Margin 6, 1973 (Sunday)

TODAY AND I

Ho - DAY TRAIning Jession

Good Mornig! Sit Down!

Are there New York Center members here? This morning my subject is "Today and I". Spring is here in Belvedere. Everybody likes Spring. There is a distinction - a clear distinction between winter and spring. While Spring, Summer and Autumn look like a continuation of season, since there is clear distinction between Winter and Spring we feel change coming about. We see that in Spring trees are budding out. There is a great change coming about in the creation. We see new birds transmigrating from other places. We see flowers bloomingIn a way, Spring is the season in which all the creation sings in praise of God. Human heart also joins in praise of God and they want to express themselves to the fullest extent. But when we closely examine there has been a great effort underground in order for Spring to come. Winter is the priod of trial and preparation for the coming Spring. Winter is the accujulation of the power and in a of the power. Out of the oppression and pressure is bursting out the power of life and Spring. We also see changes between the four seasons. But in a sense we don't have seasons in the natural world alone. Our one day can be divided into seasons. Our morning corresponds to Spring. Noontime, when we are in the prime state of the day, symbolizes summer. Evening symbolizes fall. Night symbolizes Winter. When we are asked what part of the day we like best, everyone may answer "the morning". It is because the brightness coming with the dawn is something like awakening from the nocturnal sleep or darkness. The chirping of the birds, the whispering of the wind, everything seems to awaken our spirit. When we are in good humor in the morning, we know that this is going to be a good day. After a night's rest we feel refreshed too. fust as one day can be divided into seasons, our whole life can be divided into seasons. As you well know atx adolescent period corresponds to spring. Youth corresponds to Summer, middle age corresponds or over to Fall and ageness corresponds to Winter. When we set ourselves in motion, we fell that we are breaking through the accumulation of the power latent in ourselves In the circular movement, to go down is easier and to go up is a little more difficult. Those cycles that cycle can correspond to seasons too.

When we speak about human history, the same thing can be applied. But has human history ever seen its Spring? Our answer is "No." Why is it so? It is because of the human fall. Human fall caused Spring into annhilation. At the time of creation, the periof of growth up to perfection can It is correspond to Winter. The sphere of resultant domination or indirect domination. After that period of indirect sphere of domination, we were supposed to reach the stage of perfection where men should have been put under direct dominion by God. Due to the human fall, there have been wars, disease and many other miservies in human histroy and we must think that in that period of time we go through trials in preparation for the coming Spring. Very possibly during the Winter months and during the dark period of night, evil things can be active. When we go through Winter period, we must be well prepared for that because it is the period of trial. The Winter deepens and at the end of it a new dawn comes entering upon Spring. At the zero o'clock a new day begins to dawn. But we can safely say that there is no single person in the whole world who can really pinpoint the time of zero clock. We cannot say that we really enjoy the Spring when we don't have the humor or mood of welcoming in the season at the zero o'clock of the season. We don't know the distinction between Spring and Summer. There seems to be no distinction between Summer and Fall either. Without our being conscious, the seasons change and go by and history does the same. As I have said, human history has gone through its winter. It has gone through its winter and then Spring comes. It has gone through its winter and Spring comes. Human history has to go through those four stages and on the individual base, too, you have to go through something like four seasons in your life. Some of you represent more Spring, while some others represent Summer from their disposition and all the rest. Till more represent Fall and the rest represent the Winter. Some are warm natured, some are passionate, some are cool and collected, some vacillate and cold. But every one of us struggles hard to bring Spring into our life. In doing that we must go through trials and strife. But before anything else, you must know how to define yourself. Are you of such disposition representing Spring, Summer, Winter or Fall? Those who belong to Fall, must be ready to go through Winter and enter into Spring. But if you try to go backward and if you are headed for Summer to go to Spring, it's not the way it should be.

However hard you may struggle you cannot attain Summer or Spring in that way. If you are in Spring by slisposition, you must be fall - you must be ready to go through the trial of Winter to welcome Spring, It is not only on the individual level, but on the national level too, we see the same thing and the nations must try hard to welcome in her spring. The universe itself is in motion and it circles around. There is ups and downs and whirling about and by the repetition of circular motion, history \bigvee it advances ahead. The circular motion, when it is done in harmony is going to be a good one. Solution we cannot define that human history is only dark or pessimistic. Every individual in the human scene will play his or her human role. The most important thing is to define yourself where to belong. You must know thet in what season you r nation is. Then you must grasp the notion of how you are going to go through that season. My subject this morning is Today and I, but out of today, this moment is most important and you must be thinking of this moment and I (yourself). Now we are in the morning Is our life in the Spring now? Is my disposition and nature in Spring? Do I belong to Spring? When you are asked whatis your favorite season, the answers may vary. Some like Spring most, some like summer best. When any one of the culture and civizization was created, there it was in the Spring, but it has to go through the cycle of the four seasons. When you are in the adolescent period, you are in Spring and when you are young, everything gives you poetic feeling and without exception young people are poets and artists and they feel things to the depths of their hearts. There is a Korean saying that even fallen leaves will make you laugh and smile when you are young. When you are in the Spring of life, you reconcile with everything and you are harmonized with everything and anything. In the creation or in the coming about of a civilization there is a period of time corresponding to Winter, and in that age the pregnancy or conception is coming about, then after the dawning of t civilization, it grows into Summer after the Spring and Falls into the Autumn and comes into the ripedned age and then it has to go through ^Winter again. In the human history, the sphere of civilization came from the tropical zone. Egyptian civilization, Indian civilization, Mediterranean (Babylonian) and Chinese civilization all were created on the tropical zones or the zones near the tropical area. After its maturity it will be moved into another zone. a strand from the state of the

