



Image source <http://tinyurl.com/866xdzh>

Welcome Glorious  
1<sup>st</sup> Week of the 1<sup>st</sup> Month of the 3<sup>rd</sup> Year of  
**천기** *Cheon Gi* the Heavenly Era!

May Heaven and Earth be inspired by the  
**천복** *Cheon Bok* Heavenly Blessings Festival!



**천복** Cheon Bok Lanterns, Year 3 of **천기** Cheon Gi, 2012 solar



Welcome 1<sup>st</sup> Week of the 1<sup>st</sup> Month of the 3<sup>rd</sup> Year  
of **천기** *Cheon Gi* the Heavenly Era!

The most significant of the events of this week take place on the 1<sup>st</sup> Day of the 1<sup>st</sup> Month of the 3<sup>rd</sup> Year of **천기** *Cheon Gi*, which is also January 23, 2012 solar, January 1, 2012 lunar, Lunar New Year. On this day, we celebrate:

The Holy Birth of our beloved True Parents

True Mother's **고희** *Gohui* (70 years of age)

The 45th True God's Day

The 11<sup>th</sup> Anniversary of the Coronation of God's Kingship, and

The Holy Wedding of the True Parents of Heaven, Earth and Humankind.



Also, on the 2<sup>nd</sup> Day  
of the 1<sup>st</sup> Month of  
the 3<sup>rd</sup> Year of  
**천기** *Cheon Gi*,  
January 24, 2012 solar,  
we respectfully welcome  
the 29<sup>th</sup> observance of  
The Day of Victory of Love.



# Happy Birthday, True Parents!



## True Father's Birth

In his testimony, Dr. Bo Hi Pak explains:

Source: <http://tinyurl.com/7gqme4r>

It was not by coincidence that Reverend Moon was born here. God chose Jeongju to be the “Bethlehem of the Second Advent.”

The village witnessed a number of prophetic signs prior to Reverend Moon's birth. For example, two gold-colored birds of a species no one had ever seen before flew into the village one day and perched on a tree just in front of the Moon home. The villagers believed that the birds were a sign of coming good fortune for the family. They were seen in the village until the time of Reverend Moon's birth. Then, they vanished and were never seen again.

This story was told to me by the villagers in 1991, when I visited Jeongju with Reverend Moon. The story of the gold-colored birds has become a part of the village folklore. ❖

This relief on the **충심탑** *Chungshimtap* (the pagoda of loyal heart) Memorial Tower at Cheongpyeong depicts the birth of True Father, shown here together with his parents and the two large birds that were considered to be a sign of good fortune.



True Father is celebrating his 93<sup>rd</sup> birthday and True Mother is celebrating her 70<sup>th</sup> birthday or **고회** Gohui this year.



The stained glass window of True Parents' Holy Birth at the Headquarters Church, Seoul



Source: <http://tinyurl.com/732k5uh>

On April 13, 2005, True Father said: “Adam and Eve were both God’s children. They were like twins in the womb, with Eve as Adam’s younger sibling and Adam as Eve’s older brother.” Source <http://www.tparents.org/MoonTalks/SunMyungMoon05/SM050413.htm>

하나님의 참사랑과 말씀을 상속받자



참평화통일 천복축제  
CHEONBOK FESTIVAL 2012



천지인참부모님 성탄 · 고희 경배식  
제45회 참하나님의 날  
하나님왕권즉위식 제11주년

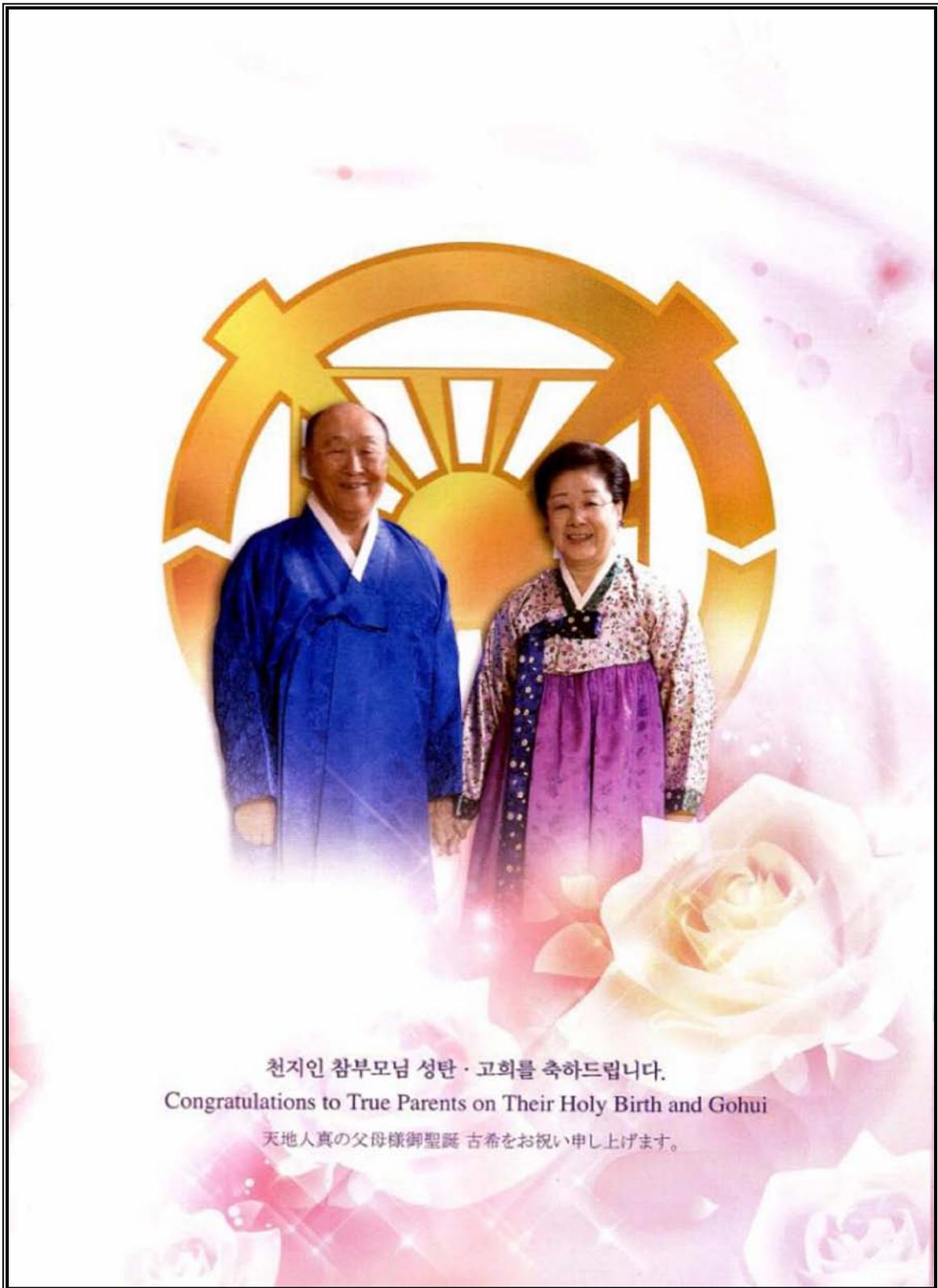
Celebration of True Parents' Holy Birth and Gohui,  
the 45th True God's Day,  
and the 11th Anniversary of the Coronation for God's Kingship

천기 3년 천력 1월 1일(양 1. 23)월 오전 8시(오전 7시까지 입장완료)  
천정궁 대강당

1<sup>st</sup> day of the 1<sup>st</sup> month by the heavenly calendar, in the 3<sup>rd</sup> year of *Cheon-gi*  
(January 23, 2012), Monday, at 8:00 am(seated by 7:00 am)  
Main Hall, Cheon Jeong Gung



Cover of this year's True Parents' Birthday, True God's Day and Anniversary of the Coronation for God's Kingship program



천지인 참부모님 성탄 · 고희를 축하드립니다.

