Year 2000 Motto:

The Cosmic Expansion of True Love is the Perfection of the New Millennial Kingdom of God
These are few notes taken by Richard Lesko at the speech given by True Father on Jan. 1, 2000 at the Hammerstein Ballroom, NYC.

The Providence of Salvation and 6,000 years of indemnity has concluded, and the Age of the Fourth Adam has begun. Until last year, through the cosmic expansion of the true Blessing, Satan’s blood lineage was completely rooted out. So on the foundation of this victory, in the new millennium we have to complete the Heavenly Kingdom on the earth and in the spirit world, from the small microbe level to the individual, family, tribe, nation, world and cosmos by true love. The gates to the new Heaven on earth and in the spirit world have started to open substantially. Now we can welcome the age of opening the gates to the Heavenly Kingdom on earth and pray for all humankind to become the citizens of Heaven.

2. The completion of Heaven begins from the unity of the mind and body centered on true love. That is why there is no Heaven without dominating our bodies. No one can enter Heaven without the unity of mind and body. How much are you feeling this in your daily life? And the unity of husband and wife in the family is the basic foundation of Heaven. So it is impossible to enter into Heaven for eternity as a family without the unity between husband and wife.

3. The only way to unite mind and body is by true love. We cannot dominate our body by force. The way of unification between husband and wife is also achieved only by true love.

4. There is no need for faith in the Age of the Fourth Adam. You can practice only absolute faith, absolute love, and absolute obedience centered on True Parents.

5. During the seven-year period from 1997 to 2003, the Pure Love Movement, Matching, and Blessing for all humankind has to be conducted throughout the world. This is our responsibility in order to enter into the Age of the Fourth Adam.

6. When the mind and body unite, we can reach God on the individual level. When husband and wife unite, we can reach God on the family level. So if we don’t make sincere efforts to make unity between our mind and body, we cannot go on to the level of family, tribe, nation and world.

7. For the husband, the house of true love is his wife. For the wife, the house of true love is her husband. And for parents, the house of love is their children. For God, the house of love is man. For man, the house of love is God. Everybody wants to live in the house of love. The cosmos is the house of love. The house of love is your spouse, so please do not ignore your spouse. The person who makes you the owner of true love is not yourself but your spouse. So we have to live for the sake of our spouse. The core of the cosmos is the family of true love. The house of true love in the human world is the dwelling place of parents, husband and wife, and children. And the house of true love in the world of all things is anywhere where you can live for the sake of others, those above and below, front and back, right and left.

8. The nation of true love is the place of comfort for the cosmic lineage. It is a school that is open to new generations of parents and children (loyalty), right and left refers to husband and wife, and front and back refers to the relationship between children.

9. The dance of Heung Jin Nim, who is the commander in chief of the Heavenly Kingdom, opened the gate of Blessing in the spirit world. He runs in front of the Blessing. It is not just because of the sacrifice of Dae Mo Nim. The work at Chung Pyung is not the first doctrine. More important is the tradition that Heung Jin Nim follows True Parents. Now in the spirit world, there is prayer, Holy Songs, and witnessing like at the time of pioneering in Korea. It is the continuation of the work of the Holy Spirit. The spirit world and physical world have to go back to the spirit of pioneering together. Please pray and make sincere efforts always. 10. From now on, men in the world can stand in the position of younger brother of True Father instead of the position of the Archangel. Therefore, women as representatives of True Mother can embrace men as the younger brothers of True Father.

11. Reports from now on should be reports of results. You have to bring even one result and report it. Where can we leave True Parents’ tradition? On the earth? In the spirit world? We have to leave it in our blood lineage. In the blood lineage, we have to leave the pure blood lineage of the pure lineage to our descendants.

12. Please do not use the words “Reverend Moon” anymore. Use only the words “True Parents.” I declare it this time.

13. If you believe in everything it tells as you believe. You have to believe 50%, not like make it happen. So if you believe 50%, the result will be 50%. If you believe 100%, the result will be 100%. God has to be my God, not somebody’s God.

14. What has changed after entering the year 2000? The contents has been changed and the level has been changed. When we look at the cultural history, 6,000 years of history has finished. And when we look from the viewpoint of providence, the spirit world, 4,000 years of the chosen people’s history, the Providence of Salvation has finished. We don’t need the word “indemnity” anymore in the history of the Unification Church. So now is the age to restore the nation. If we could look for and restore even one small nation, the whole world will become the nation of God.

15. The reason why you have to study Korea is not because of necessity but because of destiny.

16. The incident of Cain and Abel in Adam’s family happened because of the problem of Cain and Abel. Now is the age for the mother to educate Cain and Abel and go in front of the father. This is the basic point of the unification of the cosmos. The reason the Fall happened is that the mother could not keep absolute faith, absolute love, and absolute obedience in front of God. The Father is the one who made the mistake, mothers have to commit their lives to help the children to know the Father. The mother’s mission is that, even at the risk of her life, she has to feed her children. Japanese members should not come and go with a light mind. In the Age of the Fourth Adam, all women have to unite with True Mother completely. The gate of Heaven can be done when this unity with Father is achieved. Centering on women, we have to restore the nation.

17. “The Women’s Party of Building the New Millennium and New World” has to start. This party is not a government party but the party means house. This is a special organization that is going to build it. We have to restore the nation centered on women. The completion of the group of the New Salvation for the nation starts from the Women’s Party of Building the New Millennium and New World. We have to create the house to educate true children, true women, and true mothers. This is the most important theme that we have to accomplish in the Age of the Fourth Adam. From this point, now the world has to take off.

Father preparing to write the motto

### C A L E N D A R

<table>
<thead>
<tr>
<th>JANUARY 2000</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
</tr>
<tr>
<td>2</td>
</tr>
<tr>
<td>3</td>
</tr>
<tr>
<td>4</td>
</tr>
<tr>
<td>5</td>
</tr>
<tr>
<td>6</td>
</tr>
<tr>
<td>7</td>
</tr>
<tr>
<td>8</td>
</tr>
<tr>
<td>9</td>
</tr>
<tr>
<td>10</td>
</tr>
<tr>
<td>11</td>
</tr>
<tr>
<td>12</td>
</tr>
<tr>
<td>13</td>
</tr>
<tr>
<td>14</td>
</tr>
<tr>
<td>15</td>
</tr>
<tr>
<td>16</td>
</tr>
<tr>
<td>17</td>
</tr>
<tr>
<td>18</td>
</tr>
<tr>
<td>19</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>FEBRUARY 2000</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
</tr>
<tr>
<td>2</td>
</tr>
<tr>
<td>3</td>
</tr>
<tr>
<td>4</td>
</tr>
<tr>
<td>5</td>
</tr>
<tr>
<td>6</td>
</tr>
<tr>
<td>7</td>
</tr>
<tr>
<td>8</td>
</tr>
<tr>
<td>9</td>
</tr>
<tr>
<td>10</td>
</tr>
<tr>
<td>11</td>
</tr>
<tr>
<td>14</td>
</tr>
<tr>
<td>15</td>
</tr>
<tr>
<td>16</td>
</tr>
<tr>
<td>17</td>
</tr>
<tr>
<td>18</td>
</tr>
<tr>
<td>19</td>
</tr>
<tr>
<td>20</td>
</tr>
<tr>
<td>21</td>
</tr>
<tr>
<td>22</td>
</tr>
<tr>
<td>23</td>
</tr>
</tbody>
</table>
True Father: How many leaders are here? (Rev. Hwang: the total is 800 leaders, including western, Korean, and Japanese.) How many Japanese leaders are here? How many Korean? How many westerners? We can see mostly Japanese leaders here. (Father has a Korean leader sing a song, with a light-hearted spirit.) Does any Japanese leader want to sing a song? (One does so, which everyone enjoys.) How about a western member? (Father walks in the crowd to pick one. He picks Michael Jenkins. Mike sings “Haste Hymn of the Republic” in Korean.)

(True Father asks Mrs. Hyun Shil Kang to give a testimony. Mrs. Kang is the first member to join in South Korea. She joined when the church was a mud hut. She was an evangelist for a local Presbyterian church in Pusan.)

Mrs. Kang: God has worked so hard to bring so many couples to the matching throughout the world. It is not just a human work.

or 45 years I lived alone. Many people asked me why I lived alone. Sometimes it was not so easy for me. I once asked my husband, “Why do you not want to live with me?” He said, “I cannot help you.” So I said to my husband, “I want to have a place to live, a place to rest.” And Father helped me. Through the 3-day ceremony and the 40-day process and I went through whatever ceremonies we had to go through. What was amazing is that I could really feel something in my heart, my mind, body and life became much more vitalized. When people saw me, people asked me, “Oh, what happened to you?” I spoke to a woman and she was very impressed. She said, “He is a really changed man.”

Now I am over 70. Although I am quite old, I want to bring all the Christians together. If I could open a way for the Christians to come together, to be a bridge between Christianity and our church, that would be nice. I said that to Mother and she was very pleased. For this purpose, I am praying everyday. I truly wish that all Christians will come to recognize True Parents and be reborn and come to God.

Now Father is asking me to reveal all the secrets. You know we have to go through the 3-day ceremony and the 40-day period. During the 3-day ceremony, I could vividly feel he was with me and that Father was not lying. Father has been telling us the truth. At that time, I again realized that Father emphasized how real it is for us to have relationship with a spirit person. That kind of phenomenon took place, and in the morning when I was praying, I prayed for the unification of Christianity, all the Christians coming together with the Unification Church members.

I could see clearly some signs from spirit world. Again, unless we experience this ourselves, we cannot understand what True Father is saying, but it is true and if we believe it we will know Father is speaking the truth. It is amazing. From this experience, I realize that God can provide me everything I need. Based upon these experiences, God, who created this world and universe, is not a helpless God but is my Father.

A long time ago, Father asked me to proclaim the word. I responded, “How can I?” Father said, “Wherever you go, you must tell people that a new age has dawned and the Lord has come.” Whenever I went out witnessing, no matter what time period, I had no money and no place to go. I had to beg for food and shelter, so wherever I went I prayed for God to be with me. I told God that the place to which I am going is not for my own sake, but to witness to True Father, please be with me. Amazingly, wherever I went, God was with me and He provided me food, shelter and clothes as I needed. Still I often complained in my heart that it was so hard. I cried out, “How long must I go on?” When I did so, there would be no one to help me, and Christian ministers and elders would persecute me wherever I went. On the other hand, when my faith was fired up, everyone was on my side and helped me. Through this experience, I realized how truthful my way of life was.

True Father: God gives whatever we expect. If we make small conditions, God gives us small things. If we do our best to give God, He will give us all we need. You should not be in the midway position. Don’t be on Satan’s side. Totally invest yourself for God. If you have the right attitude, God will give you more than you expect. Your children and future descendants will be blessed. You really don’t need all the explanations. The truth is always simple. You should not run away. Be honest, conscientious and tell the truth. Do not beat around the bush.

Mrs. Kang: I went to Kyungsang and Kyungsang province and at that time we had no members. I was beaten by ministers. I went to Kyungsang province with not a penny in my pocket.

True Father: You should say that you had some money but you didn’t want to use it.

Mrs. Kang: God wanted to give me a hard time and I had not a penny. Whenever I went for pioneering, all we received was transportation expense. In Kyungjoo, a woman appeared to me and I told her I needed a room for a week. She asked me why. I told her because I had to witness. “If I witness to people in Kyungjoo for a week,” I said, “this city will change.” She took me in her home. Her husband was a medical doctor and she was a church elder. I spoke to her about the principle. As I was explaining, she said, “Your words are too precious for me to listen to alone. I need to bring more people.” She took me to a man who said, “I can take you over a month. He had not shaved or washed and he looked unkempt. He said, “I have been praying so hard, but I can see that your spiritual level is higher than mine.”

The lady was very impressed. I witnessed to others and whenever I spoke to was impressed with my words. wherever I went I was well-treated and
LEADERS from page 3

they treated me better and better as time went by. They gave me better and better food, even though they had very little money. I was very hungry because the food was very poor for everyone. They brought me meat and fish. They showed me the highest respect.

After a few weeks there, I wanted to leave. The doctor’s house was not so nice, even though he was a doctor, but as I was about to leave, he asked me to wait for a moment. He brought me some money. He said it was his tithing money, and for two months he had saved it for his minister, but he wanted to give it to me. I said, no, it is supposed to go to God. He said, I am not giving it to you, but to God through you. It was for two months’ tithing money and was a substantial amount.

From this experience I again realized how much God loves me. When I was away, God was there for us. He actually knew about Father’s messages as well as True Father’s. He knew about the conferences. We held many conferences in America with religious people. For this purpose, the media was working in the various fields of publishing, advertising and marketing. True Father wants to bring them closer to God’s Fatherland in earth. We want to remind you again of that original theme of the hoon dok hae conferences.

True Father established the IFWP: Through that new organization, True Father gave us a message of the idea that God originally wanted to achieve. As we were holding an international hoon dok hae conference, Father attended the conference and said I am not going to attend it personally, and told the participants that the purpose of this organization is to bring God’s Fatherland on earth. I want to remind you again of that original theme of the hoon dok hae conferences.