Now the sphere of civilization came to settle in the mild zone. When we say we are in the mild zone it means we are above the quator and between 25 to 38th parallel. We are placed there. The American and British cibilization are in the temporal zone and it is entering symbolically on the Autumn season. It is on the stage to enter into the winter season where Soviet civilization and other they are faced with the winger zone. Communism are in collision, conflict. Because they are symbolizes Winter. It prevents the civilization belonging to temporal zone from browing. In the democratic world we are entering the harvest season of Fall. But since we are in the Fall, we have to look for the crops - the fruit of the past seasons and find them out. Are there well ripe fruit, are there seeds to bear life to be sown and to be having in the Spring.? Sumbolizally we are now in the Winter when the Siberial wind are blowing hard and all the leaves are fallen, but We are in a way in hibernation, but we will have the promised Spring ahead. The question is whether or not we remain ripe fruit or seed so that in Spring we will sprout out into life again. As youmay know the nuts, like pine nuts, in the Wintertime when the northern wind blows bitterly it sometimes cracks open. There is readiness for the life to spring out. In the Winter the life is in the nutshells and it is accumulated there in preparation for the coming Spring. It is oppressed, it is condensed, but there is the power of life always ready. At the dawn of the new season it will bud out into life again. We said that in the democratic world in Christendom, we are going through Winter season now. But are there many fruits to bear the life ready for the Spring. What do you think? (Yes!) What does When you are the seeds of life in the nutshells, your "yes" mean? You are the seeds bearing life. however hard the northern wind or Communistic wind will brax blow, you will not lose your life. If you are influenced by the communistic wind that means that your life is weak. There are many people as such in the Christian world, arent's there. (Yes.) What about you? (No!) Is it true? (Yes.) Your eyes tell me that you are not too confident. In the very core of you as the seed, do you have the warmth with which you can warm up the coldness of winter? (Yes) When you have the warmth with which you can melt away the icy cold winter, then you will create your own Spring. When Winter is here, Spring is not far behind.

But some seeds die away or lose their life before the coming of Spring. Do you happen to be like Still others can die away entering upon Spring, even. Some can lose their life while that? 'No!) the Master, the sower, is taking the seeds out into the seeds to sow them. Would you want to be that? (No!) It is possible. There are other sedds left alone without the sower or master taking it to be planted. So, you must be alert to be used by the master, the sower. Would you like to be sown into the field? (Yes!) Is it true? (Yes!) When the sower sows the seeds, would he wash out all the soil to make them into sandy thing and plant it, or would he fertilize it with dirty things and plant the seeds? Why doesn't he sow it into the sandy place where it is clean and everything? Would you feel well treated when you are planted into dirty soil - with fertilizers and all? You feel ill treated, don't you? If you are a well ripe seed full of life, you have to go through the Spring intact from any invasion that it would kill your life, then in the Spring you must be well used by the sower. The Unification Church, as a whole is a seed. It is a seed that will bring about a nation in life. In order to create life or bear life, we must plant the seed to sproud but into inxx family. In order for us to repp a family, we must plant individuals. We cannot avoid this. Are you a seed with life? During the wintertime you must go through trial and after winning over the trial you are planted into the soil to be corrupted into another life. After the trial of winter, you are planted into the soil, you are sown into the soil and the Master will s tep and pound upon it. Would you want to be sown into soil with the fertilizer under it or without the feritlizer? (With!) You are right in or on the feritilizer and it is very **xxix** stinky. If you are reluctant the to absorb the fertilizer and you reject it, you are not going to grow wholesomely. Are you aready to be sown into the soil - into the gro und? When can it be done? Are you prepared to go to the dirtiest place in the U.S.? Then go ahead. Can you go by yourselves? You must have the sower, you cannot do that by yourselves. The sower must be a specilist in that field and then you are going to be used in the right way. The Unification Church and the members in it, must welcome the Winter season and during which time we must go through trials and hardships or else our seed In the time tide of struggle and hardships and in the oppression and persecution will not prove its life. by others, we must bear our life to be ready for the Spring.

Are you with that power? - the power of life? Do you have that power? (Yes!) Is it power of self control. How much strong a power to you have? If the cold and bitter wind beats against you, would you still bear life? Is it true? Then, sometimes I can delibertaely put you in trials and after the Winter I must sort out and out of the many I must choose one to be planted nin the best field. Who is prepared for that? I must choose the best one out of so many and the way of testing which salt is the best is to put them in the water and the best seed is the heaviest and it will begin to sink. When you have a handful of seed and let them drop and the empty ones - the light ones - will be blown away by the wind. Isn't that true? (Yes.) If you vacillate, sway back and forth in the wind, in the trial, those are empty seeds. You are liable to temptation and you listen to what people are saying against our movement and then you are empty seeds. Are you ripe seeds? (Yes) 30% or 70% or 100% ripe? (100%!) 100%? (Yes1) If you are 100% ripe, even God cannot kill you. If you are not ripe enought when I kick at you, when I put you in trial you will fade away and you will lose your life. Are you that kind? Each one of you knows yourself better than anyone else. This is the natural law and antyhing bearing life can enjoy the Spring. We, in the Unification Movment, are going through the Winter season, but w e are in a way entering the Spring. But we have not been able to have our Summer and Fall. If we are still in the Winter, are we ready to go over into the next stage? (Yes!) We, as a seed, are in a shell - a mild and tender shell of democracy and a shard shell outside of Communism. But we have to burst it open to come into life. If we begin to grow inside, then it is split open - the nut shell - and sprout out into buds and leaves. Are you ready for that? (Yes!) I cannot trust you. Thexexis We have barely a crack - an opening. In order for us to burst open the s hell, we must have the power more than that of the U.S., more than that of the communistic nations. We must have the stronger power than the democratic and communist world - bigger and stronger. Are we like that? We may be stronger than their power, but not bigger as yet. If we are with life, we grow We then burst out into leaves and grow to be trunks and to bear branches. The branches with moreleaves will bear flowers and then fruit. The botanist - the specialist - will trim the tree and cut off some braches and then the tree will grow healthfully.