Congratulations to True Parents on Their Holy Birth and Gohui

天地人眞の父母様御聖誕 古希をお祝い申し上げます。



True Parents on February 1, 1990 solar,  
True Father's **고희** Gohui (70 years of age)

On September 13, 2011, True Father said:

<http://www.tparents.org/Moon-Talks/SunMyungMoon11/SunMyungMoon-110913.htm>

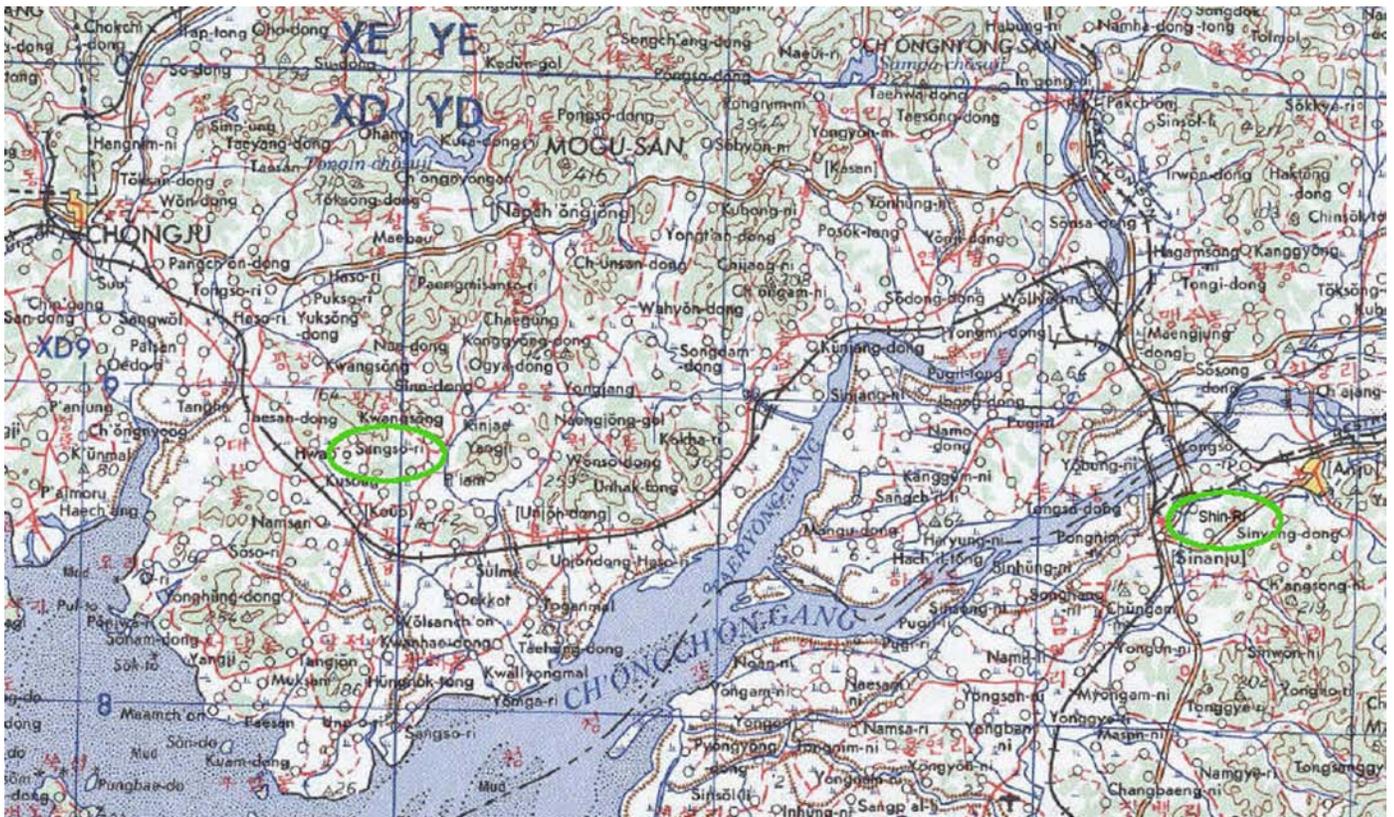
You will take the same steps as True Parents took, and on the foundation of True Parents' wedding ceremony of the completion stage you will be registered as heavenly citizens. When I become 93 years old, Mother will become 70 years old, and there is a 23-year difference. On that day, the difference of 23 years old will be eliminated and we will become one. In an instant, this must be completed. ❖

