

## Pastor HJ Sean Moon

### Warning to Kings

Aug 15, 2021- SS Video message

Let's get to our Word today, folks! We are in **Jeremiah Chapter 22 : 1-4**

*1 Thus saith the LORD; Go down to the house of the king of Judah, and speak there this word,*

*2 And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates:*

*3 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.*

*4 For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.*

It is a very interesting chapter. I want to focus in on some key verses in here, because this is a chapter of warning; it's a chapter of warning to kings. This is very important because in the Kingdom of God, the armed citizenry we are to be the kings and the priests standing with God's Kingship and His lineage on earth. We are to be the protectors of one another and the protectors of civilization and the Kingdom. We are to be the decentralized Peace Police, Peace Militia that True Father talked about and taught us about.

And that is so critically important, because not only is it sociologically real that an armed citizenry is the best way to defend good people against bad people, bad intentions, bad decisions and violent actions etc, but an armed society also provides a citizenry that is training in dangerous things, but these dangerous things make them more aware of consequences. Thus, by training in these dangerous things, i.e. the arts of the use of force, unlocking epigenetics to become greater and overcome your fears in times of stress and duress; all these kinds of things allow us to become better protectors and potential protectors when evil rears its ugly head.

As we know in Scripture in Revelation 20, during the millennial kingdom, there is also a time when Satan reaches all the evil nations of the world, as many as the sands of the sea, and comes against the Kingdom of God. So we see that even when Christ's Kingdom is here on earth, it will be challenged by evil and wickedness. Why? Because God does not eradicate free will; He does not remove it. It's not like Christ's kingdom comes and everybody is now perfect. No! We still have free will, because God is

the same yesterday, today and forever as the Bible says, and thus God's initial gift of free will doesn't change.

However, most of the top level academicians in the Christian apologetical and evangelical sphere will say that, in Heaven, yes, we have free will still, but we've come so close to God and close to His Will that it's now almost alien, it's so foreign, for us to do sin and do evil. Just like when we were a child we may have touched a burning stove, but when we get older and we understand the consequences of that, it doesn't even cross our mind to go touch a burning stove; it doesn't even cross our mind. Even though we have the free will to do so, we don't touch burning stoves, at least willingly, when we become older.

In the Kingdom of God, our relationship with sin is similar: we still have the freedom to sin but there is also the understanding of the responsibility that we must also be part of the solution of stopping evil. Because of proximity to God, because of the understanding of His Kingdom, because of the understanding of freedom and responsibility, because of the decentralized nature of the civilization and the responsibility that we have; not only to our families, not only to our children and husband or wife or spouse in the Kingdom of God, but also collectively as the Peace Police, Peace Militia as the decentralized armed citizenry.

That is why all the top research, especially the preeminent work by Dr. John Lott - "*More guns, less crime*," - who's coming to the Rod of Iron Festival shows that an armed citizenry will stop crime, will stop violent random acts of violence, and will lower that curve wherever it goes. Because the majority of people are not psychopaths, the majority of people are not sociopaths; the majority of people don't want to enact random acts of violence on other people and destroy their lives. The majority of people understands that we're connected as a community, as a society; that we're interwoven and that what we do to our neighbor starts determining the color and the tapestry of the society which we live in, and that we're all connected in that sense.

So, even though we have private individual rights etc, given to us by God and natural law, at the same time we have a collective responsibility to be good defenders and good protectors. It does not only help our marriages, it does not only helps our family, raising our children and grandchildren; it also helps society at large. Because when collectively responsible individuals of such nature come together, then they protect, then they create barriers to those psychopaths, to those who are demonically possessed, to those who want to do random acts of violence on people, seeking pleasure in doing that. Those people have to be stopped by that type of collective will of the civilian society.