If each one of you is a tree, for instance, do you have branches. If you are with many beachens would you like to cut off your braches and be grafted and planted into many places to be multiplied. Why are you here? Are you here to prepare yourselves to e good seeds, or are you already seeds (Yes!) I cannot believe it. to be planted into good soil? As I see, you are not quite ripened seeds, if I step on you you will crack away because you are empty. Ask yourself and your heart will tell you. Do you know chestnuts? Outisde there is a thorny thing and inside well - from outside appearance we cannot tell whether it is ripe or not. But when you crack it open, there are many empty and crooked chestnuts. Are you well ripe chestnuts? not empty or crooked? or diseased? Why don't you answer me? Well ripe. Well ripe. Yes! Wherever I may plant you, would you bear life and spring out and grow healthfully. (Yes) Then I can be reassured. Yes, you are here for the preparation - for that kind of preparation. I am going to plant you into dirty soil. Are you willing to go to the dirtiest place? (Yes!) Where is the worst place in the U.S.? (New York!) (Father laughs) There are many side functions - side effects soming about, can you bear those things out? Endure? Will you frown and be reluctant to go through those things? I will keep my eyes wide open and watch you. If you frown, I will give you up. No complaint X! You must have the attitude of being used in any way by the Master and you can call out to the season, "begone with Winter and I am ready for the Spring and I want to be used by the right hand and to be planted in the right place, and I want to enjoy and have my right Spring. When you are planted into the soil, can you move about from place to place at your own will? You must be ready to lose your life there. Then you will gain another life. to be multiplied X. Are you hurt when you hear that you are going to be planted and that you cannot move until you are corrupted and without life? Do you know that the serpents, when matured, will be rid of its skin? When it tries to take off its skins, it will try to go through a small hole between the rocks. After taking off its skin, it will grow larger, are you ready for that? (Yes!) Even for the trees, when they want to grow, they have to repulse their circumstances and it must grow out of the hardships. Myself am going through difficulties and trials here. If I were in Korea I can freely talk in my own language, but here I have

to use my interpreter and I am not free in talking. If I can speak in my native tongue, you can be cooked in my own way and by using my interpreter I feel like a crippled man.

Do you think of me as being crippled? (No!) Just wait and see and you will know what is happening. Our movement is going to grow and I am going to make it so. I have met so many Senators and Congressmen and the top lefel people too, and I fell emptiness resounding. So, I feel I can spread out my roots in the soil. I was going to makex three tests and one test is done. Two more are left. I am going to spread out my root in this soil of the U.S. Even though you may reject or come against me, I will do that. Are you going to reject me or come into cooperation with me? (Cooperatin!) If you are seeds with life, the whole nature - the whole creation is supposed to come into cooperation Then, you can sprout out even without my help, maybe. But with you. That's the natural law. something must be done here. You are not trees or seeds whole and sane. If yu are already trees you must already be cut and be engrafted to me. The stage of being engrafted is to become adopted children, but even without you my tree is growing wholesomely as my own children as the fruits and I can realize God's will in that way too. Only it will take a longer time. Who is in more of a hurry, I or you? (We!) Are you in hasty efforts to be cut off from the worldly things and engrafted to me? (Yes!) In order for you to go through that stage, you must be prepared for trials and hardships corresponding to Winter. Has human history ever seen a period tike this, when the whole world is being swept by evil power? The threat of communism is everywhere. It is heralding the coming of the close of the age. Seeds without life will perish and be corrupted. Are the people in the Christian world well ripe seeds? (No.) One e the communist wind is here, they will be blown away - empty. The naton of the U.S. - are they ready to repel the icy wind of communism.? The nation of Germany the nation of Japan are strong nations, but they are being swept by the communistic power. What about the U.S.? If you go on like this, before long you will come to knees before communism. The Chritian world is corrupted not to speak of the communist world. In the demoratic world the people are also being withered. Also in the religius poorld we cannot find any power But here are poople springing out as spring and I hope that the members of the U.C. will bear life that can never perish from the winds of communism

to be conspicuous by the world eyes. Are you like that? (Yes1) Is it true? (Yes!) We must continue to grow as individuals, as families, and on the national and world wide level.

In the democratic world we can pave our way and go trhough all the difficulties without much frustration. But if and when we can go through the communistic world with power and life to attain the goal, then all the world will belong to us. In tha case should be bex stronger than the communist power or not.? (Yes!) Yes! Yes, we must be stronger. Then, I must train you in the severer way than they do in the communistic world. From your part yo must obey me more than they do in the communistic world. For the time being you must be deprived of your freedom. They do that by violence, oppression, but you must do tha from willinghess. Areyou like that? (Yes!) Even without me here among you, you must be ready to be planted in the worst soil and sprout out to bear life and to bear fruit. Then the whole world will be ours and God's also and then God will enjoy the Spring with all humanity. After the long dreary winter of indierct dominion by God which was caused by human fall, we will have our ^Spring and we will bear our life and from thenon God can enjoy the Spring of His creation, which was lost by the human fall. When we welcome the Spring - when we create the spring out of our own hands, then there will be God's love, joy and appiness abiding in human hands and will enjoy life with Spring with God and this will be the start of the new civilization. Then the human history our will start right overagain starting from Spring and we will go through the prime stage of civilization going through the Summer, by the time we reach Autumn the human civilizatin will be reaped by God's We will return joy and hapiness to him - our creator. We are going to be in the vanguard of hands. What will happen by that time? What will the world be like? The world will be full of life and others. joy and love of God. At that time you are going to live with God and you can never deny God because God will be visible and live with you in actuality. You can develop another five senses and you will be clairvoyaht and everything and you can sense the spirit world. The spiritual plane is where we with the art of thought it will be actualized. For instance, if you miss your friend and what to have him here, he will come without your having to write letters to him. Can you believe that? (Yes!) If you look at the seed alone, can you believe that out of this small thing life will spring ot to bear fruit and leaves and buds will come. Can you believe that. But it is true and what I am saying right now will be proven to you.

God does not seem to live ;with us now, because Spring is not prepared by our hands. But once Spring is here, God will come into human society living with us. If you contemplate all those things, if you bear in mind the future you are going to create in which God will lave with you, it will come true and without your contemplating over the fact - without the thought of x in your minds - it will be actualized. Centering on yourself, if you deberate over what you are, you must define in what stage you are now. As a whole do you represent Summer, etc. Are you in your Spring now, if you represent all the seasons. You must know that. You must imagine and fancy that you are already in the universal Spring where the chirping birds and singing brooks - everything in creation sings in praise of God and you are in reconciliation and harm ony with nature and you are perfected selves representing God's beauty and all those things. You will be intoxicated in the bralue and beauty of things. Unless you contemplate and i think of your being in those things then you cannot have the Spring.

