

MASTER SPEAKS

At Belvedere

September 16, 1973

MOVING TROOPS

This morning my subject is, "Moving Troops" After the human fall it is the destiny and fate of mankind to move forward to the original world without fall. We were born and raised in a family which does not have the original status. So, we have the destiny to part from our parents, brothers, sisters and relatives if they are opposed to the goal which we are headed for. God would want to have your parents and brothers and sisters cooperate with you when you want to move to the original world; But if they are against you, you have to leave them. Our goal is not very clear, but we have to march forward to the goal which is set before God, even though it is vague before human eyes.

It is not a short way. It may take years - our whole lives. But we have to go the way. In the life of faith, we are the troop of people who are moving toward the new world and the new goal which we are not used to. Unless we attain the goal and settle there, we have to move about from place to place ever struggling to attain the goal. Our parents are not the way they should be. Our brothers and sisters are not the way they should be so we are going to leave them as we move toward the goal. Unless they are with us, cooperating with us to the goal, we have to leave them. That is our destiny. We are not going out of human desire, but we want to go in accordance with God's will. Just to move about from place to place is not in accordance with God's will. So, in moving we want to go through the toll gate of indemnity on the individual, tribal and national levels. It would be good if wherever we went it is in accordance with God's will. But this is not so easy.

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You must have your leader in the vanguard like the sea gulls - when they fly in a troop, the leader is ahead of others. If one of them flies out of formation, they will go against God. You have to set your eyes on the leader and day and night you must follow him. In the troop, a member should not do things in accordance with his own will. If he loses track of the leader, then they are on the verge of life or death. We are in the course of moving towards the goal - multiplying our members until we cover the last one on the earth. When we look back into history, we will find the facts.

In the family of Adam, we find that when Abel and Cain were offering sacrifice, they could not do it inside but they did it outside their home. It was because God was not abiding in their family, so they had to build the altar outside and offer the sacrifice there. Outside of the family, God could be with them. Wherever God was, if the offering was acceptable, then God and men could live together. When Abel offered his sacrifice to God, he was in the position to live forever with God if the offering was acceptable, but on the course he was killed by Cain. God lost his son who's offering was acceptable. So, God was in the destiny to re-start. After 1,600 years, God had to choose another family - Noah's. But God did not abide in Noah's family either. He had to have Noah's family make the condition so that He could live with them; then they, together with the man with a central mission, can move the family to the central position.

When God ordered Noah to build the ark on the Mount of Arawak, God was hoping that Noah could be successful so that he could move his family into the family of God. So, Noah had to leave his home and began to build the ark on the Mount of Arawak. He had to go through long years of suffering and hardships - for 120 years. If his family had not been cooperative with him, his whole family was not ^{since} with God. It was both God's wish and Noah's desire to have Noah's family cooperative ^{with} with him so that they could be saved

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when Noah was righteous in God's sight. Noah was concentrating on his mission. So, he could not look after his own family. In the course of time we cannot imagine that his wife and his whole family were cooperative with him for those long 120 years. If any of the family, be it his parents, his brothers and sisters, his wife, had gone against him, then no one of his family could be saved. But to their eyes - to the eyes of his family, friends, relatives and neighbors, he was just a crazy man. If he was going to build an ark at all why didn't he build it on the seashore? But he built it on the mountain some 4,000 feet above sea level. We must know for what reason God made him do that.

Why did God place him in that position - where people could not understand him? God would have him work in the position where nobody else could understand. Then, if he was successful it is sure that he could be the only one and no one else could do the job. Beyond a doubt he was in the position where other people were skeptical about what he was doing. Sometimes he, himself, felt to deny what he was doing. But his goal was set and his determination was unchangeable. The ark he was going to make was the representation of a new place - it represented the new place to be created. Noah was supposed to love that place and he had to be determined to live with the ark all through those years. He did that and his mission was successful. Only his family who was not cooperative with him failed his mission.

Then the providence was prolonged for 400 years more when God chose Abraham. In order to have someone accomplish the mission left unaccomplished by Noah, he had to choose another person. That was the prolongation of God's providence. In that situation God chose Abraham, the son of an idol ^{maker} seller. God would take away a person whom Satan loved most. Once he objected to God, he could not be restored at all. If he would long for his family, miss his family, he could not have him go through the mission. Abraham had to leave his home and he wandered about from place to place like a gypsy. In Abraham's

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days the situation was different from Noah's. At the time of Noah, at most, his family and relatives objected to him; but now the whole nation was objecting to Abraham. It was not an easy job for Abraham to take his whole family to wander about.