## The birthplaces of our beloved True Parents

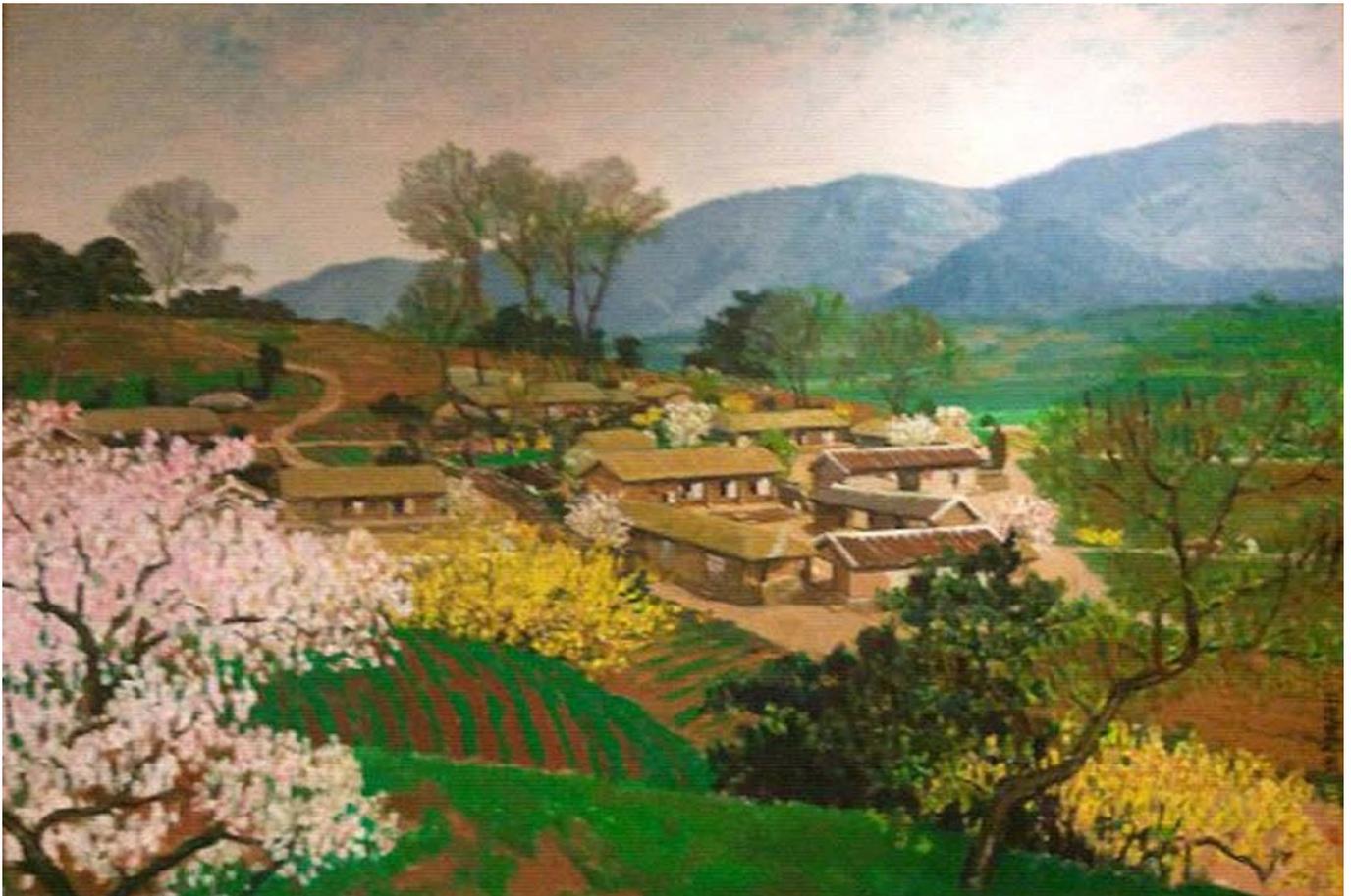


True Father wrote in  
**As a Peace-Loving Global Citizen:**

“I was born at 2221 Sangsa Ri (village), Doecheon District, Jeongju Township, Pyongan Province, as the second son of Kyung Yu Moon of the Nampyung Moon clan and Kyung Gye Kim of the Yeonan Kim clan.”



In this map, Sangsa-ri, the village where True Father was born is circled in green. CHONGJU is another spelling of Jeongju, the nearest town to his village. Southwest of the town of Anju, Shin-ri, the village where True Mother was born, is also circled.



At the top of this page is a painting of True Father's birthplace. The photo (directly above) of the home where True Father was born was taken in December 2011 during International President Hyung Jin Moon's visit.

True Father's mother Kyung Gye Kim, *Choong Mo Nim*, which means "Loyal Mother"

In celebration of True Mother's **고회** Gohui, here are some highlights and stories of her life.

## True Mother's Early Life - Birth And Childhood

Source: [www.tparents.org/Moon-Talks/.../HakJaHan-830100.htm](http://www.tparents.org/Moon-Talks/.../HakJaHan-830100.htm)

The words of True Mother's mother, Soon-ae Hong

(With some editing of the posted text)



Soon-ae Hong, *Dae Mo Nim*, which means “Great Mother”



Soon-ae Hong and her daughter Hak-ja Han, who became the bride of True Father

True Mother was born January 6, 1943, at 4:30 p.m., when I was 30 years old. True Mother's father had received a revelation: if his child were a boy, he would be the king of the universe; if the child were a girl, she would be the queen of the universe. ...

In a revelation, I was told that this child is the daughter of God, so I brought her up to remain pure and unblemished. True Mother became a beauty by the time she was ten or twelve. She was a good student and quite popular, attracting the attention of many people.

Many satanic men would send her letters, so I took her out of the national school after the sixth grade, and she and I went to live on an island. In the mountains of that island, we lived as vegetarians and led a life of prayer. Having been notified through

revelation of the establishment of the Kingdom of Heaven in Korea, I brought her up to remain pure and virgin until she met the messiah.

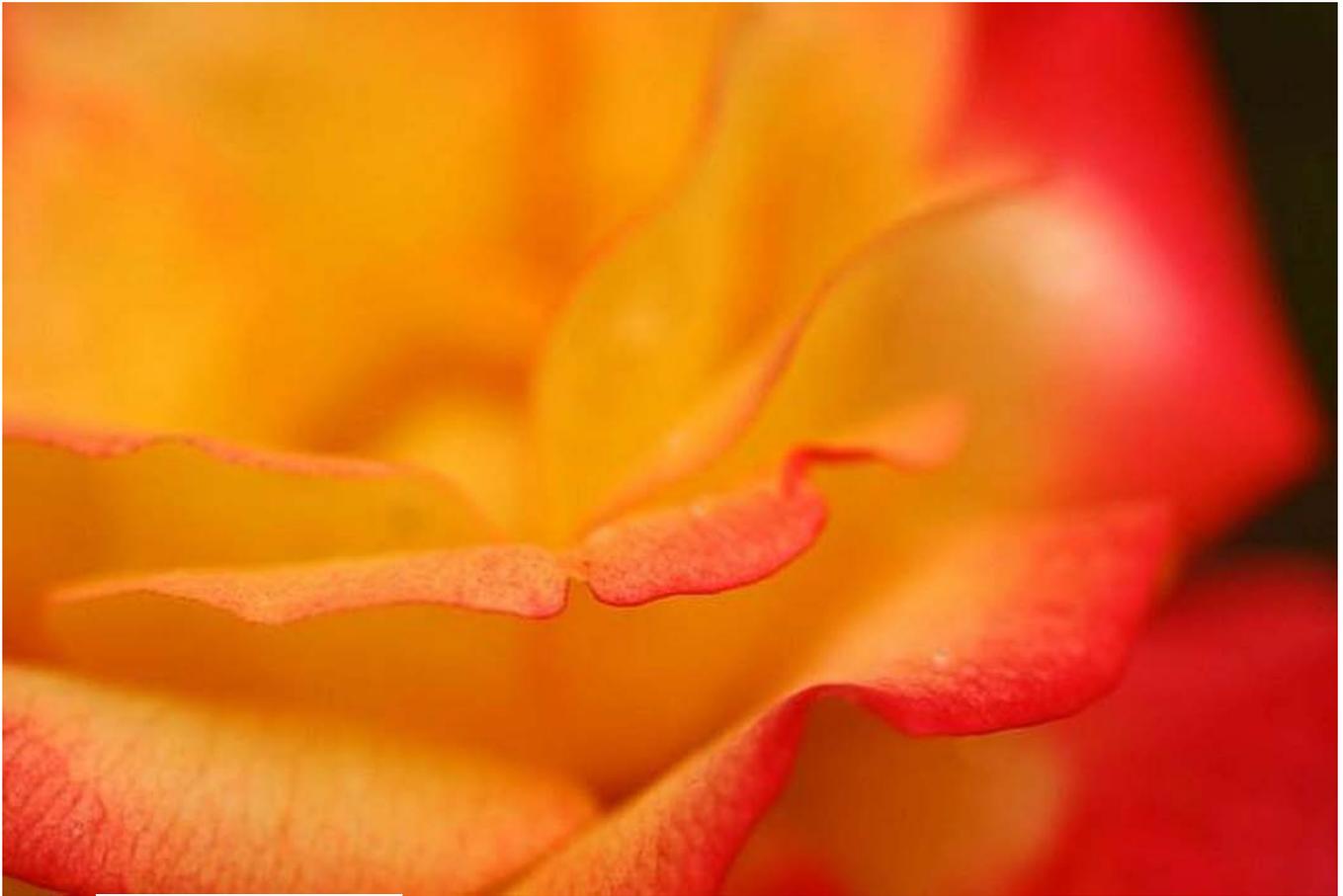
With great thoroughness I taught her to live a disciplined life, just at the age when children most love to play. Sometimes she would cry, but I continued to train her strictly. Heavenly Father must have been sympathetic towards her, since He sent us back to live at my brother's home. There True Mother graduated from primary school. Since I was always looking into new religions, I finally met the Unification Church. Reading Divine Principle, I thought that the man who wrote this had to be more than an ordinary person. I wondered whether he was the one because of whom, I had thought, I must devote myself to a lifetime of service in the Unification Church, because of the depth of its teachings. Therefore, my brother took care of True Mother.