So, today and I is the most important thing and this moment is more important than anything else. Even though you are still in the winter of trial, you must have the hope set before you. Only in the hope you can get ov er the t trials and hardships. You can even be hapy in go ng through the hardhsip before the coming of the Spring. If in going through the stage of winter, you are frustrated and sad grievous and sorrowful, then your seeds will be apt to lose life. That's why in the ⁺ ible we read continue to pray - pray without ceasing and pray in gratitude'' Today is the foundation or basis for tomorrow, so in going through the stage of trials I want you to be courageous and even joyful with hope of the cming Spring in which you will sprout out into life. Without your being that, Spring will have nothing to do with you. Shall we pray?

This Belvedere is the International eadership Praining Cetners so even though it is established within the territory of the U.S. it has to have an international flavor. So, this morning

"OUR NEW GOAL" May 5, 1973

40-Day Training Session

Good Morning! Sit Down!

I thank our Heavenly Father, because you have been doing a fine job while I was away. The older trainees here sent many members off and welcomed more. My trip to Washington was a fruitful one and everything went on nicely and sooner than I expected, so I came back earlier than I planned. The numbers of the older trainees and new ones are about the same, as I understand and I hope that the new ones will do a better job. I always like new things better than old things. For the newcomers, my subject this morning is going to be our new Godl.

Our goal is always different from that of the **xxxxxXx** people. In the world, people plan their own projects and go towards their own goal of their plan. But here, we go forward towards the goal already set by God. Then, which is more worthwhle and which is more valuable. Of course, there is no question, there is no refutation there as to our goal is the best one. Our goal is that which history has never seen. In setting up their goal, the worldly people think of their successes in the worldly careers and at best the success of their own family. But our goal is entirely different from theirs and there is no comparison between the two. We are not alone on the way, but we have God on our side, helping us on the way. In the world, too, ther Parents may encourage them the people headed for the goal, and the friends, relatives and children may encourage them, but on our side there is God working for us, encouraging us - and that is what makes it different. Our goal cannot differ from the goal Goad would set before us.

God is just one God, so God-centered people's goal is just the same. There is the fixed image or picture of what individuals should be, what families should be, what clans and nations should be under God's concept. If we know what God's views of those things are and are headed for that goal, then that's the most wonderful thing in the whole wo rld. There are so many nations in the world - so many people living in those nations, but their ways are so different from one another. Out of the millions of different ways, we cannot decide on which is the better and which is the best. The diversity makes collision or conflict between the people and we cannot compare them to find out which is the best one. No one way is straight forward - their ways are crooked and go zig zag like this.

The democratic world has its own goal and they say they are loving God, but the ways of all the people are different from one another, not to speak of the different ways in the Communistic world. In the Communistic world they claim that they are headed for this goal and the people are going different ways. It is because their goals always vacillate and are not set at the same point. If there be any heavenly way, the way should not be zig zag like that. God would want us to go on the straight way. The goals of individuals, families, fax clans and nations and homogenous ones - just the same one only differing on the scope and level. Then, there must be a force driving us on the straight forward way. What is the power behind us? The power always stimulates us, encouraging us every moment. Without that power we cannot steer on the way. There is an invisible rope tossed to us and we are fast holding onto the rope the other end of which God is holding fast. He will either pull us or go towards us on the rope. What must be that power coming from God? In what way are we drawn to that power? Are we unwilling, reluctant to be drawn and attracted to Him, or are we most willingly going towards God? If we are willing to be drawn to God, we can dance about and sing on the way towards God. Then, what must be the power pulling us so? That's the power of love from God. Love alone, can cause us to go on the straight way towards the goal. If the goal is fixed and never changes, the way will never change and we must be going on the straight way and love alone can make us unchanging and never vacillating. If there be God at all, we can believe in Him and we can believe that the goal set before us by Him is the final, ultimate goal and the path of love is leading towards that goal. Then, what is the contents of love? What is that love like - that must be concrete kinds of love - not abstract. The love must be such that before even going there and meeting God, we must miss Him beforehand. We miss Him every moment. We long to live with God. That must be the place where we miss and where we long to go and live there with God. That love abiding there must be the best love of any kind in the whole world. How many kinds of love relationships are there in the world? Parental love, conjugal love, and children's love - those are the main kinds of love, but there are loves between friends, between relatives, between nations - there are many other kinds too.

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With the træ main kinds of love, too, we always sway and vacillate, but this final kind of love must not sway or vacillate at all. We must put final stress on this love, because God is there trying to pull us on the straight line, not on the zig zag one. God is calling to us to cling on the rope to reach Him - or to transcend the rope and to reach him by leaps and bounds if possible. God cannot but set before strong law and pattern of how to readh Him. Would He want the love transcending death or vulnerable to it? Transcending. In other words, that means that we must be able to reach Him at the cost of, at the sacrifice of, our lives. That's way in the Bible, we read as the first commandment to love God with all our soul, one all our mind and all our **server** heart. In that way we must not take dearly of our lives, but transcending our lives, we must cling to the love of God. In the spring we see live powers springing out as buds. After awhile leaves will be in their prime state and then flowers a nd then after that the fruit will come. The purpose of the is to harvest the fruits. When God wanted us to love him with all our soul and our heart and might, it means that from His part will love us most. If we love Him with all our might and with all our soul, the coops will be for us. With whom are we in love? Before our loving each other on the horizontal level, we must be able to love God on the vertical level. Seen from the viewpoint where love started, we must find the love in God first. On the human level, too, the love on the horizontal level somes first - the love between the parents and children is the utmost one. In our love with God, too, we place Him in the position of our parents, the ultimate parents of our source of life. And then love will be coming to us on the horizontal level, multiplying and being conveyed to other people. Has there been any single man in the whole world who has attained that kind of love ixxxix and has the experience of experienced But for the human fall - that may have been possible God love as the first son of God...? to anyone. But for the fall there has never been such a person. Can that love between us as the childre and God as the Father, change? If that is an ultimate one, can it change? When it is cloudly, our mind is cloudly and then we feel gloomy, and when the sun is shining our mind becomes bright and gay. But in the mood of the love between God and man, that can never be possible. The love between God and man in the truest sense can never change. It is not changeable. Things on the physical level in the worldy level may sway and be changed, but never the love, of God.