In the course of time if Abraham had felt regret and longed for home and desired to go back home, then God could not use him. His goal was only a vague one - he did not know how much time he would need to carry out his mission. But he would not vacillate; his faith was firm and he continued his way. That is why God could use him. He would strive on the way without knowing where the goal was. Not only one day or two, but for an undetermined time. He would strive on together with his family. That was what made him great in the sight of God. Abraham went to Egypt even though his destiny was to go to the Pharaoh's palace, he would do even that. But Abraham would not miss his home - his goal was to be with God. He ministered to God as his king rather than the Pharaoh. That is what made him great in God's sight. He was many times at the verge of life or death. Because of the Pharaoh, he was even going to lose his wife, but his determination was great and his faith was firm. That is what made him great. He was living for something greater than he had, and he never lost sight of this goal, so he would strive on. However difficult his course may have been, his goal to work with and be with God was not changed. God now could see that he would not vacillate even if he was given a greater mission. Even Satan could not accuse him of any mistake or wrong, because he was successful in his mission. He knew that this man, Abraham, could do greater things. Even though Satan accused him of any mistake, if God was confident to use him, he would make him do another job, and if he proved him in God's sight, then he could be proud of his son, Abraham. He had no condition for Satan to accuse him, that's why God could bless him.

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Then, God ordered him to offer three sacrifices on the altar. God promised to give him an untold number of ~~his~~ descendants - as many as the grains of sand on the seashore. Abraham, himself, felt that he was in a serious and fearful position, because his descendants' destiny and his own rested on whether or not he could carry out his mission. He had to separate himself in order to belong to God and he had to separate his family from Satan and have them belong to God. That's why he put three kinds of offering on the altar: cow, oxen and a dove. But by his not cutting the dove into two, the sacrifice was nullified. By his cutting the dove in the acceptable manner, his offering could have been successful and purified. Then God could abide there. But he was unsuccessful by not cutting the dove. So, instead of God's, it became Satan's abode. We must know that by our careless mistake at the last moment, God's providence can be nullified. Because he did not cut the dove into two, instead of God claiming it, Satan devoured the offering. (The eagle came down and devoured it) So, God was ^{put} in the position to have them move to another place or to have them choose another one. Abraham committed a mistake already - he had created the condition for which Satan could accuse him. He could not be successful there, so he had to create another situation.

God's providence was extended when he had to offer his only son, Isaac, to God in place of or as the offering. He was the substantial offering. In this case if Abraham had loved his son more than God, then his offering would have been nullified. It was the condition for him to move to another place of status. But if he was not successful, God's providence would have been prolonged. Abraham had to leave everything in God's hands in utter obedience. When he was about to kill his son, God saw that he was righteous and his mission was successful at that moment. After this success, centered on Isaac, Jacob could stand in the position to start his mission on the substantial level.

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Up to that moment, people could approach God through the offering of things, but now centered on Jacob's family, God's providence could be developed substantially. Because Jacob was the descendant of Isaac and Abraham, in his family, also, there was the condition for Satan to accuse. That is one point we must remember as to the providential history. With the failure of his predecessor, Jacob was in the condition where Satan could accuse him of the failure. His family, his tribe and his whole nation had that condition. If Abraham had not been a failure Jacob could have been successful, and his success would bring about individual success. The success of his family would bring about the providential success on the family level. If he had restored his tribe or nation, the success could have been carried on those levels. But because of Abraham's failure, there was a satanic accusation left.

It is fearful! His act of not cutting the dove into two would leave that kind of condition where Satan can accuse him. It prolonged God's providence and the condition could be carried out through eternity if the followers could not succeed in their missions. Even though he would win the faith of the whole nation there is also satanic accusation remaining. If Abraham had succeeded in giving his offering to God, that kind of accusation would not have remained. Jacob had to leave his home and set the condition of indemnity so that his whole family and his whole nation could not be accused by Satan. But if Jacob was successful in his mission of connecting his whole nation to God, God from then on, could establish the national scope of progress. In his days, Jacob was in the position to have to win over Satan both on the spiritual and physical levels. Noah was a failure and again the second failure was brought about by his forefather, Abraham.

So, in the time of Jacob his mission was doubled and he had to expand his mission and be successful there both on the spiritual and physical levels. Haran was to him the satanic world. In Haran there was his uncle. He was supposed to receive this man of

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central mission. But even though Laban was his uncle, he had him go through difficulty and deceived him. Even though his uncle Laban would go against him, and deceive him and do everything bad to him, he was in the position not to oppose his uncle. If he did, his mission would be nullified. Even though he was under such difficult situations where persecution and all derision came to him, he knew that God would protect him and if he was successful in his mission, God would be overjoyed at his success. He knew that Laban was on the satanic side while he was on the side of God. If there was God he knew that he would protect his way and he would be victorious. However strong the opponent power may look, he knew that he was strong because God was working with him and in the end he was going to be successful in his mission.

During the 21 years' drudgery, he was deceived 10 times by his uncle Laban, but his zeal and faith in God never vacillated, never waivered. Laban would deceive him so many times, but now Jacob was confident that after a course of time, he could have the course of deceiving Laban and he would win over him. After 21 years of victory, he had to go back to his own home, because his mission was successful. On the way back home, his way was not a homecoming - pleasant and joyful course. But it was for him more than going towards the enemy land, because he knew he had to reconcile with his brother, Esau; and his determination was like the man who was on the verge of life and death. Both God and Jacob wanted to have what he had acquired in the strange land - foreign place inherited to his own home.

