

Absoluteness (1)

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At the ceremony for True Children's Day

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The Absolute Family and the World Kingdom, which are models of God's absolute peace ideals



Photo date and location unknown

First is the standard of absolute purity, that is, the absolute purity to be observed until the wedding. Everyone is born and goes through the process of growth. After passing through a relatively safe and safe childhood under the love and protection of parents, the adolescence begins a new dynamic life with a new level of relationships with all the people and everything. It is a moment when you not only become an adult externally, but enter the path of absolute humanity through personal completion internally. But here, the absolute-necessary condition that any human being must observe without exception is purity. Chastity is an absolute modeling requirement for human beings because it is the fatal responsibility and duty that God has given to his children to achieve the ideal of creation, and the way of heaven is the way to complete absolute model ability.

What was the only commandment that God gave after creating Adam Eve, the ancestor of man? Before the time allowed by heaven, it was a commandment and blessing to keep each other's sex in absolute standards. If you eat the fruits of good and evil, you will surely die, and if you keep the commandments of heaven without eating, you will be in the ranks of the co-creator who is equal to God as the Creator, as well as perfection of character. This is what the Bible says about becoming a master. It was a blessing to keep the purity before marriage and marry under the blessing of heaven as true children, become a true couple, produce true children, and become true parents. This confirms the fact that it is not done outside of God's creation principle, absoluteness. In other words, in this commandment of God, there was a deep will that humans must inherit the model of the ideal of creation in order to complete their individuality through history as a child of God and build upon the subjectivity of all things.