I had been serving True Father as a cook for about eight months when I became ill and had to be admitted to the hospital. Many spiritual experiences occurred around that time. One of the leaders of the family had a vision in which True Father saluted me with a royal crown and golden cloth. I also dreamed that all of the women of the Unification Church lined up and filed into Father's room, all wearing white ceremonial dresses decorated with pink flowers.

Looking behind me, I noticed women who were not members of the Unification Church also standing in line. I then realized that God had lost women, and for the past six thousand years had been looking for one true woman. Then I saw True Mother walking directly to the place where True Father sat. The heavens lit up and lightning flashed across the sky from all directions; claps of thunder followed. Tens of thousands of people looked on enviously. I pondered the meaning of this vision, little realizing that my daughter would become the bride of True Father. ❖



Photographer: Bahman Farzad Source: <http://flickrriver.com/search/lightning/>



Source: <http://tinyurl.com/7bwfatc>

### **From “True Parents’ Lives and the Providence” by the History Committee**

<http://www.tparents.org/Moon-Books/SunMyungMoon-Life/SunMyungMoon-Life-25.htm>

True Mother was born on February 10, 1943, at 4:30, AM at her maternal grandparents' house in Shineui Village in South P'yong-an Province, as the only child of her father Seung-woon Han and her mother Soon-ae Hong.

Her father was a schoolteacher and an active member of Rev. Yong-do Lee's New Jesus Church. Mother's mother was a Presbyterian when she was young. Later, however, she became a member of the New Jesus Church, Seong-do Kim's Holy Lord Church and the “Inside the Belly Church” under Heo Ho-bin.

Seung-woon Han and Soon-ae Hong were married on March 5, 1934, while they were both still members of the New Jesus Church. In February 1943, after nine years of marriage, their daughter Hak-ja was born. She was raised in her maternal grandparents' home. Her grandfather, Yu-il Hong, was from Namyang and her grandmother, Won-mo Cho, was from Yongbyon; both were devout Christians.



**True Mother and her maternal grandmother, Won-mo Cho**

According to True Mother, Grandfather Hong was a tall, handsome, friendly man. She has said that when she met True Father for the first time, she did not find him strange or difficult to relate to because in his general demeanor he resembled Grandfather Hong. Won-mo Cho ran a sewing shop. She participated in the protest for Korean independence that began on March 1, 1919, while carrying True Mother's mother, then five-year-old Soon-ae Hong, on her back. Soon-ae Hong had been born on March 18, 1914, in Jongju, North P'yong-an Province. Soon-jeong Hong, her younger brother, was her only sibling.

True Mother remembers living in her grandparents' house. "It was not very countrified, but there was a hillock behind the house and a brook flowing nearby. It gave off a feeling of comfort and warmth, reminiscent of a hen brooding its chicks. Our backyard was a cornfield cultivated for the family's use, and I remember the corn grew very tall. Father's hometown and my hometown are situated on opposite sides of a river and some thirty kilometers apart. When we went to visit Father's hometown in December 1991, we passed over my hometown in a helicopter. My village, however, looked completely different, because there was an apartment complex where it had been. It had been urbanized more than Father's hometown had."

There had been seven generations of only sons born in True Mother's maternal lineage. Grandmother Cho, Soon-ae Hong, and True Mother (Hak Ja Han) were then born as only daughters in each subsequent generation, establishing the foundation for the bride. When True Mother was about four years old, Heo Ho-bin's mother blessed her, calling her "the one who will become the bride of Heaven."

True Mother, her mother and maternal grandmother came to South Korea, escaping from communist North Korea at the risk of their lives. This was a year or so before the start of the Korean War. ❖



### Testimony of Mrs. Won-pak Choi

<http://www.tparents.org/Library/Unification/Talks/Choi/Choi-760331.htm>

I know that all of you are most anxious to hear about Father's Blessing in 1960. I will tell you about that now. For Providential significance, Mother was supposed to be under the age of 20. Father was to take a blossoming virgin maid as Eve before the fall. He could have taken her when he was 20, 30, or 40. But Father had to wait so long to find a really qualified and prepared young lady of Divine choice. It happened in such a way that it seemed like a flash.

Father wanted me to live with Mother before the engagement in the same house near the Church so that I could observe her closely and we could deeply touch each other heart-to-heart. Father meant for me to talk with her about the Principle, especially Father's search for a bride and what she should be like. But I didn't have to do that because she was prepared. She was such a blossoming, innocent youth. And her way of observing things was so deep that she would speak little but act out whatever she believed in.

I would accompany her to Father's place to meet him. I shall never forget the first occasion when Mother met Father. She was in traditional Korean costume; she wore a yellow *chogori*, with a red ribbon to match her red skirt... All of a sudden Father wanted her to sing. Mother sang a folk song:

“When spring comes, mountains and fields, valleys and riverbanks are decorated by azaleas. My mind, too, is blooming like azaleas. When you come and pluck the flowers, don't leave me alone. Pluck my mind, too.”

It is very meaningful when I think of that now. She was not shy at that moment. She sang so nicely, so full of zeal and beauty. After that, Father took her up to his room. He asked several questions. Mother was not at all shy, articulately answering the questions one after another. And then Father wanted her to make a drawing. She drew a landscape with a figure.