Wouldn't that be logical? If the love between God and man is vacillating, then we cannot call it the ultimate love or the source of love. That love once decided, will go through eternity. It willnever change as seasons go by as and in love on the physical level after having loved one person many years, you can be changed and feel like loving other person.s But this love is eternal. On the human lvel too, do you want your lovers to change ;and vacillate? Even though you may have to change, you expect and your hope that the love of your spouse or the love your sweethearts will never change. Isn't that true? But when we think of God as never changing, subjective being, we cannot expect his love to change. So, again we can come to the conclusion that once our love between God and ourseves is decided, then this love will go through eternity and never change. Sometimes we a like changes, we like new things and you may think that if that love has to go through eternity it's no There is nooone in the world who would kix hate the idea of progressing toward this. Do you good. want to progress in love too? After hving found the person you are in love with, do you still want If in that love you have reached the goal, would you want any change? or the love to progress? change of any type? After attaining the goal, would you want to progress there? Would you want a change = even a progressive change - progress means change to the next chax stage. If you have attained the goal of love would you have it changed? or progressed? You must it know it clearly. Would you want any change there or progress? Can there be any change in parents' love toward their children? Can there be any change between the love of the lovers? Then, there cannot be any progress. By progress he means "change" (laugher) When you are progressed to the next change, it' different from what it used to be. So, after having attained the goal of your love, you want it progressed? When you attained love. When you have your lover, you hate the idea of change between you and you wouldn't anyone to be added there. Do you understand? Nothing can be added and nothing to be reduced. When you love your own parents, can you say this "Well, my parents are not handsome enough, I want to exhenage my parents with so and so's. Would you say that. There can be nothing added to love nd reduced from love. So, my definition is that there is no revolution, no change or even progress in the ultimate love. Is it clear to you? The quality and contents of parents love will not differ fix betwee one in thousand years before and millions of years later.

The parents in the olden days and parents in the future the manner and contents of their love will be the same. Is there any change or any progress there? It remains just the same. If it is the ultimate and truest love, there can be no revolution, no progress possible. It remains like that fore a nd that love cannot change our view of **kiwe**life. If and when in that ultimate love our view of life and ivew of everything is set, then those things will never change through eternity. People are groping in the darkness in search of something and that something is God's love. Once they meet with God and live in God's love, there will be no change, no revolution and no progress. That ultimate thing will stay as it is throughout all eternity. Human aspiration is to live in God's love and in the world we have established in which we will enjoy everlasting, unchanging love on the individual, family and other levels too. If, in yourselves, and if in your family and your nation, there is God's love abiding, you cannot leave the place in serarch of others, you want to remain there forefer. The wa question is that we have not loaated that kind of place. We mustknow that the goal that God has set before us is That goal will be the source of the universe and the start and end - the beginning an unchangeable one. and end of everything. We want to draw a straight line towards that goal and this is the ultimate desire of all mankind. Nothing can draw the straight line, but ultimat e love. Through the path of love alone we can go straight forward to God. Isn't that true? On the way there may be many boundaries as to individual, family, clan national level and world-wide level. But all those things are on the straight (drawing on board) For example: How love is going to be line of love, reaching God.

we go through all those levels individual, family and clan and national. As we go along on the straight line, the love multplies and broadens and never vacillates and the line will stay striaght. The dimension or the value of your personality will be decided **an** by how much you can adjust to the straight line adjust yourself to the straight lien of love. For the families, too, in proportion to the degree they can adjust themselves to the dentral family reaching God, they can be near God or far astray from God. From God's part, He has the set picture of how individuals should be in the love of God and how nations on the various levels and world should be in the love of God. If we stay on the straight line in the love of God, then we can communicate back **im** dforth with God in the love of God. Isn't that true? (Yes!) Then, what must be the function of that kind of ultimate love. That type of love can focus our five sense, every sense of ours into one point where God's ultimate love abides.

With our eyes, we must long to see God, with our ears we long to hear his voice, we long to smell him with our nose, and with our mouth we long to speak with him, and we want to touch him and feel him. All our fives senses will be focused on that ultimate being. Like axxantaxxxxx a lightining rod all sorts of electric negative power will be focused there. Is that true? When all our senses are focused at one place or on one point, that's where God's love abides. If the sensation of love there all the five sense are focused on that point and all your cells will function then. Your eyes, your ears, your nose, your mouth and everything will automatically function that way to be at one point. In that case, this is not because of yourself, but because of the lover that you will become that way. If ;you are in love with someone, would you want to stay alone, or go and join him or her? In that case you deny yourslef and the person alone is in your senses (sensation). You forget to eat, your forget to sleep and cloth yourself. The only thing you want is that person you love. You don't put stress on yourself, but on the objective person. So, the love will be fruitful in that person and that person is the object of your ideal. Our love first of all must be able to meet the subjective source hat is God. God is in the place of our parent - the ultimate parents or the svery source of our being. Then again our definition of love is that our love, if it is an ultimate one, should never change, no revolution or progress is possible there. Have you experienced that kind of love in your life? So, we are destined to set out in search of that love. If it had not been for human fall as our divine principle teaches us, when the perfect subject is there, the perfect object can be created and drawn into the perfect subject to be made into one. And when perfect minus is there, perfect plus can be drawn into and made into one. Human fall is something like insulation body, cutting off between plus current and minus current of electricity. With that insulation body in between the subjective love and objective base is separated far from each other. Like opposite poles. There is an insulation body in between - an insulator. There is an insulator between here so we cannot reach him directly so we have to make a detour by treading on the round about way we reach God. By dodging the insulator, we reach God. There is the romise of our meeting od in the close of the days - in the Latter Days. In other words, the days in which we meet God is the Latter Days and tax at the day of the Second Coming of the Lord. If man can meet God in that way, what is the way like?