True Father established the IFWPF: an organization that goes beyond the level of the church, but he is trying to bring something higher through the IFWPF. Externally he wants to bring those who are working in the various fields of pub- lic life, finance, culture, arts and religion. In the newsletter, he wants to bring the external leaders to hoon dok hae conferences. We held many conferences in the IFWPF in the US and Canada. He dedicated the first one that he gave True Father’s words directly. Therefore the significance is enormous.

This means that the time that we wit- ness about Father indirectly is over, and now we have to testify to Father direct- ly, based on Father’s own words. We have to realize that the time has changed. Amazingly, many people around the world came to the conference and did not oppose us. Some people might not have understood my message, and might completely disagree, but basically they could not openly com- plain about it, because we told them from the beginning what we were going to do. One of the topics of the conference was spirit world, but Father wanted people to understand this. We read Dr. Lee’s messages as well as True Father’s words about true love, true parents, true

The conference takes three days. All the participants are so grateful. Initial- ly, we planned only three seminars, then Father told us to hold seven. Through the conference, we want to raise the stan- dard of leadership in America, the elder son nation. For this purpose we are try- ing to invite political leaders and ambas- sadors. We are going to have all these conferences and after this, we are going to have hoon dok hae seminars on the continental level and then each nation will hold hoon dok hae conferences. Already this is taking place. We are invit- ing leaders from various fields and when we witness to all those people on high levels, that is not so easy. By bringing them together and educating them in Father’s words directly, throughout the world, their attitude changes. They do not speak a lot but are humble and appre- ciate.

In the beginning we chose 40 nations, and the Continental Directors made the decisions. We cannot bring all the people of the world at once, so we need to go through several steps. Initially we started with 40 nations, and now we have had hoon dok hae conferences in 65 nations.

Each nation has a different situation and some nations are more prepared and oth- ers are not, but I hope that through these conferences the world can be restored as quickly as possible.

Those participants are bringing their friends and so it is becoming easier to bring guests and the preparation process can be shortened. We are touched by what is happening, I often saw people crying. Women were over one thousand, and half of the audience. They are touched by Father’s words. For example, when I wascción Father’s prayers, I chose some prayers from the early 50s. They were very touched by them and they asked if Father still prays like that. Now we are adding more recent and rep- resentative prayers.

We are studying speeches picked out of 300 volumes, such a small portion, and the speeches were given expan- sively by inspiration in prayer. There are common themes no matter what the topic. People are amazed by the consis- tency and order in theComplete text not provided.
to say that True Love was his main topic throughout. He instructed how to Love, how to be Loved, and how to Build and Maintain Love. Of course history—past, present and future—were interwoven into all of this. To lib-
total liberation. We are at the thresh-
old of an ideal Family and an ideal
Nation. Father was giving us all prepa-
ration for that.
The second reason that I found this to be the best holy day was because of
the True Family participation in the
entertainment. With seven members of
the True Family performing and each one being the very best, it left us speech-
less! The brilliance of all of them is
remarkable. A million kyungbaes and a million smileys could be thrown for
injecting all of our generations with a
powerful shot of vitality and love.

And beyond these reasons, I felt
a grateful heart toward the
many hardworking members on
Earth and in the Spiritual World
who gave their sweat and their
heart. And beyond these reasons, I
felt a grateful heart toward the
many hardworking members on
Earth and in the Spiritual World
who gave their sweat and their
heart.

Leaders on page 4

Leaders changed? What is the meaning of the world changing? It means that the con-
tent has changed.

It means that in the past 2,000 years, many things happened. Now, one year is like a thousand years or three thousand
years. It is a different level. It is so dif-
ferent. From the providential viewpoint, from God’s viewpoint, we talk about 400,000
years of history. Now is different from the past. If we count them up close.

Father looked magnificent. People are always say-
ing they cannot believe he is 80 years of age. When he smokes we have the inner feeling that “all is
at peace in the world.” And of course it is a fact of life that when True Father smiles the whole universe smiles.

Naturally so.

When the True Family gave speeches throughout this period he was Loving and Lovable. In fact, one would have
created God is True Father’s greatest joy.

He teaches us how to do this in order to hasten the day. The closer each of us comes to perfected Love, the greater
will be God’s liberation, hence our own
ability to be the best holy day was because of
the True Family performing and each one being the very best, it left us speech-
less! The brilliance of all of them is
remarkable. A million kyungbaes and a million smileys could be thrown for
injecting all of our generations with a
powerful shot of vitality and love.

And beyond these reasons, I felt
a grateful heart toward the
many hardworking members on
Earth and in the Spiritual World
who gave their sweat and their
heart.
The mother should be restored first, then the mother should restore the children. When all become one, then the world will be cleansed.

How long did I speak? When did we start? Okay, we can take a ten-minute break, please. (Father returned after about 5 minutes and started again.)

If I had been accepted, the Kingdom of Heaven on Earth would have come in 7 years through indemnity. This (refering to the drawing) is the mother on the other side. In the era of the Second Coming, the family should be united. Then, the Kingdom of Heaven on Earth would have been built. But this was all lost.

So the elder son nation had to be restored through indemnity conditions. Through the cooperation between mother and son, these two nations should have been reunited. I’m talking about Japan and America. Then they should be united with the fatherland, Korea. Then, the Unification church could be perfected, then the mother nation perfected, then the Kingdom of Heaven built. This (refering to the drawing) through the blessings. Then the physical world and spirit world should be united. Then the term indemnity should be changed, and all those should be restored. Even the spirit world should be returned on God’s earth. We can all go back to the original land, the ideal of creation. This is our home land. There we can enjoy an eternal relation ship with God. So far, we have been under Satan’s domain and influence, but now we should register ourselves with the Heavenly Kingdom. And we should bring our families back to God.

So now we should enter the age in which we belong to God. Adam was originally the elder son, then par ent, then king, but because of the fall he lost his position. And all those should be restored. Even the sons of the spirit world should be returned on God’s earth. The family that God desires should be fulfilled. Although it was lost because of false parents, now we have to liberate them. We have to clean up everything. We should build a new world.

Emcee, Larry Moffit

Through the True Parents, you should become children of God. That is what Adam and Eve should have been. But after them, who came? Cain and Abel. Cain who is going to guide Cain and Abel to God? Well, the mother should lead them. The mother’s love is such that she will sacrifice herself. Even if she dies, she should be united with her son. Even at the moment of death, she wants to protect the child. Even the mother is bleeding to death, still she would nourish the children. That is a mother’s love and spirit. Is it true? Then if the mother wants to give everything until the moment of death, can we say, Japan has done that? You might even want me to come to your country. This is a result of the fallen nature, that world in which we live. What is this year’s motif? I am talking about this year’s motto. Therefore, from now on, you should forget everything in the past, including your own name. We are living in such a time. Everyone is united in the world should be re-blessed and we should go back to the original land. We are living in the realm of the 4th Adam. The universe is the place in which every being created by God should live together. How about the eyes? What is their purpose? They also need to unite and become one. The nose is the same, it has a purpose. Also the mouth. These are all God’s creation, each with its specific purpose. As we are living on God’s love, we have to create the house in which all things have the same value in that each side is the creation of God. Gold and many precious gems and treasures are layered in the center of that universe and all those are in the heart of God. It is the movement, the relationship between plus and minus. They must have the heart of the true family. I want to put it. He will accept and take action. They must create a plus. So in the Unification Church, since you joined the family, if you are following Father, are you look ing miserable? As central figures you and I, you should be on the direction and you may have resentment, but you know that will be a positive result, not a negative one. So you know all this sacrifice and work will be a great blessing and bring a powerful result. If you thought all of Father’s direc tions lead to a negative result, you would not come and follow. By following you gain it, and you have, and you will be eternally plus.

A meeting with Father is not a normal meeting. Many religions have been persecuted and we have restored much of Christian history through our sacrifice. Because this is the completion paid for all the Christian history, we can meet here. Your own life, you have, and you will be eternally plus.

A meeting with Father is not a normal meeting. Many religions have been persecuted and we have restored much of Christian history through our sacrifice. Because this is the completion paid for all the Christian history, we can meet here. Your own life, you have, and you will be eternally plus.

A meeting with Father is not a normal meeting. Many religions have been persecuted and we have restored much of Christian history through our sacrifice. Because this is the completion paid for all the Christian history, we can meet here. Your own life, you have, and you will be eternally plus.

A meeting with Father is not a normal meeting. Many religions have been persecuted and we have restored much of Christian history through our sacrifice. Because this is the completion paid for all the Christian history, we can meet here. Your own life, you have, and you will be eternally plus.

A meeting with Father is not a normal meeting. Many religions have been persecuted and we have restored much of Christian history through our sacrifice. Because this is the completion paid for all the Christian history, we can meet here. Your own life, you have, and you will be eternally plus.

A meeting with Father is not a normal meeting. Many religions have been persecuted and we have restored much of Christian history through our sacrifice. Because this is the completion paid for all the Christian history, we can meet here. Your own life, you have, and you will be eternally plus.

A meeting with Father is not a normal meeting. Many religions have been persecuted and we have restored much of Christian history through our sacrifice. Because this is the completion paid for all the Christian history, we can meet here. Your own life, you have, and you will be eternally plus.

A meeting with Father is not a normal meeting. Many religions have been persecuted and we have restored much of Christian history through our sacrifice. Because this is the completion paid for all the Christian history, we can meet here. Your own life, you have, and you will be eternally plus.

A meeting with Father is not a normal meeting. Many religions have been persecuted and we have restored much of Christian history through our sacrifice. Because this is the completion paid for all the Christian history, we can meet here. Your own life, you have, and you will be eternally plus.

A meeting with Father is not a normal meeting. Many religions have been persecuted and we have restored much of Christian history through our sacrifice. Because this is the completion paid for all the Christian history, we can meet here. Your own life, you have, and you will be eternally plus.

A meeting with Father is not a normal meeting. Many religions have been persecuted and we have restored much of Christian history through our sacrifice. Because this is the completion paid for all the Christian history, we can meet here. Your own life, you have, and you will be eternally plus.

A meeting with Father is not a normal meeting. Many religions have been persecuted and we have restored much of Christian history through our sacrifice. Because this is the completion paid for all the Christian history, we can meet here. Your own life, you have, and you will be eternally plus.

A meeting with Father is not a normal meeting. Many religions have been persecuted and we have restored much of Christian history through our sacrifice. Because this is the completion paid for all the Christian history, we can meet here. Your own life, you have, and you will be eternally plus.

A meeting with Father is not a normal meeting. Many religions have been persecuted and we have restored much of Christian history through our sacrifice. Because this is the completion paid for all the Christian history, we can meet here. Your own life, you have, and you will be eternally plus.

A meeting with Father is not a normal meeting. Many religions have been persecuted and we have restored much of Christian history through our sacrifice. Because this is the completion paid for all the Christian history, we can meet here. Your own life, you have, and you will be eternally plus.

A meeting with Father is not a normal meeting. Many religions have been persecuted and we have restored much of Christian history through our sacrifice. Because this is the completion paid for all the Christian history, we can meet here. Your own life, you have, and you will be eternally plus.
Some Thoughts on God's Day 2000

by Frank Kaufmann—NYC

There are three things I would like to discuss about God’s Day 2000. 1. Its experiential resonance with the world at large. 2. Its theoretical resonance with the principle to have the big ones eat the smaller ones, or the other way around? Should we start with a small bowl to receive the big one, or the other way around? 3. The special evidence of the unique quality of attendance and presence.

Perhaps I speak for myself, but the anticipation of extreme inconvenience related to attending this year’s God’s Day ceremonies made the prospect of taking a pass on the whole thing very tempting indeed. Now, dear brothers and sisters I am talking about an extremely religious pass mind you. You may be certain that I those folk break the holiest and most reverent observance of Unification traditions in the comfort of my home. But my keepers assigned to torture me until I end up in heaven, made sure to dismantle my intentions and arguments against the bedlam option, and as a result I am now on the high ground. (Lord lift me up, and make me stand...) What interested me after finally getting myself there, was my discovery that attending this event as a participant proved completely trouble free. Travel through the city was a breeze. New York’s finest felt like personal escorts / protectors of the way. The organization of the event proved remarkably orderly (kudos to the event plan- ners under the direction Doc Hendricks and Reverend Yang). Each part of the three day program seemed to proceed with ease, joyfully, logically and well conceived crowd manage- ment. The only exception to this near perfect happiness was that of participants genetically hard-wired to be rude, disorderly, disrespectful, and unreasoning. I left those folk break down their own over-packed elevators, allowing my God’s Day to be fun and trouble free.