In his life in Haran, there was no threat for his life. But when he returned, there was danger awaiting him, and he had to succeed there at the risk of his life. On his way home at the ford of Jabbok, he had to wrestle with the angel. (There was something there from the situation he was under when he was in Laban.) He was desperate to win over the angel, the Satan. He fought all through the night wrestling back and forth. At daybreak

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it was time for the angel to leave. Jacob became even more serious at that moment not to let him go. He was in the position to be thought by God and Satan that he would never let the angel go unless he was blessed. God was compelled to bless him. Satan, was also compelled to bless him. Jacob won that position. So, God had to recognize his victory and the angel could not help but recognize his victory. If the angel had wanted to bless Jacob, then Satan could accuse him saying that the angel had been on the side of God originally. But God, Satan and the angel didn't see any condition in Jacob that would not make it possible for him to be blessed. Jacob was the first man who created the condition where God, Satan and the archangel could bless him without finding any condition to accuse him of his state. He was victorious on the spiritual level, so however difficult the struggle may be with Esau, he was confident to win over him. While he was blessed with material abundance during the years of his work of Laban, it belonged to Cain's world, and he knew that he was going to return it to his side. So that is what made him great.

It was with renewed determination and love that he was headed for his home to Esau. He knew that everything he had in his possession belonged to Esau and also to Cain. His determination was to win the victory against Esau and thus he would have laid the victorious foundation for his nation to be saved. He had made the victorious condition, so even though his brother, Esau, would come out with his whole family and relatives, there was already a victorious condition that was set so that there was a victorious condition to begin from. It was the principle that when he poured out (invested) his whole life, love and everything to someone else, he was confident to win over Esau, but Esau was a little fearful of his brother. Esau felt like receiving his younger brother. They embraced each other and that was the foundation to receive the national providence of God.

From the victorious foundation laid by Jacob, God had the condition and there was the national foundation to work on. Out of his descendants God was going to form a nation of his

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choice and be prepared for a final providence to be realized. On the satanic side there was a nation already formed. A king reigned over the nation, but both the king and nation were evil. But in the nation of his choice, He was sending His son. By sending His son to win over that nation, He was going to win. When this chosen nation would fail to carry out their mission of receiving the Messiah, then God had to allow the satanic world to claim these people and God's providence would have been prolonged, and another move would have to take place. Jacob, even though his mission was successful, his later generations had to go to Egypt there and after coming out of Egypt, he had to fight against the Cannanites and win over them.

Saints and prophets sent by God had always to go through all those difficulties first to separate themselves from Satan and then to carry out God's mission either on the family, tribal, or national level. If the family could be one with the central personage with God's mission, that could be a success. If the nation could be one with the central person with God's mission, then there could be success, but without cooperation they had to go through another period of indemnity. The Israelites in Egypt going through drudgery was something like Jacob in Haran going through hardships. For Jacob to lay the foundation of success on the family level, he had to go through only 21 years of drudgery in a righteous way. Then, the nation as a whole were one with God and that made their mission a success. *See inserted page 10(a, b, c, d)*

~~Just as in Haran, Jacob was deceived 10 times ^{by} in Laban. The Israelites had to go through untold difficulties. By ten types of miracles they were saved. It was only after they had made a certain condition that God could help them through the 10 miracles. Because in God's sight he could not...~~

~~And all the people could not but recognize Moses of his ...~~

~~If the Israelites were utterly cooperative with Moses and obedient to him, he could~~

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Just as in Haran Jacob was deceived 10 times by Laban, Jacob had to go through untold difficulties. God had to harden the mind of Pharaoh and then by the ten miracles they were saved. It was only after they had made the certain condition that God could help them through the 10 miracles. It was because in God's sight, He could not but recognize the success of these people. And the whole nation and all the people (Israelites) could not but recognize the success of Moses. Satan, too, could not accuse Moses of failure. If the people of the Israelites were utterly cooperative with Moses and obedient to him, he could have succeeded in his mission with the Israelites while he was still in Pharaoh's palace. Their fate could have been changed. But because of their disobedience and their disbelief in their leader, he had to leave the palace of the Pharaoh, leading these people into the wilderness and there he had to roam about 40 years in the wilderness of Midian in preparation for the entry into the land of Canaan. There was nothing else in Moses' mind during those 40 years. To save the Israelite people was the only thing he had in mind. However difficult the situation may have been he would not be frustrated. He kept his faith in God. So, God had to use him through the way and made him a success.

But the Israel people were skeptical of Moses and were scattered in their faith. But God would strive hard to make their minds unite, and then he would lead them by miracles. He kept using Moses as the leader. The course of Moses and the Israelites going back home.

At the ford of Jabbock he had to, again, fight and wrestle with the angel and win over him. These people had to fight against the satanic power in the wilderness. At the ford of Jabbock it was Jacob who fought against the angel. He, alone, had to do that. In this/case Moses had to go through the same thing. When he was going to Egypt, God appeared and tried to kill him. and Then Moses' wife, who was wise enough to cut her son's foreskin/threw it away, saved him. That was what he had different from Jacob. With the cooperation of his family, Moses was

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condition of saved. So, the/satanic accusation was removed from his family.

