Family Flag Day is a day whose time has finally come. This day was created from the inspiration and love for God and family from the True Parents, the Rev. and Mrs. Moon. Family Flag Day is being introduced all over the United States and flags are being distributed to churches, governmental organizations, youth organizations such as the YMCA, and homes.

The American Clergy Leadership Conference is another organization born out of the inspiration of Rev. Moon, he inspired 120 ministers and professors of more than 12 different denominations and recently, even Muslims want to be a part of this basic Christian movement. Its purpose is for reconciliation, repentance and forgiveness of the body of the churches of Jesus Christ, the Family Flag Day idea is indeed an exciting one, and according to reports, most everyone who has received the flag seems to express that excitement.

Clergy are being inspired to sign the flag and have their congregations to sign it as well. in signing, this brings much more historical value to the flag and is much more likely to hang in a prominent place more as a permanent picture and become the great conversational piece. Even in individual families want to sign the flag and bring it out every family reunion for new signatures, not just on the Family Flag Day.

The month of September has been selected to be Family Awareness month and Family Flag Day is to be celebrated on the last Sunday of the month of September in churches and homes of every communities. Family Awareness month will be used for educational programs such as True Family Value, divorce prevention month, child parent relationship development and reconciliation, adopting senior citizens as your grand parent, making your communities safer for families and children, and so on.

This first year, churches, families and grass roots organizations are doing this Family Flag Day program as an unofficial holiday. “I believe that although it may take three years before the Family Flag Day bill is passed in congress, we will be distributing flags continuously. However, with the goal of 144,000 to be distributed by the end of September is our commitment.”

The Family Flag Day Committee needs more volunteers who would like to help with this exciting movement. The Family Flag Day Committee is looking for volunteers who are willing to assist in the distribution of flags in their communities. Please contact the Family Flag Day Committee at 1-800-555-FLAG for more information on how to get involved.

Family Flag Day is being introduced all over the United States.
A Bishop level group of 120 elders and sisters. It doesn’t mean father, mother and child. It is an eternal family. We can save America and have an impact to create unity in the world.

This morning, I want to share a special speech given this March 21 at the Olympic Main Stadium. To this day, we do not have our own fatherland centered on True Parents. We need to establish it. The title is "The Path of the Princes and Princesses of Humankind." Initially, it should have been Adam and Eve, but they failed. They should have perfected themselves as individuals and after that combined into a family. So we have to understand clearly that no matter what difficulty, we have to go the way to find our fatherland and homeland.

Now is the time. As you know, True Mother is speaking today in Edinburgh, to liberate all womankind. For that she spoke four times in Japan. Eve’s position, centered on connecting to the nation and world (even in English), I think it’s about father, mother and children uniting together. Thus will be True Mother’s final speaking tour. After the tour ends, all the Unification Church sisters who have graduated college have to inherit True Mother’s speech and spread it with a beginning with their theme. That’s why I called all those sisters who graduated at least two years college from ten years old, to Ching Pueng Lake. Those who are that age, on behalf of Mother, should feel responsible to restore the entire world in order to restore fallen Eve. They should be responsible to save their nation and to save the world. Centering on True Parents, husband and wife unite and particularly the wife stands on the front line to save the world. God does not have his own nation. From now we have to go beyond the boundaries that define individual nations.

World War II, for 50 years, humankind’s nation has been broken. One result is air, water and land pollution. If we keep going this way, the environment will be destroyed with the 300 years. And AIDS will destroy humankind.

This time, homosexuality and lesbianism are serious problems. God’s heart is broken by this. He wants to spit it all out at once. At this time, we stand on the front line to save the Path of the Princes and Princesses of Humankind for humankind.

Do you understand those words? Are you serious? When I was in Korea in February, I emphasized the restoration of the fatherland and homeland over and over again. I already proclaimed the name of True Parents as the ancestors of humankind. Once True Parents appear, naturally sons and daughters should appear. Because of the fall of parents, the child, the natural son, should appear. True Parents create more true parents and children. And the child has a mission of inheritance. Do you have a fatherland? Who is the father? God. The fatherland means God’s nation. The meaning of fatherland is "an eternal, unchanging nation centering on God." All people lost the homeland. Do you have a fatherland? Even Jehovah said to us, "Do you have a fatherland?"

Now we have to find our fatherland. The meaning of fatherland is "an eternal, unchanging nation centering on God."

We have to understand that even though we were born on earth we had no homeland. The homeland is global. Is it one or several? (One.) The homeland of American is America. By the secluded, all humankind’s homeland is the globe. Do Americans have a fatherland? The meaning of fatherland is "a bravely has been fighting each other. The denominations have lost their power. In this day, we can save America? Only True Parents can end the war. America has not become fatherland.

Do we as individuals inherit an original mind and body? No, let us go to the family level salvation is moving to the national level. Are we going to inherit an original mind and body? No, let us go to the individual level to save the nation.

Do you have a fatherland? Even God cannot deny and Satan has no fatherland. Do we have a fatherland? No. Even God cannot deny and Satan has no fatherland. Is America going the right way or wrong way? (The wrong way.) Should we leave it alone or change it? (We should change it.) The democratic world believes in God, but is corrupted. The religious world failed, the Old Testament believers, New Testament believers, and the sages, the believers of the major religions have lost their power. In this time, we have to inherit the inheritance of independence, democracy, all the world’s values, nothing is worth being passed down.

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Save the World?

on our tongues [starting with 1 on the thumb, and then 6 on the pinkie], 3 and 4 land on the middle finger. Your body itself has a 36th parallel, and there is one between parents and children, hus-
band and wife, and so forth all the way up to the one between heaven and earth. How can we eliminate this boundary? How can we eliminate hell? Through my entire life I have restored everything that was lost. No one can deny or challenge this result. No one can deny my theol-
ygy or ideology. Based upon it, neither God nor Satan can deny the truth of what I am teaching. It brings the uni-
fication of mind and body, husband and wife, tribe and tribe, nation and nation, and heaven and earth. [Father shows everyone how the hand represents God, heaven, and marriage, and all things. The eyes symbolize God, and through the eyes we are watching everything. Even God breathes through the nose. There are 32 teeth, 4 X 8. The number 8 True Father concludes that this is the cosmos, and the eyes, the mind, and all things and all things are connected.]

Once I proclaim something in a speech, we have to accomplish it. North Korea and South Korea are preparing a summit council, but without me they cannot have success. North Korea knows who can be a central figure of unification. Those whose desire centers on a certain area, country, or organization, they will not have success. We have to understand the meaning of homeland and fatherland. Homeland includes heaven and earth. Because of the fall, Adam and Eve lost the home-
land and fatherland. If they had not fallen, through the homeland they could have had marriage. But in the soul, God and land is Earth; the fatherland is Heaven, where God dwells. Therefore the home-
land and fatherland should be one. Because of the fall, everything from the individual to the cosmos was divided and set at war. Satan established big walls. How can we eliminate the walls? What is the secret way? God taught us: love.

The deepest and ultimate meaning of love is to marry the one whom you love. Then you can marry your sister-in-law from satanic children, and then you can marry more than one person, as long as you are married to one person at the same time. If you have two, then it is a problem. If you love your parents, then you must marry your parents. By marrying them together, if white parents bring their son from the black commu-
nity and love them. To make this hap-
pen, we need to follow with absolute faith, love and obedience.

How about Unification Church mem-
bers? Can a white brother marry a black sister? [Okay] Every time okay! "O" means opens, that the gate to the kingdom of Heaven is open. Going back, free the king-

dom of hell and heaven and control everything. Do you believe that? Raise your hands, I will count. Sometimes I am pretty well. You learned from this. [Hand rests on the thumb] to love your en-
emies. Think about Jesus and all the children who were enemies by lineage. When they marry, the lineage is not there. Parents should follow the children's way and love each other. I blessed the physical world and the spiritual world. God wants to create a new world based on the international blessing. The time will come when the international blessings will ... What is the best way for this to take place in each nation? It is best among enemy nations. What if all the churches and the Unification Church completely melt into each other and bring the entire world together in marriage? Russian and Amer-
ican.

God has been seeking a higher world. When you achieve the higher value, then lower struggles will be solved natural-
ly. Do you believe that? Raise your hands, blessed couples. Heavenly Father can bless between any enemies, and after a certain amount of time, they will be blessed. In the kingdom of Heaven, all enemies will be blessed and there will be no struggle more than you and your spouse do.

can anyone deny this truth? Can the American president deny it? Can he answer a clear yes or no at all? He will struggle trying to wriggle out of it, but eventually he must answer. In terms of theology, without this principle, we can-
not solve the problem of struggle. Raise your hands if you agree with this truth. Amen means "number one man." This is the truth that makes us one with God. It is the most powerful truth. There is no better way to break national barri-
ers than international marriage. Do you want that? When you see your spouse of another race you have to love him or her better than any same-race couple.

Can you maintain that attitude? In the Unification Church, we have many interracial marriages, especially between beautiful blacks and ugly whites, or vice versa. If they love each other, then all humankind will attend them just as if they were attending God. Even Satan will follow that true love. This event-
ally will eliminate hell. Do you believe that? [Yes] We also have to break the w a l l !

hell. Do you believe that heaven can be saved? [Yes] We also have to break the wall from the kingdom of Heaven.

Many in America do not want just one single marriage. What is their attitude? One marriage or more if necessary? Two times three times. Many Americans cannot have more than one father and one mother, so when they marry, it is a matter of the sexu-
al organ? Not God, but the husband and wife. Heaven sighs about the first love. That first love should be eternal, absolute, unchanging and unique, connecting to Heaven in there. Once married to each other, you cannot separate. Real love lasts forever. Who has the desire for mul-
tiple parents? No one does.

