

## Pastor HJ Sean Moon

At the Spring of Gihon, CP, TN

Sept 26, 2021

Good morning, folks. We are here in the Cheongpyeong TN holy ground and Retreat Center, at the beautiful Spring of Gihon. This is the first time I think many of you are coming and seeing this spring through the video- if you're not following us at the *Rod of Iron Ministries* on Instagram.

This is the beautiful Spring of Gihon named in honor of the Spring of Gihon in Jerusalem; the holy ground where God's people were to establish the Kingdom of God, and through Christ's Kingdom were to have total rule and bring the kingdom of freedom and responsibility and liberty to the rest of the world at the time of Christ.

That is the symbolic representation of this Spring of Gihon here in Cheongpyeong where the Kingdom of God has a Kingdom Constitution that protects human rights, natural rights, liberty, and does not let government become the 666- Beast; by taking away any of its power, making all the federal powers almost eliminated, and bringing power back to the states, back to the local level.

For the people are standing with Christ, ruling the nations of this world, as the Scripture says "*with the Rod of Iron,*" that is an armed citizenry "*Loving God loving thy neighbor,*" and having the ability to have sovereignty, having the ability to have kingship as the scripture says, "*Christ makes us kings and priests.*"

It's a kingdom where the citizens become kings and priests, stand with the Three Generation Kingship and the lineage of Christ, to rule the nations, ie to *poimaino* all the nations, to shepherd the nations with the Rod of Iron; armed citizens so that evil cannot flourish and evil cannot succeed wherever it may desire to do something.

Remember, the Spring of Gihon in Jerusalem, it was the original spring, the one and only spring in Jerusalem that would allow for civilization to be possible in that desert arid land. But at the same time during the time of King Hezekiah, the tunnel of Hezekiah was built, so that the waters would be pulled away from the Assyrian armies who desperately needed water and so that the Israelites could control the water supply. And eventually this moved on leading to the Pool of Siloam, the retention pool, essentially for people to be able to have access to water and for the City of David, to incorporate and control that water.

It's interesting because the Spring of Gihon is also the place where King David on his death bed sends the next king, King Solomon to be anointed as the king as there are palace intrigues as there are other challengers to the crown so- to- speak, David sends his son Solomon to go and to receive the anointing of the coronation at the Spring of Gihon.

So the Spring of Gihon is not only  
 \*tied to the waters of life that represent Christ, water that is so critical for existence, but is also  
 \*tied to the kingship of God, the kingly kingship of God.

This is the beautiful Spring of Gihon here at the Cheongpyeong property and it is a wonderful and magical place. We've been much occupied in the last week, creating this whole bridge system, creating the Spring of Gihon to the next level; allowing it to be safer for pilgrims and people to come.

Also please pray for us as we are cleaning up this war cemetery and beautifying that place, so that the fallen soldiers can have a proper historical memorial and a proper place that is honorable for them, probably in the image of the Arlington National Cemetery with white crosses; this is what we're looking forward to. That place of course can only be done by hand, because we don't want to disturb any tombstones, any of the grave sites etc. So it's a very labor-intensive work, very, very slow-moving work, but it is a very meaningful work.

And of course it is to honor all those soldiers in the spirit world that fought for either side, because the sin of slavery had to be removed. America was to be the place of God's Kingdom; it was not to be a place of slavery. That sin of slavery eventually brought the amendment process which then allowed for the ravaging of the Constitution. But anyway, slavery which was a remnant of the British colonial slave system in competition with the Islamic slave system; that was a vestige of a non-kingdom culture. So it had to be removed. That war had to happen and slavery had to be eradicated.

But at the same time there are pluses and minuses. There was federalization of the bureaucracy; the Federal Government became very powerful. Again slavery should have been eradicated from the very beginning, and they wouldn't have had to have that issue. But the point is: that kind of historical turning point is here also on Cheongpyeong as a holy ground as well.

So pray for us as we are cleaning up that memorial and working to establish it in a proper place, but also let's remember all those fallen soldiers in spirit world. They were probably very young men, probably aged from 14 to 18 -20; you know probably in that age range. You're talking about really young people that were fighting on both sides; they probably didn't know all the details about what was going on, other than they were fighting a war. There were a lot of things going on there, but again in the spirit world we know that they are one with Christ. They are liberated and their spirits can be free to understand the greater picture of God's intention for America: to be a kingdom starting point, and to be able to see the Lord of the Second Advent, to be a platform like Rome which would then spread the Gospel to the rest of the world.

And not only the Gospel of peace, but as Christ said, *"I've come not to bring peace but to bring a sword,"* to have the Gospel of the Rod of Iron Kingdom which is Christ's Kingdom; the kingdom of responsible, honorable, ethical armed citizenry who *"Love God and love thy neighbor,"* and stand up and have a fortitude to also be as Christ puts us into judges positions, to be able to judge evil and to stand firm against wickedness.

Folks, we are blessed today to have Pastor Cook, King George speaking and sharing the Word of God with us today. I hope you give him a grand welcome.

We are sending all our love here from Cheongpyeong, Tennessee, to all of you in Pennsylvania and around the world. Of course we will be having our own smaller service here at 10 am, but I want you all to stand up, please and put your hands together and give a great welcome to my brother Pastor George Cook, King George to the stage.

God bless! Godspeed, and may His Kingdom come!