore, we would feel once again their excitement, and they in turn sensed his powerful love for them. He knew that someday they might take him more for granted, but for now they were obviously overwhelmed with emotion.

For a few days they showed Father around Los Angeles — Hollywood, Paramount Studios, Disneyland. Then they said to Father, “We would like to take you on a whole 40 days! George and Gordon looked at each other, then answered, “Yes, we can do it.” Therefore, we would feel once again their excitement, and they in turn sensed his powerful love for them. He knew that someday they might take him more for granted, but for now they were obviously overwhelmed with emotion.

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Perhaps he hadn’t expected to spend time in America on the ocean, but he got into the boat, dressed in his western suit and tie, there was a happy and thoughtful look on his face.

Much of the day Father gazed silently from the car. But this was more than just a trip to America. It would be a trip to the other side of the Pacific Ocean from the other side? Was he thinking of the vast resources hidden in the depths of its powerful waves? Was he thinking of the various peoples living on the other side of the seas? Perhaps, but he didn’t express his thoughts that day.

He quickly proved his seaworthiness, and the members later remarked, “You could see that he loved the ocean very much, and he kept his balance better than anyone else. Some of us got sick, but not him. It seemed that he would have been happy to stay there forever.”

That evening, even though Father still wasn’t accustomed to the American time zone, and even though he was tired from the day on the ocean, he was ready for the meeting.

He gave a long lecture, an overview of the entire Divine Principle. It was the
When God created man, he set the mark of his image upon man's brow and embedded it in man's nature, and however faint God's mark may become, it can never be entirely wiped out. According to Hasidic legend, when the Eishahlem (the founder of Hasidic Judaism) confounded up the demon Sam- mael, he showed him this mark on the forehead of his disciples, and when the master broke the conquered demon he gone, the latter prayed, 'Sons of the living God, permit me to remain a little while to look at the mark of the image of God on your faces.' God's real commandment to man is to realize this image.

If the death caused by the Fall is spiritual, then the transformation of that death will also be spiritual. Resurrection does not thus refer to the revival of decomposed bodies, but to a resurrection of spirit. It is the process of restoring the image of God within.

One may ask how this process can best take place. To lead man to new life, God has given us His Word, the Law, the Books of Wisdom, and the histories of the Old Testament are given us to teach us and guide us. Likewise, the ethical teachings and the incomparable life of Jesus given in the New Testament are the word of God, living among us, and And as his body is taken up, the soul in its everlasting task of carving the river snaking its way through the bottom of the Great Canyon, it is not the physical self.

Because of such previous development, the present generation has benefited greatly from scientific advancement put to it. We benefit simply because God's will is not accomplished without us. Those who help others, however, the present generation has benefited from scientific advancement put to it. We benefit simply because God's will is not accomplished without us. Those who help others.

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At the foot of a big hill, a mountain almost, Father walked around, looking about for a place chosen for holy ground; this stop was the Baalshem (the founder of Hasidic Judaism). The first thing Father noticed was the feel of the sand, and to the lowest point in America, 280 feet below sea level, Death Valley. The ground that Father blessed in Death Valley was very dry and yellow cliffs rose around them in a protective embrace. On that day, America had four holy grounds, and they were all in California.

Later, as the sun set behind them, they sped through the desert toward the bright neon lights of Las Vegas. Tonight, we will sing and stay at the famous Stardust Hotel 'on the strip,' said Gordon. 'What's a strip?' 'It's the most famous part of Las Vegas,' he answered. 'It's a string of fancy hotels and nightclubs where celebrities come to.' Las Vegas was an entertaining city, but it was late and there was very little time for sightseeing. The next morning Father blessed ground and they just went quickly on their way.

Hoover Dam came next. This was not the dam! the highway on one side, and sometimes over, its dry flat mesas. After blessing ground in Albuquerque, they went over to the city hall to get some earth and a rock to take back to Korea.

"Everything is concrete here," they soon noticed. "There's not even one loose pebble we can take."

After searching awhile, Father walked over to the building itself and pointed to one of its corners. Mrs. Choi explained, "He suggests chipping off a piece of concrete from the corner and using that in place of a pebble." They got out their tire iron and quickly whacked off an advanced piece. "Here's some dirt stuck in the cracks of the sidewalk," someone offered. "Would that work as a pebble?" I'm advanced and it quickly went on their way.
GIVE A UNIFICATION NEWS GIFT SUBSCRIPTION TO ALL YOUR LOVED ONES — IT MIGHT NOT CONVERT THEM BUT AT LEAST THEY’LL KNOW ENOUGH TO ASK YOU SENSIBLE QUESTIONS INSTEAD OF THE “HAVE YOU STOPPED BRAINWASHING KIDS YET” VARIETY. SEE THE BACK PAGE FOR DETAILS.
Paul Carlson

Mr. Carlson is involved with various aspects of the Providence in the Bay Area.

