

Master Speaks: The Plan or Providence of Divine Will

Sun Myung Moon

December 13, 1972

Notes with hand written text



Photo date and location unknown

We have only 2 days left for the training session. [The first 100-day training session at Belvedere.]

For these 2 or 3 days, I have been very busy too.

I have an engagement this afternoon also...

I'm going to speak on the plan or providence of Divine Will.

Though we are small in number, we have grave responsibilities in the Providence of God.

Every group (e.g. American groups) seem to have responsibilities only in America, but horizontally, are connected to groups in all parts of the world. [The American groups are Young Oon Kim's, Sang Ik "Papasan" Choi's and David Kim's groups]

Since we are doing a significant job all over the world (vast scope) the whole Spirit World is mobilized to help us.

For instance, if we bring Japanese brothers over to the U. S., not only their ancestors are helping them, but ancestors of other people of other nations will be helping us here.

Up till now, societies in the Spirit World had barriers between them, but now all will be mobilized. (The

barriers between nationalities in the Spirit World are eliminated.)

You can imagine how many nationalities are now in the Spirit World.

In the 1st place, every group of the Spirit World are eager to be successful; are broader than people on earth; are working to unite the world under God's Will.

They want their nation to be brought into the movement, but also want their nation to broaden its scope to include the whole world.

Not only citizens of the U. S. want success, but all our ancestors will be on our side, to help us out, to bring truth to the whole world and to the U. S. quicker than those other nations.

Spirit World knows clearly that God wants the whole world united.

We know this is God's desire and the desire of the whole Spirit Word; should it not be our desire?

From now on what we will do will be for that sake.

If the Christians and the world had cooperated with us, we would have already laid the foundation.

But they went against us, Master was left all alone, and had to start all over again.

He had to build up membership gradually, till now it covers the world.

Just as at the time of creation, God's desire is to provide the environment first, then let the central figure work.

Out of this environment, He [God] wanted to choose a central figure to work there.

Master underwent the sorrow of working all alone, with no help.

The Providence of Restoration equals to solidify the foundation first and then send the central figure.

It would have been the same with individual, family, nation, and world -- Environment first then the central figure.

Our movement in the U. S. -- is the environment prepared? Can our Master work directly? No.

So, Master is here now, prepared to take the way all by himself, leading the American members.

He feels he has to do things anew, to solidify the foundation.

Some of us say, it is peaceful here, why change?

Neither north, south, east nor west can stand as the foundation without a central figure there.

Without a center, no four directions are possible. Satan can then invade.

Many of you have come looking at me expectantly, wondering what I will do.

(No more notes here.)

MASTER SPEAKS

Dec. 13, '42

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For these 2 or 3 days, I have been very busy, too.

I have an engagement this afternoon also...

I'm going to speak on the plan or providence of Divine Will.

Tho we are small in #, we have grave respon. in provi. of God.

Every group (e.g., American groups) seem to have respon. only in America, but horizontally, are connected to groups in all parts of world.

Since we are doing a significant job all over the world (vast scope), whole SW is mobilized to help us.

For instance, if we bring 5 brothers over to U.S., not only their ancestors are helping them, but ancestors of other people of other nations will be helping us here.

Up till now, societies in SW had barriers bet., but now all will be mobilized (barriers bet. nationalities in SW eliminated).

You can imagine how many ~~in SW~~ of all nationalities are now in SW.

In 1st place, every group of SW are eager to be successful; we broader than people on earth; we anxious to unite world under God's Will.

They want their nation to be brought into movement; but also want their nation to broaden its scope to include whole world.

Not only citizens of U.S. want success, but all our ancestors will be on our side, to help us out, to bring Truth to whole world thru U.S., quicker than thru other nations.

SW knows clearly that God wants whole world united.

We know this is God's desire & desire of whole SW; should it not be our desire?

From now on, what we will do will be for that sake.

If ^{the} Christians world had cooperated w/ us, we would have already laid found.

But they went against us; Master ^{was} left all alone, had to start all over again.

He had to build up membership gradually, till now covers world.

Just ^{as} at time of Creation, God's desire to provide environment 1st, then let central figure work.

Out of this environ, he wanted to choose a central figure to work thru.

Master underwent agony of working all alone, w/ no help?

Prov. of Rector. = to solidify found. first then send central figure.

It would have been same w/ ind, family, nation, world. Environ. → C. Figure

Movement in U.S. is environ. ^{ment} prepared?
can can Master work directly?
No.

So, Master is here now, prepared to take the way all by himself, leading American members.

He feels he has to do things anew, to solidify foundation

Some of us say, it is peaceful here, why change? ~~S~~

Neither N, S, E, or W can stand as
found, w/out central figure there.

^{a center}
w/out center, no 4 dir. are possible.
Satan can then invade.

Many of you here are looking at me
expectantly, wondering what will do.

(no more notes here)