

In the Beginning We Naturally Knew About God

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If humankind had not fallen, and we had been born through parents of original goodness, there would be no need to argue about whether God exists. People would naturally know from birth. Babies begin sucking as soon as they are born, when they sense their mother's breast in front of them. Do they need to learn how to suck while in the womb? They automatically know how to do it.

If human beings had not fallen, they would naturally recognize and cultivate their relationship with God, and automatically understand that their position is to advance towards Him. But the Fall has made people forget everything. This is why the world is in doubt as to whether God exists. This is a tragic fact. (20-306, 1968.7.14)

Human beings are the masterpiece among the created beings of the universe. How great a masterpiece are they? They are superb beyond imagination. That being the case, when the absolute God created them, should He have created them in such a way that they do not know what He says, sees or feels? (53-51, 1972.2.8)

If Adam and Eve, who resembled God, had become the parents of humankind, they would have recognized God's constant presence in them through His works. Had that happened, there would be no doubts about God. If the Fall had not occurred, we would be able to sense God's presence at any time, and He would appear right away whenever we called Him. If we reach that level, who will deny His existence? No one. (Blessed Family - 307)

God's existence is not just a matter of words. From the perspective of the subject-object partner relationship in the Principle, we do not need to prove that God exists. Rather, the position we must establish is that God existed before we had cognition of Him and that He rules over all our senses and over everything to do with us.

Awareness of this is more important than anything else. The basic rule is that awareness precedes knowledge, not the other way around. When we are cold, we first feel cold before we think, "I am cold." We do not first think "I am cold" before we feel it. Isn't that so? Likewise, because God exists, you must be able to feel His existence with your cells. Reaching that state is what matters. In other words, the issue is how we reach the state in which we can experience these things. (58-291, 1972.6.25)

You should be able to cry out "Father!" even in your sleep and even when you are by yourself. When in your daily life you forget to eat or sleep, and exclaim "Father!" with a deep longing, you will be able to hold His hand. Magical things will happen. When you call out "Father!" He will embrace you.

You must know that in your life of faith, the most precious thing is how you tap into those feelings that bring you those deep experiences. The degree and amount of your experience and feeling can be the measure of your faith. If you have such a heart of love, when you determine, "I must accomplish this," God will already be supporting you even before you ask, "Heavenly Father, please be with me." Feeling His support, you will say, "Thank you, God!" (58-297, 1972.6.25)

The Unification Principle teaches that God is the invisible, absolute Lord with dual characteristics in harmony. As a being of dual characteristics, God created Adam and Eve as manifestations of His duality. He intended to be their vertical center when they grew up and connected horizontally through love. In other words, when Adam and Eve reached maturity, God's masculine characteristics would have entered Adam's mind and God's feminine characteristics likewise would have entered Eve's mind. This does not mean that God is divided. God can be present in Adam's and Eve's minds because He is the Lord with dual characteristics. (138-245, 1986.1.24)

We say that God is a being who harmonizes dual characteristics, don't we? But I have not yet talked about Him as a unified being of love in addition to one harmonizing the dual characteristics. We need to add the fact that He is the unified being of love. (223-268, 1991.11.12)