Americans lost their parents because of free sex. We have to clean up this bad situation. Would you welcome this absolute value? Americans, raise your hands. Do you understand? If you hate blacks or whites, your son or daugh-
ter-in-law will be from there, or you can-
not solve it. If you deny my guidance, you will go to hell. It is absolute truth. Particularly those who are white-white couples, you have to take son and daugh-
ters from other races. When I blessed the people in the spirit world, I blessed them with enemy married couples. [Many hands]

Do you have children? [Three.] Do you agree that whites should accept mixed-race marriage in-

law from other races for three generations? Because of the fall, it is a family issue, not just the genera-

tions. So after three genera-
tions you can again match white and black, and that is the future of you. If you don't like this, you have no where to go in this world. It is a fact. I know it. I feel it. I see it. We have to love the whole world in order to enter the Kingdom of Heaven. [To another sister] Do you accept a son or daughter-in-law from black community? [Yes.] We have to match this way at least through three generations. Through that, we can reach Heavenly Father's original expectation. If your children marry international-
ly, their children will be of various col-
ors and can marry various colors. This is a great picture of such a collection of children. The black infant sucking from a white breast is an eternally valuable picture.

We have to respect all races with the same as Heavenly Father. We have to love and respect each other. Those who have that boundless love on earth have no place in hell. Their children will embrace the entirety of Heaven and earth with true love. What is the best way to be a father or mother? It is way only. Only in that way can the kingdom of Heavenly Father be established. Even if Satan denies this, it is true and such couples will go to Heaven. He will bring you to Heaven. Those couples cannot go to hell. Even though they do not want to go to Heaven, they naturally go there and cannot go to hell.

Today I taught the best way to go to Heaven. If you have a big mind to embrace 12 different races, then you will go to the kingdom of Heaven. Someday I will make a schedule to look for the best couples, not to be mixed race when I visit the white people's village. I will try to find a good leader, not to choose their leader from the enemy race. If they say yes, then they can go to the kingdom of Heaven. Can any daughter-in-law from satanic children, and then you can marry more than one person, as long as you are married to one person at the same time.
Some Unification Church members may become wealthy. If so, they should find sons and daughters-in-law from poor people so that the grace and law come to poor wealthy families? Or my daughters-in-law wealthy or humble? I choose from among my sons and daughters-in-law to marry off my offspring? Do you know about the family organization? I will establish your family line. I will protect your grandchildren. I can allow my grandchildren to marry inter-racially. I will welcome those who married inter-racially. Heavenly Father will send a special ambassador. The True Parents will send a special ambassador. I will communicate with the True Parents through this body. You can say anything. Heavenly Father will listen. How about you? You can be that ambassador. You want to be that ambassador. Do you want to be the ambassador? In South America there is the pira- nha. They swim to eat bodies at the surface. If you want to eat someone, you will go. You can shout, "I am the Son of God," and they will not touch you. Do you want to be that ambassador? Do you want to go there? Do you want to come? Let us go there. Heavenly Father will receive you. We have to be ambassadors. Many kinds of snakes there can open the mouth of a rider. Do you want to see one? How wonderful would that be? You want to make strong American sisters. Are there any volunteers here? [About making a museum for the huge snakes.] Do you want to go there? [Raise hands.] Can I believe you? I made the original. I established the victorious holy land. The reason I established the original and victorious holy land was because all love was lost by the ancestors, and this is the basis for restoration. In the rainy season, it is under water. Even though, do you want to visit there? I want to bring stones there to build a castle, a palace. If you do not have that difficult experience with me in this world, you cannot greet with chog uk kwangbok, haebang in the spirit world. You should dedicte there at least three years. So anytime I ask you, you should be able to.
The Spiritual Dimensions of Character and Living For Others

Dr. Hyeol B. Taylor

As a consequence of that spiritual fall we fell away from the perfection and the divinity of the character of God. Religion with its doctrines, dogmas, and denominations; religions with its rituals, rites, and routines. Religion with its rules, regulations, and more requirements. Religion with its pageantry, piety, and its pompous practices—has become the pathologizing and paralyzing preoccupation of too many prophets, pastors, priests, and the people they lead.

Therefore, their character is shaped and fashioned by the perfection of the divine spirit, but by their pride—their presumption—and their privilege. Too many of us are sitting here with our ecclesiastical pomposity, and our need to appear important to the world. To many of us are into the triviality of the Churchianity, rather than true “Christianness.” Too many of us are conforming in bodies and mortar and megachurches rather than breaking down barriers of denomination, classism, racism, and sexism.

The real question is, why can’t we lay hold on, sustain, and maintain the spirit of Christ who embodies and models for us the perfected and divine character of God.

We know that doctrine as an end in itself is dead end street. We know that dogma as an end with itself is dumb. We know that the brick and mortar mega churches we build as symbols of our ecclesial worship. And not one stone will be left standing upon the corner of God. We know that denominationism is divisive. We know that racism, sexism, classism, and chauvinism is divisive. We know that we ought to follow the mandate of Christ: “Be you perfect as I am perfect.” We know the path of righteousness not why can’t we do it. But as the great philosopher Spino- zona stated correctly when he said, “Ought does not mean can.” The discipline of why can’t we do it, and what must we do to do it if we can’t? Why don’t we have on the mountain top of transfiguration with Christ cast out the demon in the pleading father of the demon child?

Why don’t we have on the mountain top of transfiguration with Christ cast out the demon in the pleading father of the demon child? Why don’t we make the blind see and the lame walk? Why can’t we heal the broken hearted and them that are bruised? Why can’t we set the captives free?

Why can’t we have more than worship and praise God on Sunday and deny the power of that same God we preached and in singing about you on Monday. Talk Wednesday, Thursday, Friday, and Saturday? We can’t we engage and correct the contexts of poverty and joblessness that create crime—confront and conquer the gotchas of jails—defeat the demons of drugs and alcohol that are destabilizing and destroying families—stop babies from having sex and babies while they are babies—prevent the scourge of AIDS that it wiping out whole generations in South Africa, the Sudan, America and all over the world.

I tell you why we haven’t done the mighty works of Christ. Because in order to do good works we have to live for others. It is because this kind of perfected and divine character comes through much fasting and prayer. I’ll tell you why we haven’t done the mighty works of Christ. While the wholeness, unity, and connectedness of Christ’s physical body has parabolic significance as Apostolic Fathers use it to propose a paradigm for Christ’s church, it’s material metaphor must be used only for its spiritual correction.

Let me begin to unpack the profound meaning of this paradigm and metaphor for the subject of us, you and me, becoming leaders with integrity of character. I begin by noting that the beginning of that fact to be realized and grasped by any human being, and especially you and me, is that we are born in the image and likeness of God and this divine character as religious leaders, is the fact that the infinite, invisible, indivisible, and eternal spirit of God is in and inseparable with our own spirits. And, it is precisely that infinite, indivisible, immortal, and eternal Spirit of God, i.e., God’s monotheistic presence (One Who is God who is one) that embodies and incarnates the divinity of each and every human being, thus making all human spirituality one human race.

The loss of consciousness of this singular and inseparable spiritual dimension that makes us one, underlies the tragic, traumatic, and tormenting predica- ment of all people and all persons. Because of that great and graceless loss, the human family and each of us as individual persons within the human family, suffer from spiritual poverty and powerlessness because of our inward ignorance, impotence, and spiritual blindness. This is the effect of the cause of Adam’s sin of character as it relates to what it will mean to live for others. It is because this kind of perfected and divine character comes through much fasting and prayer.

I’ll tell you why we haven’t followed in the footsteps of Christ. Why can’t we set the captives free? Why can’t we shape and fashion our characters to “live for others?” Why can’t we live for others? It is because this kind of perfected and divine character comes through much fasting and prayer.

I’ll tell you why we haven’t done the mighty works of Christ. Because in order to do good works we have to live for others. It is because this kind of perfected and divine character comes through much fasting and prayer.

Therefore, I beseech you therefore brothers and sisters, by the mercies of God, that you present your bodies as a living sacrifice, wholly and acceptable to God, which is your spiritual workshop. And, be not con- formed to the pattern of this world but be changed in the renewing of your minds so that you may prove what is the good and perfect will of God, Romans 12:1-2.

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With Faith All Things

This is from a sermon given on May 28, 2000 at the Washington DC Family Church.

Rev. Michael Jenkins
Rev. Jenkins in the President of the American Church

The power of the Kingdom movement. It's all right to love people and we are called by God out of unknown circumstances to preach and bring down the walls of evil. That's what he did.

That's why it was the practice of the Christian gospel that really caused the enemy to turn into a friend. When you love your enemy, when you return love for hate then there are people within the enemy's ranks that are not really your enemy, are not really bad people. Therefore, if you love them then the good people emerge and the enemy shrinks. But if you hate them, the enemy stays galvanized. So we learned so much of these things. That's what we applied at the Tribune.

Finally Mr. Cooke was dragged into court. We subpoenaed him many, many times. He dodged every subpoena. Finally we got a subpoena that stuck.

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Finally Mr. Cooke was dragged into court. We subpoenaed him many, many times. He dodged every subpoena. Finally we got a subpoena that stuck.
Then our lawyer and the other lawyers were talking. By the way, I was so naive. I was going into court. Oh, it's just a mistake, they'll drop it. I'm in court with all the ministers and I'm really excited. I get there and there are two guys looking like lawyers in their light brown camel overcoats. I walked over, "Are you with the Tribune?" "Yes, I am. Aren't you?"