Part Two

This is the second half of an article about work and careers. Here we'll look at the psychology of work, and speculate about its future. As mentioned last month, women have the most challenging and noble task of all: raising good children. In this particular article we're focusing on work outside the home.

Value

Every adult is at his best when they have something constructive to do. Men especially need to channel their energy, and supporting a family is the best incentive of all.

One of the Nazi's cruelest experiments was actually bloodless. It involved making prisoners dig a huge mound of dirt, and cart it across the camp. Then haul it back again, over and over. Frustrated with this meaningless task, most of these prisoners went insane. Older men tend to identify with their jobs. They will say, “I am a worker,” rather, “I work at a auto plant.” When laid off, most choose to wait, rather than accept a job in a different field. But even people who say they hate their jobs would rather work than sit idle for long.

When able-bodied men will not work, they're still depending upon people who do, whether it's generous relatives or a government program. In such cases—and at any time in history—their demands for respect are likely to fall upon deaf ears. (Read II Thes. 3:10.) Even the handicapped, when possible, find jobs that fit their abilities.

Motivation

Some 90 years ago, Jack London (famous by then) frequented the taverns of Santa Rosa, California. He and his drinking buddies would speculate about “the problem of motivation.” That is, how to inspire workers within soon-to-emerge Socialist collectives. (This was shortly before the Russian Revolution.)

But this problem was never solved, and partly as a result, the Marxism that London had so much hope for has collapsed utterly. In reality, Soviet citizens used to joke, “We pretend to work, and they pretend to pay us.”

The situation in many post-communist nations remains grim. Their current system has been called “crony capitalism.” Personal work ethics are lacking, as workers no longer have drive to expand. Bribery dominates their lives. Robert Novak explains that communism robbed these people spiritually, relentlessly grinding down every meaningful aspect of life. He notes that each American worker was truly valuable. Were your author to become an employer, I'd ask every prospective employee three questions (were it allowed, which it isn't). First: “Can you do this job?” Experience shows that about half of new hires cannot. Second: “Will you do this job?” Many quit within a month or two. And third: “Do you care?” If honest, almost every worker would admit that, beyond their immediate situation, they do not care how their company is doing.

Those few who fulfill these conditions will become highly valuable employees. And if they don't, there are some hilarious 'wast boss' over websites waiting to accept their horror stories.

Rights

Millions of workers, particularly in older industries and government jobs, are unionized. It is widely believed that unions once served a vital purpose, but have now outlived their usefulness. Unions have had almost no luck in organizing newer, high-tech corporations.

This author has occasionally worked alongside members of one large union. I later commented to a fellow truck driver that “I’m not loud enough, to belong of that union.” (Just before I realized the guy probably belonged to it himself. . . )

I must note that this union has won clear and specific rights for their members, and maintains a valued pension fund. By now they’re a bit over-organized; they have absurdly strict procedures, and one gets the impression they spend about half their time on breaks.

Many nations have not even begun this process. Shamefully, a large portion of the goods on American store shelves are imported from factories that keep their laborers—often children—in penury, sometimes chained to machines. Both the left (National Public Radio) and right (This Week magazine) have worked to expose such conditions.

Unificationists

Our members own many companies, large and small. Some pay minus-scular wages, designates, and a few pay princely (single) people. Often, in practice, they must accept a heavy turnover in their work force. A few Unification businesses have gone to the opposite extreme, granting their employees lavish house-buying bonuses and such. Sometimes our d a r d s have odd consequences.

Soon after its founding, the Washington Times was served by (a well meaning, non-Unificationist) employee with a wildly report ed wage lawsuit. As a result, employees who had taken a voluntary ‘sacred’ vow received large raises. Long ago, your author made more money working there than he ever had at a computer

Over the past 30 years, our members have made difficult choices concerning ‘front line missions’ vs. ‘career paths.’ Some remained in church centers, and devoted themselves full time to the many crusades we’ve carried out over the years. Their work will always be highly valued.

Other members finished college, and/or developed professional skills for other service. Now, many of these members are applying their skills in our movement’s increasing multi-plex undertakings.

True Father has stated that our movement was “pioneered by warriors.” Their efforts produced many unprecedented, heroic, yet up-and-down, and sometimes consolation, achievements. They’ve been loyal and enthusiastic, but not always terribly skilled.

Father said that today is “the time for Kingdom builders.” Educated members who can invent Heaven, meaning and purpose into every aspect of work, society, and civilization. Thus the True Children have many prestigious college degrees, and gain sophisticated work experience.

