

God Who Has Been Confined and Incarcerated

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Photo date and location unknown

God lost His rightful position

My own pain and grief are nothing. God has not been able to fulfill His role as God. You must understand that God's bitter tears which melt the marrow of His bones and His bloodstains which spread throughout the course of history are crying out from the ground. I have been doing this work because I know that the mission remains to liberate God from His anguish. (137-175, 1986.1.1)

We must liberate God. God is confined by love. He may as well be in prison. He has not been set free. Due to the Fall, the ideal world that the all-knowing and almighty God, the Creator of the universe, intended to establish based on love was snatched away by Satan. Thus, God could not be liberated in heart. The foundation for liberating God's heart has not emerged in this universe. God is thus confined. His mind and heart cannot be at rest when His beloved children have died. (138-261, 1986.1.24)

We should liberate God with our own effort. He is not free. He is in confinement. He lost His sons and daughters. Even if one has ten times the filial piety of the lost filial son, one cannot easily free the original heart of a parent who has lost His sons and daughters, or worse, suffered from the death of His son of filial piety. Yet I am going to liberate this God. (135-283, 1985.12.15)

God is full of grief and distress. Why? Those who work hard in this world during their youth are assured of a hopeful future. Although God has invested painstaking efforts since the beginning of history, when did He have hope? When will His hopes be realized? Is God young or old? How old do you think He is?

Because God transcends the universe, He has no age. Does God go around the sun once a year? We do not need to calculate this, because He is beyond the solar system. What is there to calculate? (105-184, 1979.10.21)

How lamenting and grieving God has been because His Thrown was violently snatched away. His Thrown was taken away by His Enemy. You must know the fact that God could not become a God of joy but became a God whose history is filled with sorrow and bitter pain. He is a God of His own Nation and of the Universe. Although God is alive, people say scornfully God is dead. His ideals and His beloved son, His beloved daughter and all were snatched away; and the earth has been completely trampled down by His enemy. (105-199, 1979.10.21)

God, who is our Parent, cannot free Himself from lamentation without freeing all people from lamentation. How can any parents be comfortable while their loving children are living in anxiety? This explains why we should liberate God who is in such a situation.

How will we liberate God? God is restrained from loving all people; we are responsible to find a realm of liberation in which God can freely love all of humankind. Since we were corrupted through the Fall, we must liberate God by becoming children who are victorious over the Fall. (65-100, 1972.11.13)

What happened due to the Fall? God was shackled and restrained and so were the first ancestors of the human race and the realm of angels. Countless religious people in history have struggled against these shackles. It is the same for all humankind. (79-26, 1975.6.16)

You should know that a child who does not demonstrate filial piety restricts the parents. To liberate those parents, the child must display a filial piety greater than his impiety and also be officially recognized by the general public. Only then can he cleanse himself of his past sins. This is the heavenly law. By the same principle, I do not need people who say, "I will live only for you, Father." The neighbors, this nation, this people - they are all a pitiable lot.

For five thousand years we have sung, "I will build a small cottage and attend both parents for tens of thousands of years." I am glad they will attend both parents, but why live in a small cottage for tens of thousands of years? They are a pitiable people. We must guide them. If these people, who are penniless and poor, also fail to obtain God's blessings, where will they go and live? (85-263, 1976.3.3)