Kaplan and the Tribune lawyers were talking, and finally what happened was they saw the arrest records of A.J. Dunlap and Rev. Sardony. They had over 230 arrests among the four ministers who were there at the Tribune. So they thought, these guys don't care, man. We're not going to crush them. Also I didn't know how the institutions of our society, political and social, how vicious they can be. They will kill you with bullets, and if they can't, they will try to undercut you with character assassination, or they will try to compromise you with a bribe. One of our ministers was offered a job at the airport through the mayor. Rev. Bevel said by James Squires, the editor of the Tribune, who said "Now Jim, you don't know about Moon. We've got this big paper here, we know all about Moon. You've got a really nice history, but you've got some little dark spots in your history. Now you wouldn't want us to bring all that out, would you? You shouldn't walk with Moon."

And Rev. Bevel said, bring it all out. I'd like to see what you've got on Moon. Because if he's that bad, I want to be there to throw rocks at him also. That was his spirit. Finally the Tribune knew they couldn't win, so they dropped the charges. Love was the main purpose of our visit anyway, to love them, to understand them, to permeate them a Christmas card right then. "Merry Christmas, Mr. Cooke. We mean really excited. I get there and there are court with all the ministers and I'm the Tribune. The Times had never seen anything like this, believe me. But the ministers were moved to their soul. At the Des Moines prayer for peace, God has prepared leaders among the Christians who can move this nation, that have already been in the mainstream of moving God's dispensation. Dr. Hywel Taylor stood up and gave the declaration of freedom. He cried out, by what authority do we as cler- gy stand on this EZ and proclaim that we're going to tear this wall down? By what authority? I'll tell you by what authority. The same authority that God gave Joshua when he marched on Jericho, that God gave David when he threw the stone at Goliath. The same authority He anointed Jesus with. That author- ity! We concluded with prayer and the ministers were feeling the Holy Spirit. Everybody got their own dove, which were released for peace.

Rev. York from Seattle had never remembered even one time that his father was shot during the Korean war and wounded, and it all of a sudden? If it comes through the lottery, will it really empower Israel to prosper and an age of joy. We went that freedom bridge 12,000 American POWs were released at the end of the Korean War. We prayed at that bridge. After praying he looked up and saw thousands of people running across the bridge, Korean refugees, women, children, men.

When Dr. Taylor finished his speech, he said, "Go down, Moses. Go down you black and white ministers. Go down, Moses and tell old Pharaoh in the North to let my Korean children go."

What I like, the Korean thing, is to go to Canaan and spied upon Jericho, they thought, wow, Jericho is so big, so developed, so modern. We've just been living out in the desert, a little ragtag army. But when Rahab told them the truth, that there was only a little bit of room in the city, and the people there they even trembled at hearing that Israel is coming. I tell you, Third Israel, the institutions of this world tremble at your coming. Stand up, blessed couples, and claim your inheritance. God has given whatever you will ask in faith, in prayer. It will come unto you.
First I would like to explain about hobby industry. True Father has said that hobby industry consists of ocean hobby industry, hunting, sports, and arts, in which he recognized the last two to be newly included in the list. The Ocean Hobby Industry will be established upon the basis of completing the restoration of the Third Blessing, through the achievement of the Blessing and the elimination of boundaries between countries.

According to True Father, people in the present society are doing slave labors. They are only working for the sake of their living, sometimes solely for money; therefore, this means that they are completely dominated by the creation. This in turn is causing food problems. Since the fall of Adam and Eve, regardless of which age, the problem had existed everywhere.

In the age of true hobby industries, because people are completely restored, their bodies follow their mind's orders, and for one whose dominion over the creation has been completely restored through ocean training, to improve the realization of God's Ideal of Creation, the productivity will be infinitely higher. Thus, problems like starvation will automatically solve themselves.

When I say hobby industry, the word hobby does not refer to the mere concept the secular world refers to, but in the real sense, since it offers actual profit and joy while done with concentration, it maximizes the human ability. Especially concerning the Ocean Hobby Industry, one will realize an absolute result because one will understand everything about the ocean and research God's creation further. Therefore, the Ocean Hobby Industry will be the central industry that will expand over the kingdom of heaven on earth on the foundation of the unification of the world through elimination of the boundaries and through the Blessing.

The Three-Year Course

For True Parents to prepare this providence and to develop it all over the world is an absolute necessity. The 21-day fishing course, or as True Father says, "the Special Ocean Providence," was a very significant providence. True Father has started the special three-year course from the 98th True Day of All Things (June 2, 2000) after going fishing for ten days from May 22. The 40-year course of Ocean Providence, which started in 1963 on the True Day of All Things where True Parents had offered the boat "Chun Soon" (Heavenly Victory), will be completed in three years (in 2003) on the True Day of All Things. We are to establish the foundation in which the humanity can reclaim the dominion over the creation by expanding this providence worldwide. The 21-Day Fishing Course was special ocean providence in order to start the three-year course.

True Father had gone fishing ten days prior to June 2 and 11 days after the day, and then left to Alaska on June 16. On the morning of June 7, True Parents had offered a prayer for the Declaration of the Restoration of the Ocean to its Original Position. This meant that the Ocean Providence, which had resentment against the fact that man had neglected and badly ruled over the seas after developing societies solely on the basis of developed lands due to man's failure to have dominion over the creation ever since Adam and Eve, had been liberated through True Parents' victory. Therefore, the Declaration is quite significant in a way that the time has come for the ocean providence to receive its original position and dominion by the original human beings. Due to this, it has become the age in which we can earnestly start the Ocean Providence centering on True Parents. In other words, the True Ocean Era has come.

The 21-Day Ocean Providential Course

True Father's 21-day fishing course that lasted from April to the beginning of May, and the 40th True Parents Holy Wedding Anniversary Fishing Tournament were both held in July. Thus, the meaningful time which was the start of the 2nd 40-year course, but the recent 21-Day Special Ocean Providential Course along with the Top Ocean Project in South America especially had significant meanings.

First, though True Father has been planning to move the center of the Ocean Providence to South America, he decided to reestablish the center in America.

Second, it was the beginning of establishing the model for ocean providence centering on the areas along the East Coast from NY, N.J., Gloucester to Canada, and then to spread it to the five continents, starting with South America.

Third, ocean training has started in the Bridgeport area for the National Messiahs. Even though the training had stopped due to failure to determine the fishing spots, True Father had said that this had significant meaning because without the National Messiahs' complete involvement, foundations in the world cannot be built.

Fourth, True Father has made particular instructions for boat building in order to achieve the perfect completion of the boats as a product.

Fifth, True Father has called out to the Church leaders and members who were invited to the True Mother's Victory Celebrations that were held at Liberty Harbor Marina and Little Ferry Boat Building Factory. True Father especially directed the sisters to become boat captains as bridges to the age of second and third generations.

True Father's Schedule

During the 21-Day Fishing Course, True Father has gone from Mamaroneck to Long Island Sound, from Sandy Neck, to

HELP WANTED

Would you like to be a boat builder for the Ocean Era, 21st Century?

Boat Building Job Offers:

1. Carpenter Work
2. Engineering (mechanics, electronics)
3. Team Leader
4. Lamination, Polishing, Welding, etc.

Details to be arranged by personal interview. Bring your resume. Equal opportunity employer.

True World Marine
(Formerly called Master Marine)
120 Industrial Avenue
Little Ferry, N.J. 07643
Tel: 201-440-6100
Hook to the New York Upper and Lower Bays, from Bridgeport to again Long Island Sound, and from Bridgeport back to New York Bay on water. Especially within the New York Bay, True Father had gone from around Staten Island to Raritan Bay, Sandy Hook, Coney Island, and Rockaway, and gone everywhere for researching. He had set a model for us by directly doing the research himself.

True Father also targeted various kinds of fish concentrating on blackfish, striped bass, fluke, and sea trout. For five days, True Father went out fishing twice daily, having the Victory Celebration in between. Usually at 5 or 6 in the morning, earliest at 4:50am, True Father left the marina. He held one hour of Hoon Dok Hae everyday either in the car on the way to the marina or on the boat when fishing was relatively slow. True Father fished until sunset, and after going back to East Garden, he handled important providence; the confirmations for the next day’s schedule were usually done at 1:00 or 2:00am. Even with this intensity, it is said that True Father was one day seen standing at the entrance of the East Garden fully ready to go fishing. The staff who prepare for his fishing usually got up and started at 3:30am, so that day, they had to make True Father wait for some 50 minutes. The intensity of True Father also could be seen by the fact that he went out fishing on June 1, the very next day that True Mother had come back from her Hoon Dok Hae Tour.

Father’s Instructions
True Father had given us various important words on the Ocean Providence during this period. One special instruction was that all members are to go out fishing in teams to research for fishing spots both early in the morning and in the evening while keeping the working time on land to maximum 8 hours. He had mentioned that when we acquire an absolute confidence in knowing when and where along East Coast (Canada to New York), what fish we will get, a providence will begin which will invite tours from all over the world.

True Father has given instructions on the improvements of all boats from the 28-foot to the 16-foot river boat when he visited the Little Ferry Boat Factory on May 21. Twelve boats are to be prepared for fishing training and researching in N.Y. - N.J. area. He had talked about the ways in which we are to spread our boats all over the world. And he made some detailed instructions during the Fishing Course that started on the 22nd, on the establishment of the Ocean Hobby Industry Headquarters (as the Model) and its expansion to the world, thereby setting forth the substantial start of the three year course.

On the 15th, True Father finished the intensive 21-Day Fishing (Ocean Providence), and on the 16th, he left for Alaska. The next day on July 17, True Father declared the Restoration of the Ocean to its Original Position, thereby opening the door for the true ocean era. In other words, he has declared the beginning of the three-year course toward the world by making the Ocean Hobby Industry Headquarters in Pantanal, Uruguay, New York (north-east of USA), Alaska, and Cheju Island as the conditions.

