

The Liberator of the Suffering of God

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World Peace and Unification Sanctuary - USA

Christian MIRACLE Hidden in Japan for 250 Years!



The Lord regretted that he had made human beings on the earth, and his heart was deeply troubled. *Genesis 6;6*

The Israelites themselves were in the position of the adopted son and God was eventually leading them to the time of His son's arrival. In other words, it takes a son to inherit all things, including the dispensation of restoration. Stepsons and adopted sons cannot do that.

In view of this, the son will absorb and embrace all the other realms, such as the stepson and adopted son. Then the son will gather them together and accomplish the history of the dispensation. That is what the dispensational schedule was. If Jesus could have accomplished this centering on his direct

heirdom, his sonship, if he had gathered all the stepsons and adopted sons together and restored all of them from the individual to the world level of restoration, then the purpose of Jesus' coming would have been fulfilled. *SMM, "The Day of the Settlement of the Eight Stages," August 31, 1990.*

Hello,

I, Richard Panzer, gave the sermon on 3/29, which was Palm Sunday.

The triumphant entry of Jesus into Jerusalem on that day wasn't just a parade. It was a prophetic act of war and a legal claim to a throne.

When Jesus approached Jerusalem, he chose his ride carefully. He didn't come as a warrior. In the culture of his day, a king returning from a conquest would ride a stallion, signaling, "I have subdued the enemy." But a king coming in peace or coming to offer a covenant, wrote a young donkey. By choosing the colt, Jesus was making a dual declaration.

One, I am your king, but two, I am coming as the prince of peace to serve and to save, not to slaughter. The people were shouting hosana, which literally means save us. Now, they were looking for a political insurgency to break the back of Roman tyranny. But Jesus was looking at a much older, much darker tyranny, Satan's legal claim of sin over humanity.

He wasn't just entering a city. He was entering the courtroom of heaven to finalize the greatest legal victory in history.



[Sanctuary Service 3/29/2026](#)

So why does this matter for us in the 21st century? First of all, Palm Sunday is a celebration of Christ's governmental authority. It is a reminder that Christ is the rightful king of the nations. The palm branches weren't just decorations.

They were symbols of victory and national identity. When we celebrate today, we are declaring that Christ has the right to rule our families, our cities, and our nation. We are joining our voices with those of old, saying, "Blessed is he who comes in the name of the Lord." Secondly, it reminds us to discern the times. One of the saddest verses in the Bible is when Jesus weeps over Jerusalem shortly after this entry, saying they did not recognize the time of their visitation.

Celebrating Palm Sunday reminds us to keep our spiritual senses sharp. We don't want to be like the religious elite who were so struck in their traditions that they missed God's son standing right in front of them.

Now, I'd like to show you a video, [The Most Incredible Christian Miracle Ever Hidden in Japan for 250 Years](#), about Christianity's history in one nation in the Far East, Japan, that I believe can shed light for what is happening in our time.



We can see that even where Christianity was ruthlessly stamped out, it found a way to continue underground. The same must also be true for the nation of China today. So let's continue to pray for its liberation.

Some of you know that the CPAC convention was held in the Dallas Fort Worth Texas during last week. One speaker, a Chinese-American, explained that her father, a pastor living in China, was arrested for speaking publicly and on the Internet about the message of Jesus Christ.



This led me to think about the persecution of alleged dissidents during the Cultural Revolution in the late 1960s, where many were shamed, imprisoned or executed for being Enemies of the Revolution. They are daubed with ink as enemies of the revolution at a rally in a Harbin stadium - two of around 1.5 million sacrificed to the Cultural Revolution.



True Father taught the "eight stages of restoration" (also called the "vertical and horizontal eight stages" or pal jeong shik in Korean) as the core formula for completing God's providence of restoration through indemnity.

Father taught that he walked the eight vertical and eight horizontal stages himself - starting from the lowest "servant of servants" position - the rebuy re-indemnifying 4,000 years of providential history in just 40 years after World War II. This created the foundation for the "settlement of the eight stages."

The Eight Horizontal Stages (Scope/Magnitude) These represent the expanding realms in which restoration must be realized. Individual. Family. Tribe / clan / society. People / ethnic group. Nation. World. Cosmos. God.