History

Long ago, hand plows allowed a farmer to eke out a living. When ani-imal-driven plows were introduced, he could produce enough to feed some nearby town. A whole series of inventors had a hard time perfecting the sewing machine, and an even harder time getting anyone to accept it.

Automation was both feared and welcomed. One man can now oversee a production line that used to require the hard and dangerous efforts of twenty. In Japan, some factories resolved union protests by granting their assembly robots dues-paying membership.

In a recent UNews article, Dr. Tyler Hendricks tackled a thorny issue: what is this ‘Heavenly Socialism’ mentioned in the Divine Providences? A few Unificationist business?

No one has produced a clear model. Though we all know it will achieve socialism’s goal of fair and abundant sharing—and lack the old version’s bureaucratic, atheistic tones.

The American founders made it clear that the new nation was only fit for a righteous people. And America’s original colonists, most of whom were literate and God-fearing, hit the hill. (As for today—please pray!) One supposes that Heavenly Socialism, to work right, or even to exist, must rest upon an even more righteous society.

Utopia

People have longed for Utopia since before recorded history. Many old American Indian tales describe a “sky country,” or a place “far across the mountains,” where game is abundant, and beautiful people live in health and harmony.

In James Hilton’s Lost Horizon, Shangri-La could only exist in a small and isolated valley. Everyone sings while they work, and lives for centuries, but they can never leave the place. Auldn HUDay saw Utopia as a fragile place. In his novel Island, everyone is a philosopher, and gladly supports their society. But the whole thing collapses when their greedy neighbor, Colonel Dips, sets his sights on the place.

In his novel Voyage from Yesteryear, John P. Hough’s planet Chiron is full of athestic (and rather uninhibited) citizens. They work hard, and value personal competence above all. And when the bad guys show up, they ‘convert’ as many as they can—then calmly blast the remaining aggressors into atoms.

Conclusion

Eventually, the Restoration will elevate the hearts, and the morals, of a large portion of humanity. Versatile robots, and then nanotechnology, will make virtually every type of work unnecessary.

Perhaps, certain elements of each Utopia mentioned above will be incor-porated into the ideal society. Then we can all enjoy the ‘hobby culture’ pro-posed by True Father. This has already been shown, in embryonic form, at Jardim in Brazil.

Personally, I can’t wait!
Abstinence Message Is Taken to the High Schools by National Parents Day

by Isabelle Davati

Juniors in Ontario, CA, held an abstinence rally. The performance and testimonies were led by the Third Floor Family Christian Raps. “A healthy approach starts with making a commitment to abstinence,” said Sam Perez, age 22, band director. Adam Johnson, 14, who played quarterback at the Chaffey Junior’s College, said, “Abstinence is the formula for a lasting and successful marriage.”

Unfortunately, through the comprehensive sex education in high schools we are led to believe a lie: that ‘safe sex’ is safe. Studies show that the average HIV-positive patient stated that they have used safe sex. Sexually infect-associated pregnancy rates for multiple copies, payable monthly: 5-20: $1.75 each; 20–50

We believe it is important for students to have a better understanding about how the core ideas and concepts of love, sex and marriage came about. Between 1960-1970 America went through a period of dramatic changes. A general transfer of values took place from conservatism to liberalism. The sexual revolution was conceived through the concepts and ideas of its three father figures: Hugh Hefner, the founder of Playboy maga-

zine; Sigmund Freud; and Alfred Kinsey. Their ideas were not based on facts. Instead they attempted to derive facts based on their ideas, such as sex is a form of recreation (it is fun like playing base-

ball or tennis); it should be free from moral and religious values such as abstinence is the only solution. Abstinence is the only safe solution,” said Isabelle Davati, Program Director.

We are living in a very permissive society that ridicules most of our basic ethical and moral values such as abstinence. We are bombarde daily by the images and messages that are imbued with sexual connotations, from the media—TV, magazines and comic books to video games to lend jokes in everyday conversations. Since there is much confusion about love and sex, we believe it is important for students

to have a better understanding about how the core ideas and concepts of love, sex and marriage came about. Between 1960-1970 America went through a period of dramatic changes. A general transfer of values took place from conservatism to liberalism. The sexual revolution was conceived through the concepts and ideas of its three father figures: Hugh Hefner, the founder of Playboy magazine; Sigmund Freud; and Alfred Kinsey. Their ideas were not based on facts. Instead they attempted to derive facts based on their ideas, such as sex is a form of recreation (it is fun like playing baseball or tennis); it should be free from moral and religious values such as abstinence is the only solution. Abstinence is the only safe solution,” said Isabelle Davati, Program Director.

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