Father would take her out every day to the mountainside. They talked and talked, mainly about the core of the Divine Principle. Mother's understanding was so illuminated that she could answer every question asked. It was a thrilling experience. In that way Father would nurture her to bring her up to the stage when he thought that he could have the engagement ceremony. On the first of March, according to the lunar calendar, there was an engagement ceremony, with beautiful garments and colorful decorations. It was held upstairs, with some of the oldest members in attendance. ❖



**Dae-hwa Chung, the wife of Young-whi Kim, in her message given in October 2010, tells us that True Mother also sang “When Spring Comes” at True Parents’ engagement ceremony:**

Source: <http://www.tparents.org/Library/Unification/Talks/Chung/Chung-101000.htm>

The engagement of Father and Mother was proclaimed in a straw-matted room on the second floor of the former headquarters church, with a small table spread with food in front of Father and Mother. I remember it was the first day of the third month of the lunar calendar [3.1]. Mother was dressed in a white *hanbok* [Korean traditional dress] and on that occasion she sang “When Spring Comes”: “When spring comes, the wild azaleas bloom over mountains and hills. Where the wild azaleas bloom, my heart blooms too...”



I didn't think she had chosen the song by mere chance, because the song seemed to perfectly allude to the providence. One of the things True Father is very proud of and has always praised is that True Mother is spiritually very sensitive. She had proved this. The single lily that had blossomed deep in the mountains finally began to reveal its subtle fragrance. ❖

To listen to the song

## 봄이 오면

“When Spring Comes,”

the first of two songs performed in the following video,



click the green arrow found at this link:

<http://dhrrltka.blog.me/70008292139>



Image source: <http://tinyurl.com/89hybj>

As an introduction to his English translation of poet Dong-hwan Kim’s “When Spring Comes,” Tahnil Moon wrote:

The song you asked about is so lovely, so permeated with *jeong* [feeling, emotion, affection] that it makes you... cry as you picture the act of plucking a flower and seeing it bloom on the Beloved’s hand. The song, like a poem, is very elliptical and there resides its beauty. One can almost hear a lad and a maiden sigh and bloom and sing in the fields, as both come to be ‘plucked’ by spring, or harvested in feathery colors under a newly donned rural heaven. I tried to capture, in the poem/song, this presence combined, hence the “her” and “him” for the originally no-gender **그대** [you]. I like the idea of keeping *agassi* as such. This word for young woman is so, so beautiful that it deserves transliteration pure and simple.



### When Spring Comes

When spring comes, the fields blossom with wild azaleas;  
In the blooming fields my heart bursts forth.  
Crossing the hamlet a young man comes to pluck flowers:  
Let him pluck not only azaleas but also this heart of mine.

When spring comes, up in the sky a lark sings;  
In the singing sky, my unplowed heart warbles.  
Ah, the *agassi* picking greenery takes heed:  
Let her hear not only the lark but also this heart of mine.

When spring comes, I pine for her.  
I will become a lark... Shan't you sing to me?  
When spring comes, I pine for him.  
I will become wild azalea... Shan't you smile at me?



Here's a video of the song in Korean offering both the melody alone and the music with written words that could be used for Karaoke.

First click here

<http://tinyurl.com/7rvye6u>

Then click on the link at the upper right-hand side of the page: 전체듣기.

Then press the play arrow.



To sing along in English, here's a version freely rendered to fit the melody:

### When the Spring Comes

#### Maiden:

When the spring comes, wild azaleas decorate the hills.  
In the fields of springtime blossoms, my tender heart bursts open.  
From a distance, comes a handsome young man to pluck a flower bouquet.  
Let him pluck not only azaleas, but also this heart of mine.

#### Young man:

When the spring comes, a golden lark sings heavenly songs of love.  
Filled with wonder from this music, thoughts of first love awaken.  
Ah, a maiden, picking out some greenery, happens to hear it, too.  
Let her hear not only the lark song but also this heart of mine.

When the spring comes, how I long to catch this maiden's heart!  
If I were a golden lark, would she long to sing to me?

#### Maiden:

When the spring comes, how I long to win this handsome young  
man's true love!  
Should it be that I'm an azalea, would he smile to me?



## **Happy Birthday, True Parents!**

Please enjoy some photos of your remarkable life together, especially those focusing on your heavenly Blessings, True Mother's life and True Family.

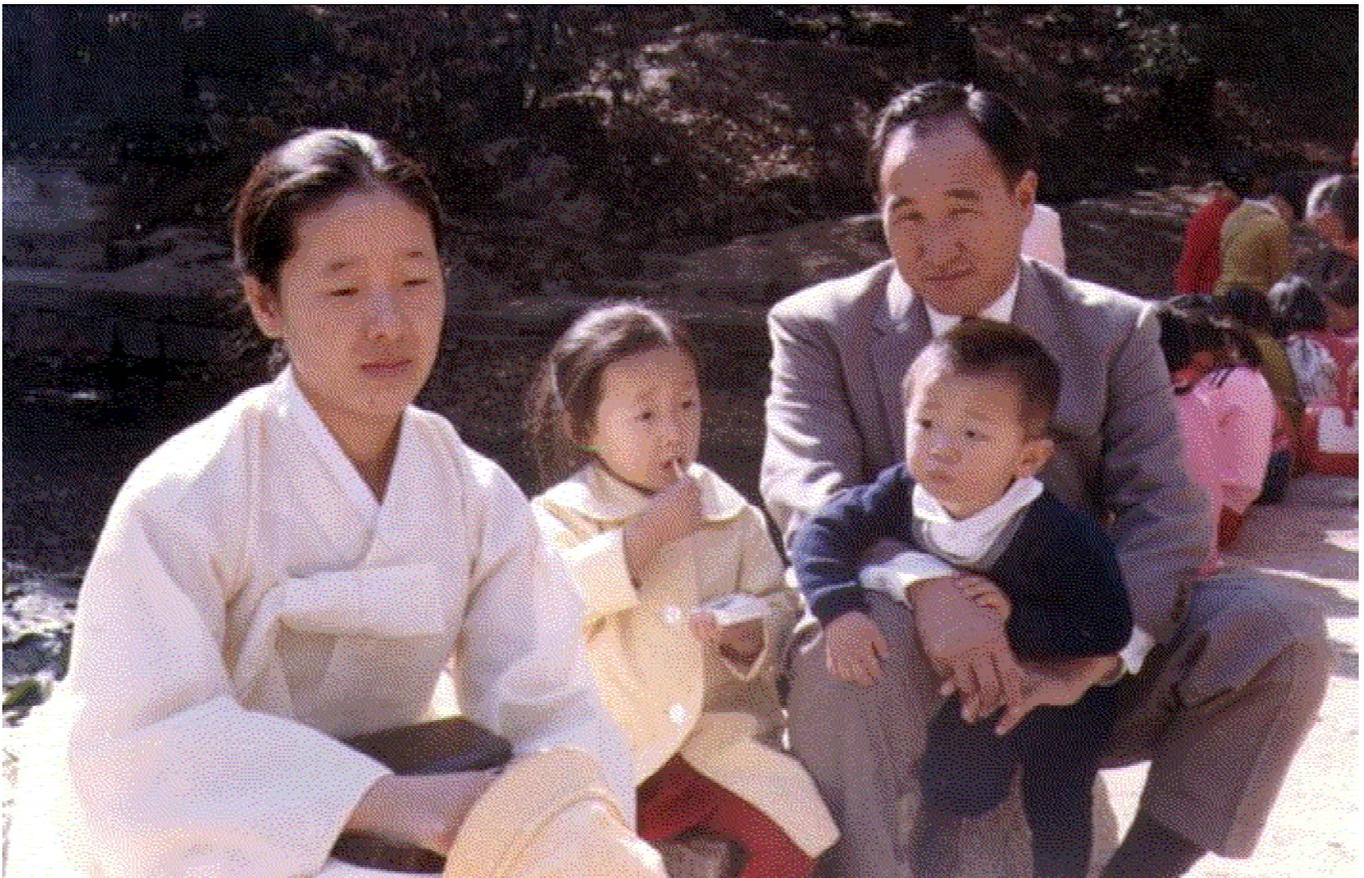
# The 1960 Blessing of our beloved True Parents





Without children, there are no parents.  
Welcome True Children!









