## The Liberation of God and the Way of the Filial Child (A)

Sun Myung Moon August 10, 1992 Cheon Seong Gyeong, Book 1: True God, Chapter 4: Section 6.1



Photo date and location unknown

## The path of restoration True Father has walked

I fully understand what it is like to determine to fulfill God's will. I know what God's love is like, and I know that I must both kneel in gratitude and walk the path to offer forgiveness. No one has known that God is filled with bitter grief that compels Him to walk the path of liberation even though His blood might be shed.

I did not pray to God asking Him to save me even when I collapsed under torture; and though I was pursued, I did not pray to God asking Him to protect me on my path or to save me. As a man of character, I have my own reserve of strength. I have the spirit and the inner strength to fight. I say to myself, "God will save me if I collapse unconscious due to lack of strength. But before that, with my own power..." I know that God is waiting, preparing things in advance before I go. (138-358, 1986.1.24)

God is with the Unification Church. If I were to lose my temper, thinking "that good-for-nothing!" and think to myself, "You wait and see; just wait a couple of months," in the end that person would be broken in pieces. Wouldn't it be strange to see such a thing? That is why I bite my tongue and control myself. I cannot curse others with my mouth. As the True Parent, I cannot use my mouth to curse others. Even as I

hold back my words, Heaven releases me completely from my bitter feelings. When you see this, don't you think God loves me? (162-205, 1987.4. 1 2)

At Seodaemun prison, a lady evangelist who had persevered for a time in the Unification Church but who then left after things did not turn out the way she wanted, said to me, "Oh, this has turned out well for you. Would this happen to the son of God?" I answered "Yes, I am not someone who will disappear in prison. I will make great leaps toward a liberated world." I will never forget her face. I heard that she recently died in miserable circumstances, and I felt pity for her. This is how I live. I know everything about how the five presidents of Korea treated me. Yet I do not show this. I do not seek revenge. They did not know. I have to meet them and teach them. After saying what I need to say, I have to resolve everything. (204-118. 1990.7.1)

When I came to this earth what position was I in? As the son, sibling, couple and parent in whom God's heart of bitter pain remains, I stood in a position to indemnify and release God's anguish at its pinnacle by giving the perfected love that could not be given before. (234-140, 1992.8.10)

Everything exists for the sake of others. Based on God's ideal of creation to live for the sake of others, God had to invest, invest, and invest Himself to multiply true love. As He did, we have to spread it throughout the universe and return to the original homeland. When we return, we should not kick others away as our enemies. We have to bring them to naturally submit to us through love. Without this natural submission, God cannot find His position. If I were to use trickery, I would not be defeated by anyone. However, knowing that we must bring them to submit, I have been restraining myself. Can you imagine how difficult it has been for me to suppress my fiery character for forty years?! How much more difficult would it be for God, Who is more intense than I am! (219-93, 1991.8.25)

Once I turned to look back, and God, who was following me, embraced me in tears. When I turned to say, "You are the center of my love; I submit to You; I will absolutely follow You," God embraced me again. How great it is to be in such a position! Just as God gave me His position, I must also give God's position to all of you. (215-341, 1991.3.1)