Unification News
Centered on True Parents (June 2, 2000 - Lunar May 1, 2003)
Eighteen bright shining faces, eighteen royal blue caps and gowns, eighteen diplomas in blue covers inscribed with “New Eden Academy, International, Class of 2000”, told everyone New Eden Academy was graduating its first class! The commencement for the graduating class of New Eden was a moving event for everyone. Tears often glistened in the eyes of gradu- ates, parents, and even speakers as 18 young graduates were honored for having completed their work at N.E.A. Now they were being chal- lenged to take responsibility for their own lives. Commencement speaker Mr. Neil Albert Salonen, new pres- ident of the University of Bridge- port, challenged the graduates to be like the boy in the parable of the loaves and the fishes in the gospel, the boy’s simple act of giving touched the multitudes and was recorded in history.

Co-velatedics, Kazuko Nakamura and Mari Yasutake spoke of their years at New Eden as pio- neer students of this new school. They had been par- ticipants in each of N.E.A.’s developmental stages. The commencement ended with a presentation of awards and a candle- light ceremony and a pledge read by Senior class representative Lynn Choong Kim: “As the first gradu- ating class of New Eden Academy, we pledge to do our lives for the will of Heaven. Let the light that is ignited here represent that light we will forever carry in our hearts with a deep commitment to love and service.”

The select chorus, the full High School chorus and the High School Symphonietta (instrumental group) pro- vided music.

It had been a full year. In May, ten high school students (mostly second generation) joined university students to stage a very well executed perform- ance of Grease, while others joined U.B. students in an excellent dance performance, “Soul Beat”. Five stu- dents completed an English course that focused on the publication of a beautiful yearbook and a manual of how to make a yearbook. Art students presented the N.E.A. dormitory and recreational center with a series of murals depicting various nature scenes. A production class with Kevin Pichard produced a video.

As one might expect, at each year’s end we evaluate and plan for the new year. We want to inform readers of some of the changes for the coming year. Even though we will continue our funda- mental goal to provide an excellent character and value-based edu- cational program, revisions have been made in the academic pro- gram to reflect our True Parents’ desire for a broader, non-sectarian school — open to stu- dents of all religions and faiths. Students will con- tinue to be offered four uni- versity courses per year for which they will receive both college and high school credit. The changes will allow us to apply for financial ben- efits and grants from the broader com- munity and build a day student (as well as an international pop- ulation. Thus, our contin- ued growth is not limited solely to residential students.

One of the benefits of our close relationship with the University of Bridgeport is the opportunity to issue student visas for international students. In a cooperative effort with the English Lan- guage Institute at U.B., inter- national students will be able to study English at a younger age, move into the academic program of the high school when their Eng- lish permits, and have their English polished by the time they are ready for college.

The academic program (which will have close ties with U.B.) and the residen- tial and religious aspects of student life will be two dis- tinct areas. Unification reli- gious traditions and edu- cation will take place before and after school — not dur- ing the school hours from 8:00 a.m. to 3:00 p.m.

Students who are ready to enter ninth grade or above are encouraged to apply. They must be willing to sign a code of conduct agreeing to various dormitory and school regu- lations such as: no smoking, alcohol, drugs or sex.

Classes begin on Monday, August 21, 2000. For more infor- mation and an appli- cation form, please con- tact us at:

New Eden Academy
400 Linden Avenue
Bridgeport, Connecticut 06904

Phone (203) 334-3434 during business hours or call our home phone/fax (203) 366-5799
Seminary Grads Embark on Their Mission

by Igor Bali—UTS Media staff

Before embarking on their missionary work, 50 graduates of the Unification Theological Seminary were told on June 24 that from now on, their real challenge is to become a divine tool in God's hands.

Master's degrees were conferred on 39 men and eleven women during the 24th annual ceremony at the seminary, which was founded by True Parents in 1975.

A changing of the administrative guard, so to speak, took place just one and half months—a new president and academic dean replaced leaders of the seminary who had been charter leaders of this college since 1994.

A special address to the graduates was given by Dr. Elgin Watkins, Senior Pastor of Nazarene Congregational Church (UCC) of Brooklyn, NY, symbolizing the new direction and strategy of UTS in academic year of 2000/2001. “Our Founder created this school to serve the particular mission field of America and the larger Christian fellowship of churches,” said Dr. Chang Shik Yang reading the Founder’s Address to the seminarians.

He added that “it is in America that most of you are called to minister. America is an advanced and successful society, but it is not the Kingdom of God. America is in need of cultural reversal. It is a mission field that is demanding of your sacrificial love as any in the world—perhaps even more so. Allow the Holy Spirit to work through you to reach others through the love only you can give. Heaven will help you.”

He said, “Study the other churches that are running the same race. We are on the same team, fighting the same delusional and destructive power of Satan.” In this way, from the Fall Term 2000 UTS is opening its doors for other denominations to come to study there, making one unified front of Christianity in the fight against evil. Please share the excitement of this day of Christian unity. Give it your best and you will be blessed,” finished Yang in his reading of True Father’s message to the graduates.

Right after the ceremony, the graduates are going to attend a workshop to find out where they will be finally assigned.

Guest speak, Dr. Elgin Watkins, with Dr. Andrew Wilson of the UTS faculty

Boys

Walking under maple trees

the sun is sweeter this year, the shadows gender

paper cluttered around first-born tulips

makes God more real: He, too, must read the

Record daily:

Little boy so very hungry,

so very tired, he can’t

eat no more—
Eric running down the hallway, shooting happily

and, yes, the one who said, let’s get rid of

innocence.

Clearly the sky is deeper this year,

and the sadness between fresh-laundered clouds—

I’m looking forward to my very own spiring

that can smile unconsciously, like Derin,

just before he falls asleep.

Ina Conneally
Implementing the Culture of Peace

by John O'Connor and Massimo Trombin

From the 7th to the 16th of April, an IRFF project was held in Romania under the theme "Implementing the Culture of Peace". This project is a follow-up of last year’s IRFF Archiological project in Slovakia to be part of the staff.

As each day passed, more people would As well, we studied three major ways of creating an ideal world. As well, we studied three major ways in which we interact with others in our environment. Do you know if you are a St. Bernard, a Lion, or a Fox? Put simply, these three animal natures represent three distinct interactive styles: supportive and flexible (St. Bernard); independent and directive (Lion); factual and calculating (Fox). Each style has a way to bring success in any endeavor. We each discovered our basic interactive style by answering a questionnaire. We discovered that our strengths become a weakness when we overemphasize them. We sought to understand how to find the balance in using our strengths in working together with different approaches/styles.

One of the internal purposes of this project was to involve representatives of the Second Generation and give them an experience in service learning and cooperation with other youth organizations. Most of the participants came from HARPS.

As well, four local news channels and one "Transilvania Express" and the "Gazeta".

Also, the age of the volunteers varied from 16 to 64 years. And like last year’s project, the approach was to see this as an "Experimental Laboratory" by all the volunteers, in which all these different nationalities and ages were looking for a way to experience the "Implementation of the Culture of Peace".

During the morning in the week, Mr. Trombin went with a delegation from the IRFF volunteers, and visited three High schools to give the IRFF-worldview slide presentation and to explain the project for the city of Brasov. From those meetings, a follow-up project was initiated by which IRFF will help the coordination of the School’s Parents Association in the city of Brasov. Also, another follow-up project was implemented by providing the Scout office with a computer and an internet connection for one year. They will then be able to start some service and business that will help provide some funds to the youth association. Also, two of the scouts will come to the next July IRFF Archiological project in Slovakia to be part of the staff. As each day passed, more people would speak briefly in French. Not knowing quite what was expected, he might kiss me! He stood that he was very happy that we were doing this project. If he became any more excited, I thought he might kiss me! He was big like a mountain but really a very gentle man.

In addition to the day’s activity of mountain cleaning and tree planting, each night there was an activity or presentation. On the third night, John O’Connor gave a talk entitled: "Family: Center Piece for World Peace". His talk focused on the dynamics of the family as a place to learn harmony with others and to respect differences in people, therefore, establishing a tradition of peaceful relationships. He encouraged the young participants to learn what true relationships are and to discover and support real love in their families. Following the talk, the participants were asked to brainstorm in their teams to create a service project for their town or by community. On one evening we had group singing by nationality and on another we had an evening of enjoying with skits presented by teams.

On the last day, Saturday, we traveled for a cultural trip to visit "Dracula Castle"! To the disappointment of some, the local tour guide assured us that the Count Dracula in the movies never existed in Romania! After our tour through the castle, we retreated at the base of the mountain for a hearty barbecue and a group photo. With beautiful scenery surrounding, we wrote reflections of our experience. The project closed with a presentation and a "Certificate of Appreciation" was presented for each participant from the sponsoring organizations.

Upon reading the positive reflections from the IRFF participants, seeing the involvement of the local youth, the NGO’s and the schools; watching the political leaders coming to visit the work site for a photo by the press; we believe that the participation in the IRFF-IRFF RYS conference, we can confidently say that the purpose of the project was fully achieved. We hope that this project will contribute in Romania to provide some democratic principles and programs.

Special thanks to the following: to Mr. Paul Frank for a generous donation to cover a significant portion of the project expenses; to Mario and Luciana Farrario for helping to organize in advance of the project; to Catalina Bobocel for steady lastingly attending to the general affairs and being the in-house doctor; to the "Green Men" for giving us guidance and supply us with materials; and to the Brasov Scout group for their efforts to support us in the project goals.