If we meet God and then in the love - in the path of love we go the straight way. I asked back if he said we can reach God like this, how can we reach him on the straight way?) There is God and man and in between God there is an insulator , so we must dodge away and

but if we join God and meet with God, then only the striahgt way or straight line is possible. To go the way of love on the individual, family, etc. levels. On this straight line there are no changes or progress or no revolution possible. If you are united with your spouse in the love of God, after letting God in your family, then your famix love in the family will never change it will go on the straight line through eternity. The love on the next level and the next will be the same. Wolldn't that be true? Can there be any such thing such as divorce? (No!) Is the power of love that uniting two into one or cutting those off from each other? (Uniting!) The more you be with each other, the more you love each other, wouldn't you? After having seen that person once, would you want to see him no more? You want to see him, hear him and live with him forever. Once you have heard him, once youhave tasted and seen him, will you never want to do that anymore? Happiness is the sensation that arises in yourse f when you meet your final spouse in love and in that love you will never change you will never want to see progress and revolution and you want to be with that person and you will want to use every sense of yours with that person never separating with him or her. That low will be the power creating any level of culture or civilization on the individual, family, nationl world-wide levels. If there be any civizliations or culture created ander that kind of love, would God want to destroy it? If you are given a handkership like this by your lover this has a sentimental value and you want to keep it forever and you wouldn't take anything sex else for this. If any culture in the human society has been created in that kind of love, God would not want to destroy it and keep it through it through eternity exalting it before humanity. Would God or you want to destroy anything created in the love between God and yourse lf? You want tokeep it through eternity. Even in the movies you see lovers afters' they parted from each other, they take dearly of the place where once they met, and when you are in a sad mood you will visit that place and when you are will recite poems and cry and you want to keep that memory even. If any human culture is created in the love og God, God can never edestroy that. He wants to keep it through eternity. If any nation is formed or created in the love of God, God

will never destroy that nation. There can be changes, destruction, rise and fall, revolution and rogress in the world. But if and when that kind of cultural pphere is created and is destined to go through eternity, nefer changing and never being destroyed. In the olden days people were situated far from God, far from the central point, so they would zig zag like that, but not much collision or $\frac{1}{2}$ conflict came about. But when you drawn near to the close of the day, which means we draw drear to God, more collision, more conflict, more disaster can come about. In the olden days, things happening in the Eastern and Western world had hmothign to do with each other, but in the close of the day when humanity comes closr to God, the se have something to do with God and the closer they are there are more conflicts coming about. East and West with will come into collision and God and Satan will be in fiercer battle and if in the conflict you will not repulse with each other and go farther from each other, but in conflict you come closer and stay there, the oneness or unity can come about - after being the collission. In the collision, the U.S. is broken to pieces. There is no nation, no family, no unity, no love relationship on any level of things. But there are individuals who xxx would stick to the center point in the conflict and those individuals will stay ahere and as the central point will turn as the axis and those who cling to God will turn with him in the motion a You have individualism in this country, but if that individualism is gong to meet God on the individual level, if that person of individualism loves himself so much as to possess God as to cling to Him, that individualism will be fruitful there and he will never be parted from God. If your individual is like the minus and even though it is in the opposite position, when perfect plus comes it will stick to that and become one and it wil be in the right place. But if your individualism is being played the part of plus to the ultimate plus then it will repulse and you will be parted from God. So, in the D.P. movem emtn, we want to make you as the individuals ih the postion of minus so that you will be dran to God and be united in one with Him. In that case you are simply the individualis in the pos n of minus and you will be dran to the subjectivity of Gd and you will be one with God. Once you join our movement, your worldly family will perseucte you and object to what you afe doing, but if you cling to God cloer and closer you will never be separated from God even though you may be separated from your family. In the long run they will be drawn to the

same point.

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To make the world like that, he consumed all his energy to reach that point. This is the consummation will go away and in the latter da s when we meet aod and centralize all of history. The our efforts toward him, we can become closer to Him. After having gone through so much energy consum ng efforts and sacrifice, God reached us and we can meet him and how dearly will God think to you of us. Things you earn after great labor will be of more value than things you get easily. Just imagine the scene of your parents having been in search of their lost children and from God's part as the Father in search of his lost childre has gone trhough so much difficulty through 6,00 years and barely reached you and he wants to hug you and at that moment and retortingly say to him, "who are you, I don't know you. " How agonezed he must have been. When you meet him, he has black hair and while you have blond and golden hair. What can make me his son? I have nothing to do with you. Would you say that? Hae you ever stopped to think or imagine what color would God's hair would be? Black or blond? Yxxx What is the God's skin is balck as negro people. Would you still love him? (Yes!) It is easy to answer Yes, when you have heard me speak like that. But God is everywhere and God c be everything, so God's skin can be white, yellow and black. If you find your God to be black, would you call him a balck man's God and not yours? If you find him in yellow complexion, would you say that that God belongs to yellow people and not ours? He will have either every color or no color or ranscend the color. So, color will have nomeaning or will not matter at all. If you find your God to be black and when God says to you O my dear son and you will cling to him and cry out O my father, then he will love you all the more. In that case you have been in the notherx pole and God may have been in you have been separated frm him so long the quator and you are his son and he is balck and when you come back you will cry in the bosom of your father in bitteress and heartache. If you really deel that he is your father, would you feel difference of the color his skin? In love, color doesn't matter at all. The relationship of father and son is only that which matters. Have you ever imagined that your father, after having been so far awy and

