We have to go

Sun Myung Moon July 9, 1967 Osaka Church, Japan Automatic translation



Photo date and location unknown

How long has God suffered during 6000 years of history to save this fallen world? We do our filial piety to God, but in reality is it just that we do filial piety? Not like that. God has erected and erected many of our ancestors through 6000 years of history to teach the way of filial piety and loyalty. God himself took over it, and it is God who has taken over all the rest of the work due to the failure of our ancestors and pioneered it.

In reality, we need to know what kind of path God has followed in order to be filial to God. Also, knowing God's feelings against the battle centered on humans and the historical Satan that was difficult, lonely, resentful, or miserable, God through history must wipe out all the sufferings of God in our land and in reality. I can't comfort you. The real God, historical God, God's suffering, God's loneliness, God's suffering, such problems of this world and of God's heart in the course of history, we must remove them. In the past, since no officials have appeared and no ones who are full have appeared, unless you represent history, take such a position, and release all the troubles in your heart, you cannot welcome God as a comfortable God and a God of joy. And for all that God suffers in this world, we must take responsibility for it and forgive it so that there is no sin left for our descendants in the future.

With such a responsibility, we cannot put God in a truly happy position that passes through the course of history and passes through the present and future unless we are those who can do our best to God. We need to know that this terrible amount of internal indemnity conditions remain.

The principle of restoration taught in this Unification Church is to teach them to reveal such inner circumstances according to God's inner heart. And the mission of our Unification Church is to meet the God of joy in reality, to beat and push Satan's accusation conditions first and foremost in all societies, and to make sure that God himself does not fight Satan in the future world. That way, we can sacrifice historically, take all our sins on our shoulders, carry all the sins of all the nations of the world, or even the future sins that we have to leave behind in our descendants and stand before God and become sacrifices. , You cannot forgive all sins in the whole by becoming a person who stands in the position of being the same substitute as Jesus crucified. If you think about it, you should know that this is the burden of a holy history that is on us.

In this so-called vertical history, the Lord of the Second Coming is the one who has the mission to forgive everything horizontally and all sins of 6000 years horizontally in reality or representing the future. So the man shed tears as Adam's substitute, Noah's substitute, and he shed tears as Abraham's substitute, Moses' substitute, John the Baptist's substitute, Jesus' substitute, or As the substitute for the miserable martyrs of the church, it is the position of the Second Coming Lord that we must make atonement so that we can rest the heart of God. And only when Satan, who has historically opposed God, does nothing and cannot set the condition that he has won through history, for the first time, the right to triumph over the new historic heaven begins. There is no doubt that it goes to the world more than the individual, more than the family, more than the clan. When we think about this, no one knows that we are in an unthinkable position.

It is how much God Himself thinks with agony toward the child who has entrusted this providence. When dealing with the devotion of filial piety to God, God Himself has no choice but to comfort a child who is carrying a hard burden with an inner heart that no one can know. It is the Lord of the Second Coming to stand in the same position. As Christians have so far wished, when the Second Coming Lord comes, it does not mean that they all come with a position to judge for the future at once. You must return to historically proven standards, and you must set the standard of decisive victory in yourself, unlike Satan. I don't know of this process. With this in mind, our Unification Church is now standing in the midst of this wonderful, holy sense of mission.

So, each one of them is truly valuable as a person who has been saved through such a relationship of history. If such a person is wrong, the same consequences come again as the old Adam Eve did wrong again. The mission of the Unification Church is that we must fight to the end so that we never leave ourselves with such standards. And, depending on where each person stands, Satan withdraws and the world of evil withdraws in proportion to the footstep of the whole. We must not forget that it is the mission of each of the Unification Churches in the future that we must advance to the world by expanding such scope.

We must return to the eternal world of God by subduing all Satan who has been passed down in lineage and inheriting the new lineage from God. God must complete the restoration at any cost. We have to come back. We must not forget that it is the mission of the entire Unification Church to be united with God and the Lord of the coming Second Coming, and that we must unite with it to regain the world of the highest purpose.