John O’Connor is Abel NM-Luxembourg and Massimo Trombin is Abel NM-Luxembourg and coordinator for ICRF in Europe. The on-site directors were Mr. Trombin and Mr. Paul Frank, Vice-President of IRFF–Luxembourg and coordinator for ICRF in Europe. Participating from the second generation were: (Korea) Jang Jun Young. Including all the other volunteers about fifteen different nationalities were represented on site.
God is the cause and we are resultant beings. Before I was born, in the womb, I entered this world as a baby. I am the offspring of my parents, and my parents are the offspring of their parents. We are all the result of the union of two parents. We inherit a unique gene from each of our parents, which is a characteristic of each person.

**The Value of the Blessing**

After the Blessing, if you feel your spouse is cold toward you and you can’t receive love, then perhaps their child was not good. In other words, it may be true to say that until we are married, our life is marked by the mistakes of our parents and our elders, but afterwards, the quality of our lives and degree of happier life is greatly determined by our own actions.

If we have good parents, then we already have a good childhood. Consequently, if the children are good, then the parents did their job well. The deciding factor is love. The quality of our life is greatly determined by our parents’ love. If we don’t receive proper love as children, our hearts are not fully developed. Generally speaking, those who can give and receive love had a good childhood.

**Husband’s love**

On a more practical level, there are three categories to pay particular attention to. First, I suggest you buy at least four outfits per year for your wife. The marriage vows are made to your partner. During the wedding, you must give your spouse a present. Gift giving is a habit of love that we all need to develop. It doesn’t cost us a lot, but it can create an invaluable return investment.

(2) Love means to take responsibility. We should take responsibility for our mission/jobs. The perfection of our character comes through a life of faith. The goal of a life of faith is to perfect our character and to take responsibility for our family and job. The worst character trait for a person is to be irresponsible. Husbands should work hard in their missions/jobs and offer everything up to Heavenly Father, but we must also take care of our families. Husbands must learn how to proportion each day so both family and mission receive your full ability, talents, and love.

(3) Love comes from understanding. Even a small misunderstanding has the potential to separate the husband and wife. How can we increase understanding? Nothing is as important as communication. Don’t chastise or judge your spouse. Instead, take time and report to each other. At the end of the day, tell each other everything. Your spouse is your best friend. Understanding entails forgiveness. This is why the messiah comes. Without forgiveness, you are not husband and wife, but just “companions.” If you do not forgive your spouse, you need to be in the Kingdom of Heaven.

(4) Love comes from respect. The critical factor is language. We should train ourselves to use beautiful words. One simple word spoken in haste or anger can cause a real wound and lead to separation and even divorce. Words can be very powerful. If wrong-ly used it’s like being kicked in the stomach. Be thoughtful and charitable toward another in word and deed.

(5) Love is giving, not receiving. Those who only want to receive are failures. Husbands have a tendency to act as boys, always wanting to receive love, but originally, man was to give love. If you give, then perhaps about it, sooner or later, it will be returned to you many times over.

It’s now time for the test. Let’s test each other. Wives, please grade your husband: 20 points for attention, 20 points for responsibility, 20 points for understanding, 20 points for respect, and 20 points for love. To grade using the following criteria: 30 points whether she successfully can carry out the test.

You must learn how to praise your wife and any new clothing. For example, “Honey, that color really suits you, in fact, it makes you look slimmer!” Husbands, don’t take your wife’s clothing and her appearance for granted. Compliment her. “Sweetheart, you look beautiful today.”

(2) Food. Brothers, you should take your wife out to dinner frequently. And at the end of the day, never, never forget to ask if she had lunch. This shows that you’ve thought about her during the day and that you’re concerned about her well-being and health. Going out to dinner gives her a break from daily routine and makes her feel special. It also gives the two of you some time to talk away from the constant demands of the children.

(3) Bedtime manners. Everyday be able to say “good night” and “good morning” with a clear conscience. Whichever differences or spats you may’ve had during the day, try to resolve everything before you go to sleep. If you can’t say good night to her face and kiss her, because of some internal friction or misunderstanding, then you have a problem that is unresolved. It should be dealt with as forthcomingly and as quickly as possible. otherwise it will fester and almost certainly carry over to the next day. Sooner or later, it will come out in another emotion.

The Blessed wife

(1) Set up order among the children and establish the family norm. The tradition in Asia is for the wife and children to welcome the husband with a low each night. In the West, of course, the culture is different, but wives should find some means to imitate the spirit behind the blessings. Husbands often worked hard in the job/mission and deserves to be welcomed home.

(2) Smile. By looking at the wife’s face you can know if the family is happy with a good future or gloomy. In Korea, we call the mother, “educator.” The mother is the primary influence for children to learn how to think, to communicate, and to talk in language, dialect, and mannerisms. Children must learn how to act properly and follow heavenly tradition.

(3) Have good relations with neighbors. Praise people. Those who are successful figured out how to praise others. Are you a success or a failure? As a personal example, I had two aunts when I was growing up. When I was only 8 years old, I made a decision not to spend time with one of them. I thought I would always love the other, while the other aunt always criticized me. She was the one who said I should be like potato! The other aunt said that I would grow up to be a famous military officer and I had to work hard and study. She was the one who said I would have a successful marriage. This is one reason why True Parents encourage children to come to Jardim and learn how valuable their parents are. The entire family should be educated together. “The ideal family,” says Father, “is three generations (grandparents, parents, and children).”

Let’s test the wife. Husband can grade using the following criteria: 30 points whether she successfully can establish order, 30 points for smiling, 30 points if she builds good community relations, and add 10 bonus points per child. Father gave an award to those with more than seven children.

Conclusion

These are my thoughts on this topic. I hope they may be of use to you and your families. Please don’t take every word as literal truth, but understand the spirit behind it. Some of the ideas come from my own culture and customs, and naturally need not necessarily be translated precisely, but the bottom line truth is that men and women blessed by our True Parents are not to be judged by us, realize what you need to do, and that we have to take steps to guard and nourish our blessings. Only then can the true bliss come. Bill and Donna Selig were blessed at graduation in Korea, and Dr. MD with their 12 years old daughter, Hana.
Blessed Children’s Olympics

July 4, 2000
Belevedere Estate
Tarrytown NY
First Missionaries to the West

TRUE PARENTS’ HISTORY FOR CHILDREN

Unification News

July 2000

While restorals and witnessing were going full force in Korea, the time came to take back a Holy Spirit Association to America. This is the second of two parts.

W
ever the three mis-
sionaries wrote to Father from America; it was obvious that they missed being with him so very much. Col. Pak once wrote, “It will soon be Parents Day.... On such important days, we are far away from you so lonely. We find com- for: only in working hard.... It is already three years since the Divine Principles were first proclaimed in America. Yet, not even one corner of the world has been restored yet....”

At the same time, good news continued to trick- le in. Mr. Kim wrote, “We are opening a ‘Unification Chapel’ here in Oregon. We may be able to open one in Idaho soon, too. I hope to establish a whole series of chapels.” Miss Kim wrote, “It has been difficult here in Cali-
fornia, too. We have tried everything, much of it with- out success, but gradually we are finding inter-
ested people in the Bay Area (San Francisco Berkeley, Oakland). Liv-
ing together in ‘Centers’ helps to save money and work more closely together. Living commu-
nally is a popular thing here now.”

“That sounds like a good idea,” said Father.

“Yes, but I don’t think we could get people to leave their homes here in Korea. We are living in a beautiful place.”

“We have to be patient,” Father said,

They nodded, for this was true.

Then it was 1963. Four years after Miss Kim had gone, her letters told them more and more about new mem-
bers and new centers. “You told me we should have centers all over the States,” Miss Kim wrote to Father. “So I have begun by sending the older members out to start new centers throughout California and neighboring states. In this way we will have a network of centers, and we will have a network of people to live together like that.”

“Well, they may have centers, but we have churches,” pointed out one person. “I don’t think they have a church at all, do they? Well, maybe one chapel.”

“I think so,” he answered. “In fact, I’ll find out copies or so?”

“Why is that?” said Father.

“Because of the principle of denomi-
nation to Miss Kim.”

One day Miss Kim asked him, “Do you think you could get a leave of absence from the military base and come along with us as we travel to the revival meetings in Taigu and other districts?”

This surprised exciting, indeed. “Well, I think so,” he answered. “In fact, I’ll make sure I can.” He didn’t want to miss an opportunity like this!

In a few days, he was bouncing along the dirt roads of Korea with Father and Mrs. Choi and Miss Kim and others. The trips were long, for the roads were narrow and bumpy, but he wouldn’t have traded it for the most luxurious limousine in the world.

In Taigu, even though he couldn’t speak Korean, he became involved in the activities. They visited the street vendors and the doctors. He watched young members speaking loudly to the Kore-
ans.

As nice as it was to be home again and as easy as it was to be the father of the States, “How are they doing?” she won- dered day and night. “We are too far away without me? Will I have to start all over when I return? They are good mem-
bers, but sometimes they seem so young.” She prayed desperately for them. The weeks were flying by and then the months.

“No, it was his answer. “It’s not time. We must see if they can survive on their own. It’s a test for them. But also you are needed here.”

She wrote to the American members, “Dear Family, Our Leader always loves to hear news from America. (Father was usually called Leader or Master in America in those days.) So please keep writing.... I miss you all very much, and I long to talk to you.”

Father’s face looked very happy.

As usual, the members in Korea pictured the riches of America. “People living in California, too. We have tried to

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As nice as it was to be home again and as easy as it was to be the father of the States, “How are they doing?” she won-dered day and night. “We are too far away without me? Will I have to start all over when I return? They are good mem-
bers, but sometimes they seem so young.” She prayed desperately for them. The weeks were flying by and then the months.

“No, it was his answer. “It’s not time. We must see if they can survive on their own. It’s a test for them. But also you are needed here.”