True Parents with daughter In Jin Nim and son Heung Jin Nim.  
Heung Jin Nim was born in 1966.





After the Blessing of 13 of the 43 Couples in Washington, DC on February 29, 1969.



Kook Jin Nim, the youngest here, was born in 1970.



The True Children arrive in the United States in December 1973.



An early 1970s photo



True Parents pray at the Blessing of 1800 Couples, February 1975





True Mother holds Sun Jin Nim,  
born in 1976.

On April 17, 1977, True Father said:

Source: <http://tinyurl.com/7vquocz>

When I look at Mother and the children, I am gazing at eternity; she is my God-given wife for eternity, and they are my God-given children for eternity. There are always physical limitations and personality clashes in human behavior, and if you quibble and complain, you can find dozens and hundreds of instances every day. But when you look at eternity and your role of serving others, you bind yourself to these people, and you see only their beauty, grace and God-given blessing. ❖



True Mother and seven of his brothers and sisters welcome Young Jin Nim, born in 1978.

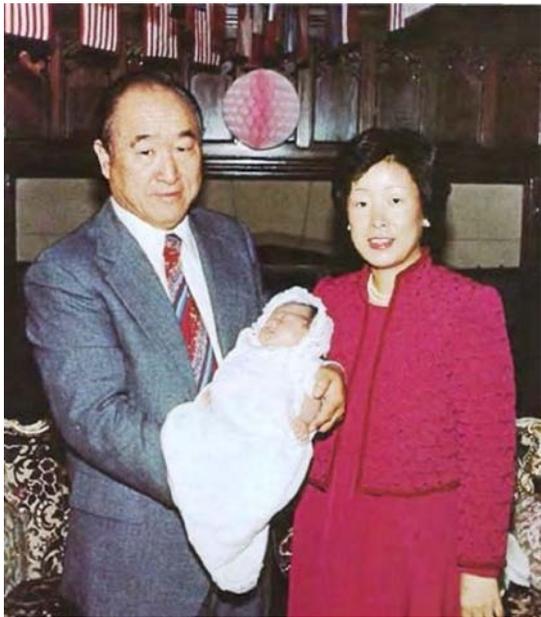


True Parents celebrate Hyung Jin Nim's 100 Days of life in 1979.



True Parents, their children and True Mother's mother, December 1979 lunar





True Parents welcome Yeon Jin Nim



1982



In 1982, both True Mother and Ye Jin Nim are expecting.



Circa 1983



Circa 1986



True Children, four of their spouses and True Grandchildren in 1994



True Mother while she was on her 2006 European tour



True Mother's portrait photo for her 1998 speaking tour

On December 8, 1992, True Mother said:

Source: <http://tinyurl.com/88wzxms>

When I was speaking with True Father over the phone, one of the questions he asked me was, "How do you feel after you finished one hundred and twelve speeches?" My first answer was, "I felt pain, the kind of pain which I experience as a mother when I give birth to my child."

When Father told me to make a speaking tour in Japan, I didn't know how to speak Japanese. I had no chance to study Japanese and I knew only a little bit of Japanese. Put yourself in my shoes and imagine that you are sent to Korea and within one month you have to master Korean and give more than a one-hour long public speech in Korean. Are you confident you could do that? It is not enough just to try. You have to think that you would give up your life to do it. ❖



November 12, 2004



2003 enhanced background



September 2006

# The February 6, 2003 Holy Wedding Blessing of the Parents of Heaven and Earth opening **천일국** *Cheon Il Guk!*



Dr. Chang Shik Yang said: “This is the Blessing given at the perfection level of the Growth Stage.” More about this Blessing here:

<http://www.tparents.org/library/unification/talks/Yang/Yang-030615.htm>

Art source [http://www.totalradianthealth.com/resources/wsb\\_475x299\\_Circle+of+Light.jpg](http://www.totalradianthealth.com/resources/wsb_475x299_Circle+of+Light.jpg)



Also held on February 6, 2003: The Ceremony for the Coronation of the King of the Blessed Families for the Peace and Unification of the Parents of Heaven and Earth.



True Parents' recovery to good health and release from the hospital after the ordeal of the helicopter crash of July 19, 2008



True Mother and Shin Jun Nim



True Parents offer a prayer while officiating at a marriage Blessing ceremony



July 2010

## True Parents' Golden Wedding Anniversary and Second Stage Blessing, 2010



April 29, 2010 solar



Dr. Peter Kim's report of September 11, 2011:

<http://www.tparents.org/Moon-Talks/SunMyungMoon11/SunMyungMoon-110913.htm>

Father just announced that on D-Day, which is January 13, 2013, True Parents would have the holy matrimony of the completed stage. At the same time, all humankind, particularly all the Blessed couples, must attend and join this holy matrimony so that you can receive as much as Blessing as True Parents want to give. This will be the most serious moment for all humankind because once you miss that particular moment, there will never be the Blessing later on. So we must not miss that chance. This is very serious for True Parents. ❖



Blessed 45th True God's Day!

Blessed 11<sup>th</sup> Anniversary of the Coronation  
of God's Kingship!



Midnight prayer to welcome the New Year

The motto for Year 3 of **천기** Cheon Gi

天地人 참부모 승리해방 완성시대 天基三年

Korean:

**천지인 참 부모 승리해방 완성시대**

Tentative English version:

Era of the Complete Victorious Liberation of the  
True Parents of Heaven, Earth and Humankind



Welcome Year 3 of **천기** Cheon Gi (the Heavenly Era)!  
 Early morning Cheers of Eog-Monsei after True Father wrote the New Year's Motto  
 Left to right: Sun Jin Nim, Kook Jin Nim, True Father, True Mother, Hyung Jin Nim,  
 Un Jin Nim and Ye Jin Nim



True Parents' Birthday, True God's Day and Coronation of God's Kingship  
 morning Pledge service and awards ceremony



True Parents' Birthday, True God's Day and Coronation of God's Kingship Morning Pledge Service and Awards Ceremony



1<sup>st</sup> Day of the 1<sup>st</sup> Month of the 3<sup>rd</sup> Year of **천기** Cheon Gi (January 23, 2012 solar)



## True Parents' Holy Birth and True Mother's *Gohui* Celebration



Holy Wedding, held at 10:00 am on the 1<sup>st</sup> day of the  
1<sup>st</sup> month of Year 3 of **천기** *Cheon Gi*, 2012 solar

A symbolic holy wedding, called 'Holy Wedding of the True Parents of Heaven, Earth and Humankind,' took place.