This fear that God’s Day 2000 would descend into chaos was a mirror of the same fears which pervaded the world at large. The year long hype for ring- ing in the new millennium eventually fizzled under a media melt down, as those who are almost always wrong about all things were proven right at the end of the world as we know it. Border guards were announced than ever. Massive amounts of second hand reading was more pro- done in order to respond to this. Perhaps increased dis- semination, and more reliable access is any measure, it is cause for concern leaders responsible for mediating, and places a very serious burden on those father insists is upon us. It time when we can replace “being” with “reading the speech.” This new quality of communication I feel places a very serious burden on those leaders responsible for mediating, and communicating Father, and if the past is any measure, it is cause for concern about this. Perhaps increased dis- semination, and more reliable access to videos might help respond to this now prevalent issue. If my earlier observation about the “world” mirroring the “movement,” is true, it is hopeful. It would signify, in my interpretation, that True Parents are already establishing their claim. It goes like this: Father’s ear- liest preaching shows him to be a soli- tary, strong, and passionate man, a wilderness, unknown, and under a death sentence from the universe under Satan’s command, before the world in which the Unification “movement” (consisting simply of Father himself) is most perfectly different from the “world at large.” The world is vast, powerful, and satanic, and the movement is one individual unlike- ly even to survive. The “world” is steeped on page 8

LEADERS from page 6

Some Thoughts on God’s Day 2000

by Frank Kaufmann—NYC

There are three things I would like to discuss about God’s Day 2000. 1. Its experiential resonance with the world at large. 2. Its theoretical resonance with the principle to have the big ones eat the smaller ones, or the other way around? Should we start with a small bowl to receive the big one, or the other way around? 3. The special evidence of the unique quality of attendance and presence.

Perhaps I speak for myself, but the anticipation of extreme inconvenience related to attending this year’s God’s Day ceremonies made the prospect of taking a pass on the whole thing very tempting indeed. Now, dear brothers and sisters I am talking about an extremely religious pass mind you. You may be certain that I those folk break the holiest and most reverent observance of Unification traditions in the comfort of my home. But my keepers assigned to torture me until I end up in heaven, made sure to dismantle my intentions and arguments against the bedlam option, and as a result I am now on the high ground. (Lord lift me up, and make me stand...) What interested me after finally getting myself there, was my discovery that attending this event as a participant proved completely trouble free. Travel through the city was a breeze. New York’s finest felt like personal escorts / protectors of the way. The organization of the event proved remarkably orderly (kudos to the event plan- ners under the direction Doc Hendricks and Reverend Yang). Each part of the three day program seemed to proceed with ease, joyfully, logically and well conceived crowd manage- ment. The only exception to this near perfect happiness was that of participants genetically hard-wired to be rude, disorderly, disrespectful, and unreasoning. I left those folk break down their own over-packed elevators, allowing my God’s Day to be fun and trouble free.

This fear that God’s Day 2000 would descend into chaos was a mirror of the same fears which pervaded the world at large. The year long hype for ring- ing in the new millennium eventually fizzled under a media melt down, as those who are almost always wrong about all things were proven right at the end of the world as we know it. Border guards were announced than ever. Massive amounts of second hand reading was more pro- done in order to respond to this. Perhaps increased dis- semination, and more reliable access is any measure, it is cause for concern leaders responsible for mediating, and places a very serious burden on those father insists is upon us. It time when we can replace “being” with “reading the speech.” This new quality of communication I feel places a very serious burden on those leaders responsible for mediating, and communicating Father, and if the past is any measure, it is cause for concern about this. Perhaps increased dis- semination, and more reliable access to videos might help respond to this now prevalent issue. If my earlier observation about the “world” mirroring the “movement,” is true, it is hopeful. It would signify, in my interpretation, that True Parents are already establishing their claim. It goes like this: Father’s ear- liest preaching shows him to be a soli- tary, strong, and passionate man, a wilderness, unknown, and under a death sentence from the universe under Satan’s command, before the world in which the Unification “movement” (consisting simply of Father himself) is most perfectly different from the “world at large.” The world is vast, powerful, and satanic, and the movement is one individual unlike- ly even to survive. The “world” is steeped
wives or children. All exist as enemies to each other. So we need True Parents. True Parents need to restore all the relationships. One husband and one wife should be united and children should be united with their parents. all relationships should be united. This is what we can restore the nation. We have to re-organize all the families for the restoration of the nation. We have to bring all the people who are working in the different fields, religious, cultural, academic, whatever, we have to restore a nation. If Korea does not fulfill that, then another country has to be found, when ever it may be.

We can start doing something about that. So what is the woman’s responsibility? Women should find the new nation. We should build a new world in this new millennium. We should educate people to find a new home. What is the new home? (Father draws Chinese characters on the board.) This is brothers and sisters. This means house. (Chinese characters) We should find a place in which everyone is happy and peaceful. We should build a house. We should build the new millennium. We should establish the house for women. This is the Chinese character. This is the character that means house.

This is a different tongue, which belongs to Satan, because there are a lot of divisive words. The house is not divided house into a peaceful and harmonious house. The house is the training house. It is a place to go to heaven. You people want to build the house not for fighting but for harmony. In the new millennium we should build a new house in which we can harmonize, be happy and love each other. A small home belongs to the larger home, and God has the largest home, and we altogether belong to God’s home. Now we know what is the right thing to do, and God is the perfect plus and we as minus should be totally united with God. If we go to Japan, are there not multiple political parties? We should not belong to this house with lots of character the meaning of the house. We should build a harmonious house.

Yok is a Chinese character, in Korean kanseko. This is a new era. This Chinese character has all the meanings of restoration. Kayando is north pole and haeysun is south. So Chinese people had originally united with us. we could have established Father’s lead in Korea, but because of the failure we had to go through indemnity. Haewa is peace, the Chinese character. This is the meaning of peace.

Despite that, Adam and Eve fell. This is very mysterious. Behind Korean history are mysteries. Formation, growth and perfection. Even if it requires that you deny absolutely your family, wife and children, you must go back to True Parents. You Japanese are completely united with Father. What you received from me is the joy of God’s gift, don’t be wor-ried about true mother. How? You husbands are the archangel position. Before, you were the heavenly archangel position. Two-thirds must be cut off, to deny the position of the fallen archangel. So you have to destroy and kick out the man who focuses on himself instead of living for a higher pur- pose. So we must restore women to become

heavenly wives. I am speaking to the men. If we don’t guide them with determina-tion, our children will go in the wrong direction. I am talking of the principle of restoration. Is it wrong? It is absolutely, inevitably, never wrong.

The heart of the mother is to fulfill a woman’s responsibility. Living for the world, we must provide education. From now, the Unification Church is of young people under the age of 24 united with children. Then we can bring heav-en and earth victory. Your husbands are not important relative to this. Women in Japan must unite their children, then the father and whole family. Children each party contains many people, so the mothers should educate everyone. We should bring them to unity and harmony. In order to bring unity to those people, how many people do we need? If they together, will they fight or love? Both will lose. But if we teach them to be united, then everyone wins.

The restoration of the Kingdom of Hea-vens: when can it be done? Rev. Kwoai? So we are responsible to educate all those leaders. In Korea, we have 40 million peo-ple. Half of them are men and half are women. To educate them all, we need a lot of resources. But we need to educate them. We have to make an announce-ment about this. We should save America and the world. Every four years there is an election. At that time, rather than seeing them lighting, if we teach them to unite, then the world will be united.

We should announce this campaig n through the media. We have to pub-lishly announce the plan to save the world. Everyone has to know how to get the blessing. Should Americans say no, or amen? If you say no, you fall. We should not car-rigard. The arrogant will perish. What do you think? Will this be successful? Absolute-ly successful. You do not need money. The most powerful women are American women. They are the queen. You need to take this personally as your own responsi-bility. Everyone has to be united. In the beginning, laborers belonged to the com-munist party. But in the Unification Church, all women should join True Par-ents’ party. Then the world can be restored.

This are not just my words; heaven revealed these things and I was instruc-ted to give the message to you. It is not just a human idea. All this should be written down and published. It is a matter of importance to heaven and earth. So, we have to restore a nation. I blessed many people and they are sen-sitive to my ideas and plans. Recently I gave a speech with the title, “The Cos-mos is My Hometown and Fatherland.” Based on that foundation, I created the new model. The new millennium can be restored to that is how we have the Kingdom of Heaven, based on that speech. The mother and elder son nation should be united. We should educate all the individuals, all the people and nations. Then when all these nations united with the mother and children, their unity will come about and they will come to God. Back before, we have to bring God’s kingdom and transcend the need for salvation. Today, we can build an ideal family and ideal nation. That is the end of everything. Do you understand? The end of the world is there. We are a new millennium, new age, new home and new women’s party or home. We can educate everyone. Educate women to be true brides and mothers and men to be true men starting with the education of our children. Then the Heavenly King-dom will come and everything will be done.

Those who do not understand, raise your hands. If you know, raise your hands. I wish you God’s blessing. (Applause.)

I tried to organize the Federation to Save the New Nation centered upon the National Messias. I instructed you to find 780 families in preparation for this time. Based on the foundation that has been laid we need to move on to the new age. The responsibility of the mother and children is enormous and can be fulfilled only by obedience. We need to bring the age of liberation and you are responsi-ble to educate all the people. It is up to you. Think of or urging other than bring-ing the unity of the mother and children. If it does not work we may need to estab-lish a new organization for education. We need to educate people to practice filial piety and make women true women. To attend Father’s forever home. Is it necessary to bring unity to the world. Do you under-stand? You know that there is nothing more to seek other than nation. We need to build an ideal family and ideal nation. Then the Heavenly King-dom will come and everything will be done.

I said everything in detail, so based on my words you have to study. Do you know what to do when you return? You have to make a public announcement about an educational organization. (Father pulls out his black book and reads.) The world leaders should save the mother and children. We can start doing this. We can start doing this. We can start doing this.

The heart of the mother is to fulfill a woman’s responsibility. Living for the world, we must provide education. From now, the Unification Church is of young people under the age of 24 united with children. Then we can bring heav-en and earth victory. Your husbands are not important relative to this. Women in Japan must unite their children, then the father and whole family. Children

The New Fourth Adam’s Age.

As we are nearing a new millennium, the new world’s blessing will be with you. It is a new year, 2000, a new speech, a new year’s motto, you should remember it, and based upon it, enjoy eternal prosperity. I wish for you eternal prosperity. I The world leaders’ instructions are based upon the new year’s motto.

A. The cosmos is the house of True Love. Everything exists for the sake of the house of True Love. That is the place God can live, where everyone just as parents love their children. The cosmos is the house of love and the house of restoration is the house where God can dwell. That is what God, children and husband, wife and children, father and wife are. We should live for the sake of others and when we do, then the top and bottom and left and right and front and rear will be settled. This will be the house of the human hearted world. I wish you to live further. In the relationship of subject and object between God and us, this is where we all can live together.

B. The house of spirit world.
This is a brief overview of the True God’s Day entertainment at the Hyomin Stein Ballroom in NYC. The Master of ceremonies was Larry Mollit.

NEW YORK CITY SYMPHONY

David Eaton conducted the gala ensemble in a performance of the finale of Allegro vivace of Wolfgang Amadeus Mozart's Symphony No. 34.

YOSHIMI KADOTA

Yoshimi is an outstanding soprano from Japan. She sang the beautiful Korean art song “Giga Go Pa.”

MIYUKI HARLEY

Miyuki sang “Heaven’s Romance” which she and her husband Sam Harley wrote especially for the True God’s Day 2000 program.

KENNY MUHAMMAD, “THE HUMAN ORCHESTRA”

“Kenny’s Joy” was composed for Kenny by David Eaton to exemplify the harmonization of the diverse styles of classical music and Hip-Hop.

MURUI

Murai delighted audiences at a recent Hoon Dok Hoe conference in Washington, D.C. and at the foundation Day celebration at Belvedere. God’s Day she performed “Listen to the Message” which is inspired by her love of God and her family with whom she co-wrote this special song.

MURUI and PHILIP MICHAEL THOMAS

Co-star of the hit television series “Miami Vice,” Philip Michael Thomas is also a very talented singer and song writer. He collaborated with Murui to perform his song “Significant Other” which is based on West African dance rhythms.

The atmosphere was so good and uplifted that we are going on a tour to Japan and Korea. Hyun Jin Young, Jena and members of the True Parents’ tradition of True Love into all of our lives, families, and we want the unity house to stretch out the word. The True Parents’ house of love and the True Parents’ unification house. Through the unification house we can build the Kingdom of Heaven on Earth.

So the conclusion is that as we are starting a new millennium, we need a new start for the world. I wish for blessing to be upon everyone. Amen. When you say Amen, you should stretch out the word. The True Parents wish for the unification of the cosmos and we want the unity house and I desire a blessing upon everyone, and Aaaaaa-aaaaaaa-aaaaaaa-aaaaa-ee-eeen.

(End of Instructions.)
Universal Ballet Company Receives Korea's Culture and Arts Awards

By John Gehring—NYC

Hoon Sook Nim is being recognized as the pioneer of Korea's ballet on the worldwide level. The 15-year-old Universal Ballet Company (UBC) received this year's highest honorable prize, '99 Korea's Culture and Arts Awards' in the performing arts section. Hoon Sook Nim (Julia H. Moon), head of UBC, was awarded '99 Korea's Culture and Arts Awards' from President Kim Dae Jung of Korea, at the commemorative ceremony for the Day of Culture, held on October 20th, 1999, at a theater of culture & art on Seoul university street, Seoul.