Wherever Moses went he had the right to accompany his family (for his family to accompany him) wherever he went in the providence of God. He was victorious on the individual level, substantially. He was again successful on the family level in the substantial way. So, from then on he was going to move his whole family to the next stage. The whole nation was going to move to leave the satanic world and go forward in search of the prepared world of God. Originally, the Israelites were not in the condition to leave the land of Egypt but by Moses succeeding in his mission on the individual and family levels, they could leave the land of Egypt. It resulted in the success as a nation in the position of the external level, while he himself, when he succeeded in his mission on the family level, that played the role of internal success. His case was just like Jacob's case when he was on the way back home with his family. If the Israelites were confident and if they had faith in Moses and were cooperative with the leader, it was not a difficult thing for them to reach the land of Canaan.

God performed a miracle when they had to cross the Red Sea. If they had obeyed God, they could have crossed the wilderness of Midian in 21 days, but because of their disobedience and disbelief in God, it took them some 40 long years. Moses was desperate and he won success in his mission on the family level. So, the Israelites were supposed to obey their leader, and if they were entirely one with him they could have succeeded in going - entering into the land of Canaan. Because of their disbelief, the mission was a failure. The 600,000 people were their mission was something like the wrestling of Jacob at the ford of Jabbock, but they failed in doing that. If they become one in the battle against the seven tribes against the Canaanites, they could win a victory right there making Moses' mission a success and they, too, could have been included there. But they failed in doing

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that and we know how serious the matter is when we are on the move as a troop in the providence of God. If we fail in our mission, the great transmigration must take place. The complicated history of the Israelites from then on was resultant from the failure of their forefathers.

The first generation of the Israelites failed to pray before the _____, but God chose the second generation to enter the land of Canaan. The descendants could barely enter the land of Canaan. They could have been entitled to the land of Canaan with high, and uplifted heads, but because of the conditions they had to go through, there were satanic forces waiting for them to fight and win over. By sending numerous saints and prophets, God had to purify the peoples' hearts and prepare the nation to receive the Messiah. God wanted to have his chosen people to become one with Judaism, and if they were one with Judaism, God's providence could have seen success there. But they failed in doing that. Despite God's attempts, if they failed to be united into one, God had to leave them in the hands of Satan. There came about the condition for Satan to invade. We have been taught about the preparation period for the coming of the Messiah. If the chosen nation had obeyed God, they could have formed the foundation on which the Messiah, Jesus, could come. During the time of difficulty God wanted to have the people become strong enough to go through the indemnity course and receive God on the firm foundation that they, themselves, had laid. But they could not do that. God had to send a person to lead this nation of the Israelites.

John the Baptist was on the one for this mission - to inherit all the deeds accomplished by the past away saints and prophets in preparation for the coming of the Messiah. John the Baptist started his mission to prepare this nation to receive the Messiah in such a way that they can be removed to another place. The Israelites were supposed to be united under

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John the Baptist as the new ancestor. God's trying to make them into one firm ground was for them to receive the Messiah - to be removed to a higher level. The leader there, to remove this nation to higher level, must go through difficulties which either Jacob or Moses and all the rest of the saints and prophets had to go through. That was his 30 years of life in the wilderness. For John the Baptist those 30 years were the period in which he had to go through all the difficulties and persecution. His only wish and his faith was that the Messiah would come and reign over this nation which was prepared by God. Then, he will reign over them in righteousness and with justice. John the Baptist, when he received Jesus, should not have let him go - just like Jacob would not let the angel go unless he would bless him. In a sense John the Baptist was in the position of the archangel after the fall. So, this time the archangel should obey Adam and if he believed in Jesus, he could not have let him go, but he would want to just cling to him and become one with him.

¶ If the Israelites had become one with John the Baptist who was ready to receive the Messiah, then a firm foundation ~~is~~ could have been laid at that time that God's whole providence would be a success..... *Next see page 11*

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If the Israelites had become one with John the Baptist who was already ready to receive the Messiah, then his whole providence could have been a success. Then the victorious blessing could be there on the individual, family and national level. If the chosen nation had succeeded in their mission as individuals, they could have been on the victorious level foundation as the sons of God. As the family level foundation they could have laid the family level foundation as God's family, and the national foundation as God's nation and the world wide as God's world. But the Israelites could not carry out their mission, so they were dispersed and they had to go through the course of indemnity. That is why the Israelites were scattered all over the world without having their nation, without even having their families.