That's why an armed society is the most powerful way to block those wicked acts of violence, and those psychopaths, because it creates frontline defenders everywhere; it creates Peace Police, Peace Militia everywhere. Everywhere they go, there are people that are not only trained, but also people that are willing and able to even risk their life for the life of their friend, their neighbor; people who have already made that responsible commitment to be a defender, to risk even the most precious thing

that they have -their life- if it is in defense of a righteous aim, if it is in defense of protecting those who are innocent, in the act of stopping a wicked evil.

That type of morality and that type of ethos and ethics is an absolute critical part of the Kingdom of God.

That leads us right into Jeremiah Chapter 22, because this is a warning upon kings and particularly he's talking in this chapter about Jehoiakim and his son Jehoiachin or Coniah, in the time where Nebuchadnezzar launches the second attack on Jerusalem etc. So it is in that time that Jeremiah is sent by God to speak and let's look at this:

*1 Thus saith the LORD; Go down to the house of the king of Judah, and speak there this word, 2 And say, Hear the word of the LORD, O king of Judah, that sittest upon the throne of David, thou, and thy servants, and thy people that enter in by these gates: 3 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. 4 For if ye do this thing indeed, then shall there enter in by the gates of this house kings sitting upon the throne of David, riding in chariots and on horses, he, and his servants, and his people.*

Basically you will be blessed, and the chapter goes on: if you don't do that, if you take on other ethics, if you take on other deities that bring in these different cultural ethics, if you stray from "*loving God and loving your neighbor*," which is harder than the Ten Commandments really if you think about it; if you stray from those things you will be cursed.

And he actually gives, "*Woe to Jehoiakim; woe to Jehoiachin also known as Coniah*," that they are serving only their only selfish desires, and that they are trying to act on vengeance and act on revenge as kings and that these things will not play out well. Because a king is supposed to have dominion over his heart and mind, he's supposed to have dominion over his mind and body; he's not supposed to act on vengeance and act on revenge. Imagine if our court system was like that! Unfortunately it's become like that because the Left uses it as political weapons to destroy people and the political enemies that they don't like; but initially the Founding Fathers never intended that. Our court system was to be blind in that sense that it's supposed to seek blind justice and be able to enact justice and do it righteously.

I want to bring your attention here to **verse 3**

*3 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place*

There's a lot to unpack here, folks.

*“Execute ye judgment and righteousness.”* To seek justice and to seek righteous justice is an absolute critical part of being a king or a queen, or a priest or an evangelist; it's absolutely critical. This is not only on the microcosmic level in our family with our spouse, but also as it grows beyond that and we become leaders of tribes or we become leaders of the society or community etc, it is critical that as leaders we seek to have righteous justice, righteous judgment. That is to say: we do have to judge evil in the end. We can't just be passively, *“Oh, we love all things; oh, we love everything. We love this, we love everybody; we love everything.”* No, no, because if you love everything you also love evil and you love injustice which is of course wicked.

We must be seeking the noble aim of seeking just and righteous judgment; justice. That is a very important thing, because that is supposed to be blind in the sense that, even though I don't like that person, even though I don't like that individual, even though that individual hates me, has lambasted me; even if that individual does that, I don't use my power to go after them unrighteously. Now if they've committed crimes, if they've done evil things, if they're trying to break the law, if they're trying to do wickedness etc, then of course if I have the ability to do so; I will have to try to stop them.

That is an important and righteous noble aim that God is calling us to. So, all kings must be involved in that pursuit of righteous justice as well. It means that in our parenting life we should be pursuing just parenting; in our spousal life we should be practicing just spousal hood. In the same way also as we become leaders in a community and we take on roles etc, we should pursue those things with justice and we should stand up for the voiceless.