I wondered if there is a correlation between this progression and the names of God in the Bible. In the Hebrew Bible (OT) are the following names:

- YHWH (Yahweh/Jehovah) - The personal, covenant name of God, occurring over 6,800 times. It derives from the Hebrew verb "to be" and is often linked to God's self-revelation as "I AM" (Exodus 3:14). English Bibles typically render it as LORD (in small capitals) to distinguish it. It emphasizes God's eternal self-existence and faithfulness.
- Elohim - Meaning "God" (plural form expressing majesty or fullness of power), appearing about 2,500–2,750 times. It is the generic term for deity, used from the creation account (Genesis 1:1) onward, and frequently paired with YHWH (as "LORD God").
- Adonai - Meaning "Lord" or "Master" (plural of majesty), occurring over 400 times. It underscores God's sovereign rule and was often substituted when reading YHWH aloud to avoid pronouncing the sacred name.
- El - A shorter form meaning "God" or "Mighty One," used around 200–245 times, often in compounds highlighting strength or supremacy. El Shaddai (God Almighty), El Slyon (God Most High), El Olam (Everlasting God)

In the New Testament, we see fewer distinct proper names - The New Testament favors broad terms (Theos ~1,300+ times; Kyrios ~700 times for God the Father, though frequently applied to Jesus) over the Old Testament's abundant Hebrew compounds. It rarely invents new compounds equivalent to "Jehovah Jireh" style.

We see a shift toward intimacy - "Father" (Pater, with the affectionate Abba) becomes far more prominent and personal, used by Jesus and extended to believers. This fulfills and deepens Old Testament hints of God as Father (e.g., Exodus 4:22; Isaiah 63:16) but makes the relational aspect central.

There is a continuity in titles - "Almighty" (Pantokrator) echoes El Shaddai or YHWH Sabaoth. Descriptive phrases like "God of peace," "God of all comfort," or "God of our fathers" preserve Old Testament echoes (e.g., "God of Abraham"). "Most High" and creator language also carry over.

Both the Old and New Testaments frequently portray God as experiencing deep grief or sorrow because of human sin and rebellion. Examples include:

- Genesis 6:6 - "The Lord regretted that he had made human beings on the earth, and his heart was deeply troubled" (or "grieved him to his heart" in older translations). This describes God's emotional response to widespread wickedness before the Flood.
- Ezekiel 6:9 - God speaks of being "broken" or "hurt" (or "grieved") over Israel's idolatry and unfaithfulness: "...how I have been broken over their whoring heart that has departed from me..."
- Other passages show God's sorrow or "broken heart" in response to His people's actions (e.g., Psalm 78:40-41; Isaiah 63:10; Ephesians 4:30, where the Holy Spirit can be grieved).

[Greg Stenstrom's Relentless Quest to Expose Election Fraud!](#)



In a speech that Father gave in 1956, he reveals his unique and unprecedented motivation to relieve the suffering of God. At his 2nd Coming, the messiah comes not just to vindicate persecuted believers, but to liberate the heart of God:

Now please allow us to become sacrifices to resolve the enmity of heaven and earth, of all things of creation, and of Jesus Christ. And we earnestly hope and desire, Father, that you will allow us to become children with filial hearts who devote ourselves heart and soul.

Father! Please allow us to realize that today it is each one of us and all of us together who have the responsibility to resolve the grief of heaven, and we are in a situation where it is through ourselves that we must bring to an end the battle to resolve the enmity of heaven.

Since we have realized this, please allow us to have minds that seek to accomplish more than anyone else, minds that are able to be grateful to you alone, Father. Please allow us to be grateful even if we are carrying a cross, and please don't allow us to become unmanly fellows in front of you, Father, even if we

fight with billions of satans, please lead us to become children who can say, 'Father, I'm here, so don't worry,' even if we are carrying a cross and standing in a difficult position. We earnestly hope that you will allow us to become children who are able to offer comfort to our Father who is in sorrow over seeing his children in difficult situations. We have prayed all these things in the name of the Lord. Amen. SMM, "Please Allow Us To Become Filial Children Who Comfort You, Father," May 16, 1956.

This is the essence of his amazing prayer: "Father, I'm here, so don't worry,' even if we are carrying a cross and standing in a difficult position. We earnestly hope that you will allow us to become children who are able to offer comfort to our Father who is in sorrow over seeing his children in difficult situations."

May God bless you and your families!

Sincerely,

Richard

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"Sanctuary Church" is short-hand for "World Peace and Unification Sanctuary" which is from calligraphy on a scroll presented to Hyung Jin Moon by his father, Rev. Sun Myung Moon. The purpose of the "World Peace and Unification Sanctuary, Inc." is to "preserve and propagate the Biblically-based teachings of Reverend Sun Myung Moon."

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