Source: <http://www.familyfed.org/news/index.php?id=358&page=1&apage=1>



True Parents cut their birthday cake and enjoy the festive noon luncheon.

하나님의 광세상과 사랑을 상속받자

참평화통일천복축제  
CHEONROK FESTIVAL 2012

천지인참부모님  
성탄·고희 기념  
경축오찬  
**True Parents' Holy Birth and Gohui  
Celebratory Luncheon**

천기 3년 천력 1월 1일(양 1. 23) 월요일, 정오 12시  
천정궁 대강당

1<sup>st</sup> day of the 1<sup>st</sup> month by the heavenly calendar, in the 3<sup>rd</sup> year of Cheon-gi  
(January 23, 2012), Monday, at 12noon  
Main Hall, Cheon Jeong Gung

통일교  
UNIFICATIONISM

True Father's words on September 4, 2011

<http://www.tparents.org/Moon-Talks/SunMyungMoon11/SunMyungMoon-110904.htm>

Have True Parents had their wedding ceremony in the sphere where heaven and earth resonate with each other? The final step for True Parents is entering the sphere of the resonance of heaven and earth, to have a wedding ceremony, which should have occurred in the Garden of Eden. That is God's wedding as well as True Parents' wedding. That signifies the perfection of family which can echo with heaven and earth. ❖



## *Cheon Seong Gyeong*

Chapter 1. The Original Being of God

2) The Incorporeal God Needs a Body

1. God created Adam and Eve in order to assume physical form

Why did God create human beings? As this universe has physical form, God did so in order to manage and lead it through Adam and Eve, who would be the masters with bodily form. Since God is without form in the spirit world and cannot rule directly over the universe, He created mankind in order to assume physical form and become the King who can rule over His descendants, His children who are born in the world.

The face of this King was to be Adam's face. A king needs a queen. Who is the queen? Eve was to become the queen. Adam and Eve were to become the ancestors in the heavenly world as well as on earth. (199-144, 1990.2.16) ❖



Image Source [http://www.oil-painting.us/pictures/the\\_creation.jpg](http://www.oil-painting.us/pictures/the_creation.jpg)

## ***Cheon Seong Gyeong***

### **Chapter 1. The Original Being of God**

#### **2) The Incorporeal God Needs a Body**

##### **2. Adam is the first ancestor and visible God**

When God becomes a father with bodily form, the invisible and visible become one. This symbolizes the universe becoming one. For this to happen, God created Adam and Eve with a bodily form resembling God's external form. Adam and Eve would then be elevated to the heavenly palace and heavenly throne, where God would dwell in their hearts as the King and Queen to rule over the earthly and incorporeal worlds. In other words, God's kingdom is established. This kingdom is the kingdom of love. The spirit and body can unite only through love, and through nothing else. (143-93, 1986.3.16) ❖

Eve was born as a princess, and also God's future object partner. God wanted to make her His partner in love, that is, His wife. Why is this? To share love, God needs a body. God has no form in the spirit world. He appears as light, like the light of the sun that shines in the sky twenty-four hours a day. God, as an incorporeal being, manages everything from above. But it is meaningless to have an incorporeal God as a partner in love for human beings who have bodily form. For this reason, the incorporeal God created Adam and Eve with a body as an absolute work of the ideal of love, and as His partner. Whose form does God take? God assumes the form of Adam and Eve. God is the internal Father, and Adam the external father; God is the internal parent, and Adam and Eve are the external parent. (199-361, 1990.2.21) ❖

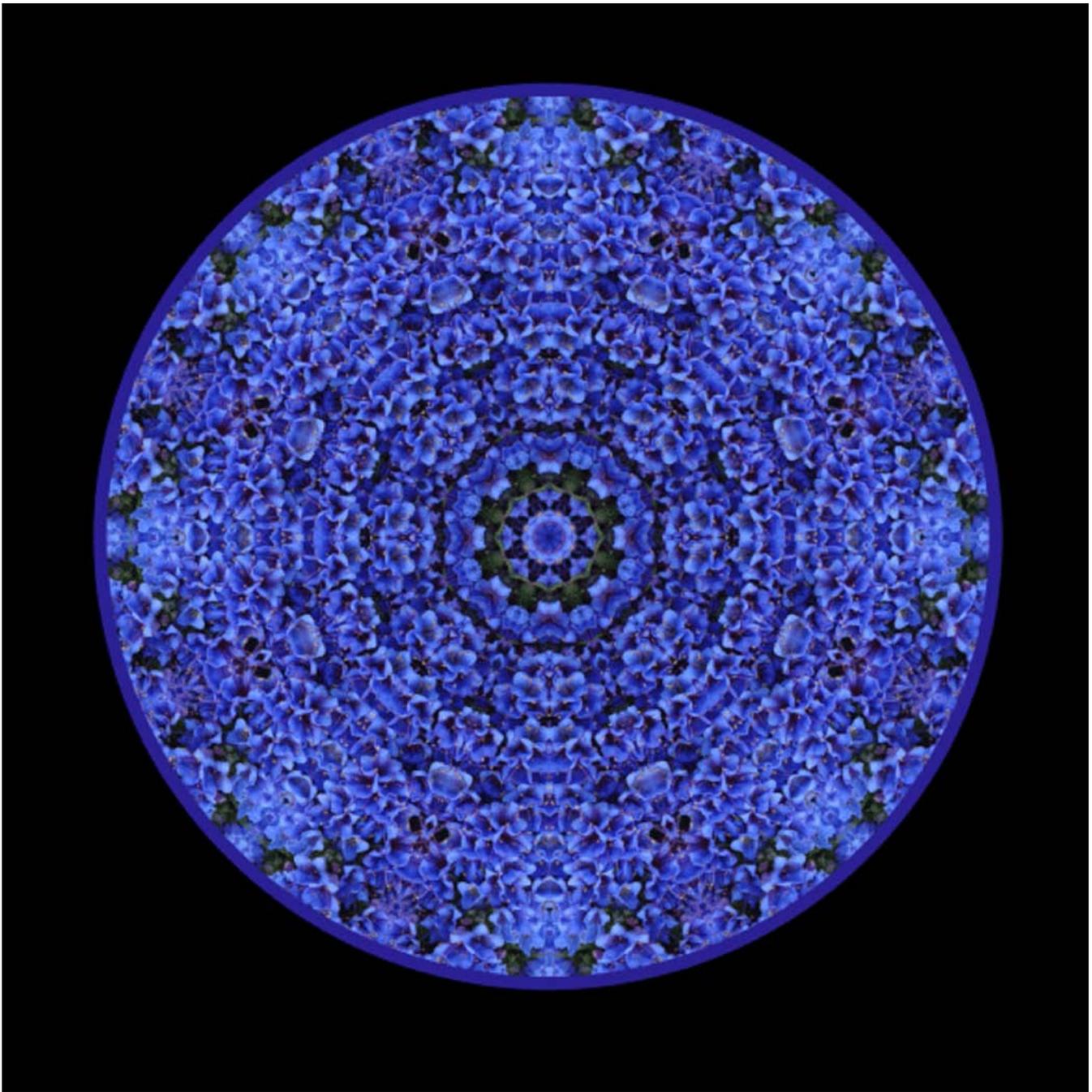


Image source <http://mountzion144.ning.com/photo/mandalablueflowers-1?context=user>