Through several thousands of years of history, the Jewish people had to go through untold difficulties. They were looked down upon and trodden underfoot, and they had to go through great misery. If they had succeeded in their mission, the Messiah could have carried out his responsibility with their nation as the foundation. But because of the failure and disbelief of the people, he had to carry out the mission centered on the 12 disciples. They had to go to Rome (?) and they had to march and get victorious victory over them. Then God would give them the mission. After going through all the indemnity course all over again, God had to have Jesus go through his mission centered on the 12 disciples. Before the crucifixion of Jesus, John the Baptist and the Israelites had to cling to Jesus and be one with him to make his mission a success - at the risk of their lives. But their mission was a failure and that's why he had to be crucified and that's why the people had to cling to him. If the Christian world had been one with him, there could have been blessing for them as people, as a family and as a nation under the will of God.

Even though you may have to kick away your own family and nation or leave everything in the world, you must never let Jesus go. The Christians must never let Jesus go in that

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way. So, the Christian population could barely prepare the foundation for the second Israel. They barely form the second Israelites. So the fate of every Christian has become that he or she has to leave his home like Jacob and has to go through so many difficulties on all levels or else we cannot reach God. In order for us to be able to go back to the bosom of God, we must leave our home or else God would have us or make us leave our home, by using the power to drive us out. There is no doubt of the fact that our Christian predecessors had to go through untold difficulties and persecution. From persecution they were driven out of their homes unless they came out of their homes of their own accord. Christians had to leave their countries because of the persecution there and had to scatter all over the world. The history of Christianity until the present moment has been that the people had to leave their land, their homes, because they were persecuted; but they did not come out on their own accord - out of their own will. What I am talking about is not found in the Divine Principle book. What I am saying is true and is taking place. The Christian population would move from place to place in persecution, but their goal was not clear. Many people were martyred; and in being martyred, they set up the foundation for the future Christians.

Scattered all over the world, the Christians are not patriots anymore - they don't have their country in mind. They have to have the concept of all Christians being a nation, another tribe under God. But they have forgotten that too. They are in the situation that they cannot have the concept of their home, or family, alone. They have been only working for their salvation as individuals. Ardent Christians like Paul and others believed in celibacy and they would not marry and remain bachelors or virgins to minister to God. Other people would follow their ideas or would leave God to fight against the Satanic power. This is the condition of the Christian world in the latter days. Then when will Christendom see the transmigration again to the next level of things? Christian now separated from

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their own country. Christians are separated from their own tribes. Christians have their own families, but in the truest sense, they have no family under God. They are in despair; they are in utter loneliness. This is the condition the Christian people have to go through. If a Christian is a true believer, he must pray to God to be able to restore himself to become the son of God - to restore his family which is righteous in God's sight - to restore his nation and the whole world which is God's. But there is none like that in the Christian world.

If they are really going to carry out their mission for the cause of God, they must be desperate in waiting for someone to lead them, because they know that scattered like this they cannot be united into one under God's will. There must be many Christians today who are in the position of John the Baptist waiting for the Lord to come - preparing their own nation as the solid foundation for the Lord of the Second Advent to come and work. Just as the Israelites should have become a solid foundation for the Messiah to work on the Christian population wherever they should be the foundation for the Lord of the Second Advent. They must long for the Messiah to come. Is there any such person or group?

We must be prepared for the day to come when we can receive the Messiah on the prepared foundation of oneness or else we cannot help him make his family and we cannot have the tribe, nation and world under him. In doing that we must transcend national, racial, individual and family boundaries. Just as the people of the Israelites should have left their homes, their relatives and everything of value behind them when the voice of the leader would come to be united with them, we in this world must lend our attentive ears to the voice of our shepherd; and when the Messiah should appear, we must leave our homes, our nation and everything which we have been treasuring, to be united with him or else the kingdom of God cannot come about. If, in that day, you would insist on keeping what you have, and if you think of things on the individual level, you are like the Israelites being

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disobedient to Moses. You are like the people in the day of John the Baptist not being united with Jesus, and our mission cannot be fulfilled. If the voice of a leader is heard and would want you to leave your home, your nation and your world of ideology, leave democracy, and communism, and come and join this group, if you do not listen to him, then you are worse than the Israelites who failed in their mission.

If you are not gathering the people, then you are against God's will. If you are not awakened to the fact that you have to leave everything behind and you have to sacrifice your own life for this cause, you are not accepted by God. How many people out of the Christian world can reach that level? If none can meet the level, what would become of God's providence? God's providence will be nullified on every level. The whole world is on the eve of despair, destruction and ruin. In these last days if there is such a leader appearing and such a group being united into one with him, God's will will be realized.

If you are in the position of John the Baptist making the way straight for the man to come as the leader of the whole world, then you would want to devote your life and live and die for this cause. If 100 lives had to be given, you would want to sacrifice your life for this cause - in utter gratitude, taking every hardship for granted.

You must think that it's worthwhile for you to go through such difficulties. Are there any such Christians in the world today? If Christians should fail to do this, God is a pitiful God' and how pitiful the past saints and prophets would be! How pitiful must Jesus be because he had to convey the mission to his predecessors. And how pitiful would be the prepared nation and all predecessors therein. Through 6,000 years of history God has been preparing the world to receive the Messiah. If it is nullified how great the agony of God must be? This is the time when you are to hear the voice of a very great leader; and if you are not attentive to the voice and don't follow him to be united with him and don't follow the tribe, and nation under him, then God's hope will be diminished and His providence

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will be nullified.