It was officially recognized in this award that Korea's culture and arts, that UBC as an arts company supported completely by private funds has greatly devoted itself to the development of the Korea Ballet on to the worldwide level through about 950 official performances.

About 10 people were awarded Culture medals from President Kim in this ceremony. Rewarded for all awardee's work, President Kim said in his congratulatory address, 'I am ready to make my best effort for the development of culture and the travel industry which will be the key industry in the 21st century.'

Korea Culture & Art Prize is awarded individual or group which has greatly contributed to the development of culture in 5 major sections such as art performance, culture, literature, fine arts and music. It was the first time that Korea's Culture and Arts Awards received the prize as an individual or group. It was known that UBC's recent successful tour in 3 nations, Europe during 35 days from June 29 was decisively considered for this prize. UBC's recent performance in Europe has been favorably commented by culture and art groups, in that the performance was highly evaluated as worldwide top level by media in Europe, the home of the ballet, and thus UBC made Korea's ballet level moved up and contributed to international PR for Korea.

In the award ceremony Hoon Sook Nim expressed her feelings in accepting the award comment that UBC will be grown up as a worldwide company based upon its accumulated art skills and stable foundation for 15 years.

Religious Youth Service Projects in 2000

By John Grapen—Bayou la Batre, AL

We have put together a partial schedule for Religious Youth Service Projects for year 2000. Many have expressed a desire to come to one of our programs and we hope this will give you a sense of what we are building.

The RYS experience opens up people's minds and hearts in unique and creative ways. Young adults and communities are exposed to the possibilities of building a culture of peace. Since 1986, I have had the opportunity to work with the RYS in over thirty nations. The RYS continues to prove to be a model that can stimulate the highest dreams and vision of people of faith and character. The RYS is surely an experience of a lifetime.

We know that some people would like to spend a longer time in a nation then the time designated for our RYS programs. If that is your case please let us know and we can try to link you with other programs that are going on in that geographic area.

Please review the following (tentative) schedule and let us know if you can join us. We will keep project fees at around $200-300. This covers room, board and program costs during the project. We work hard to take care of participants from the point of their arrival to the point of departure.

Host Site Dates

1. Sri Lanka January 10-18, 2000
4th Asian Friendship and Service Project. Cooperating with Sri Lanka - UNESCO, Lions Club. We will work in a rural area to build a school play area and repair a local road.

2. Dominica March 11-18, 2000
Focus is on Caribbean region and North American participants. Working on an environmental project, Dominica/Caribbean Youth Council.

3. West Africa April 1-10, 2000
A. Nigeria RYS mini-project with local institutions.
B. Ghana or Ivory Coast: Youth Seminaires/training

C. Liberia Youth Seminar/training
4. Romania April 10-20, 2000
International based project with IRFF and UNESCO
5. Central America Seminars and Projects and Training
a) Costa Rica May 20-21 One-day seminars plus meetings
b) Nicaragua May 22-23 RYS seminars and meetings
c) Honduras May 24-27 RYS local project

d) Guatemala May 28-31 RYS seminars

e) 6. Uganda June 10-19, 2000
East Africa Regional Project: All are welcome.
7. West Africa Regional Project: Local sustainable development and ecological project in cooperation with various religious organizations and the government of Uganda.
8. 7. Guatemala July 1-15, 2000
8th Friendship America's Project
Focus on bringing greater cooperation among youth in the America's.
10. 10. Panama August 4-10, 2000
11. 11. Brazil August 11-20, 2000
13. 13. Chile August 31-September 10, 2000

Other possible locations for RYS projects: Trinidad or Nicaragua in November or December. Brazil: Possibly in July-August.
I was out in the hallway; the doorbell rang. It was a mailman with some flyers on a table near our sisters. He was thinking about our program, calming them down. Those two people were ready to sue us for breaking up their marriage!

I took the phone calls (some at 1:30pm), since my telephone number was on the flyers they distributed. I was amazed that through the missionaries could not speak English, they made such a good impression on those they gave the flyers. Many who called for more information remarked on the warm hearts of the missionaries. Others threatened to sue us!

One of the guests told us about thinking about a meeting a nice woman as he was sitting on a bench in a mall, when our sisters began putting flyers on a table nearby. He walked over to see what was on the table, and it was as though his wishes were coming true. He is now prepared for the matching dating service. Another caller was a woman whose second husband, to whom she had been married for 12 years, after she had divorced her abusive first husband, saw our flyer in their home and suspected his wife of contact dating service. Fortunately, he was home when she called and I spoke to him and explained about our program, calming him down. Those two people were ready to sue us for breaking up their marriage!

We set up tables and chairs in the Massena House, across from UTS, in the large hall previously used for gospel services. Here our guests brought by the missionary sisters were served dinner, and given a short presentation on the purpose of the Family Federation for World Peace and Unification by one of our volunteer lecturers. We held meetings six evenings a week. Several of our guests had no cars, so we picked them up. Two of those are now prepared for the matching. Dorothy Hill helped with taking photos of candidates, among other things.

Generally, I felt we were united in heart with our missionary sisters, with each other in the community, and most of all with our Regional Director Rev. Dong Woo Kim. Also, we were very inspired with his wife, Mrs. Kim, who went out witnessing very often, even though they have four children, one of them very young.

I’d like to mention, also, that we placed a personals ad in a local paper for two weeks. There were many calls, but only two guests showed up and none got to the workshop stage.

For Christmas we had a wonderful party for the entire UTS community and our guests from witnessing. A beautiful 11-foot Christmas tree was decorated by Marie-France Daugherty and Marie Kirkley. Many of our guest candidates attended, and they are still talking about the wonderful time they had, the great food and the entertainment.

One experience I personally had was with a guest I met when I came to the Massena House one evening to help speak to the guests. I recognized one of the men who had called, to whom I spoke about the program on the phone. He called himself Jimmy the Greek, and looked like someone I knew from long ago. As soon as I saw him, I remarked, “I know you!” He replied, “I know you too!” But neither of us could remember when and where we had met. He owned a bakery in Kingston, just 20 minutes from UTS. He had been a flyer by one of our missionary sisters.

I wracked my brain, trying to remember where I had met him. Then I remembered that my older son Mark had a Greek friend who came to our apartment in Chicago one day to say goodbye to Mark, as he prepared to travel to his native land of Greece. I met him then, and gave him about ten tapes of my radio program which I had started in Chicago, to give to him family and friends in Greece.

I asked myself, could this be he? The next time I saw Jimmy the Greek, I asked him if he had ever lived in Chicago. He replied that he had, many years ago. I asked, “27 years ago?” He looked startled. “Yes,” he replied. Then I told him that this was where we met, when I had given him the tapes of my radio program to take with him to Greece. A small world!

At this point, Jimmy the Greek is running three businesses and working 18 hours a day. But we hope he will be back soon.

Now that our missionary sisters have returned to their families in Japan, we have revamped our program to one lecture every week, Wednesdays, for new and returning guests, and Friday evenings for community night. We now have seven matching candidates and a potential from the ad to have more guests for the program.

For community night, we invited families of our community and guests. The program begins with a potluck dinner at 6pm, followed by a short Hoon Dok Hae reading. We then have entertainment, sharing and socializing. It is our earnest desire, as a community, to grow together with our guests and new members to become a healthy community body which can embrace and give birth to more and more Blessed Families.

First Blessing

Adam Eve brother sister father mother Through generations of poisoned blood Cry out rescue us save us Son brother descendant forgive us

Understanding I return their cry Merge into their agony

Mea culpa mea culpa mea culpa

Begin our ascent back to God

Mea culpa mea culpa mea culpa

Understanding I return their cry Merge into their agony

Bloodly dimly thoughtless Gazps his first breath observes Those first hovering faces

Who became at once enemy & false father

Begin from emptiness

Who became at once enemy & false father

What’s our reference

What’s our reference

Out of the subway

Familiar warm blackness

Bloody dimly thoughtless Gazps his first breath observes

Our money position power

First Blessing

What’s our reference

What makes the world our money position power

Which world what desire

To own what was meant for us

To own what was meant for us

Light of the day 

What’s our reference

What makes the world our money position power

Win our world!

Creation glows sings dances

Creation glows sings dances

Begin from emptiness

Begin from emptiness

To own what was meant for us

To own what was meant for us

Out of the subway

Familiar warm blackness

Who’s our reference

What’s our reference

Out of the subway

Familiar warm blackness

What’s our reference

What makes the world our money position power

Win our world!

Creation glows sings dances

Creation glows sings dances

Begin from emptiness

Begin from emptiness

To own what was meant for us

To own what was meant for us

Out of the subway

Familiar warm blackness

What’s our reference

What makes the world our money position power

Win our world!

Creation glows sings dances

Creation glows sings dances

Begin from emptiness

Begin from emptiness

To own what was meant for us

To own what was meant for us
Ministers’ Conference Held in Florida

WFWP International: Year in Review

T

his is a brief outline the various activities that WFWP International has been able to accomplish this year.

Special Convocation
A special Convocation on Family Ethics and World Peace was held in Seoul, Korea, February 4-7, 1999. Fifty delegates from twenty countries represented WFWP International. As a supporting organization, WFPWI held a panel session with the theme “Women as Peacemakers” on February 5th. Speakers on WFPWI panels included Dr. Christine Durbak, Founder and Chair of World Information Transfer/Vice Chair if the United Nations Department of NGO, Jordan Executive Committee, Hon. Gladys Gutierrez, Secretary of State for the Dominican Republic/Office of Dominican Republic’s Division of the Advance- ment of Women, Prof. Lia Deskus, Founding member and Executive Secretary of the Institute for Studies of the Future/President of Brazilian Committee in Support of Tibe. Ms. Camelia Anwar Sadat, President of Sadat Peace Institute and daughter of former President of Egypt Anwar Sadat, and Hon. Madam Islay Sayquin, Minister of the State of Turkey.

WFWP Seventh Anniversary Convocation
WFWPWI was pleased to provide sponsorship for the conference “Growing into the New Millennium” on April 23-24, 1999 in celebration of the 7th Anniversary of the Founding of Women’s Federation For World Peace. This conference was organized by the WFPWI National Convention in coordination with World Information Transfer and the Support Center for Nonprofit Management. It included a day of panel discussions at the United Nations Headquarters in New York City. Topics of discussion were based on the theme: “Challenges to Health and Environment”. In addition, a luncheon was held in honor of the WFPWI USA 1999 Women of the Year.

The Third Women’s Conference for Peace in the Middle East
On May 12-15, 1999, WFPWI International cosponsored with WFPWI Japan, the Third Women’s Conference for Peace in the Middle East held in Cyprus. Seventy women leaders from fifteen Middle Eastern countries attended the conference. Dr. Hend El Farouk, Chair of NGO Section, DESA of the United Nations gave a presentation on Working with the UN: A Practical Workshop. Topics of the conference included: Women and Leadership, Raising Families in a Hostile Environment, Role of Women in Promoting Family Values, Violence and the Family, Women to Counter Hunger and Poverty, and the Global Family and World Peace. Prominent women leaders from the Middle East attended the conference such as H.E. Esham Al Mufli, Adviser to HH Queen Noor of Jor- dan, Mrs. Sabha Nasser, Coor- dinator in SOLGO-Jordan National Committee for Women, Dr. Mathlia Al Shum- si, Vice Chancellor, U.A.E. University: Dr. Naima Al Shaya, Senior Advisor, Kuwait Institute for Scientific Research, Kuwait; Dr. Bahaio Al- Jishi, Director of General Organization for Youth and Sports, Bahrain.

A significant result of this conference was the creation of the Nicosia Declaration, and the Statement to the High Level Segment of ECOSOC. These are statements containing recommendations for action to solve the problem of poverty and to create a foundation for peace and development in the Middle East.

Joint WFPWI & NGO Workshops sponsored by WFPWI and WFPWI Japan.
June 24-28, 1999, Dr. Michelle B. Federoff, Deputy Director of NGO Section at the United Nations, was invit- ed to Japan and we conducted a joint WFPWI & NGO workshop in the three cities of Osaka, Fukuoka and Tokyo. A total of more than 600 participants from seventy NGOs throughout Japan attended the workshop. These workshops proved instrumental in strengthening the partnership between the United Nations and the participating NGOs.

Oral Presentation of the Statement to the High Level Segment of ECOSOC
When the High Level Segment of the Economic and Social Council met in Geneva from July 6-8, 1999, for the first time, it included the voices of NGOs for the first time in its deliberations. WFPWI was one of the three NGOs in General Consultative Status to pres- ent a statement. The High Level Segment is the highest committee of ECOSOC and is attended by heads of states and ministers from member countries who also presented their statements. The theme of the session was “The Role of Employment and Work in Poverty Eradication: The Empower- ment and Advancement of Women.”