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you weep and cry in the love you have restored. Have ;you had that kind of experience? or have you imagined that? If, from your part too, you have been in search of your own father and you have met with your own father and you r father is black or white, how glad you would be, you will dance the most

beautiful dance, your eyes will

extrme. You will forget to eat and sleep and you will be soaked, intoxicated in love. After the excitement you will say you can do anything and everything for your father. You want to make your father happy, who ha gone through so much difficulties and hardshis because of you what You will go on doing hardships until your father stops you - you will do anything gladly. But you will have more things to sy to your father, O father, I am all right you still have your lost children iall offer the world and

and you will dance and every sensation will be at its high

I will take your heavy responsibilites and then you can rest. and then

In tht case you are dong to do those things for the sake of God and for would he dislike the idea? the sake of brothers and sisters not for your own sake. So, God your father is proud of you. That' is how sons of filial piety should be, a nd in that love alone you can really be united into one with him. If you do things for the sake of God, for ythe sake of your brothers denying youself, then God will recognize you. If you do things at he sacrifice of yourself, God will love you more, and in that case you are not losing yourself but gaining youself. Our goal should be corresponding to God's Afte having been loved and met and united with God, then you must be able to pave the way for ohers to reach God. That's the next thing that you should do. You must be able to play the role of the bridge betwen God and the people, the nation and the whole world. Then you will be loved more by God and more by the people of the whole world. If you are really united into one with God in the ulamate love, you wat to do things for His sake and in His place that's why we want to do things in the shoes of the servant with the heart of the father, sharing tears for humanity, sweat for and blood for God. It's because God has done the same for us When he was in search of his chidren, he would go forward even t ough he may have to bleed, shed tears and perspirr. We have to do the same when we go in the search of the lost children of God. Yssssssst@hen and if you really know God and know what he has gone trough to locate you, and if you ae the sons of filial piety to him, then you must carry out what God you Father has been doing. In place of him you must go in place of God and bring them back to God. You know that God is omnispresent, omnisicent. Every village you visit and every man you meet you must feel that God is already there to weep with yo, cry with you and shed tears and nb leed there. So, as the

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son of filial piety you must know that God is there working with you. Wherever you go, the place you go has seen God's sweat and tears and blood. So, you must always remember that and you must clear away his remorse and resentment. By clearing away all that you must do the job of the son of filial piety. Whateverplace of you may go whateger person you may meet, you must place yourself in the position of God and must feel compassion over that person and that he is your own pbrotger abd that you have meet with him after such a long time and he has been living so long with as an orphan. So you must love him with all your mind and all your soul and he will be drwwn to you and drawn to father. If you are the real brother to him, would you not be glad when you have located him. Would you not bring him to God and before that would you not take off ;your own clothese and cloth him with those removing the rages with what and cloth him and bring him to you father and happy to seem him welgoming

loved by your father more than he does you. You have already met your father and your are in the love of your father and how much anxious you must be to restore the love of your father to them and they don't know his love, they are orphans. You must remember that there are more lost children to God all over the world - in Africa and elsewhere, if you cannot reach them person to person, because you cannot reach out ot every one in the whole world. Then you must pray hard and by shedding and tears for them, you must pray and do the wornk for K God would have you do at the cost of your life and at the cost of your whole being. You are back here for training, but every one of you must be anxious to get training to go out to the battlefield so you can be in search of God's children and bring them back to God who is waiting for them to come back. If you can forget yourself and do things at the sacrifice of your own life, then you will be more loved and God will be proud of you and you will be rewar ded in that way. If one 100 is the death rate out of the whole population of 220 million and then xxxxxXX two million and two hundred thousand people are dying every year without knowig the will of God and without being saved, then they are destined to hell and we are losing children every yer. So, you must know that it's God's heart that even at the sa crifice of God's or entitled to paradise or heaven he wants to save the dying people at the sacrifice of thosek

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Every ye r 36 million people are physically dying. If they die without knowing the message of salvation, they are alwo dying spirutla death. Can you remain with folded hands without having anything to do with them. So, God's heart is to beat on the galloping horse even though you dash on the battlefield, God wants to accella rate your pace. God is going almost crazy and he longs to have his bost children back. If you are in the postion of filial sons to him, would you not dash out to the field in search of the lost children and bring them back to God. There is no question that we are in that position and that God would want us to do that job. God would love you more than the whole of the u.S. But you must be loving the people of the U.S. more than the anything else in place of God - that 's what God would have you do. We have so far learned **a**ll these things, but we must just remember that in our brains, but we must feel that in our hearts. In utter deriuslness you must be resolved to carry out your mission not for yourselves but for the sake o God who loves you and for the sake of the borhters who have not experienced salvation. You must be resolved to sacrifice youself, so in the worldya sense you are sacrificing yourself. 22 million 220 million American people are waiting to be reached. If the destiny of this nation is something like the morning, then they have hope, But they have reached the twilight of their fate, so we must be in a hurry to save them. We must reach of to them before sunset. You must be anxious to save them before the sunset and if you just let them die away without minding their fate, you are cruel people, since you know the principle. You must clearly realize the fact that God needs you and America needs; youx. Are you really with that notion? (Yes!) You must clearly understand this. We must know that our goal is entirely different from others. Our path is entirely differnt from others. The people of the world will go on their path of life for their own sake, but we are working and walking for the sake of the whole world in the place of God. We must know that we are a different group of people. When we drink a cup of water, when we have a meal, when we clothe ourselves, look at things, hear things and we must know that we are different people and doing those things for a different purpose. After all we have found God and we are one with God and we have pave the way for the people to reach him and build a bridge to cross over the gap and reach God. We are the mediator between God as the Father and the people as the lost children to Him. We are the mediator of love between them.

Nothing is greater than this job. Even in the world if we make the match betwen the couple, they will always remember you all through their lives. If we have played the role of the bridge between the love of God and the other people, how much more will they remember us all through their lives We and they will praise you and be proud of you and be grateful to you all through their lives. are not only the mediator, but we are the sons of God, so after having brought he lost children to God, God will not only but love me all the more. So, in order for us to be loved more by God, we must first of all deny ourselves and put ourselves in the pos on of God and go out to bring back the lost dhildren to Him. Then He will love you more ;than he does others. If you as sons first restored bac to your Father's bosom, would foreget about the children not yet restored to him and bjust be contented and make merry, then God will have to curese you and hate you being like that. He would hate you more than he does the wordly people. Do you realize that? If you are saved by God after his long toil and difficulty and hardhips in tears, blood and sweat, you must be ready to repay it. In that case, God doesn't want you to repay him in such a way as to bring back his other children lose and orphaned. That: s why God would tell us that if we give a cup of water to the thirsty little ones, then you will have given me the water. We are in the positin to do things n place of God and we are going to tread on the way of love and in that love of God we must be able to share our love with our lowst brothers and sisters. In that way we are going to carry out our mission by doing things in place of God claling to his lost childre. In that way we want to be sons trusted by God and God will be proud of us. He cannot but love us. What things can we do ather than this by doing things which he can be loved and You say you believe in God, you love God and your are proud of God, but trusted and proud of us. you don't know whether God love you a re proud of you and trust you. But if you are in this positin as I explained, then you are the person God will love most and trust and proud of most. This is a revoluionary things this is a miracle that we have been brought in to our movement and are taught all these thins and we know and we keel and we are resolved to carry out this great mssion of God's lovein place of Him. It is a wonderf1 thing that we are in this position to be loved by God more than Abraham, Moses and Jesus even. We are in the position where God can be broud of us, God can trust us, and love us if we only carry out our missions. How wonderful it must be! If you really