**From unofficial lecture notes of Rev. Jeong Ok Yu's Original Divine Principle Lectures in San Marino, Day 2 - Part 6 of 6, on January 26, 2010**

<http://www.tparents.org/Library/Unification/Talksz/Yu/Yu-100126-6.htm> (With some editing of the posted text)

In order to resemble God, who is complete, and come out of God as His son and daughter, determine yourselves to be dominated by God's true love. Since Adam is the substantiation of God, Eve becomes the wife of God. A man alone or a woman alone cannot be dominated by God's true love sufficiently to realize individual perfection. One's marriage partner is the owner of one's sexual organ.

To perfect God and realize a realm of liberation of love, God's sons and daughters, in the position of children of God, must come together to complete God. Only then can our Parent rest. There is no parent without a child. There is no child without a parent. God's image in the spiritual world was to have been the image of Adam and Eve. Jesus' role was the same, yet he could not accomplish it. Jesus passed away. Then he returned through the Lord of the Second Advent for the purpose of completing God's purpose of creation. In the future, God will appear as the image of True Parents. The first love of Adam and Eve on their first night together was to have been the love relations of God. Become one with God through the sexual organs. Adam and Eve's sexual organs are the substantiation of God's sexual organs. This is the most important thing within God's purpose of creation. ❖



On April 13, 2005, True Father said:

Source: <http://tinyurl.com/7qpvzzn>

If Adam and Eve had attained perfection, Adam would have been the father and king of the Kingdom of Heaven, and Eve would have been its perfected mother and queen. Having become the lords of their family, they would have established the ideal of kingship in the family, society, nation and world. God is the King of the Kingdom of Heaven in heaven, and Adam would have served as God's substantial body and as the king of the Kingdom of Heaven on earth. ❖



True Family portrait following the Holy Wedding held on the 1<sup>st</sup> Day of the 1<sup>st</sup> Month of the 3<sup>rd</sup> Year of **천기** Cheon Gi (the Heavenly Era), January 23, 2012 solar

Dr. Hyo-yul Peter Kim's report of September 11, 2011:

<http://www.tparents.org/Moon-Talks/SunMyungMoon11/SunMyungMoon-110913.htm>

In 1960, True Parents had the first stage of the Holy Wedding. The second stage took place two years ago at their 50th Wedding Anniversary, and then the completion stage will take place on D-Day [January 13, 2013]. We have only 500 some days left, so please keep praying and waiting for the great Blessing day. After the wedding ceremony, we must overcome the eight stages of our life course, which is an indemnity course, and then we will live in a world of freedom and liberty. ❖





Image Source <http://tinyurl.com/7k4fvrc>

International President Hyung Jin Moon explains:

Source <http://www.tparents.org/moon-talks/HyungJinMoon-11/HyungJinMoon-110310.htm>

God is the source and root of all existence. He is the spiritual parent, the incorporeal parent, and vertical parent; and as such, He is the Cosmic Parent. True Parents are the substantial manifestation of the original essence. As the physical parents, corporeal parents, and horizontal parents, they are the Parents of Heaven and Earth. God and True Parents have become the Parents of Heaven, Earth and Humankind as the original being that unites the spiritual and physical parents, incorporeal and corporeal parents, and vertical and horizontal parents. ❖

♥ ♥ Beloved Parents of Heaven, Earth and Humankind,

We'd like to offer You our congratulations on the tangible progress already accomplished toward the fulfillment of Your will for humankind. Thank You for Your inspiration and encouragement that we might go beyond our supposed limits and earnestly support this year's efforts in anticipation of D-day, January 13, 2013. We send You our abiding love.



The 29<sup>th</sup> observance of  
The Day of Victory of Love Year 3 of **천기**



True Parents at this year's observance of the Day of Victory of Love

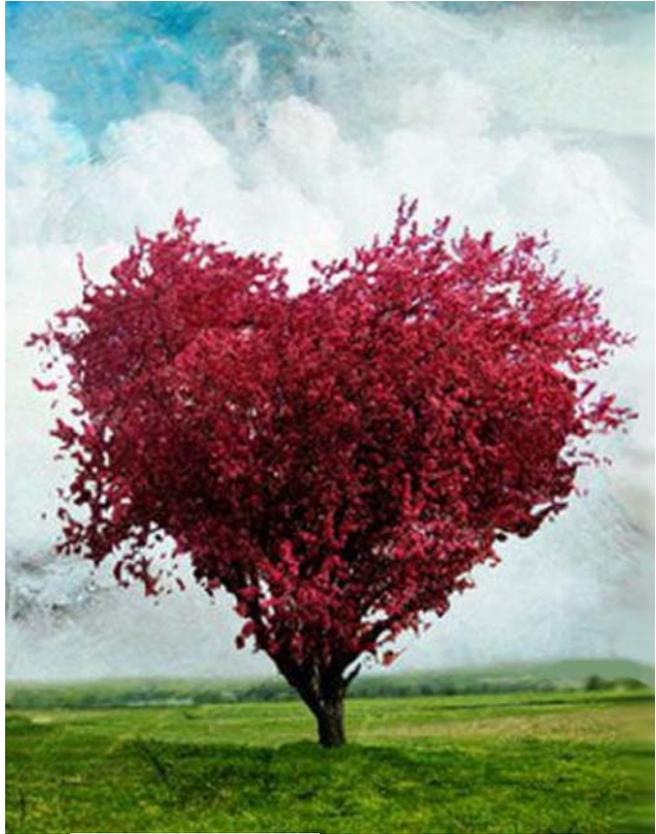


Dear Brothers and Sisters of True Family now living in the heavenly realms,

Thank you for your sacrifices on behalf of the providence. May you be successful in each task you undertake towards realizing the precious will of God.

We love you and pray for you. We especially wish all the best along your way to

Heung Jin Nim,  
Hyo Jin Nim,  
Young Jin Nim,  
Hye Jin Nim and  
Hee Jin Nim!



Source <http://tinyurl.com/7uhv79f>



For photos, videos and news about this week's

**천복** *Cheon Bok* Heavenly Blessings Festival,

please visit this link:

[http://member.tongilgyo.org/tongil/index.php?mid=f\\_schedule](http://member.tongilgyo.org/tongil/index.php?mid=f_schedule)



Thank you, Parents of Heaven, Earth and Humankind!  
Happy celebrations throughout the New Year, especially  
during this week of **천복** *Cheonbok* Heavenly Blessings!





Festive Cheonbok Festival Lanterns, Year 3 of **천기** Cheon Gi, 2012 solar

