

Temples for God to indwell

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What would have happened had our first ancestors Adam and Eve not fallen? They would have attained oneness with God and stood in the same position as Him, inheriting and experiencing His joy in His great work of creation. Such would have been the relationship formed between God and humankind. Original, unfallen human beings would have become His temples. (54-64, 1972.3.11)

Adam and Eve were God's son and daughter; at the same time, they were also His temples. Once they had matured, that is, once the temple had been built completely, He intended to dwell in them. Then, when the fully matured Adam and Eve performed the ceremony of holy matrimony, centering on God, they would have become as one with Him. He would then have become the internal God, and human beings would have become His external form with substantial bodies.

In 1 Corinthians 3:16 it is written, "Do you not know that you are God's temple and that God's Spirit dwells in you?" If those who are saved by faith can become God's temples, then surely Adam and Eve, in the position of the originally intended true ancestors of humanity, should have become His temples. (54-139, 1972.3.22)

Even though God is our Father and we His children, it still feels like a relationship in which He is superior and we are inferior. At such times, what would be our thinking? We have this desire in our hearts that cries out to Him, "Father, let me have Your place for just once. I want to sit in Your place!" If He were to answer this cry with, "No, you scoundrel, I won't allow it!" then we would be crushed. Hence, He cannot answer thus. On the contrary, He knows we have such a desire in our hearts and so encourages us with words like "Of course, by all means!" and gives up His place for us. He wants us to occupy His place while He vacates it to enter our hearts and indwell us as His temples. (54-89, 1972.3.20)

In the Bible it is written, "You are God's temple." What do these words mean? No one has succeeded in interpreting these words. They are great words. That is because, no matter how great God is, we are given the right to inherit the universe after we have formed the realm of an objective relationship of love with Him. In that relationship we can whisper words of love to each other and attain oneness with Him. Through the foundation of the principle of love, we can obtain the right of inheritance to this universe and everything in it, that is, all of the spiritual and physical worlds as created by Him. No one knows about this amazing truth. (137-67, 1985.12.18)

Adam was God's body in substantial form. 1 Corinthians 3:16 testifies to this fact with the words, "Do you not know that you are God's temple." The temple is God's dwelling place. The place in our hearts

where the original love blossoms would then become the Holy of holies. God would have erected the temple of universal love in Adam's heart, expanded the power of love from there, and let the flower of love blossom. This is the purpose for which He created Adam and Eve and blessed them to create a family that would eventually fill the whole world. (121-113, 1982.10.24)

Where is the most sacred place of all? When asked where the most holy place is, we cannot answer that it is the temple in Jerusalem. Something man-made cannot be the most holy place. God builds the greatest sanctuary, where His love can dwell. This sanctuary, however, was lost. Thus, how great is the sin of humankind? (136-310, 1985.12.29)

God created human beings as His substantial bodies. 1 Corinthians 3:16 attests to this fact, with the words, "Do you not know that you are God's temple and that God's Spirit lives in you?" What is the temple? It is God's dwelling place. Adam was God's body and Eve in the position of His wife. If they had fulfilled their destinies, their children would have been born from God's lineage. It is the Principle that they were to be His kindred. (135-313, 1985.12.15)

What would happen to people who have reached the stage of perfection when passing into the spirit world? Adam would have become God's body. It is alluded to both in the Gospel of John, Chapter 14 and in 1 Corinthians 3:16. We infer from these words that we are designed to be God's temple and dwelling place. Then how can we come to resemble Him? Once we have reached the perfection level in fulfilling our portion of responsibility, He will indwell us and all human lives will come together in oneness through love. When a man and woman come together as husband and wife and form a family, they are mutually assimilated and united in love. In the same manner, the power of love would enable us to be assimilated to God; that is, we would be as one with Him. (130-21, 1983.12.11)

When human beings have fully matured into adulthood, the invisible God can then enter them and make a love nest. He is also capable of climactic love pleasing to both Himself and Adam at the same time. Therefore, love is the greatest and most sacred temple. The word temple in Korean is Seong Jeon, and Seong (?) is a Chinese character meaning "sacred." Therefore, God can be found wherever there is true love.

Why do human beings like true love? Whenever they encounter true love, they know that they have met God as well. Hence, when Adam and Eve have fully matured and are making love, God, the Creator of the universe, would enter their bodies and make them into the most sacred temple of all. (128-325, 1983.10.2)

Eve is Adam's wife. Adam is God's substantial body. It has been said that we are God's temple. He is the invisible Father indwelling Adam's heart. These two fathers can then become one. They attain oneness. Thus, Adam's standard of original nature is the starting point where the invisible spiritual world and the visible physical world come together in unity. What is that standard of original nature? It is not a bundle of money, or greed. In the innocence of adolescence, the faculties of one's cells are fully mobilized, and that manifests as a feeler or antenna, which can later settle down once God has come to reside in him. (120-70, 1982.10.3)

1 Corinthians 3:16 states, "Do you not know that you are God's temple and that God's Spirit dwells in you?" This means that we are His temple. When you have attained a mystical state, and offered Him a prayer, asking, "Heavenly Father, where are You?" you will be rewarded with a wonderful answer. He will say, "I am here! What is all the fuss about? Didn't you get anything to eat for breakfast? Why are you making so much noise in the middle of the night?" When you ask, "Where are you?" He will answer, "Where else would I be? I am in the innermost depth of your heart! I am inside your heart!" Where is heaven said to be? It is in your heart. (224-214, 1991.11.24)