By Rev. Don Hong—Miami, Fl

O

n Saturday, Nov. 13, 1999 the Florida Region hosted its first Hoon Dok Hae Min-isters Conference in Miami. Rev. Michael Jenkins came from Chicago to lead a spirited reburth of a new level of cooperation with the Ministers. It was an incredible event! We have been working with these min-isters for several years and they have attended many events but they have always kept their distance and resis- ted becoming too involved with us. This conference was different! One long-time acquaintance, a Lutheran minis- ter, stood up and gave a wonderful response to the reading of “The King- dom of God.” He is nor- mally not inclined to ad- lilt and go off on inspi- rational diatribes, but he waxed poetic and spoke from his heart, praising Rev. Moon and the Unification Church and the positive impact True Parents were hav- ing on America. Some ministers who spoke were so support- ive of True parents and the Blessing. Everyone was sharing about the beau- ty of the common belief in God, love of each other as broth- ers and sisters, and the importance of working together with Rev. Moon to bring peace and prosperity to “Save America.” After the conference, a deli- cious lunch was served. While eating, several of the Japan- ese sisters entered into song and dance. The ministers were so inspired with Father’s love for this nation and the incredible sacrifice of the Japan- ese sisters that several ministers invited the Japanese sisters to come to their churches and even spend the night in their homes so they could participate in several activities going on in their churches. We could all feel the spirit of God, the presence of Jesus and the higher spirit world. The ministers were realtime participants in this unique experience such a pure taste of heaven!
S
ome modern sage has observed that life is like an onion: a person unpeels it one layer at a time, and he cries a lot. Such is the life we have come to know in a fallen world, separated from God's love.

In response to this sad reality, the vision of a just and loving society has recurrently emerged at different times and places throughout human history. Even such a figure as Charlemagne, no ingrate in human affairs, is said to have slept with a copy of St. Augustine's City of God under his pillow and to have sought to realize its promise in the vast kingdom he governed.

In medieval times the popular legends of the exploits of King Arthur and his Knights of the Round table, in the idyllic realm of Camelot bespoke this universal yearning for an ideal. In modern times the Camelot legend has been recalled in descriptions of the hope and vision John F. Kennedy brought to the American presidency in the early 1960s.

Sometimes the vision of an ideal occurs in the unlikeliest of places. In the eyes of those unacquainted with pre-revolutionary Russian piety, the prominent Russian novelist Fedor Dostoyevsky of his country's medieval period, the last of the Russian monastic fathers, and Russian spirituality in their own way, there are other universal religious, socio-economic and social ideals.

Not off the mark

Although such visionary dreams as those of Charlemagne and Dostoyevsky have not yet been realized, Divine Principle teaches their idealism is not far from the mark. Since God originally intended a world of good, sooner or later He must do something to remedy the existing situation. God is absolute, eternal and unchanging. If God is therefore to be God, He must achieve His original ideal. A defeated God is no God at all. Thus God intends to restore man to the uncorrupted state he had before the Fall and finally eradicate evil and suffering from human existence.

His original ideal, a defeated God is no God at all. Thus God intends to restore man to the uncorrupted state he had before the Fall and finally eradicate evil and suffering from human existence. His original ideal, a defeated God is no God at all. Thus God intends to restore man to the uncorrupted state he had before the Fall and finally eradicate evil and suffering from human existence.

The Last Days is the period of transition from a history of suffering and evil to one of goodness and joy.

Reflecting this determination, Isaiah writes in the spirit of the Lord: “I have spoken and I will bring it to pass: I have purposed, and I will do it.” (Is. 46:11)

The process of history then is the process of realizing this original ideal. Since human history began with evil and suffering, it became a history of God’s efforts to restore the original, but lost purpose. The ultimate goal of history is thus to supplant the chronicle of suffering we have known with the story of goodness which God originally intended.

Universal ideal

In their own way, there are other modern thinkers who also recognize that one day humanity is destined to achieve some type of universal ideal. The eminent Jesuit thinker M.C. D’Archachon observes that one day humanity is destined to achieve some type of universal ideal. The eminent Jesuit thinker M.C. D’Archachon observes that one day humanity is destined to achieve some type of universal ideal. The eminent Jesuit thinker M.C. D’Archachon observes that one day humanity is destined to achieve some type of universal ideal. The eminent Jesuit thinker M.C. D’Archachon observes that one day humanity is destined to achieve some type of universal ideal.

Divine Principle affirms fulfillment by God of His original ideal. A defeated God is no God at all. Thus God intends to restore man to the uncorrupted state he had before the Fall and finally eradicate evil and suffering from human existence.

In the same vein, well-known Jesuit scientist Pierre Teilhard de Chardin sees the universe being inexorably led to union with God. He foresees a day when humankind will reach what he calls the Omega point. At this point man becomes united with God, each individual is Christlike, and the world becomes divine.

Another French scientist, Lecompte du Nuoy, has written a similar process in his book, Human Destiny. He concludes his book by asking all men to remember that the destiny of man is incomparable, but that we must collaborate in the transcendent task.

With Chardin and du Nuoy, Divine Principle affirms a historical process of humankind’s movement toward—God—a movement inspired by God Himself. Goodness marches on toward its goal in spite of numerous obstacles. From Moses to Jesus, from Buddha to Confucius, from the early disciples to our own times. God is working to transform the world according to His dispensation of restoration. Indeed He has been working to spark a fire wherever the heart, mind and soul of man have been so inclined to receive it. Ultimately then, the suffering history we have known will be supplanted by the creative and joyful history God originally planned.

If we think pictorially, we may thus say the line of history is no straight but circular, bringing us at the end to what history should have been at the beginning. The end of history is thus the fulfillment by God of His original ideal.
Summer Positions Open for Childcare and Youth Camp

Jin-A

State certified Child Care Center for ages 2 1/2 to 13

Positions available for:
Teacher’s assistant, Group teacher, elementary school teachers...

Please send resume to Jin-A Child Care Center or call and ask for:
Christine Brunkhorst at Tel: 973-279-1203
Fax: 973-279-0126

Jin-A Child Care Center
77 Jay Street
Clifton, NJ 07013

Come to our Open House!

Wednesday, April 19 from 11:00 am to 2:00 pm
Wonderful Children's program at 11:00 am
Register now for School year 1999/2000
True Parents invited the Second Generation to spend Christmas Day with them at East Garden in Tarrytown, NY. Over 500 attended and everyone received a beautiful gift from True Parents.
The 3 Couples are Blessed

In 1960, just five days after his own wedding, there was another holy wedding. The decorations and offering table had not been taken down after True Parents’ wedding. Anybody who felt worthy to be blessed was not taken down after True Parents’ wedding. The decorations and offering table had not been taken down after True Parents’ wedding. Anyway, who felt worthy to be blessed? No one.

Yet, mysteriously, the offering table was not taken down after True Parents’ wedding. The decorations were left in place, too. Then, something happened that they expected to stay single the rest of their lives. They would live like monks and nuns. Anyway, who felt worthy to be blessed? No one.

Father’s eyes focused on one person and then another as he looked around the room to see if they understood. “So,” he continued, “Heavenly Father wants a few of you to be blessed now.”

This news was surprising to the point of being shocking, yet they sat quietly without expression as they waited for his next words.

“There will be three couples who will be in the position of my three closest disciples. You will be something like Jesus’ three major disciples. He depended on Peter, James, and John for everything, and he really needed their full support. I also need this kind of support. Only instead of three disciples, I will have three couples.”

And so it was, that on March 21, 1960, just five days after his own wedding, there was another holy wedding.

The first couple was Father’s beloved first disciple, Won Pil Kim, who was blessed with a quiet and serious lady. Then, there was Mr. Hyo Won Eu, Father’s trusted lecturer and helper. He was matched with a dynamic young student who had been expelled from Ehwa University and now had her own pharmacy. Gil Ja, he called her. And finally, there was another faithful member, Young Whi Kim, who was matched with another student who had been expelled from Ehwa University. She was one of Father’s cooks at the Chongpadoong Church.

Preparations for the wedding were made quickly. The men wore the same white robes they had worn for True Parents’ wedding, with a corsage of flowers on their chest. The three women wore white chima chogoris (Korean dresses) with crosses of flowers on their heads and lace veils reaching to the floor, similar to Mother’s. They carried small bouquets of flowers. Although long veils were a tradition in the United States, many Korean women liked to wear this kind of veil, too.

Once again, the floor was covered with the white cloth. Now it was clear why the decorations and offering table from True Parents’ wedding had not been taken away, for they were used again for this wedding.

Father spoke to them about the importance of their marriage, and he ended by saying, “I want you to pledge that you will never leave me; that I can count on you.”

See BLESSING on page 18

---

1960: The First Blessings

How could the seven-year period be so important? How could it contain so much? So many things happened between 1960 and 1967 that we would have to write a book to tell about it. As we have already seen, True Father and True Mother were blessed in marriage on March 16, 1960, and Mother went through her seven-year course of testing and suffering. Also, Father sent the members out to all the villages and cities for 40 days to witness and teach. It had been an unforgettable day—We have been to the marriage of Heavenly Father. And then, in 1963, after Ye Jin-umn and Hyo Jin-umn were born, the Day of All Things was begun. This was the time to celebrate all the wonderful things God had created.

The seven-year period ended on the last day of 1967. On the very first day of 1968, True Father said we should start celebrating God’s Day, and for the first time in history, we celebrated the most important day of all—the day dedicated to God Himself, our Heavenly Father.

Now our stories take us to another important series of events during this seven-year period—the first weddings after True Parents’ wedding.

The Couples are Blessed

It had been an unforgettable day—an unforgettable wedding. As they went back to work, the members felt something different in the air. For the first time in all the world and in all history, they had REAL parents. The world looked a little rosier somehow.

“We have been to the marriage of the lamb prophesied in the Bible,” they sang in their hearts. “We have shared his banquet and sung his new songs.”

It was not taken down after True Parents’ wedding. The decorations and offering table had not been taken down after True Parents’ wedding. Anyway, who felt worthy to be blessed? No one.

Yet, mysteriously, the offering table was not taken down after True Parents’ wedding. The decorations were left in place, too. Then, something happened that they expected to stay single the rest of their lives. They would live like monks and nuns. Anyway, who felt worthy to be blessed? No one.

Then, there was another holy wedding.

The first couple was Father’s beloved first disciple, Won Pil Kim, who was blessed with a quiet and serious lady. Then, there was Mr. Hyo Won Eu, Father’s trusted lecturer and helper. He was matched with a dynamic young student who had been expelled from Ehwa University and now had her own pharmacy. Gil Ja, he called her. And finally, there was another faithful member, Young Whi Kim, who was matched with another student who had been expelled from Ehwa University. She was one of Father’s cooks at the Chongpadoong Church.

Preparations for the wedding were made quickly. The men wore the same white robes they had worn for True Parents’ wedding, with a corsage of flowers on their chest. The three women wore white chima chogoris (Korean dresses) with crosses of flowers on their heads and lace veils reaching to the floor, similar to Mother’s. They carried small bouquets of flowers. Although long veils were a tradition in the United States, many Korean women liked to wear this kind of veil, too.

Once again, the floor was covered with the white cloth. Now it was clear why the decorations and offering table from True Parents’ wedding had not been taken away, for they were used again for this wedding.

Father spoke to them about the importance of their marriage, and he ended by saying, “I want you to pledge that you will never leave me; that I can count on you.”

See BLESSING on page 18

---

TRUE PARENTS’ HISTORY FOR CHILDREN

1960: The First Blessings

1-800-786-8062

To Serve You, we will go that Extra Mile

Sunshine Flowers Corp.

Full Service
Fresh Flowers and Supplies

January 2000

Unification News
Ode to Father

You are the sun, a turning wheel of fire.
You are the moon, with mysteries so deep.
And like an eagle, soaring high and higher,
And like a rock: unconquerably steep.
You are the man with all the ages’ sorrow,
And like a rock: unconquerably steep.
You are the moon, with mysteries so deep,
And like a rock: unconquerably steep.

Most of you are older members in the church and have accomplished many things for God. Some of you are the women who were expelled from the universities when you joined the church. You are a very special group.

Then Father sorted them into three groups. First, twelve couples were put together who had been married before, either to each other or to someone they had since divorced.

Father explained, “Some of you in this group of twelve lost your husbands and wives when you joined our church. Now you will have a new mate—your heavenly mate for eternity. Some of you joined the church together as husband and wife. Now you will be blessed to each other. All twelve couples will represent the first Adam.”

Then Father met with nine couples. “You have never been married, but at least one in each couple has had some kind of relationship before—maybe you were engaged or something like that.”

Father finished matching the third group, he looked for members who had never had any boyfriends or girlfriends or any relationships like that at all. Father called them in. He looked them over, and the first thing he noticed was that they were mostly very young. Should he choose such young people to represent all blessings in the future? These would be the most important couples in history.

Father saw another problem. “There are so many young members,” he thought. “They all look good. I must find reasons for choosing some and not others.”

There was one young man, for example, who had joined in a small village. Father had never met him before. He looked nice, he seemed sincere, but so did many others. He asked this fellow’s spiritual mother, “What is he like? What has he accomplished?”

She answered, “His name is Sung Phyoe, and his father is a medical doctor, who loves him dearly. He sometimes sends him money. Whenever he does, he chooses good quality bills and even iron them so they’ll look extra nice. When Sung Phyoe receives them, the first thing he does is to donate some of them to the church. He chooses the best looking bills and treats them like the most holy bills in the world. I always feel very touched by his attitude.”