She wrote to the American members, “Dear Family, Our Leader always loves to hear news from America. (Father was usually called Leader or Master in America in those days.) So please keep writing.... I miss you all very much, and I long to talk to you.”

Father’s face looked very happy.

As usual, the members in Korea pictured the riches of America. “People living in California, too. We have tried to
They gathered around. They had seen the world, "he said to the people. "His words..."

Use of the ocean floor and even both polar caps are also examples of man's ability to turn the creation into an ideal home. V.C. Perkiss, in his Technological Man: The Myth and Reality, predicts that in the very near future our control over the environment is to become incredibly expanded. In particular, the oceans will provide a wealth of resources undreamed until now and, according to Freitas, "will become as domesticated as the land surface of the planet,..."

"The advent of the computer has also been a powerful factor in the expansion of man's dominion. Regarding the latest step in computer development, the arrival of the smart machines that can think for themselves, Newsweek magazine reports we are at the dawn of an era that is comparable to the industrial revolution and that will..."

Grasping the promise of such a moment makes small demands on the internal freedom and spiritual insight of any person. To remain abreast of the developing flow of God's providence, one must begin searching to find and to evolve. Let us look at some of the principles involved in aligning self with God's new dispensation.

Central Figure

History teaches that whenever God is inaugurating a new work, He always sets up a central figure as His instrument in the transition. Such men were Moses, Joshua, Paul, and Jesus. With the arrival of each new person, however, the spiritual presence and authority of the old passes to the new. It was insufficient, for example, at the time of Jesus for the God-seeking person only to be obedient to the law of Moses. Rather, God's grace and power came to those who actually united with Jesus.

In our age likewise, the task of the person who would serve God most fully is to find the new central instrument of God's endeavor. Achieving that requires no small degree of open-mindedness. One must be free from undue attachment to established concepts and prejudices, for God often works in surprising ways. Perhaps, as Jesus suggested, the openness of a child is what is called for. "Unless you turn and become like children, you will never enter the kingdom of heaven." (Mt. 18:3)

While possessing the openness of a child, we are nevertheless called to the autonomy of an adult. As men, Saint Francis and Martin Luther discovered, following the Lord is not something one does with a lot of company. One's family, peers—even one's own prior religious mentors—may be totally unaware of the new calling from God.

St. Francis, for example, perhaps the greatest saint the Christian Church ever has known, was disillusioned by his family. Martin Luther was anathematized by the Christian hierarchy. Both men had to walk a solitary path, relying not on prior authority but solely on God and their won resources. Simultaneously, in the Last Days, one who responds to God's new call may find little support among his family, friends and prior tutors. It is not given to all, at first, to see the light.

A further lesson of the past is that the new age does not start after the hold had ended, but begins in its midst. Therefore it grows in an environment of opposition and conflict. Inevitably, established beliefs, institutions and powers are threatened by the new. For this reason virtually all God-inspired people from the Apostle Paul and Christian Church to Martin Luther, King Jr., and the modern American civil rights movement have tried a path of persecution. Such is the price of a privilege few must pay in order to advance the cause of God on earth.
Article removed in Internet edition
I want to share with you about the famous novel, the unbelievably prophetic novel, by Aldous Huxley. *Brave New World.* The brave new world he describes is more terrible than the world depicted by George Orwell in 1984; it is more terrible that the regime of communism. The world Huxley describes is a world in which everyone is happy and love is dead. It is a world of complete physical and mental satisfaction, without death. It is a world of complete physical and mental satisfaction, without death. It is a world of complete physical and mental satisfaction, without death. It is a world of complete physical and mental satisfaction, without death. It is a world of complete physical and mental satisfaction, without death.

The world Huxley describes is a world described by George Orwell in *1984.* The brave new world he describes was published in 1931. I first read it in 1964. At that time, it was deemed science fiction. Today, that book can no longer be deemed science fiction. It is in the category of megatrends. If you want to get a peek at the world that is being built by the gay and lesbian movement, by the pro-choice movement and by the ACLU, read *Brave New World.*

If you want to get a taste of the joyous society being brought to us courtesy the pornography industry, the youth music industry and the psychoactive drug industry, read *Brave New World.* If you are not bothered by the pro-Darwin scientific establishment, the comprehensive sex education proponents, and the cradle-to-grave welfare entitlement politicians, read *Brave New World.* If you are wondering what the problem is with genetic engineering, cloning, self-esteem training, sales tests, and the day-care movement, read *Brave New World.*

No, this is a world, a world in which the heavy responsibilities of the body do not belong to the body, but a world, a world, a world in which the body of the child can destroy both soul and body in hell. (Matthew 10:28) The brave new world, toward which we are marching, is the world that kills the soul.

**Satan is a Good God**

What kills the soul? John the Apostle put it just right: "We know that we have passed from death to life, because we love our brothers. Anyone who does not love remains in death." (1 John 3:14) The truth is that anyone who does not love remains in death, because we love our brothers. Anyone who does not love remains in death. Satan is a good god. He couldn’t have been so popular for such a long time without having a winning personality. He’s charming. He’s a man, as the Rolling Stones put it, of wealth and taste. There’s only one flaw in him: he is violating the fundamental principle of the universe. That’s it; all SATAN is a minor flaw; it’s nothing, really. And when the results of this violation appear, in the form of murder, rape, satanic disease, abject cruelty toward innocent children, general debasement, and national and ethnic cleansing, SATAN turns away. When it’s over, he turns back with a "tsk, tsk," whose fault was that? We certainly must punish someone. After dinner, I mean. Satan is real. He’s all over the place, including inside of every human being.

How does Satan destroy love? He does so by destroying the origin of love: our parents. Our fundamental ability to give and receive love comes from our relationship with our parents. In the womb, we have absolute, unchanging and unique love. When we are born, love and affection are poured upon us. In a way, everyone acts like our parents, giving us things. So we trust and enter into relationships freely.

That’s brother and sister love, under parental love. By that, I mean love to maturity. The Sermon on the Mount is all about the course and standard of brother-sister love. The problem of free sex, of premarital sex in particular, is that it destroys brother-sister love. This in turn destroys husband and wife love. This prevents us from becoming true parents, for the ultimate goal of evil is to destroy parents. The use of free sex is to destroy parents.

That’s the plan. He destroys love by destroying parenthood. That’s it; bottom line: he destroys parenthood. If you read the book, you will see that the brave new world in which there are no parents.

**The Happy Turtle**

In the brave new world, the words "mother" and "father" make people nauseous. The idea of giving birth to a child is deemed absolutely, universally disgusting. It is a most abhorrent, anti-social act. More than that, childbirth is dirty, bloody and painful to both mother and child. In the brave new world, "civilization is sterilization." And anyway, childbirth unnecessary. We can produce much better humans by technology than anyone ever did by that messy, animalistic viriparous method.

I will outline the steps Satan is taking to get us into this brave new world by pointing out certain aspects of that world and relating them to certain aspects of our world, most of them wonderfully new and, well, brave.

In the brave new world, accepting one’s identity is the highest value. It does not matter what one is or does; the point is that each human is completely happy doing whatever he is doing. He is perfectly socialized in his given (by the operation) and in his education; he would not even remotely consider doing anything else.

I am reminded of the books I read as a child. So many of them have as their message: be happy that you are who you are. They are stories of children who try to be birds or squirrels or pigs, and finally discover that it is so wonderful to be a turtle. This appears in the ethic of our public schools that places secondary importance on the results of the test. For instance, they will recoil in terror when they see a book. They are very happy to be free from books, to have a job that keeps them away from books. Everyone is happy to be who they are and do what they do. There is peace. It’s engineered to be that way. I have mentioned genetic engineering. Our brothers and sisters in the world of bio-technology seem to be on the way to identifying which genes control for which physical or mental characteristics. By manipulating genes, lab technicians can determine the hair color, or sex, or, perhaps, personality traits, of the individual. It’s coming soon to a society near you. Progress, therefore, is accomplishing this wonder.

**It Takes a Factory to Raise a Child**

They are of their class by manipulation of the fetus in the bottle. (Huxley did not foresee genetic engineering, which shows far more potential to accomplish what he envisioned. For instance, he was on the right track.) Fertilized eggs that are chosen to be alphas get the most nutrition, the most oxygen, the most stable ride through the assembly line, and so forth. They end up being the tallest, most attractive, most intelligent humans.

As one descends the evolutionary ladder to betas, deltas and so on, the assembly-line workers withdraw benefits from the bottle. Oxygen is withheld during the period of brain growth. Those kids come out retarded. Nutrition is withheld, and those kids are shorter, weaker, they can’t see so well, or hear so well, or speak so well. They are good for repetitive tasks, for simple manual labor. They are compliant.

To put the icing on the cake, the babies are conditioned through sleep-teaching. I am so happy to be a delta; I love my green clothes; I’m so glad I don’t have to wear those clothes like the epsilons do; I’m so glad I can’t be a turtle. Rather, I am just like the alphas are; I’m so glad I can’t be a turtle. The idea is, of course, first-class people don’t have to become like others. It’s so responsible like the alphas are; I’m so glad I can’t be like them. That’s why they make the point that it is so wonderful to be a turtle.

This is repeated enough times to make the point. They will turn nauseous. They will recall in terror when they see a book. They will pity anyone they see reading a book. They are very happy to be free from books, to have a job that keeps them away from books. Everyone is happy to be who they are and do what they do. There is peace. It’s engineered to be that way.

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Understanding the Divine Principle and God's purpose of creation, it comes naturally to assign a prominent role to art and beauty in human life. God created man and the universe for the purpose of joy and likewise the artist creates through the work of art to produce joy for himself and others. Rev. Moon* often talked about life in the Kingdom of Heaven and in the eternal spiritual world as a life centered on the satisfaction of each individual's creative potential: dancing, singing, artistic activity will be the core of the life finally giving joy to creator and appreciator.

