Being up high is always tense

Sun Myung Moon
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Being up high is always tension. I'm always nervous. What if the shaft is attached to the very end of the tree? What to do if the wind blows Isn't there no way to do it? (laugh). The most dangerous. If it falls, nothing is left. However, if it's down there, there isn't much damage. Plain shape. You have to tell everyone in your mind and in some cases ascending or descending, or in a responsible position. In that case, go up and talk. But let's go down when the story is over. Then, the future standard that can always be raised is always being prepared as a living area.

But if you climb to the top and there are no more high places, there is a fate to descend after that. So I'm nervous and I can't stand it. But nature never allows it to fall. What to do if you say you don't want to. At that time, you think about how high God is.

I thought it was high and high, but in the end it was under myself. Those who do not find God below themselves can never find God on high. God is working from below to free Hell. right?

Everyone prays to God on the high throne. It is not. If you work with compassion for God who speaks at your toes and at your fingertips, you want to help Him, and you want to participate in your own way, that person will be able to naturally grasp the high God itself. Such is the spirit of sacrifice.

If you think this is the last instruction of the teacher when you return, put it in your heart, do it when you

sleep and when you wake up, and guide it from this point of view, especially when dealing with people, and you will surely earn their respect as great leaders.

If the teacher's words are wrong, the teacher's words are not true. Think about it or not. What do you think? ("Available"). I have to. The teacher did that. I saw it running. In that way, I hope you will fulfill your mission. ("Yes").

So, the sacrifice has no consciousness of existence and no class consciousness. I hope you will complete the mission with these two contents. By instructing you guys, instead of closing ceremony. ("Yes").

Prayer

Dear Father in Heaven, we have learned through principles how hard you have worked together in this way. We eagerly think that we, as human beings standing in this middle position, are in an important middle position that must atone for the sins of all our spiritual ancestors and open the way of salvation for all the peoples who remain on all earth in this world. Will.

Please give us strong inner strength. Therefore, I sincerely ask that I can become a person who can serve God in daily struggles with the confidence that I cannot live unless I give my heart full of hope and loyalty for God.

Today's 14th Great Retreat will be dedicated to God at this time. Please, in this period, there must have been various hard work and hard work in the body as well. Nevertheless, it can be seen that there were various breakdowns in each of the principle contents to enhance the inner feelings. All of this was due to not loving God, so I sincerely ask that God directly bless you so that you can enter the heart of God through all of this.

We know that the local brothers are looking forward to the leaders they have sent here. When they meet on the way back, the first impression that we must fight is to be conscious through the face of the leader, through an inner determination to build the cheers of their hearts and to raise the overall effect of being able to serve heaven. I sincerely ask God to direct each person's heart and lead them to the power of victory so that it can be the period that can be achieved.

Brothers scattered all over the country, longing for the headquarters here and now, forgive all the souls who are praying, and give them the blessing of the heavenly enemies from God, and thus fight until the last power of victory. So that you can praise. Therefore, I sincerely ask that you can establish the center of your natural enemy so that you can fulfill your command to establish a successor to him as an example of all people.

Therefore, as the last oath, I sincerely ask you to be the center of heaven and filial piety to the earth so that you can remember all heaven and earth as the greatest victor of the construction of heaven and enter your heart together.

Therefore, I sincerely ask you to lead the 100 million Japanese people before God and present them before God, so that you can become those who are pleased with God.

As a person who remains in the battle of victory until the end, I sincerely ask you to bless you so that you can serve God forever.

I sincerely thank my Korean family for praying about this. By all means, I will dedicate this prayer to you through the name of your true parents, thinking earnestly that the help of heaven will bless you so that the help of heaven can be with you so that you can achieve the right to victory in Japan. (Amen).