### **Stand in the gap**

That is why it's so important for the kings and the queens of the Kingdom of God to be taking political office, because that is a place in which you are also standing up for justice. When the bureaucrats etc want to use taxpayer money for this and that, as they're always trying to use more and more money, raise our taxes more and more, on a practical level, we are standing there in the gap saying, *“No! That's not just! No! We shouldn't be doing that! No! We should be returning back the tax money! Hey we should be giving people more freedom so they have parental choice in terms of schooling. If the public school system is a brainwashing camp, well they should have the ability and the power to now use that school voucher for private schools or church schools, or do homeschooling, etc- whatever their parents want.”*

We should be standing up for justice and the rights of the citizens who are to be the kings and priests, righteous rulers of the land, sovereign rulers of the land etc. That aspect is very important. That's why people in the Kingdom of God, that's why Christians in general, have to start taking political office and start claiming back the country. This is not only in America but worldwide, and even in the Kingdom, it is absolutely important that we take on those leadership roles, and not be happy and content with just living our lives. The problem with the Republican Party and with the conservatives in general is that we were so busy just living our own lives and we forgot about the community. Now the community got taken over by the Socialists communists, political Satanists, the people who want to destroy and bring all the demonic cultures in there, infiltrating and using government as the vehicle to do such thing.

Thus it's absolutely critical, as God is calling for us to stand in the gap, that we would stand to defend the rights and the lives of the citizenry against this political Satanist scourge, against this Leftism, against this radical ideology which is coming in to destroy and devour our Judeo-Christian worldview. Trying to get rid of marriage, to destroy family, trying to introduce all sorts of deviant forms of family, and to introduce Drag Queen Story Hours, which many convicted pedophiles were caught in participating in, trying to get in the proximity of the kids. These kinds of dangerous things are coming in through the Left primarily, and of course aided and abetted by the neocon Right.

But that's why the people of God have to stop just trying to live their lives, because otherwise you won't have a life. You'll be a slave to the state, you'll be a slave to the 666 Beast; you'll be slaves to these totalitarian tyrants and political Satanists. So it's absolutely incumbent upon us as God's people to stand in the gap, to stand and to confront these people, to stand and to take political office so that we are able to protect God's culture, His ethics, His worldview *"love God, love your neighbor,"* not *"hate God and rat out your neighbor,"* and worship the state. These are all antithesis and this is a part of the process of political Satanism.

### **Defend the noble aim**

Having said all that, in the last couple of weeks we've studied the *10 Stages of Genocide* in Sunday services, but this is very important. Let's move back to verse 3; check this out: *"Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor."*

That is to have a heart of trying to free and bring freedom to the oppressed, to have a heart of helping those people who are under tyranny.

This could be as simple as just speaking about it; this could be as simple as on your channel, on your platforms, on your Facebook etc, just quoting things of liberty that give hope to somebody who doesn't have it. This could be even talking philosophically about *"where does liberty begin?"* This could start in many different ways; starting a YouTube channel. It doesn't only have to be going out into wars etc; it can also be spiritual things. It can also be standing up for those who are under the oppression of Satan: whether that be in their marriages, whether that be in their parenting, whether that be in how they deal with their community, their society, and their neighborhood at large, etc.

It is absolutely critical in the Kingdom of God that we have a noble aim for what? To bring the spoil out of the hand of the oppressor! The greatest oppressor of course historically, has always been the government, has always been the 666 Beast; has always been centralized government. Because they are the ones in the end that monopolize power, monopolize industry, monopolize economy, monopolize all things; so that their select group of elite in the government can enact with impunity whatever they wish to enact, and destroy the political image and rule over the citizenry as slave masters.

That is exactly what's happening worldwide with the lockdowns, with the coronavirus being pushed upon us, with the forced mandates, the lockdowns, the force vaccinations that are coming; the vaccine

passport that we're seeing now in Europe unloading in France and in Italy etc. Now you can't even go buy groceries without government permission, now you can't even go on a train without government permission; now you're in cafes and you can't even have a coffee and croissant in France without getting the vaccine passport checked by government police. This is what happens with the super state, this is what happens with centralized government; this is what happens when you give too much power to the oppressor which historically speaking always has been the government.