Analyzing the history of Western philosophy we can see that aesthetics has mostly been put aside for more substantive and traditional areas of philosophical search such as ontology, epistemology, gnoseology, etc. With this article we would like to do an analytical study of some of the great thinkers of the past that have understood the existential value of art and beauty in man's life in an aesthetically-sense and then analyze that at the light of the Unification Thought's Theory of Principle, to see how God has been building in every area of life the foundation for the ultimate truth and philosophy through human history.

Philosophers like S. Thomas Aquinas and S. Augustine have placed the metaphysical aspect of art and beauty in a truly central position in their systems of thought and assigned to it practically ontological significance. Man has been doing philosophy over art and beauty starting from the beginning of the philosophical quest, but as we mentioned aesthetics has not come up as a branch in its own right until relatively late. A powerful analogy comes from the Principle of creation, it comes naturally to assign a priori a principle inherent in a work of art or object of the same. This is not far away from the viewpoint of aesthetics that states that beauty in an object is relative to the appreciator's desire to seek God's eternal value and purpose inherent in a work of art or object of nature.

In Germany (where it was Gaumgarten who coined first the term aesthetics from the Greek, unioetos aesthetics became established as a basic philosophical branch based on Scholastic Neoplatonic and Lehmann vision of the cosmos in spiritual terms. However, above all through Immanuel Kant, aesthetics becomes one of philosophy's main disciplines: in an introductory statement from his The Critique of Judgment he places aesthetics as a connecting bridge between the theoretical philosophy of his The Critique of Pure Reason and the practical philosophy of his The Critique of Practical Reason.

Kant was an Abel type philosopher using his genius just like S. Augustine had said: "Reason is a mental operation capable of distinguishing and connecting the things that are learned. But only a rare class of men is capable of using it as a guide to the knowledge of God or of the soul." Kant's concept of beauty and art in their countess less beautiful expressions are a projection and symbol of a spiritual dimension of the universe is true and principled. Art is a link between the visible and the invisible worlds that comes into play in the moment of the love-beauty relationship with the work of art; around the sacredness of the beautiful that we admire or even may come to adore, we come to feel the ideal in its true original splendor; the height and the work of art touches the need of original beauty within us and we feel joy, hope, release, sweet longing for the ideal. Thus the miracle takes place: art fulfills its cathartic role in this fallen world as wonderful gift from heaven.

What previously said is proposedy to German Absolute Idealism which acknowledged that the fundamental substrata of the universe are spiritual and that the whole universe is in the highest realm of philosophy.

In the GAI art is considered at the very center of the spiritual universe and at the center of the highest philosophical speculation. The GAI defines itself as a very Abel type of thought especially in its effort of placing art as emanation of a spiritual reality that permeates the entire universe: such a notion will be inherited and expressed in full force in Romanticism. From the philosophical point of view the Divine Principle this is an Abel like thought and corresponding to truth: in a world without a natural link centered on the eternal interrelated dualism of true love and true beauty, an Abel type of thought the beauty of art would naturally match.
Easter Miracle

by Mary Ann Schaffer-Wigton

in April 23rd (Easter) while we were visiting Russ in the hospital in Portland, Oregon. I discov- ered that my son, Russ, who was in the Intensive Care Unit for what we thought was pneumonia was going to pass that night from a heart infection which had riddled his body and caused liver, lung, kidney and probably brain damage. They were not able to do emergency surgery on his heart because his liver wasn't func- tioning well enough and they didn't do surgery on his liver because his heart was too weak.

Russ Peterfield was born 6/5/65 and will be 35 in June of 2000. I was 18 when he was born, and I met the UC in 1975 when he was 10. Russ was raised by his father and stepmoth- er. He has never married and has no children.

Russ was not respond- ing to treatment, and was heav- ily sedated to keep him comfort- able and safe. He was in a coma and the sedation kept him from pulling out the breathing tube. IV's and many other items attached to his body to keep him alive. They told us that he could hear us, but the sedation would cause amne- sia. His father, Roy and I decided we wouldn't put too much pressure on him to keep him alive unless there was hope that he could live a meaningful life, according to a nurse. The nurse didn't expect him to last through the night. Many family members came to stay with Russ. The Intensive Care Unit Chaplain came in and anointed him with oil and gave him his last rites. Larry, my husband, and I flew to England and Roy (Russ's dad) and I prayed together over him and God pushed me to pray with all of the family members as they came in to say good-bye to him. Fortunately I had one of Father's books with me. “The Way of Unification in God’s Pro- vidence” which I began to read to Russ for as long as I was allowed to stay at his bedside. The staff in the Intensive Care Unit didn’t mind that I continu- ously read the book softly to him.

Russ didn’t pass that night and remained the same (no better, but no worse) the next day. I contacted Cather- ine Ono, the state leader of the UC in Oregon and asked her to bring some Holy Wine and Holy items needed to help him with. She came right away and assisted me in praying and blessing him in preparation for his passing. I continued to read Father’s words to Russ on days he began to move.

The next day, Tuesday (day 3) the Dr.’s said that if his position had improved enough they could to the much need- ed heart surgery. However they weren’t sure how extensive this brain damage was. Every day I read Father’s words to Russ as much as I pos- sibly could and each day Russ improved slightly. On that day the Dr. began to talk about doing surgery on Thurs- day. We were amazed at his dramatic turnaround, and were able to do some brain scans and testing to see how extensive the brain damage was. They needed to reduce the sedatives and we all tried to get him to respond to our requests to squeeze our hand, blink, or move a finger if he could. He did not respond except to turn his head toward us when we called his name. We didn’t know if he was respond- ing intelligently or just to the sounds we made, and the brain scan showed some damage but they couldn’t say how much. After all of the testing and everything and his liver’s continued (though very slight) improvement they decided to do the heart surgery. That Thursday (day five). I continued to read Father’s words aloud to him and the hospital staff praised with family members and visitors. The hospital staff also joined in with our prayers on occas- sion. By this time I had prepared some holy cards and blessed everyone who came close to me. I hadn’t gotten around to blessing many of the fam- ily members on his father’s side so this was a good opportunity to do that.

At 7:50pm Thursday, day 5, Russ went into surgery. He still hadn’t responded to us except to move a finger or turn his head. On Saturday, day 6 Russ was still in a deep coma. The doctors were surprised. They were amazed by his heart valve the size of a pecan, which cut off the flow of blood. He suffered with this for quite some time, just thinking it was a bad cold, then pneumonia.) Russ also said that he was born with which didn’t help the situation. They had to put in two new heart valves.

Russ didn’t wake up until Satur- day evening, day seven. He was still quite weak but recognized his father. I was in Seattle that day to rest, plan- ning to return to Portland on Sunday so I could help Russ through his recov- ery. On Sunday Russ was awake and recognized all of us, calling our names as we walked into his room and open- ing his arms to hug each of us. (He didn’t remember anything after enter- ing the hospital a week earlier, com- plains that he couldn’t breathe.) He spent a total of three days in intensive care then was transferred into a reg- ular room where he stayed for almost two weeks. Russ had to have his left foot amputated due to loss of circu- lation there, but other than that he is fine. He is now home and receives daily IV’s of antibiotics and is learn- ing to get around in a wheel chair. Russ is still quite weak, but improv- ing by leaps and bounds and he is now beginning to realize the impact of what happened to him. Everyone has told him of the miracle that took place this Easter Sunday. He had suffered a stroke but the damage was minor, causing his left wrist to be weak, but will recov- er from this. He will be able to walk when he gets his new foot, a pros- thesis, which is ‘on order and will arrive in a few months’, as Russ explained to our little three year old grandniece when she asked, “Where is your foot?”

All of the Dr.’s and nurses said repeat- edly that his was a miracle recovery. I gave credit where credit is due. And I thank God and all of those in the spir- itual and physical world who helped this Easter Miracle happen.

All of Father’s words are about doing surgery on Thurs- day. According to the Unification Thought, culture “refers to the totality of human activities among which the future genera- tion must be, and thereby represents the true essence of culture”. As a God centered society it is important to produce heavenly culture for us and the future genera- tions: to produce art that would reflect the joyful heart, a culture that represents absolute values and the tradition of our True Parents.

We can summarize Beauty and Art in the history of philosophy at the light of the Divine Principle in the following way: God’s absolute being; God bestowed upon the precious gifts of freedom (libera- orbus) and creativity; art, for the artist the vehicle to return to God, the pure and in all of Father’s words, he said, “Soli Deo Gloria” (He suffered with this for quite some time, just thinking it was a bad cold, then pneumonia.) Russ also said that he was born with which didn’t help the situation. They had to put in two new heart valves.

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The Alchemy of Love by Rumi

You come to me from another world From beyond the stars and void of space Transcendent. Pure. Of unimagined beauty Bringing with you the essence of love. 

You transform all who are touched by you. Mandane concerns, troubles, and sorrows dissolve in your presence. Bringing joy to ruler and ruled to peasant and king. You bend our spirits and all evils transform into goodness. You are the master alchemist. You light the fire of love in earth and sky in heart and soul of every being. Through your living presence and nonexistence you all send us all that the profane becomes sacred again.

When speaking about faith, often the concepts of “fear and guilt” are brought up. Our readers share ways that they have come to terms with the struggle which imposes darkness into what should be our joyful communion with God.

Dealing with fear and guilt in faith
by Doris Crompton Brimington, Alabama

A life of faith is by definition a life whose purpose is to restore a relationship of love with our Heavenly Father. At the time of creation, there was only love. Fear came after the fall and has been passed on since then. In order for God’s kingdom to be fully estabished on earth, fear has to be eliminated from our hearts. Fear has been a great problem in my life of faith as I have believed in it for so long.