Originally, if Korea as a nation could have been cooperative with the leader, he could have projected his mission and expanded his mission to reach out to the end of the world, right there. But since Korea did not do that, he had to move on to this continent. He is now here to dispense God's providence. If you cannot succeed in your mission of being united with him, and accomplish your own mission, then how grievous must God be? In Korea the Christians and the Korean government oppose our movement, that's what drove me here. But what we have that is different from the days of Moses and Jesus is that even though I left my country, people will want to have me back, because there is the condition as Esau and Jacob - to receive me as Jacob. There are the Unified Family in Korea and all the members longing to have me back. They know that I had to move onto this continent of America.

In this country there is a certain amount of success for the Christianity on the spiritual level. So, if I fight here, like Jacob at the ford of Jabbock, win over satanic power here and go back to my chosen nation, and if I will be received by them, then our mission will be a success. Even on the spiritual level, America is so prepared as to receive any kind of faith. Here we can enjoy the freedom of worship. So, I am not going to be sacrificed here. When we finally win over the satanic power here and gain the victory, then I will have to set up the condition to be received by the chosen nation again. The Christian world is the archangelic world on the spiritual level. So, America is in the position of the archangel, and I am fighting Jacob's fight against the archangel at the ford of Jabbock. So, I am right at the ford, and I am fighting this power. Whether or not I will win is the question. Do you want me to be defeated? (No! Which way do you choose?) (Win!) If you want to win more than Jacob, you must be stronger than Jacob. Are you that strong? (Yes!) That is a problem.

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You must be like Jacob who would not let the Archangel go; you must cling to me. "Even though America may have to die - even though a democratic world will have to be faced with ruin, I will cling to him" - that must be your attitude. As in the time of Jacob's wrestling with the angel, there is a time element involved. At daybreak the angel has to leave, so we have to leave. So we must accomplish it in a certain amount of time. Are you resolved to do that? What if your right arm is plucked out? Then you will be ready to use your left hand. But if your left hand, too, will be plucked out, then you must bite the satanic power. If your teeth are worn out you must use your legs to fight against the satanic power. After hearing me, you should by this time know how grave, how important your mission is and then it is natural for you to do your work at the sacrifice of your own life.

America is now at a loss what to do. Frustrated and deprived of the power - powerless. In looking at this America, if there is anyone who would complain saying this America is such a big land, and in order to restore her we need time and you slow up, then you must kill yourself; you deserve death! If you really know the situation and if you realize that America is in that position, you must be ready to sacrifice your life. That's what God and the whole world would want you to do. You must be prepared to do that. I have already said about the time element - from the year 1972 through 1978 - within that period of time we have got to carry out our mission to save this nation! Can you persevere, be patient and win - strive through the way for those 7 years - even though your arms are plucked apart? There have been many patriots who have fought for their nation, been imprisoned, led lives of untold misery in those prison cells and even died there for the sake of their country. Up to the present times, even the martyrs in the Christian world were ready to do that to save themselves on the individual level.

We deserve the honor after winning over Satan. Can we not do this with determination? If, in this situation you think of yourself as an individual, or just your

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own family, then you are worse than Satan. If you say "I cannot go any further," then you are destined to hell. It is because you are the fruit of the accomplishments of the past saints and leaders and you are the totalization of those people. You have inherited what they have accomplished; and so if you fail in your mission, you are worse than Satan and you are destined to hell - nothing else. If you see things with that kind of eyes, if you hear things with that kind of ears, talk about things with that kind of mouth, God will hate you, punish you and make your eyes blinded, make your ears deaf and mouth dumb. Before God doing that would you not want to pluck out your own eyes, ears and mouth which would sin?

When you are prepared to deny yourself, kill yourself, when you are prepared to lose yourself, you will never complain. Once you are prepared to die, to lose your life, you must be ready to fight against Satan face to face with your gun you must fire your bullet piercing through the heart of Satan. Commands will come from me and you will have to pierce through the heart of the president, the heart of the senators and the heart of the governor of the state. You must do that!

Those members from other countries - you must love America more than you do your own countries. We must transcend boundaries. You must force people - compel them to listen to your words. You would say "They don't move", but you can make them move if you have faith. At the time of the exodus of the Israelites, if when all the rest of the people are coming out, one would remain there, would the leader leave him behind or chastize him and force him to come? Afterwards he will be thankful. We are now in the time of emergency at the verge of life or death.

Centered on our activity on the first of October there will be great change coming about in our movement. We are concentrating our efforts on the City of New York.

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We have brought the State Representatives and Commanders of the mobile teams to this city to focus our attention on this city. Not only those people, but we have brought Japanese and European brothers and sisters to fight right here in this city. We must make this place a settlement for us as victors. Just as if at the ford of Jabbock, Jacob won the battle with Satan and would go back to his own home with the victory won by him, we have to win the battle here; and then the promised land will be given to us.

