What is the highest embodiment of all truths? Parents, husband and wife, and children are. There is nothing higher. Then, what is the center of truth? It is love. Based on this principle, what is the center of the highest truth? We say that God is the ultimate source of truth, goodness, love and life. What does all this mean? They all go to the same point -- the establishment of truth requires love and life. For this reason, God is the deepest core, the ultimate source of life, love and truth. Then what kind of being is God? He is both our Father and Mother. The core is the parents. From this point of view, God becomes simply a person. (21-183, 1968.11.20)

God should have a white beard. That would befit Him well. So God would be stroking His beard, and if the son were to say, "I like your beard long," His beard would become long, and if the son were to say, "I like your beard short," it would become short. Since God is all-knowing and all-powerful, when He relates to men His face will look rough. To Adam, who likes masculine features, God's face will look masculine. To women like Eve, it will have an appearance women can like. (110-281, 1981.1.1)

Do you think God existed before the creation of heaven and earth, or not? Then how old do you think God is? It's okay for those who can only count up to the number seventy to say He is seventy. To such people, God will chuckle, "Ho, ho; I am seventy." When someone who can only count up to five asks...
Him how old He is, He will say, "Ho, ho; I am five years old" -- because they do not know anything more. No matter how many numbers there are, God cannot be calculated in terms of numbers. He is beyond numbers. That makes you happy, doesn't it? This is how our God is. (173-252, 1988.2.1)

God also likes jokes very much. He likes humor. Who do you think the great king of humor is? It is God. He has a good sense of humor because He is all-knowing and all-powerful. Who is the great king who can make others roll around laughing, laugh until they burst and fall over? It is God. I am saying that this great king is God. (171-148, 1988.1.1)

Externally, God resembles men and internally He resembles women. While God is strong, all-knowing, and omnipotent, He also has a merciful heart that can embroider flowers on Buddha's smile. He should also have a heart like that of the most feminine woman. Only then will these two sides have life. (206-49, 1990.10.3)

God is the great Master of the universe, all-knowing and all-powerful; He is a being who lacks nothing and has many powers. Nevertheless, if a loving son of filial piety were to press his way to His bosom without asking, would He shout, "Hey, you! How well do you know me? What are you doing?" God might try to stop him, but if the son were to ignore God's protests and keeps pressing in, like he once did pressing in to snuggle up to his own father's chest, saying, "I wanted to place my hand on Your chest, just as I used to touch my father's chest long ago," what would God do? Would He feel offended? A father would be very happy.

As children grow up, they leave their parents' laps, go outside the house, and cross over rivers and mountains. Yet when these children come home, cross the threshold, put on their old clothes, and try to touch their father's chest, would the father feel good or bad? Even a grandfather on his deathbed would be happy and say, "Come, let me feel your touch." (169-76, 1987.10.25)

God is the Creator. Then, what is there to add to Him? What is there for Him to pull in? If something is to grow bigger, it has to pull in and absorb something, or somebody has to add something to it. In other words, it either has to absorb something by itself or a third party has to bring something to add on. But when there is nothing to be added to God Himself and nothing for Him to pull in, how can God grow bigger by Himself? This is an important question. I have not discussed it because if I did, you would talk about it carelessly and cause problems. So please research this. I am giving you this as homework. Do some research; write a paper and I will grade it. (218-263, 1991.8.19)