That's why they don't want religions, that's why they don't want pastors, that's why they don't want churches, that's why they don't want people talking out against the truth of government; which is that it's not benevolent, and it's not in that sense a righteous thing. It is in itself the implementation of force. We're talking about that because government lives by the sword. Jesus said to Peter, *"Put that sword back,"* as he cut off the ear of the soldier before Jesus was crucified; he said, *"He who lives by the sword will die by the sword."*

Think about it, folks: who actually lives by the sword? He who lives by the sword is actually the government; it's government officials, it's government workers. They actually live by the sword. The Second Amendment person, the person who has firearms, the citizenry, does not live by the sword. We don't make a living based on using threats of violence to extract taxpayer money from people; we don't make living by that. We make living learning skills and carpentry and plumbing and being a doctor or whatever the case may be; we don't live by the sword.

That doesn't mean we shouldn't have sword. In **Luke 22**, Christ said, *"Sell your cloak and buy a sword,"* meaning that, as normal citizens and people in Christ, we should have the ability to defend ourselves in our community. We don't live by the sword, but it doesn't mean we don't have the sword; we have the sword because those who live by the sword try to enact violence on people who just have the sword. That's why you need that balance of force and power so that the people can be able to defend their own lives, their own gifts given to them by God, and of course defend their noble aim that is given to us by God as a citizenry.

### **The Beast & the fatherless**

So there are so many things that are so deep and of Kingdom mentality in this one verse! But look at this, folks, as we keep going on:

*3 Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place*

This is also referring to **Jeremiah chapter 7:6**, and also in **Deuteronomy**, where God says to take care of the widow, the fatherless, and the stranger. That is somebody who's moving through or somebody that's like a legal immigrant; somebody who's trying to find a living space in that place, and he's trying to go through the right way, not trying to sneak in like a thief and just trying to subvert the law and break laws; no, but trying to do this legally.

Take care of these people! Now think about that, folks: we hear in Christianity many times that Christ is commanding, *"take care of the widow, take care of the fatherless or the orphan."* We hear normally in New Testament churches that, because Christ was like that, he was an orphan, he was a fatherless in his physical form, he understands the heart of him who's been abandoned, he understands the low and the downtrodden; and that's partly true.

But think about it from a kingdom context; think about it in terms of political Satanism, Communism, Socialism, centralized government etc, the Beast. What social groups do they target? They target the widow or single moms; they target the fatherless, the orphans. Look at what the Left is doing in the inner cities, especially the Black community, after they've devastated with kicking out the fathers, and using the welfare state to force the fathers out of the home, and have single moms raise up children. And then of course children without fathers are many more times likely to commit violent crime, to have lower marriage retention, et cetera, et cetera. And there are so many social and economic problems when no father is at home.

But anyway, the point is: look how the Left targets these groups! They target the fatherless or the orphans, to use them and radicalize them to do violence against their political enemies! Look at what they did with BLM and Antifa! They try to target those groups whom they've helped to become fatherless, and then try to get them wound up, and make it into a race war, saying, *"the white man is after you."* And get all these young kids thinking that they're in some type of race war, that the white man is the white devil and every white cop is trying to kill them all.

It gets them into this mentality where they feel that it's okay to do violence against this, and you can see how they are becoming radicalized.

So they're after the orphans, in that broad category speaking fatherless, and of course the poor.

### **Marxism vs. capitalism**

This is the Marxist dialectic, folks! The Marxists will always target those groups. They will target those groups and especially the poor, to make them feel resentful against those who may have more wealth than them etc. It made sense in the past, when you were under tyranny and you didn't have freedom. Wealth was created by stealing, and usually by government; it was usually done by government through government strong hand and by living by the sword in that sense, and basically taking the people's wealth and taxing them. That's how the fallen and satanic monarchies have always behaved, and that's how centralized government always behaves.