This was a good condition for choosing this young fellow, and Father matched him with a very nice young lady. A few years later, Sung Phyoe was in charge of the Tong Il factory, and 20 years later, two of his children were blessed with Ye Jin-nim and Ahyong. We listed this couple as Mr. and Mrs. Hong.

When this last group of twelve couples had been matched, Father explained, “You are the third group of twelve couples. Most of you are very young. Many of you are still university students, and some are even high school students. You are also young spiritually, and you haven’t accomplished so much in the church yet. But you have been chosen for your faith and purity. You represent the third Adam, the Lord of the Second Advent.”

To everyone, Father announced, “The blessing will be on May 15. The men will wear their holy robes, and the women will wear new chima chogoris and long lace veils, just like the first three couples.”

Quickly, the women of the church got to work helping the couples prepare. They sewed, they cleaned, and they cooked. Entertainment was prepared. Decorations were put up. The floor was covered with white cloth. A beautiful backdrop for the front of the room was painted with two phoenix birds, the bird so loved by Koreans. Little flags of the world were hung from the ceiling. There were indemnity conditions to be taken, and then the holy wine ceremony. The wedding took place and came quickly.

BLESSING
from page 17

always depend on you to support me and work with me.
They made their commitment, “Ne, Onou-sam-nim, we promise.”
This wedding happened so unexpectedly and so quickly that none of the parents knew about it; therefore, there were no parents or other relatives attending this important occasion.
With True Mother by his side, Father blessed them in holy marriage.

The 33 Couples are Blessed

After the blessing of the three couples, life went on as usual for about a year. The 40-day witnessing campaign came and went, when everyone went out to the villages and countryside to witness and teach. This was followed by more witnessing campaigns and training sessions for the new members.
Little did they know, there was another surprise in store for them. One spring day in 1961, Father announced, “There will be another blessing.”

“Another blessing?” The room became absolutely still as their silent questions floated through the air. “Will he bless only single people? Or maybe only older members?”

During the next few days, Father met with members who might qualify to be blessed. One by one they were called to Father’s room. First, some men; then some women; then more men; then more women. When their names were called, there was usually some kind of relationship before—maybe you had never had any boyfriends or girlfriends.

After the blessing of the three couples, when everyone went out to the villages and countryside to train the new members.
The 40-day witnessing campaign continued. No one could keep matching. For two or three days, it continued. One by one they were called to Father’s room. First, some singles came and went, when everyone went out to the villages and countryside to attend this important occasion.

With True Mother by his side, Father blessed them in holy marriage.

The 33 Couples are Blessed

After the blessing of the three couples, life went on as usual for about a year. The 40-day witnessing campaign came and went, when everyone went out to the villages and countryside to witness and teach. This was followed by more witnessing campaigns and training sessions for the new members.
Little did they know, there was another surprise in store for them. One spring day in 1961, Father announced, “There will be another blessing.”

“Another blessing?” The room became absolutely still as their silent questions floated through the air. “Will he bless only single people? Or maybe only older members?”

During the next few days, Father met with members who might qualify to be blessed. One by one they were called to Father’s room. First, some men; then some women; then more men; then more women. When their names were called, there was usually a feeling of surprise. “Who, me? Are you sure? But I’m not ready. I’m not ready. I’m not ready. I’m not ready.”

These kind of thoughts raced through their heads.
They came like shy children, not knowing what to expect.
Father studied their faces to see what kind of people they were.
He reviewed their record in the church. He talked to older members who knew them.

Father explained, “Some of you in this group of twelve lost your husbands and wives when you joined our church. Now you will have a new mate—your heavenly mate for eternity. Some of you joined the church together as husband and wife. Now you will be blessed to each other. All twelve couples will represent the first Adam.”

Then Father met with nine couples. “You have never been married, but at least one in each couple has had some kind of relationship before—maybe you were engaged or something like that.”

Father finished matching the third group, he looked for members who had never had any boyfriends or girlfriends or any relationships like that at all. Father called them in. He looked them over, and the first thing he noticed was that they were mostly very young. Should he choose such young people to represent all blessings in the future? These would be the most important couples in history.

Father saw another problem. “There are so many young members,” he thought. “They all look good. I must find reasons for choosing some and not others.”

There was one young man, for example, who had joined in a small village. Father had never met him before. He looked nice, he seemed sincere, but so did many others. He asked this fellow’s spiritual mother, “What is he like? What has he accomplished?”

She answered, “His name is Sung Phyoe, and his father is a medical doctor, who loves him dearly. He sometimes sends him money. Whenever he does, he chooses good quality bills and even iron them so they’ll look extra nice. When Sung Phyoe receives them, the first thing he does is to donate some of them to the church. He chooses the best looking bills and treats them like the most holy bills in the world. I always feel very touched by his attitude.”

This was a good condition for choosing this young fellow, and Father matched him with a very nice young lady. A few years later, Sung Phyoe was in charge of the Tong Il factory, and 20 years later, two of his children were blessed with Ye Jin-nim and Ahyong. We listed this couple as Mr. and Mrs. Hong.

When this last group of twelve couples had been matched, Father explained, “You are the third group of twelve couples. Most of you are very young. Many of you are still university students, and some are even high school students. You are also young spiritually, and you haven’t accomplished so much in the church yet. But you have been chosen for your faith and purity. You represent the third Adam, the Lord of the Second Advent.”

To everyone, Father announced, “The blessing will be on May 15. The men will wear their holy robes, and the women will wear new chima chogoris and long lace veils, just like the first three couples.”

Quickly, the women of the church got to work helping the couples prepare. They sewed, they cleaned, and they cooked. Entertainment was prepared. Decorations were put up. The floor was covered with white cloth. A beautiful backdrop for the front of the room was painted with two phoenix birds, the bird so loved by Koreans. Little flags of the world were hung from the ceiling. There were indemnity conditions to be taken, and then the holy wine ceremony. The wedding took place and came quickly.

Holiday CD’s & Cassettes

Produced by Ken Hendriks & Arranged by David Elyon Recorded by Roy Cawd / Art Design by Rob Cameron

True Christmas

Korean Kid’s International / Original Ambiance

Songs of the Banquet / New Hope Singers set

Digitally re-mastered 1983 classic. 28 minutes CD only Dakota Sunrise / Kevin Park & Accomplices

Variations on the movie theme. 70 minutes CD only Excellent CD’s @ $13.00 or 2 for $22.00

Cassettes @ $7.00 or 2 for $11.00

CD / Cassette Set @ $18.00

Make checks or money orders payable to: 4WP, Inc. Add $3.50 for shipping & handling outside of the continental US.

I am enclosing a CHECK or MONEY ORDER in the amount of ________

Name: __________________________

Address: _______________________

City: ___________ State ________ ZipCode

Tel/Email: ______________________

(Mail to: 4WP, Inc., PO Box 3413, Fort Lee, NJ 07024)
Muriel Johnson Hausner peacefully took her last breath on this earth at 10:45 a.m. on Saturday, Nov. 6, 1999, at age 53. Her sister-in-law, Gloria Gomez Hausner, was with her. Muriel was diagnosed with tongue cancer last year during the blessing ‘86 campaign for Madison Square Garden.

The Seung Hwa ceremony was held at the Unitarian Universalist Church in Bethesda, Maryland. The sunlight pouring in through the church's floor-to-ceiling windows and the beautiful floral arrangements created a special atmosphere for the many people who gathered to remember her. Her special sister, wife, daughter, and friend.

Lous Johnson, her younger brother, said, "Muriel has been a very special part of my life. Growing up, she was so tall and big, I had to look up at her. As I grew up later, I began looking down at her. She always loved to tell people I was her big little brother."

Muriel was born in Cheverly, Maryland, on May 20, 1946. At age 12, Muriel's husband had founded the Boy Scouts. She worked with Pakistani girls and took part in many campaigns to awaken and love for travel and adventure. She had a fresh mind. She had a music education from the University of Maryland in College Park with a B.A. degree in 1970. She then worked as a sales representative for the National Park Service and also taught sewing at the Seung Seo Church in Silver Spring, Maryland.

At age 26, Muriel joined a flyer on a bus inviting guests to a talk on the meaning of life. She shocked the door of 1611 Upshur Street, in Washington, D.C., then the headquarters of the Unification Church, and met Mr. Michael Leone, who taught her the Divine Principle. At her home. Mike converted himself as "the special big Italian guy who saved the day when she came to the house on Upshur Street years ago. You can imagine my amazement. At that time our church was under tremendous persecution and Rev. Moon was much more controversial than he is today. We opened a family to this girl, and she was an outgoing person. She offered to help me. She offered to help me.

In 1974, Muriel became a full-time missionary for the Unification Church and took part in many campaigns to awaken America and the world to the importance of building God-centered families. She volunteered in 1974 for the “New Future of Christianity” campaign with Rev. Moon's speech at Madison Square Garden. In 1975, she joined the International One World Crusade, traveling throughout Japan and Korea for the Day of Hope tour and Youl Rally.

In 1976, she moved to New York, participated in the “God Bless America” campaign at Yankee Stadium and supported the “Secularization, God Bless America Festival” at the Washington Monument in Washing- ton, D.C. For the next few years, she was involved in fundraising projects in Alabama and Georgia. She devoted several years to the physical restoration of the World Mission Center (New Yorker Hotel) and the Manhattan Center in New York City. Muriel bought the velvet for the stage curtains and supervised their sewing and hanging.

In 1992, Muriel participated in the 30,000 Couples Blessing ceremony in Seoul, Korea, with Prof. Josef Hausner, retired professor of Old Testament Studies at the Unification Theological Seminary in upstate New York. In Seoul, Muriel was taught by Bronson Maxim, who said that for someone else would be extraordinary but for her was typical: As soon as she answered the door, she was asking, "What can I do for you?"

In 1996, at age 50, she graduated with a degree in pattern-making from the Fashion Institute of Technology in Manhattan in a ceremony held at Radio City Music Hall.

In 1997, Muriel supported Dr. Hak Ja Han Moon and the Women's Federation for World Peace in New York and Boston, and the Middle East during the worldwide speaking tour. Muriel was deeply moved by the experiences at the Sisterhood ceremonies with Japanese ladies held by the Women's Federation for World Peace.

She wrote in a holiday letter in 1997, “What really excites me is that the WPWF is its effort to implement the social and emotional skills of women. God endows women with a greater ease than men in their natural ability to bridge the barriers of races, religions, culture, and politics, which are currently blocking greater harmony in our present world situation. These feminine skills can bring their best results when women work together cooperative- ly, without any distinction of race or religion. I have attended several more of these conferences including a black-white religious ceremony in 1995 for the first time, so now I have several lovely Japanese sisters- in-law, a beautiful black Tanzanian girl from the United States, and a beautiful blond Russian from the U.S., and a beautiful black Ruthenian from Bulgaria, who now lives in Brooklyn.

Of her blessing Muriel wrote, "We aren't the same religion, generation, or culture, but Josef fell in love. I was also attracted to the idea that I should marry a man who was a man of God. This was important to me because I too am a religious person. A leap of faith or love?"

Actor Gary Busey said on the 700 Club, “On the 700 Club, I was asked about my religious views, and I replied, 'I'm not religious.' But Josef fell in love. I was also attracted to the idea that I should marry a man who was a man of God. This was important to me because I too am a religious person. A leap of faith or love?"

Rev. Lee challenged everyone to review their own lives as children of God. "What real- istic plans do we have to contribute to our present world situation? These fem- inine skills can bring their best results when women work together cooperative- ly, without any distinction of race or religion. I have attended several more of these conferences including a black-white religious ceremony in 1995 for the first time, so now I have several lovely Japanese sisters-in-law, a beautiful black Tanzanian girl from the United States, and a beautiful blond Ruthenian from Bulgaria, who now lives in Brooklyn.

Of her blessing Muriel wrote, "We aren't the same religion, generation, or culture, but Josef fell in love. I was also attracted to the idea that I should marry a man who was a man of God. This was important to me because I too am a religious person. A leap of faith or love?"

Actor Gary Busey said on the 700 Club, “On the 700 Club, I was asked about my religious views, and I replied, 'I'm not religious.' But Josef fell in love. I was also attracted to the idea that I should marry a man who was a man of God. This was important to me because I too am a religious person. A leap of faith or love?"

Rev. Lee challenged everyone to review their own lives as children of God. "What real- istic plans do we have to contribute to our present world situation? These fem- inine skills can bring their best results when women work together cooperative- ly, without any distinction of race or religion. I have attended several more of these conferences including a black-white religious ceremony in 1995 for the first time, so now I have several lovely Japanese sisters-in-law, a beautiful black Tanzanian girl from the United States, and a beautiful blond Ruthenian from Bulgaria, who now lives in Brooklyn.

Of her blessing Muriel wrote, "We aren't the same religion, generation, or culture, but Josef fell in love. I was also attracted to the idea that I should marry a man who was a man of God. This was important to me because I too am a religious person. A leap of faith or love?"

Actor Gary Busey said on the 700 Club, “On the 700 Club, I was asked about my religious views, and I replied, 'I'm not religious.' But Josef fell in love. I was also attracted to the idea that I should marry a man who was a man of God. This was important to me because I too am a religious person. A leap of faith or love?"

