

God abides by the law

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Rev. Sun Myung Moon departs for Danbury Prison - circa 1984

What kind of being is God? God is like the mind of the universe; the universe is like His body. However, the devil has infiltrated this body. Satan has usurped the powers of the heavens and thus controls the universe.

What should God do to digest this problem? God cannot strike Satan with force. The essential quality in the creation of the universe was love; the historical tradition of this universe was carried on through love. Thus, God must maintain that principle, even if there are violators. Therefore, for the sake of restoring the fallen universe, God had to unceasingly maintain the original standard that He had installed for creating based on the essence of love and fulfilling the ideal of true love. Without doing so, He cannot regain His authority as the Absolute Being. This has been so frustrating for Him. (210-229, 1990.12.23)

The Fall meant establishing a bond of love centered on Satan in the position of a parent. There is nothing to be said about the fruit of good and evil. It cannot be denied. Thus, the descendants by blood who have carried on Satan's love, Satan's life and Satan's lineage have remained to this day. Satan is the enemy of love. He fractured the dream God had of His ideal for creation. The servant forcibly took away the nobleman's daughter and violated her. Thus, she lost the qualification to be the lord's daughter. She had to be driven away. This wrongful act of love was a derailment from the track of the great principle of heaven and earth. This fact cannot be denied. (218-230, 1991.8.19)

God cannot achieve His original ideal for creation unless He loves the children of evil much more than His own beloved children. The devil asserts to God, "I have fallen and I am the way I am. My lineage revolts against You. Yet, don't You, God, have to go on upholding the way of the heavenly law?" God is caught right here. (208-291, 1990.11.20)

Satan accuses God and grips Him firmly in his teeth, saying, "You are the eternal and immortal Subject Being. I know that You are the great supervisor of heaven and earth. Since You are the substance of truth, love and principles, You, like Your laws and principle, cannot change. For this reason, although I am fallen, don't You have to practice the principles You established? Therefore, as a being of principle, You cannot bring Your sons and daughters to the original world without loving the fallen angel. Your plans for the archangels before the Fall do not allow Your children to enter the heavenly kingdom unless Your son and daughter, and even You Yourself, love me. Thus, though I fell, You must follow that principle. Therefore, You should love me. You cannot be the true God and Your son and daughter cannot be true children without loving me." (129-215, 1983.11.5)

The devil says to God, "God! I am the chief devil that changes. I am the ancestor who is changeable. But aren't You the great supervisor of heaven and earth, the substance of truth, the unchanging Lord? Are You not the Being of love that embodies the principles of unchangeableness in life? I fell and became a rogue. But You are responsible to uphold the original ideal standard that You set up. I can freely pass in and out of the doors of the ideal world where Your will is fulfilled. I can freely come in and out, but since I cannot live there I must come out." That is Satan's assertion. Then God answers, "You are right." (191-244, 1989.6.25)

If we commit even one sin, Satan, the devil, will immediately accuse us before God and say, "Because of his sin, this guy must go to hell." Though Satan, who accuses human beings for their sin, has surely committed sins himself, no one has ever come forward to accuse Satan in front of God for his sin.

There will be a path to eradicate Satan if a person can come forth and say, "O Absolute God! From the viewpoint of Your power and authority, Satan has committed such-and-such unpardonable sins against humankind and against You. Please punish him." If God could not remove Satan even through this method, He would not be all-knowing or all-powerful; He would be on the side of Satan, not of humankind. (54-134, 1972.3.22)