

A Hearty Gift

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January 29, 1967
Headquarters Church in Korea
Automatic Translation



Photo date and location unknown

Those who put their devotion in front of heaven cannot be treated with care. Even if a family member in the province brings an apple to the teacher, the teacher does not carelessly touch it. We cannot be forgiven if we wrongly touch the elaborate things. Therefore, if you ignore God's one-sided heart and God's best efforts, you will become an unacceptable sinner before the heavens.

Don't treat things that others have elaborated on. Any item with a hundred elaboration must be treated with 110 elaboration. Otherwise, for example, if the head of a group receives devotion and cannot connect it to heaven, the more elaborate people, the faster they will perish. That is why the spiritual groups may be glorious in their day, but there are many things that go beyond the heavens, and they will soon be destroyed.

You should know that these celestial laws are officially applied in your life. If so, you will see that the path of life you are walking and the living environment in which you are living is also inevitable. (17-242)

The most fearful thing is whether they have violated the devotion that was put in front and rear, left and right. Do you keep a good gift of sincerity so that you can receive the devotion and distribute it to all sides, and to make flowers bloom so that many descendants can raise their doubles and honor them greatly? Without this, the wrath of heaven would appear like a typhoon. (17-243)

That's why the teacher is the most afraid of people with great care. There is nothing like that person who is guts and commands the world. It's like a tiger fart. When he commands, he is most afraid of people who say "yes" to heaven and earth and have devotion to obey. If God is tied tightly with a cord of devotion, God is also completely bound. There is no heavenly law that can break the cord of devotion. That is why God's body or essence is connected with our Unification Church as a cord of devotion. The group of devotion is beaten and taken away. This is the way to return. So, you need to be careful in this process. No matter how good you start, you must start with care at the very beginning. (17-250)