Actor Gary Busey said on the 700 Club, “On the 700 Club, I was asked about my religious views, and I replied, 'I'm not religious.' But Josef fell in love. I was also attracted to the idea that I should marry a man who was a man of God. This was important to me because I too am a religious person. A leap of faith or love?"

Rev. Lee challenged everyone to review their own lives as children of God. "What real- istic plans do we have to contribute to our present world situation? These fem- inine skills can bring their best results when women work together cooperative- ly, without any distinction of race or religion. I have attended several more of these conferences including a black-white religious ceremony in 1995 for the first time, so now I have several lovely Japanese sisters-in-law, a beautiful black Tanzanian girl from the United States, and a beautiful blond Ruthenian from Bulgaria, who now lives in Brooklyn.

Of her blessing Muriel wrote, "We aren't the same religion, generation, or culture, but Josef fell in love. I was also attracted to the idea that I should marry a man who was a man of God. This was important to me because I too am a religious person. A leap of faith or love?"

Actor Gary Busey said on the 700 Club, “On the 700 Club, I was asked about my religious views, and I replied, 'I'm not religious.' But Josef fell in love. I was also attracted to the idea that I should marry a man who was a man of God. This was important to me because I too am a religious person. A leap of faith or love?"
Industrial Design Student Takes First Place in National Housewares Competition

Manuel Saez, a senior in Industrial Design, won the first prize of $8,000 in the National Housewares Competition in Chicago for his design of a room air purifier called "Daisy." Twenty-seven schools entered the stiff competition in Chicago for his design of a housewares product.

Manuel also received an honorable mention in the same competition for his design of a new shaving razor.

Tackling home purification, the plants and flowers that naturally clean the air around us, Argentina-born Saez decided to tackle home purification and add a little design fun to the design of most small room air purifiers on the market. The result is a totally new and whimsical design that features a bouquet of seven daisies gently cascading out from the top of a small, gum-drop shaped container, which houses the filter, motor and fan. Dirty air is drawn from the bottom, filtered and sent out through the center of each daisy. This is Manuel's second, first place award. Manuel also won the Grand Prize at the Greater New York Automobile Dealers Association's Safety Design Competition during the New York International Auto Show last April. Manuel is currently President of the Student Chapter of the Industrial Designers Society of America. He is an excellent leader and has contributed many hours to the Department and his fellow students, according to Professor Jim Lesko. "During the summer, he participated as a Design Intern at the award-winning firm Anderson Design of Plainville, CT. UB alumnus Dave Kaiser is Manuel's supervisor at the firm and says that Manuel exceeds their expectations."

University Ranked High on Gourman Report

The Princeton Review's 1999 edition of The Gourman Report has ranked UB higher than most of our local Connecticut competition 'beating out Fairfield University, Sacred Heart and Quinnipiac College. The Gourman Report seeks to rank the quality of undergraduate programs in American and international universities using a numerical index. UB was given a 3.48 ranking, slightly less than Trinity College with 3.62 but better than Fairfield University with 3.04. Scores can go as high as 4.99, with a school like Yale ranked at 4.92. There were 18 criteria examined as part of the rating, including caliber of faculty, facilities and breadth of its curriculum.

Campus Renovations

As the spring semester begins, the campus community is beginning to enjoy the renovations completed during winter recess. Most noticeable are the sprucing up of the Marina Dining Hall and the makeover of the Wheeler Recreation Center. "This represents the beginning of several major renovations projects planned for the campus in the coming years," said Paul Engemann, Director of Facilities Management. "It shows the University's commitment to improving our facilities. The projects have progressed very smoothly and the cooperation everyone has shown during this first phase is much appreciated." "As we further develop the renovation plans, additional facilities within the core area of campus will also be targeted for improvements, including the upgrading of the heating and air conditioning in Walstrom Library and energy efficiency projects in other buildings," said Engemann. Special thanks to Dr. Kyung Hee Chin who heads up the renovation committee.

Wheeler Recreation Center:

This 44,000 square foot multi-use recreation center has not been renovated or updated since being constructed in 1979. The facility currently consists of a field house, swimming pool with adjacent locker rooms and saunas, a small weight/fitness center and four racquetball courts. The primary objective of this renovation project is to create a state of the art fitness and recreation center that will aid in the recruitment and retention of students and staff and also generate revenue through increased membership. Outside of the resurfacing of the floor in the field house, the first phase of renovations are near completion. According to John Greene, the Director of the Center, "The pool is being resurfaced, the pool house was painted and new lights were installed. The entire ventilation system has been upgraded with air conditioning in the aerobics and fitness areas. Virtually every area has been impacted and I'm very excited about the renovations. A new lobby will be installed with a juice bar area and eventually a new martial arts studio and fitness area will be added. It's our hope that with these changes, more students will use the facilities. These changes will help meet the health and fitness needs of our entire community and they are a vital portion of the rebirth of the University." Athletic Director Joe DiPuma foresees a re-energized intramural program centering around Wheeler. "With the renovations, the athletics programs can help put together more opportunities for not only the athletes but, through intramurals, for the other students as well. This spring we're trying to put together basketball, volleyball and indoor soccer intramurals," said DiPuma. Intramural's director Bob Buswell can be contacted if students have an interest in these sports or put together other teams.

Project Status: Phase One, which consists of renovations to the field house and pool area will be substantially complete by February 1st (with the exception of the floor resurfacing which will be completed by July 1st). Phase Two, which consists of the lobby extension and fitness center/martial arts studio will be completed by the beginning of the Fall 2000 semester. Budget: The total budget is approximately $650,000.

Marina Dining Hall:

Marina Dining Hall, with its grand vistas of Seaside Park and the Sound, serves approximately 530 people per day. The 44,000 square foot facility was originally constructed in the early 1960's and has had very little, if any, exterior be made of UB on next page
November 22nd, over 200 men and women from 40 nations gathered at the United Nations' Headquarters to help usher in the International Year for the Culture of Peace. This one-day event was hosted by the NGO Office of the Department of Economic and Social Affairs (DESA) and organized by WFPW International. The day started with introductions to the UN's International Year for the Culture of Peace (BCYP) UNESCO's role and current activities promoting understanding of this issue and hope to foster commitment to this global era of peace and reconciliation.

The first plenary session began with opening remarks by Ms. Sugiyama, welcome remarks by Ms. Dorota Geyricz, Regional Communications Advisor to UNESCO-New York, outlined UNESCO's opening remarks by Mrs. Sugiyama, welcomed Ms. Dorota Geyricz, Regional Communications Advisor to UNESCO-New York, outlined UNESCO's role and current activities promoting understanding of this issue and hope to foster commitment to this global era of peace and reconciliation.

The second session was a forum of eight speakers dealing with four (4) key elements of a culture of peace: the topics and speakers included: The Role of Women in Developing a Culture of Peace: Panelist—Ms. Tomoko Inakai (Author from Japan); Panelist—Dr. Anthony J. Guerra (Dean of Graduate Studies, University of Bridgeport).

The Role of Family in Developing a Culture of Peace: Panelist—Mr. Charles Ballard (Founder and CEO, Institute for Responsible Fatherhood and Family Reintegration); Panelist—Lan Young Moon (Associate Professor, Sun Moon University). The Role of the UN & Politics in Developing a Culture of Peace: Panelist—Dr. Nicholas N. Krittee, Chairman, Eleanor Roosevelt Institute for Justice and Peace; and Panelist—H.E. Ms. June Clarke, Ambassador to the Permanent Mission of Barbados to the United Nations.

The evening's keynote address was given by Ms. Maureen Reagan, Political Analyst and Former US Represent-ative to the Commission on the Status of Women, and last time WFPW member. Ms. Reagan reiterated some of the steps and stages that progress has been made in the area of women's issues as they relate to the United Nations.

The second session was a forum of eight speakers dealing with four (4) key elements of a culture of peace: the topics and speakers included: The Role of Women in Developing a Culture of Peace: Panelist—Ms. Tomoko Inakai (Author from Japan); Panelist—Dr. Anthony J. Guerra (Dean of Graduate Studies, University of Bridgeport).

The Role of Family in Developing a Culture of Peace: Panelist—Mr. Charles Ballard (Founder and CEO, Institute for Responsible Fatherhood and Family Reintegration); Panelist—Lan Young Moon (Associate Professor, Sun Moon University). The Role of the UN & Politics in Developing a Culture of Peace: Panelist—Dr. Nicholas N. Krittee, Chairman, Eleanor Roosevelt Institute for Justice and Peace; and Panelist—H.E. Ms. June Clarke, Ambassador to the Permanent Mission of Barbados to the United Nations.

The evening's keynote address was given by Ms. Maureen Reagan, Political Analyst and Former US Representative to the Commission on the Status of Women, and last time WFPW member. Ms. Reagan reiterated some of the steps and stages that progress has been made in the area of women's issues as they relate to the United Nations.

The evening's keynote address was given by Ms. Maureen Reagan, Political Analyst and Former US Representative to the Commission on the Status of Women, and last time WFPW member. Ms. Reagan reiterated some of the steps and stages that progress has been made in the area of women's issues as they relate to the United Nations.
I have never been to preach on the Book of Job for several months now, and when I was called to preach on the Sunday before Christmas, I was afraid I would come off more like the Grinch than a spreader of Holiday cheer. I come from a Jewish family, but not a very religious one. So we got to celebrate both Hanukkah and Christmas. But I don't think I've ever heard a Hanukkah sermon in the UC, except for the kids. I think that's a pity, because Hanukkah is a wonderful way to teach about God's providence. You get to light candles and hear the story of how the Temple was restored and rededicated to God about 200 years BC. When I first joined the Unification Church, we didn't celebrate Christmas either. We didn't have a tree in the center, didn't exchange gifts; we just went out witnessing. Since about 1974, we started to celebrate Christmas in the UC.

First let's talk about Christmas, then the Book of Job. And then I'll try to offer some thoughts about how the two relate to each other. What does Christmas mean to you? (presents, joy, family, True Love, giving, forgiving) I think for me, Christmas is the day that Jesus was born. And when he did, he asked us to do hard things, like:

- to give our lives for our friends.
- to forgive our brother seventy times seven.
- to 'take up the cross' and follow him.
- to love our enemy.
- to give our lives for our friends.

Listen to more of Rev. Moon's words about Christmas:

Christmas Day is the perfect day for repentance, for checking how much you have truly lived as Jesus' representative and loved the world as he did. We are the people inheriting the true tradition of Christmas which God conceived in His heart. The true meaning of Christmas is the tradition of the true love of God.

When we reflect on this serious side of Jesus' life, then we can see that perhaps the Book of Job is not an inappropriate text to deal with when considering the true meaning of Christmas. Let me ask you, what does the Book of Job mean to you? (Faith, suffering, injustice, the problem of evil).

The Book of Job challenges me. It puts me in touch with the fact that good people suffer, whether they be called Job, Jesus, Rev. Moon, or you and I. It teaches me that God makes the rain to fall on the righteous as well as the evildoer, and that we cannot always be certain if we do well, we will be blessed. It makes me wonder how a good God could allow so much evil in this world by creating it.

These days, when I think of Rev. Moon, I think more of the Book of Job than I do of the Gospels. Job was a righteous man, and yet he suffered. Like Rev. Moon he suffered by seeing his financial foundation undermined. Like Rev. Moon, he suffered by seeing his own children die before their parents. Like Rev. Moon, he suffered by being called into question, by second-guess him and tell him that he was being punished by God for his sins. So when we read the Book of Job, we can understand more deeply the heart of Jesus and Rev. Moon.

Jesus, too, was a righteous man, and yet, in the Garden of Gethsemane, when he asked God to remove that bitter cup, he too was required to suffer. And in a sense, even God has gone the way of Job, losing his own son in his created, forfeiting his position as ruler, and losing his beloved children as well, because of man's alienation through the Fall.

Actually I love the Book of Job probably more than any other book in the Bible. But I love the way preachers deal with Job. Most preachers use it just to show that we should be unshakeable in our faith. I mean the story of Job was. They like quote passages like Job 1: 3. Right after all of Job's earthly goods were destroyed and all of his children died. There, Job says:

"Naked I came from my mother's womb, and naked I will depart. The LORD gave and the LORD has taken away; blessed be the name of the Lord."  

Or they tell the story from Job chapter 2, where Job is suffering in his flesh, and his wife says:

"Are you still holding on to your integrity? Curse God and die!" Job replied. "You are talking like a foolish woman. Shall we accept good from God, and not evil?"

The trouble with these preachers is that never get past the first two chapters. They forget to tell you, or maybe they just don't know, that eventually the agony and injustice did get to Job. Listen to what Chapter 3 says:

Find the differences between these two drawings of the Grinch for Christmas Day.