know and understand that you are in that positin, can you complin and say that you are hungry and tired. Even the elephants in the circus group when they are trained, they obey their Mater. You are more than the camed animals, you are more than the circus people. You are here for the training to do the fete. You must become more than the tamed elephants even though all others would run away from hard training, you must be willing to go through this and be happy tere. Are you like that? (Yes!) Go on and do that and I will watch. Now we must know the value of our being on that straight line of God's love. sharing out that love of God to other people. kxx You will set the traidition of God's will and show the world and in this way you can love God and love human ty. After having brought them back to God, you must show them how to love in this family. From now one we have to establish the new tradition of godly love. In this fam ly when we are blessed in holy matrimo ny, we have to s t the example of how to love each other between spouses and we must set the example of how to love each other anng brothers and sisters. Afteri having built our family we must broaden the socpe and set the example of how to love on family, clan, natinla and world-wide level. And our love will become higha dn

S raight line in the love of God. Do you understand? When you have built your family, you must think of this. God has spent so long a persod of time with the consumption of so much energy to look and find me. How much more willit take to find out our family bult in God's love. So, in order to keep your family meet the standard of God's wish, you must be resolved to do greater work with your wpuse at the acrivifce of your family for the sake of many other families. God has spent so long a period of time 6,000 years or more to find us out. But in a few years of service in this family, we are going to blessed in holy marriage and we are going to build our familiy in the love of God and we are going to exapt our family and our love on the national and world-wide level and we must

This is ar evolutionary thing. We are like an atomic bomb which is going to explode the whole world andrestore it back to God's bosom. God can be proud of us when we can explode ourselves. We cannot expect it easier for us to save the nation and the world as the scope is being broadened. Only when you are resolved to lose you r life you can save the whole world and save yourself.

From the year 1972 to the year 1970, 7 and 78 we are going to and we have got to turn the world upside down - in the course of six years. Is it any easy job? Yes, it is difficult, difficult, difficult. But once we are resolved, it is no difficult job. You use the ruler for measurement, do you go by inches? How many standard rulers are there in this nation? The standard one is just one. If you make that standard one, then you can make the duplicates as many as possible. If all others will be destroyed, that standard one must be kept intact, is that true? (Yes!) We are oign to make that standard ruler in every state if we have the standard ruler, the state representative of that standard then he is going to be the standard of the person who can be loved by God. Here, we are going to am ke that model, that standard ruler here. We will show to the people of the U.S. and the world that our standard is this. If the people could know that this is the true meansure, then they will follow al this. When there came to be noone who will deny the standard of measurement, then people will deny all toehrs and come to observe and join this. Is that true? When you closely look into yourselves wax how closer are you to that standard. He must cut off and round off to make it in to the right standard If there is any small mistake in the ruler, we have to annhialate all that and make a standard one all over again. We must make the ruler fagain according to the standard, the ultimate one. Are you ready to for that to be done on you? Would you want to be made according to the standard one under God's position or would you want to be made in accoreance with your own? Can you say to allow me to have a little difference and levave it as it is? Can you say that? So, you just leave everything in God's hand, and in that case you are sort of cooking material. Leaven everything in God's hands even though he may have to boil you, cut into pieces, cook or fry - you j ust be re-created into the standard ond. That's the fastest way possible If you have your own self there, you cannot recreate yourslef Once you are here, you must lose you self, deny yourself and come to naught, then the saying of Jesus will apply there. If you want to lose your life you will gain it. We are in search of the measurement of God's love - the ruler of God's love. The uler of God's love on eht national, mfaily, and world wide level. Is that in your possession yet. Do we have our own nation? But we have our church, and the church is the ofoundation of the nation that is coming. If we will have established our own nation, then our nation must be for the sake of the whole world. If, for example, the U.S. has become

God's nationa and this nation is to be a sacrificial one to work for the sake of mthe whole world. We are beginning t have a clear pict re of how to reach God. Our mission is not only to liberate men on the physical plane, but on the piritual plane. Even Saman must be liberated by our hands, We must go through three stage. So, whenever you drink a cup of water, or have a spoonrul of food, you must know that you are dong that for the sake of the whole world not for yourself. If you are a think, or even if you are a man, whom would you want to belong to? Any man would want to belong to the one who will love your most. Wouldn't you? If the world had spi rit, it would want to belong to the person or being who would love it most. So, the conclusion is that anthing and everything want sto belong to God. From God's part, to whom would he like to inherit the whole world. He would inherit the whole world to the one he loves most and to the one who loves Him most. If we are in the love of God, when w are 100% in love with Him, we are the person whom God is proud of and and whom God can trust. That's our way and this is a wonderful way. From our level, when w look at the people of the world, they are far below tax our standard. But if, after joining this movement you forget all this and enfy the worldly ways, you will benothing in God's sight. In the movies, you love certain actos and actresses but we are more than those peole, we are actually acting out the scence as God designed. As it now stands, it may be a tragedy, but we must act it out according to God's plan so that we are going to be able to establish the world without tears, without tragedy, Now we have the clear notion of what our goal is like. Our motto must be "Let us be crazy over the path of love reaching the goal set by God". Would you want to be like that? If you really want to be like that hold up your hands in pledge before God. Shall we pray.

Study hard and I want you to be chosen to be sent out to the field in the van of others.