

## The Unification Church must be Dissolved

Sun Myung Moon

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Selected Speeches of the Reverend Sun Myung Moon and Cheon Seong Gyeong



*Photo date and location unknown*

### **The Unification Church must be Dissolved Selected Speeches of the Reverend Sun Myung Moon Excerpts from May 14, 2008 (589-149)**

The Unification Church must be dissolved. I, myself must dissolve the Unification Church. Why? After dissolving the Church, we will not perish but remain and continue at this spiritual level. If a new sprout is germinated from here, our tradition will not only maintain but even increase through the first, second, third and tenth generations. If this new sprout would grow centered on these new world level scriptures...

In such a future, what remains as scriptures (for humanity forever) are these eight teaching materials and text books. The most important one is "Pyeonghwa Shingyeong." I thought and gave you this "Pyeonghwa Shingyeong" as I had received God's Will.

### **Cheon Seong Gyeong, Book Seven - Etiquette And Ceremonies, Chapter Three - Worship Service and Etiquette in Church Life, Section 1. Proper Understanding of the Church**

#### **1.1. Church integrates human character and the Word**

The purpose of a church is to find and establish God's nation; it is not to find and establish a church. God's original ideal for creation was to establish one world centered on a nation. Hence, the destination of the church is to find that nation. (149-48, 1986.11.2)

In the future, the time of the church will pass. The church is not what humankind desires. The church is needed during the process of restoration in the realm of the Fall, but once a new era arrives, the era of the church will pass away. For this reason, the Unification Church is not just doing church activities. Under the name of the church, we are adapting to society, reforming society, and initiating a movement to purify society. The mission of pioneers is to do that which cannot be done by the people who are just living within the boundaries of their own culture, society, and world. You must walk this pioneering path. (28-222, 1970.1.11)

If the church were to divide into two and the two into four, and if it divided three times in this way, God would leave the church. That is the way of the heavenly principle, instead, people will gather as families. Those with grace will gather as families. They will not go to church. They will kneel in prayer in their families. Wait and see if this happens or not. (9-266, 1960.6.5)