

## Cain and Abel in the History of the Dispensation

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### [The Way Of The Spiritual Leader](#)

Chapter 5 Ministering and Giving Guidance to the Members; Section 2. Subject and Object, Cain and Abel (Part 2); 2. Cain and Abel; 1) Cain and Abel in the History of the Dispensation



*Photo date and location unknown*

Unification Church members have to become Abels, right? [Yes] Then have you become Abels yet? Perhaps you are in the process of becoming one, but you are repeating the mistakes of Abel who was beaten to death. If you act arrogantly and say, "What is a Christian minister? How did the Fall take place? What? It was committed by eating the fruit of the tree of the knowledge of good and evil? You ministers cannot solve these questions without us, right?" If you do that, then Unification Church will face difficulties. Did you do this or not? I told you not to do so, but you have been doing it anyway outside. (34-272)

After the offering was made, Cain hated and beat Abel to death when he found out that God only received the offering of Abel, but you have to understand that even from when they were making preparations for the offering, Cain held grudges against Abel. It is not the case that he beat Abel because he was suddenly overwhelmed with hatred when God did not receive his offering, but rather, even before that took place, Cain felt the hatred that wanted to kill Abel.

What do you, who have inherited this fallen lineage, have to do to climb over the hill of universal sorrow? Now, you are not to build the altar that will set the condition of unfaithfulness and conflict before God, but build the victorious altar of Able that can return glory and happiness to heavenly father.

For this reason, your life today must not be limited to yourself. It is a life to be led on behalf of the whole. The times that you lie down before God and the lifestyle that is centered on the principle, your life must not be limited to these moments and lifestyle. This is where it is determined whether one stands in the position of Abel or Cain. In other words, you stand at the incredible historical crossroads where you might easily become either Cain or Abel.

Knowing this, you should be able to distinguish, centering on the church, who is the Cain figure and who is the Abel figure. If there are two people, one of them is certainly Abel and the other is Cain. If there are three people, then two people might be Cain or Abel, but what you must understand is that there is always the most central Abel and Cain, and you should be able to distinguish them clearly.

Moreover, Cain and Abel must never be separated. One side is the right hand and the other side is the left hand. Accordingly, you must have a faithful heart to understand that God is your God as well as the other's God. God not only loves you but also loves the other. Then, you must always seek and serve the Abel type figure and try your best to avoid the position of Cain. You must clearly understand that unless you can become such person, one-day God will surely judge you.

When we look at the Unification Church today, there is also Cain and Abel. So, God reveals His words through Abel and wishes that every one will become one with the Abel. However, there is one person that prevents this unity with the Abel, and this is Satan. For this reason, in order for you to lead the right life of faith, you have to be able to discuss everything with someone who is more Abel-like than you are and become one with him. (3-206)

The fact that we, the Unification Church, are raising the issue of Cain and Abel shows that the era of Jesus has passed. Moreover, when we talk about Cain and Abel who can stand in front of the parents, we are talking about the restored Adam's family, in other words, the position of brothers that is not invaded by Satan. Do you understand what I am saying?

I told you that in order to stand in the position of Abel you must find Abel. Then, what did God do to find Cain? God carried on the dispensation on the national level by putting Jesus in the Abel position in order to find the Cain figure through Jesus. For this reason, there is a Cain type nation, Cain type religious denomination, Cain type tribe, Cain type family, and Cain type individual. (34-54)