By the time when you go back to your countries, there will be a substantial foundation already laid to welcome you. The members from other countries are not here to live forever, but to fight the battle for this nation and for the world, but to fight for the victory. You must remember this. Unless you put yourself in the position of Jacob to receive the blessing from his father and to inherit the blessing from Esau, you cannot succeed in your mission. On our way, we have to multiply our members, we have only a handful of members here, but when we are on our way to the battlefield, we must multiply our members, expand our movement and include all the western hemisphere and the whole world and then God will be victorious for us.

We are now in America. This is the land of Heron. If our battle is successful here, we are in the position of Jacob, blessed with material abundance and with expanded members of the Unified Family and then we can go back to the homeland to inherit the whole heritage - the birthrite. America is the country where many nationalities are mingled together. These people are miscellaneous descent. If in this nation we are able to unite those people into one, God will set His home in this nation and we can see the possibility of making the world into one. We are working here for that purpose - not working in a homogenous nation. There is great meaning to our work here. We are like the Puritans in the world. You must know the blessedness of our being able to participate in this great cause. Then you are given the victory by God. We must be grateful - we must sing in

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praise of God that we can participate in this great battle. If we win the victory we will have won the victory for God in this great land. We will have erected the kingdom of God.

In selling tickets, in handing out the handbills, you must know that you are doing this for the sake of the kingdom of God which will be erected and you will be strengthened. We have to stir up the whole city of New York. Our action will be like a strong storm, creating whange in this city. We are resolved to change this city - this satanic city. We know how to do it and what to do. Then, if we are resolved to that under God's direction - under Master, then we are resolved to win the victory. If your days' work is not a success, you must feel more challenge and ask God for more difficulties and more work to do, immediately after failure. If you want to prolong your work if your have not been successful in the previous day, you are in the position to have to pray to God to give you more work and you must take the rebuff as the challenge - or else we cannot continue our work and move on to the next higher level. If you retreat from here, you are like the Israelites, who were destroyed in the wilderness and turned to corpses - being killed by hardships.

To us everything is new - everything is an adventure and we must do anything and everything at the risk of our lives. I am the kind of man who would not do ordinary things. The command I give will be surprizing and extraordinary to you and you feel desperate to carry what you have been told to do. Then when you have done that, another command will be given - a command more extraordinary than the previous one. Once you are given the command you are given strength. There is no complaint possible. If you remind yourself of the difficulties which the past saints and prophets had to go through, but through the time of Jesus Christ they had not been able to set up the core of the family... How great our task must be - how can we feel easy and idle away the time?

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You may feel that our battle in New York City is so severe, so difficult, but each next year it will be more difficult and/year following will be more difficult. But we must do this until every corner of the city is restored. If you have realized that we have that kind of situation can you be frustrated - after one day, after one month? You represent your whole nation. You are not just any individual, but you represent your whole ancestry - all of your descendants. Those who are from other countries are representing your countries - whether or not Master will win the battle will be the victory or failure of this nation, America. If he is a failure it means it is the American's failure. Male or female, young or old, the same applies if you really know that if you are a failure you have no face to lift before mankind, before God and your relatives. Would it not be better for you to die on the battlefield? Unless we obtain victory on this continent, we cannot move on to other places. Then we will be a scattered people without a nation. Some will fall away leaving God and His providence.

Following the example of our predecessors, we are here to move on, trans-migrate to place to place and bring the world back to God's bosom. We are a group, to move on and on until we can win the goal. We must be grateful and be able to accomplish our mission here and now. What we have earned here, what we have accomplished will be inherited to other nations and other camps of ideology. For example, when we reach out to the communist world, the whole world will be included and brought back to God's bosom and then alone the whole world will be happy. Are you confident to carry out this mission? If you are ready for that, hold up your hands. These are not my words, but God's words. Looking back in the history of God's providence you will know it clearly. It is the Principle. If you fail to carry out your mission, the Principle will accuse you of your mistake. The standard of God's judgment over you will be whether or not you have carried out the mission under God's will rather than your own will. While in the satanic world people are at war with each

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other, individuals quarrel, families and nations fight, but in our world we must love each other and we must love our God as our Father.

If you, after being taught like this, would complain about your brothers and sisters and would look down on black people, fight against yellow people, then you are worse than Satan. You will be Satan's foothold to work. It was the cause of the spiritual death of the Israelites - their failure - that they complained against Moses when he was on the mountain ready to receive the tablets from God. You are like Moses, like John the Baptist, the disciples of Jesus. You are in the position of being apt to complain against me as your leader. The more difficulty you are placed in, the more you are apt to complain. You must be alert and watch over yourselves or else you will fall into disloyalty and disbelief. or else you are going to fall back to Satan and complaint. Dissatisfaction is not

You must be grateful and be ready to sacrifice yourself on the way of restoration. We are not living today for the sake of ourselves, but for tomorrow and for the days to come. Our goal must be far ahead in the future. The members of the Unified Family are the soldiers who have pledged before God to fight against the satanic power and win over it and glorify God at the end of our battle. However long it will be, we will fight on til the time when we gain the goal.