It is an common scenario: we have a goal to reach, a task to achieve but we fear that if we don’t do it, or on time God cannot accept our offering or even worse that God does not love us anymore. In other words, we truly believe that God’s love is conditional.

I remember one instance when I was overcome by fear. Then one night, I woke up and heard a voice, distinct and soothing, saying: “In the kingdom, there is no fear”. The relief I felt at that moment was so profound. Then I realized that where God is, fear cannot be because love and fear cannot mix.

After reading books about angels, I had started asking for their help and assistance. Whenever fear comes, I don’t fight it. I just let it come to the surface and let it go, visualizing balloons rising in the air. Taking my fears away. Then I ask the angels to fill me up with their heavenly energy. Fear is but an empty entity. It has no substance, it is not real in God’s eyes. It is like smoke that dissipates. But if we let ourselves be intimidated by it, the wall of smoke will look like a wall made of concrete and will become a major obstacle in our life. I finally came to a point where I learned to handle fear in a way that is liberating. It does not belong in my heart anymore and I gently let it go. When fear comes calling, just say: “Sorry, you have the wrong number” and hang up.

As far as guilt is concerned, I learned how to deal with it by raising my children. One very important truth that we have to keep in mind is that our relationship with God is not real in God’s eyes, it is like smoke that dissipates. But if we let ourselves be intimidated by it, the wall of smoke will look like a wall made of concrete and will become a major obstacle in our life. I finally came to a point where I learned to handle fear in a way that is liberating. It does not belong in my heart anymore and I gently let it go. When fear comes calling, just say: “Sorry, you have the wrong number” and hang up.

If I were to wish for anything, I should not wish for wealth and power, but for the passionate sense of potential, for the eye which, ever young and ardent, intoxicating, as possibility! — Danish Philosopher, Writer

* Faith is allowing your heart to resonate with God’s heart—then acting on emotional impulses originating in God, not yourself. — Scott Simonds Portland, Maine

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When speaking about faith, often the con-
seriously pray about the guilt feelings. Are they really ground  

in facts? If so, find repentance before God. But, these guilt  

feelings may be false. I may have been made to feel guilty by another individual with wrong motivations or facts. If so, I need to find forgiveness in my heart for that person. And in most cases, turning feelings of guilt into feelings of repentance and/or forgiveness will heal the heart rapidly.

Guilt = the "dark side." Repentance and Forgiveness = God's Heart in its purest form.

The meditations themselves are quite simple in content and yet we were as amazed as each child described to us afterward what he or she "saw" and experienced! For instance, one boy entered a rabbit burrow in the Grandfather Tree and enjoyed so much playing and exploring there that he freely participated in exercises like these which convey an especially magical perspective. Well, most of them did, anyway.

Since the birth of my last child (now four), I had quite a memory of what I expected! First, he wanted his special star to be black (don't worry, he's not depressed...just an avid Batman fan). Then, he didn't like the guardian angel at all! When the angel opened the gate so he could enter into the garden where all the animals were, he was outraged and exclaimed, "Hey, I don't want to be in this story!" And he was certain the tigers were going to bite him. Nothing I said could convince him otherwise. I quickly tried to change the tigers to rabbits — but it was hopeless. He informed me, "When the angel lets me in the gate then I'm going to climb over the fence and go home!" And that was that.

I guess this little guy isn't quite ready for such a spiritual adventure. Then again, the thought just occurred to me that we could visit the Batcave and Batman could substitute for the guardian angel... hey, whatever works!

CHILDREN'S VERSION OF THE BIBLE

The following statements about the Bible were written by children and have not been fact-checked or corrected.

In the first book of the Bible, Genesis, God got tired of creating the world, so he took the Sabbath off. Adam and Eve were created from an apple tree. Noah's wife was called Joan of Ark, Noah built an ark, which the animals come on to in pairs. Lot's wife was a pillar of salt by day, but a ball of fire by night.

Each meditation is rich with visualizations and begins with a star. The star is special in that it is described as the child's very own personal star. They can make it any color they wish. I wonder why.

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Each meditation is rich with visualizations and begins with a star. The star is special in that it is described as the child's very own personal star. They can make it any color they wish. As the meditation begins their star emits a glorious white light which fills their body right down to their toes with love and warmth. Also there is a guardian angel who takes them to a garden which is their own special place. Before entering the garden there is a large tree called a Worry Tree on which the children were asked to hang their worries. (We could all use one of those, couldn't we?)

Once in the garden each chapter provides a different meditation. Some of these include the Waterfall and the Cave. The Grandfather Tree. Being a Color. The Time Machine. The Magic Clock. The Moonbeam Fairy. The Wishing Well and many, many more. As the children are led in these meditations there are plenty of invitations for their individual creativity and visualizations to lead the way.

Of course, none of these things are necessary but our children did enjoy the effects.

The meditations themselves are quite simple in content and yet we were as amazed as each child described to us afterward what he or she “saw” and experienced! For instance, one boy entered a rabbit burrow in the Grandfather Tree and enjoyed so much playing and exploring there that he freely participated in exercises like these which convey an especially magical perspective. Well, most of them did, anyway.

Since the birth of my last child (now four), I had quite a memory of what I expected! First, he wanted his special star to be black (don't worry, he's not depressed...just an avid Batman fan). Then, he didn't like the guardian angel at all! When the angel opened the gate so he could enter into the garden where all the animals were, he was outraged and exclaimed, "Hey, I don't want to be in this story!" And he was certain the tigers were going to bite him. Nothing I said could convince him otherwise. I quickly tried to change the tigers to rabbits — but it was hopeless. He informed me, "When the angel lets me in the gate then I'm going to climb over the fence and go home!" And that was that.

I guess this little guy isn't quite ready for such a spiritual adventure. Then again, the thought just occurred to me that we could visit the Batcave and Batman could substitute for the guardian angel... hey, whatever works!

CHILDREN'S VERSION OF THE BIBLE

The following statements about the Bible were written by children and have not been fact-checked or corrected.

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The Egyptians were all drowned in the desert. Afterwards, Moses went up on Mount Cyanide to get the ten amendments. The first commandment was when Eve told Adam to eat the apple. The seventh commandment is thou shalt not admit adultery. Moses died before he ever reached Canada. Then Joshua led the Hebrews in the battle of Jericho.

The greatest miracle in the Bible is when Joshua told his son to stand still and he obeyed him. David was a Hebrew king skilled at playing the lira. He fought with the Fin- kelpsteins, a race of people who lived in Biblical times. Solomon, one of David’s sons, had 360 wives and 700 por- cupines. When Mary heard that she was the mother of Jesus, she sang the Magna Carta.

When the three wise guys from the east side arrived, they found Jesus in the manager. Jesus was born because God wanted him to exist eternally centered on true love. In order for Heavenly Father to exist forever, what should be the ideal position of true love? Eternal life is connected with love, so the position of Heavenly Father. Anyone who is united with true love, as the treasure of the Kingdom of Heaven, you can go freely to the center? Eternal life is connected with love, so the position of Heavenly Father.

INSPRING RESOURCES:

GUIDEPOSTS was founded in 1945 by the renowned Dr. Norman Vincent Peale and his wife, Ruth Staffted Peale. The organization is united around this mission: Guideposts helps people from all walks of life achieve their maximum personal and spiritual potential. Guideposts is committed to communicating positive faith-filled principles for people wherever they use in successful daily living. The primary activities of the GUIDEPOSTS organization are award-winning GUIDEPOSTS magazines, best-selling books, and outreach ministry services that demonstrate what can happen when faith and positive thinking are applied to daily life. Guideposts is a monthly magazine featuring first-person, true-life stories that offer practical solutions to everyday problems and inspiration for overcoming personal difficulties. Guideposts magazine is first and foremost about people. People from all walks of life—celebrities to school teachers—who tell personal stories of how faith has helped them overcome enormeous adversity or simply face life’s day-to-day challenges with optimism, determination, and joy. For 55 years Guideposts stories have touched millions of lives. These stories don’t preach or pontificate; they move the reader and provide that most precious human commodity—hope. Most of all, Guideposts is its readers; its stories are their stories—true personal stories that inspire and help. There are four other magazines in the GUIDEPOSTS Publishing family. Angels on Earth was created to showcase faith-affirming stories of angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages of angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspiring magazine relays messages about angels and contains beautifully illustrated angel artwork. This inspir
I t's election year again. The 2000 primaries are complete, and all eyes are turning toward November. Americans will be voting for candidates from City Council to President. (Does anyone really vote for dogcatchers?) Earlier versions of this article appeared in 1992 and 1996. These days, most election campaigns are run by professional consultants. Some of them are very successful, even traveling to foreign countries to work their media magic. Others border on the bizarre, giving “alpha male” advice more fit for wolves. Some candidates persist in hiring “old boy network” advisors with a proven record of failure. Here in California, often the candidate (or cause) that shoehows the most money loses the worst. A long string of eccentric millionaires has, at the least, livened things up a bit.

Candidates show ads featuring cute children, idyllic scenes, stirring music, and a breathless recounting of all the wonderful things they do. They also demonize their opponents with unflattering photos and jarring music. It begins to sound as if they’re a bunch of stand-ins for the Second Coming ...

“...begins to sound as if they’re a bunch of eccentrics who don’t mention their Party of stand-ins for the Second Coming . . .”
ANNOUNCEMENTS: The Unification News accepts announcements for publication (while reserving the right to return any that are deemed unsuitable by the editor) at the rate of $1 for each three words (add $5 for a box). (Rounded up to the nearest $, please. Send payment with text.)

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