Help them find the broom.
the Book of Job

After this, Job opened his mouth and cursed the day he was born. “What I feared has come upon me; what I dreaded has happened to me. I have no peace, no quietness; I have no rest, but only turmoil.” (3:26)

Or Chapter 6: “If only my anguish could be weighed and all my misery be placed on the scales! It would surely outweigh the sand of the seas—no wonder my words have been impetuous. The arrows of the Almighty are in me, my spiritdrinks in their poison; God’s terrors are marshaled against me.” (6:3)

Or Chapter 7: “Therefore I will not be silent; I will speak out in the anguish of my spirit, I will complain in the bitterness of my soul.” (7:11)

Ch. 9: “He destroys both the blameless and the wicked. When a righteous man suffers, he still deludes himself with hope; even the innocent one flees from distress.” (9:20)

Ch. 10: “I know my end; therefore I have no peace, no quietness; I have no rest, but only turmoil.” (10:18)

Ch. 13: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (13:18)

Ch. 14: “Where were you when I laid the foundations of the earth? When the morning stars sang together and all the seraphs shouted for joy?” (14:7)

Ch. 15: “Who has so much wisdom as to make me speak? If I have ever said anything against God’s plan, I will be silent.” (15:1)

Ch. 16: “Who marked off its dimensions? Surely you know!” (16:18)

Ch. 17: “Who has so much wisdom as to make me speak? If I have ever said anything against God’s plan, I will be silent.” (17:1)

Ch. 18: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (18:18)

Ch. 19: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (19:18)

Ch. 20: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (20:18)

Ch. 21: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (21:18)

Ch. 22: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (22:18)

Ch. 23: “Where were you when I laid the foundations of the earth? When the morning stars sang together and all the seraphs shouted for joy?” (23:7)

Ch. 24: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (24:18)

Ch. 25: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (25:18)

Ch. 26: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (26:18)

Ch. 27: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (27:18)

Ch. 28: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (28:18)

Ch. 29: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (29:18)

Ch. 30: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (30:18)

Ch. 31: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (31:18)

Ch. 32: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (32:18)

Ch. 33: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (33:18)

Ch. 34: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (34:18)

Ch. 35: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (35:18)

Ch. 36: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (36:18)

Ch. 37: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (37:18)

Ch. 38: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (38:18)

Ch. 39: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (39:18)

Ch. 40: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (40:18)

Ch. 41: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (41:18)

Ch. 42: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (42:18)

Ch. 43: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (43:18)

Ch. 44: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (44:18)

Ch. 45: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (45:18)

Ch. 46: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (46:18)

Ch. 47: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (47:18)

Ch. 48: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (48:18)

Ch. 49: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (49:18)

Ch. 50: “Who stretched a measuring line across it? On what were its footstool fixed? Who marked off its dimensions? Surely you know!” (50:18)
and are classed as "developing nations." Manage to survive, much less progress, non-work ethic. Break out they'll have to ditch their class former Soviet states were drained of Order be like? Under his humanistic wondered aloud, "What will the New World fall. In 1997 Bill Clinton stated, "The certain level, but eventually declined. A mention, with skilled craftsmen, civic arts, until the perfect comes, it is dangerous to provide partial solutions, adding the nostrum that this world is imperfect and Caste societies, with than technical. Paganism, with its dark build the V2, and America the Saturn 5. Nothing came of the idea until Europe's Archimedes built a spinning steam tur- worked with the Third World. For example, we're trying to help Brazil attain the very foundations of the music industry. Caste societies, with their social straightjackets, throttled most innovations in their ceadles. Monothesticism with its coherent uni- are classed as "developing nations." Manage to survive, much less progress, non-work ethic. Break out they'll have to ditch their class former Soviet states were drained of Order be like? Under his humanistic wondered aloud, "What will the New World fall. In 1997 Bill Clinton stated, "The certain level, but eventually declined. A mention, with skilled craftsmen, civic arts, until the perfect comes, it is dangerous to provide partial solutions, adding the nostrum that this world is imperfect and Caste societies, with than technical. Paganism, with its dark build the V2, and America the Saturn 5. Nothing came of the idea until Europe's Archimedes built a spinning steam tur- worked with the Third World. For example, we're trying to help Brazil attain the very foundations of the music industry. Caste societies, with their social straightjackets, throttled most innovations in their ceadles. Monothesticism with its coherent uni-
In fact, the first generations of our republic's leadership feared the loss of public morality, what Kramer calls "immoralizing." They were very aware of the aristocratic fear of the masses—not fear, but perception that the mass of humankind is, well, depraved. Of course, depravity exists on all levels, but the view of the aristocrats seems to have been that within a smaller circle it could be controlled. But again, it is a matter of scale. In any case, they had a fear of the appetites of the people, geared toward the basest form of "immoralising" in sex and violence. They feared that if the masses gained control of the culture, the society would slide into ruin.

Were their fears justified? The best we can say is that the jury is still out. America has produced no high culture, no art, music or dance on a par with what was produced as a fruit of the cultures which flourished in the 17th and 19th centuries in Europe. Ameri- can's contribution to world culture consists of jazz and rock music, graphic art, automobiles, skyscrapers and mass mar- keting. America's present-day prosperity. It's a simple way to identify the cause of American values, without any explana- tion of how that might transpire. But to do so, we must first consider what America's system is and why we want to keep it. Too often in recent decades we have described it as a mixture of free markets and elec- toral institutions, a dry and lifeless for- mulation that would have surprised the Founders. They, like those in the Con- fucian tradition, understood that some conception of virtue—of what constitutes a life well led and a society well organ- ized—must underlie our political insti- tutions if they are to be sustained. The external debate over Asian vs. American values and political systems concerns the discussion within this country. It will remind Americans of their own com- munal values, their own understanding of personal and civic virtue, and the Founders' now nearly forgotten conclu- sion that religion was the irreplaceable source of both. Meanwhile, the large numbers of Latin and Asian immigrants to the United States mean that the debate will be about issues such as bilingual education and affirmative action, will force us to consider our own assumptions about what it means to be an American and what "American values really are." (Elliott Abrams)

Abrams foresees a crisis of confidence in American values, based on the premise that our American values will be re-affirmed. By the end of the 21st century, our American values will be re-affirmed. By "confronting this challenge from the East, the underdogging of, commitment to and promotion of our own val- ues will grow. ... We have to find the values where in those values we will find the resources necessary to solve the problems articulated by Kramer and echoed nearly every- where. "It is already a fact of life that the telecommunications revolution has had the effect of immorality and infantilizing almost every aspect of pop- ular culture, which is now massified on a greater scale than ever before," Abrams says. "It is also a fact of life that our democratic society has lost the power to protect its citizens—and particularly its children—from the evil effects of this [immoralizing] cultural imperative." Now, given the fact that adherence to American values was stronger in the past than in the present, and that the persuasiveness of these values has been eroding continually, it is hard to see why one would expect that erosion to cease. Abrams simply predicts the victory of American values, without any explana- tion of how that might transpire. But erosion continues until the conditions that bring it about change. Erosion cess- es when the rains stop. This would be equivalent to the "immoralizing" ten- dencies of human nature ending. It ceas- es when all the topsoil washes away—i.e., when there is nothing virtuous left in the culture. It ceases when a new agent is added to the landscape, a new place. Those new elements usually are seeds that sprout root systems. Hillsides with vegetation withstand the elements; hillsides without vegetation will erode.

Once the Asian systems become reac- tionary and democratic... may now be expected to exert their immoralizing influence that the Chinese and other East Asian countries will have the effect of ... immoralizing and degrading the culture of the public schoolroom. In the past than in the present, and that the persuasiveness of these values has been eroding continually, it is hard to see why one would expect that erosion to cease. Abrams simply predicts the victory of American values, without any explana- tion of how that might transpire. But erosion continues until the conditions that bring it about change. Erosion cess- es when the rains stop. This would be equivalent to the "immoralizing" ten- dencies of human nature ending. It ceas- es when all the topsoil washes away—i.e., when there is nothing virtuous left in the culture. It ceases when a new agent is added to the landscape, a new place. Those new elements usually are seeds that sprout root systems. Hillsides with vegetation withstand the elements; hillsides without vegetation will erode.

Illustration: The Heretical Imperative, plate 1. These strike themes embedded in the culture of a culture that these values are the seeds that sprout the roots systems. Hillsides with vegetation withstand the elements; hillsides without vegetation will erode. The American notion that our own polit- ical achievement will come under assault. This challenge will come most strongly not from dictatorships such as China, but from variants of the Singa- porean—or perhaps a future Chinese— society that put far greater emphasis on community, order, and duty than on individual rights and personal autono-
ANNOUNCEMENTS: The Unification News accepts announcements for publication (while reserving the right to return any that are deemed unsuitable by the editor) at the rate of $1 for each three words (add $5 for a box). (Rounded up to the nearest $, please. Send payment with text.)

DISPLAY ADVERTISING: The rates are: monochrome/full color: small display-$45/$70; 1/8 page-$90/$130; 1/4 page-$150/$210. Contact the office for more information: UNews Advertising, 4 West 43rd St., NY NY 10036. phone (212) 997-0050 x208; fax (212) 869-0238

Useful Internet Addresses

- Unification Church: unification.org
- Family Federation: familyfed.org
- HSA Bookstore: hsabooks.com
- Unification International: www.tongil.or.kr
- Unification Outreach: www.unification.net
- Bridgeport University: www.bridgeport.edu
- HeartThread: www.futurerealm.com
- UTS: www.uts.edu
- Ocean Church: oceanchurch.org
- Sun Moon University: www.sunmoon.ac.kr
- PWPA: www.pwpa.org
- World CARP: worldcarp.org
- Pure Love Alliance: purelove.org
- HSA E-Directory: users.aol.com/HSAUWC
- Unification Archive: www.Tparents.org
- ICRF: www.religiousfreedom.com
- Religious Youth Service: www.rys.net
- World University Federation: www.wufed.org
- The World of Heart: worldofheart.org

Please let us know of any mistakes or potential additions.

UNIFICATION NEWS (ISSN:1061-0871) is published monthly for $25 per year (rates for multiple copies, payable monthly: 5-20: $1.75 each; 20-50 $1.55 each; over 51: $1.25 each) by the Holy Spirit Association for the Unification of Christianity (aka: HSA-UWC; Unification Church), 4 West 43rd Street, New York NY 10036. Periodicals Postage paid at New York, NY and additional mailing offices.

POSTMASTER: Send address changes to: UNIFICATION NEWS, 4 West 43rd Street, New York NY 10036.
Unification News

Editor
Richard L. Lewis
Copy editor
Richard Ramras

4 West 43rd Street
New York, NY 10036
(212) 987-0030 x 208
fax: (212) 869-0238
e-mail: UNEWS@HSANAHQ.ORG

Unification News is published by the Holy Spirit Association for the Unification of World Christianity (HSA-UWC). 4 West 43rd Street, New York, NY 10036. This issue “Unification Church” has been used to denote both the formal corporate entity of HSA-UWC and the informal organized community of both members of HSA-UWC; members, its members and other adherents of the Unification faith. Much of the material presented in the Unification News is not necessarily to present the official views of the Unification Church or related organizations. Much of the material presented in the Unification News is offered for the information and stimulation of the reader, and not necessarily to present the official views of the Unification Church or related organizations. Much of the material presented in the Unification News is not necessarily to present the official views of the Unification Church or related organizations. Much of the material presented in the Unification News is not necessarily to present the official views of the Unification Church or related organizations. Much of the material presented in the Unification News is not necessarily to present the official views of the Unification Church or related organizations. Much of the material presented in the Unification News is not necessarily to present the official views of the Unification Church or related organizations.

Gift Subscriptions

I am taking out a gift subscription for:

Make sure your name and address appear on the other side (so we can send you a rental notice). Use a blank sheet of paper if you want to order more than one gift subscription.

NAME
ADDRESS
CITY
STATE ZIP
COUNTRY

1 year: USA $25 non-USA $45
2 years: USA $45 non-USA $85
5 years: USA $110 non-USA $200

TOTAL: $ __________

Please add up the cost of personal and gift subscriptions along with any optional donation and pay this total (in US$) by check, money order or credit card.

METHOD OF PAYMENT

Check/money order

Cheque, money order or VISA/MasterCard/AmEx.

Check/money order

made out to HSA Unification News enclosed

TOTAL: $ __________

Please add up the cost of personal and gift subscriptions along with any optional donation and pay this total (in US$) by check, money order or credit card.

VISA MasterCard AmericanExpress Diner’s Club

FUNDING ACCOUNT

Credit Card Account Number
Expiration date

signature
daytime phone

This payment is made on the Credit Card noted above and is accordance with the terms of my Credit Card Agreement and is non-cancelable.
The Essential Hoon Dok
Hae volume—all you need
in one book! Includes
spirit world content,
Father’s prayers and Who
Is He—an analysis of the
Korean books of prophecy

The Completed
Testament Age and
the Ideal Kingdom
by Rev. Sun Myung Moon
$25 + $3 s&h

It is our distinct
pleasure to announce
the publication of this
two-volume set Truth
Is My Sword by Dr. Bo
Hi Pak. Not to be
confused with the
response to the Fraser
hearings, this entirely
new collection
presents every public
speech and private
sermon that Dr. Pak
wrote over the course of
his more than 40-year
ministry.

Truth Is My
Sword
by Dr. Bo Hi Pak

2 Volume set
$33.00 + $3 s&h