

What do you suppose a person who seeks to inherit the will of God must advocate?

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Cheon Seong Gyeong [Japanese Version], Book Thirteen - Restoration of the True God's Homeland, Chapter 6. True Parents' Textbook for the Unification of Korea and the World, Section 5. The Course of Life for the Princes and Princesses of God



Photo date and location unknown

What do you suppose a person who seeks to inherit the will of God must advocate? There is absolutely no way he or she could tell the people of this world to just go the way they enjoy. In fact he or she would have to tell the people of this world to go in the opposite direction. A saying that expresses this fact is the motto, "Love your enemies with the heart of true love." Love your enemies! These words can turn around our false history; they are the same as an anchor, and an anchor chain for a ship being blown before a howling typhoon. However, throughout the history of the providence of restoration, there has been no one who has actually practiced the words "Love your enemies." If there were people who could love their enemies, we would have to raise them up to the world stage using some form of systematic organization. Because this is the logical conclusion, each of you needs to understand that God actually has to present this kind of movement to the world, and that the religious movements that have arisen in history are a reflection of this.

Who is the person God has been able to love the most in history? It is Jesus. Jesus presented a new direction for this conflict-ridden world. High walls are created between oppressor nations and oppressed nations, such as between Rome and Israel, by them viewing each other as enemies. Jesus' philosophy is that these walls need to be demolished. Jesus thought, "You in Rome want to conquer me by force, but I will conquer you in the opposite way -- with love."