But the point is: Marxism has used that as a tool to try to attack even capitalism, a place where through freedom you can become wealthy by serving other people. This is something that you've earned; it's not something you've taken from somebody. Through innovative products and innovative services, you've added value to somebody's life, without which they would be less happy. Thus they're willing to pay and compensate you for that trade- in value in the free market, and thus able to

be happy about their purchase, and happy that you're able to provide that service, and happy that you're rich in that sense because you have provided a direct benefit to many people. So they're rewarding you by free interaction and freedom of choice, not by coercion to make you rich. That's why in a capitalist society, people are getting wealthy and they're getting rich by serving other people.

In that sense, free market is so critical, and that's why Satanists and political Satanists hate it so much. So they want to create this resentment that, *"Oh, even in a free society they stole your wealth!"* That's what they did in China. *"The landowner stole your wealth. It's really yours; the proletariat and the working class are being robbed by the owners of these companies. We must revile them; we must destroy them. In fact we must kill them, imprison them because what they have is actually ours, and if you help us -that is the government - centralize power more we'll take their land, we'll confiscate it and we'll divide it amongst other people!"* But of course they never do that. They always divide amongst themselves, and put you away in jail, using you as a strong arm, useful idiots etc. That is the trend of history; that is always the case.

So we understand why Christ said, *"Have a heart out for the widow, for the poor, for the orphan or the fatherless."* They are absolutely incredibly important social groups and social bodies. Why? Because the Left and the political Satanists are always targeting these groups to become violent and help them in a violent revolution against the normal people, who are out there just trying to feed their family.

These social categories of groups are used, and the victim card is used, and, *"Oh, you've been through so much, and you didn't have this and you didn't have that, and that person stole it. The white man now in America stole it; the white Christian stole it! Oh, the gun owner!"* Now, it's racist being a gun owner. All these kinds of things are meant to do what? To divide and use these social groups to fight with one another, and of course to target the productive people, because if they can do that, then they can guilt shame the productive people to give up more of their wealth. The government will take it and of course they will enrich themselves with it, and give crumbs to the people that are becoming their useful idiots or their mob.

### **If we all united**

And that is exactly what's happening with the Left in Washington, DC; they are trying to use that. Tom McDonald, the new white rapper, probably the biggest non-label rapper in the world with millions of views for each hit; he drops truth bombs and in his new song called *Brainwashed*, he's talking about that. He's saying basically: *"They're trying to make Black, white, Left, Right; all these categories, because if we united and we actually supported one another, we would unite against the system."* We would unite against the governmental system, which is the one that is creating all the chaos, which is the one that was promoting drugs in the Black community and used the welfare state to get rid of the fathers in the Black family and in the minority communities targeted.

It was the Left, the Democrats, the Ku Klux Klan and the white supremacists; they were the ones who enacted these things upon the minority communities. They were the ones who were going after these communities, trying to make them fatherless and orphans and then radicalize them and use that angst and that delinquency that comes without a father in the home, especially with males in the home, to

perpetrate violence, to support violence, to support the drug peddling, and the breakdown of civilization, the breakdown of society, the breakdown of morals and the advancing of hedonism, and the advancing of just seeking pleasure for your life's aim - which is not a noble aim at all - and enhancing these types of ideology, sexual deviant, sexual this and that. Now they're trying to get rid of male and female.

All these kinds of things are meant to do what? To destabilize communities, destabilize people with intact families, destabilize marriages; destabilize society. Because if it's unstable then the government can say, "*Give us power and we'll make it right. We'll take from this group and give it to you!*" But they never fulfill that promise by the way. They always take it for themselves.

And if as Americans, we were able to come together and say, "*Hey! That system is the problem; that swamp is the problem,*" they would have no chance. That's why they hated Trump so much, because he was going after the system and he was uniting white, Black, red, Asians. He had the highest numbers of support for any Republican president ....

*(The sound got cut off)*