Suppose the City of ¹⁴New York is a stick, we have to break it apart with our strength in faith. Are you like that? Then you must feel that it is wonderful that our gith today is more fierce than yesterday's. The more bitterness and the more difficulty you are faced with, you can realize that your goal is nearer. If you have a day on which your ticket selling is so difficult you must realize that those who buy the tickets that day will surely come and be saved and it is worth your toil. If you sell those in an easy way, maybe those who come will not be saved. If and when you could, by selling the tickets like that bring one person who can be a great leader in the future, it is more than bringing tens of thousands of people. You don't

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know where or when you can meet such a person so you would go on and on selling tickets. You feel that you are in search of such a person. If you feel like that in selling, then you are sure to bring that kind of person who can save the multitudes. God is so anxious, but who knows, while you are striving on, right at the threshold beyond which you can find such a person. If you stop selling, then God's hope will be nullified, you will have committed a grave mistake.

You must remember that right at the moment of crucifixion Jesus kept thinking that if he could go through that death, and go beyond death, he could save the whole nation. His hope was not diminished, his desire was not killed. That's what left room for him to be resurrected. He knew and believed that with his resurrection many people would be resurrected and he would have a multitude of people under him even on the spiritual level. Right in the midst of persecution, and at the moment of death, he would not discard hope. That's what made him resurrect.

We cannot complain. The same thing applies to me. With the great task ahead of us we are marching forward to the end of the world. If you are going to fall on the way, it would have been better for you not to have started at all. Once you have started, you must gain the goal. Where are you headed for - to the level of your city, your state or shall we march forward to Moscow? If we transmigrate - move from place to place covering the whole world, then the world cannot but become God's kingdom. It is a wonderful thing to move - to have a great transmigration on the individual, family, national, etc. level. And when we have covered the whole world we cannot but become God's kingdom and the whole world will become God's children.

Those who are female and pretty old, are worried they will die without being married. Then you will have to leave this world without bearing children. In that case, too, can you be grateful to God that you participated in this movement? On the way your attention

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must not be distracted to look for your mate like this, but in the world after, we will have gained the victory, you will be given a wonderful mate. The same thing applies to the male folks. Do you imagine that Jesus thought of that kind of thing on the way? If he was going to marry, he was going to do it with all his people welcoming him, and with all of them congratulating him. You must be hoping for the same thing. There are many blessed couples here, but they are only blessed within the scope of the church. They cannot enter the kingdom of God as they are. They have the conditions left to be set up by them to reach the national level of things. They have to set up the standard of blessing on the world wide level. That means they have two more blessings to receive before they are entitled to heaven.

In blessing, too, there are 3 stages, so after going through 3 stages of blessings alone, can you be recognized by the world and by God. Then, would you not rather wait until the whole world is restored and then and there receiving recognition by the whole world? What if it takes 30 or 40 years more? Can you still wait? If you are ready to lose your life, you will gain it. If you are ready to wait that much in fighting through, then your time will be shortened to one year or less. In order for you to do that, you must concentrate your whole efforts on our work alone. Then, alone, can you shorten that period. You must be ready to receive the persecution of 10 years' portion, contracted in one year. Then, both you and God will profit.

The time is hastened to realize the kingdom of heaven. If the death rate is 100 of the whole population every year, then out of the 4 billion of the world's population, 40 million people are dying their physical death without being saved - that means they are headed for hell. In 10 years' time 400 million people will go to hell. If we succeed in our mission, that means we will have saved 400 million people. If we think of that, would we not rather shorten the period into one year rather than 10? Then you must realize that every moment, every second of your life will be used to save a life. If you are so serious, can you idle away the time - spending the whole day without doing anything for God?

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people may be waiting. In that situation, can you hesitate, can you wait? If you are so serious as that, then you will be given strength and your whole self will be animated and vitalized and given rebirth and you will dash on. The road will be open and then you can break through. The highway will be open and God will be waiting with a Lincoln limousine and drive you to the very goal - with Himself as the driver.

Just imagine, God is all anxious to have you succeed in your mission. He has been waiting 6,000 years or more, would He not be anxious to have you accomplish your mission in the soonest possible date? He would like to have you go to the kingdom of heaven by leaps and bounds. At the very moment, right there, we will be recognized as God's sons and daughters, and we have the dominatorship over all the creation. We will reign over the whole world and elevate the dignity of God and glorify Him. We will be given the world. We will live in the world having nothing to do with satanic accusation. Our ancestors will be blessed there. Our future generations and descendants will be proud of what we have done. Our goal is right there and we start from the City of New York on the concrete base. We are doing the project of selling tickets here for the erection of the Kingdom of God. On the way we will not lose the battle! When we realize that we are in the battle, are we going to lose the battle, or glorify God? When I point out the goal, your attention, your zeal and your whole being must be headed for that goal. We have to go through in the world. We have to swear for that goal. Can you do that? Shall we go from now - forever!