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How I Gained Victory over Ghosts in my Life

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Let's go to **John Chapter 17** today.

- 1 *These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:*
- 2 *As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him.*
- 3 *And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.*
- 4 *I have glorified thee on the earth: I have finished the work which thou gavest me to do.*
- 5 *And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.*
- 6 *I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.*
- 7 *Now they have known that all things whatsoever thou hast given me are of thee.*
- 8 *For I have given unto them the words which thou gavest me; and they have received them, and have known surely that I came out from thee, and they have believed that thou didst send me.*
- 9 *I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.*
- 10 *And all mine are thine, and thine are mine; and I am glorified in them.*
- 11 *And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.*
- 12 *While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.*
- 13 *And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves.*
- 14 *I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.*

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

16 They are not of the world, even as I am not of the world.

17 Sanctify them through thy truth: thy word is truth.

18 As thou hast sent me into the world, even so have I also sent them into the world.

19 And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.

26 And I have declared unto them thy name, and will declare it: that the love wherewith thou hast loved me may be in them, and I in them.

Amen!

That's a beautiful powerful, powerful prayer that Christ is giving!

And of course you can see what Father talked about: "the God of Night and the God of Day" theology right in there, that the Son is with the Father even before creation, from the foundation of the world. There's unity between the Father and the Son, the Father God and Christ; there's unity. They're not separate; they're together as one. In this particular scripture, there's this unity and there's what in theology is called a "very high Christology of Christ"; that is to say that: yes, we are to become more like Christ, but again we need Christ. Amen! We don't become a Christ; we need Christ as the anchor, the center point coming forth from the Father.

Father & Son are one- in video game parlance

Many times we've talked about this: in the modern video game parlance- as a video game example so that our young people can understand- how can you have the Father and the Son be one? In the Trinitarian language they are of the same essence but different persons; how can that be?

Well, if you or your kids play video games, if you're familiar with video games; they're playing. They're outside the game, but then they're inside the game; they're playing, they're running around in that world with an avatar. Now, the traditional theological position of modalism - which is a heresy - is that Christ takes on different modes. So, you have the Father and He takes on the different mode as

Jesus Christ the Son, and then He takes on the different mode as the Holy Spirit, etc. That would be known as modalism. In the video game analogy that would be like he's playing a video game, but then he's not outside; he's changed his form from here and now he's inside the video game, and there's nobody outside the video game playing. Now he's in the video game and he's running around; that would be modalism.

But how can you be two persons, and of the same essence? Well think about it: you have the video game analogy. You have a guy playing video games; now imagine if that guy was the guy who made that video game. So he made the whole universe that is in that video game. He made the stars, he made the mountains, he made the rivers, he made the oceans; he made everything else, he made the AI that could be free-will agents running around in that universe. And he made the cosmos, he made the sunset; he made the sun rise etc. He programmed that all in, and now he's playing that game.

So he's different from people you may meet in that video game. Amen! People you meet in that video game didn't create it. You meet other people- they may be playing from Germany or playing from Japan or whatever - but they're not the creator. But if you're in the video game world, there's one avatar that's very special, because that one avatar is actually being played by the creator. Are you with me, folks? So, when you meet that person in that video game land, you are actually meeting the creator of that universe; which is different from meeting somebody else like a friend or somebody else with a different character in that world-it's different.

Now that avatar that you meet in that digital world is completely of the same digital makeup as you and me running around in that digital world, but there's again something different because that digital character is completely one with this guy that is outside this world. Are you with me, folks? You're still with me?

He's outside that world and he's not digital; he's real. So it's not modalism where he disappears and he's just in the world in a different mode. No! He is still outside that world that he created; he's still outside that universe he created, but he's also in it through his avatar. They are two different persons but the same essence, right; you're dealing with the same being. Are you with me? Either one you meet: if you meet the one outside, you're dealing with him; if you meet the guy inside that game, you're also dealing with the creator.

So that's a modern example that helps, I guess, younger people wrap their mind around how the creator could be one with one of his avatars and how he is different; he's different from other people in that universe. Does that make sense?

Father talked about this as "*the God of the Day and the God of Night*," meaning that Christ is the God of Night, in the sense of the God pre-creation, before the creation of the physical world or in that analogy, the digital landscape. Then the God of Day would be now, God moving in time and space in the created order. And Christ is different from everybody else in that he's with God preceding even the foundations of the world.

That's why in John Chapter 17 you see, "*Father I was with Thee from before the foundations of the world.*" It seems very mysterious but if you basically understand that analogy of the video game, it kind of makes sense. You can wrap your mind around it a little easier. Amen! Is that true? (Yes)

Sin= to miss the mark

So in that sense everybody needs Christ because of course all of us fall short of the glory of God. The Bible states that, "*all people fall short of the glory of God.*" What does that mean?

When we look at a word like sin for example, "*oh, you're not supposed to talk about sin in the church,*" and this is why the church got weak because they're not talking about sin. Sin, in the Scripture, is related to shooting. Did you know this? I'm not saying this because we like guns here! It's related to shooting. In Greek the meaning of sin is "*to miss the mark.*" So you have an intended target; the metaphor is an archer, so in our modern context that would be a shooter, it would be a sniper or something like that. You're trying to hit a target and you are missing that mark. Amen!

Now imagine if you're shooting that target; you're training so you're shooting a steel target for example, this is not a big deal, you're sharpening your skills, etc. But imagine if you have to fight like our vets had in combat; now it's no longer the gun range. Are you with me, folks? Now it really matters if you hit that bad guy or not, because that bad guy is going to blow himself up and kill ten of your guys. You see how the stakes all of a sudden have changed, whether we've been training on the gun range or now we're in the actual battle. See how the stakes have completely flipped? On the gun range it may be not such a big deal that sometimes we're a little to the right or to the left, and then we can fix it up etc. But when the battle comes, now it's really important. Are you with me, folks?

That's why God always is telling us from the beginning, "*follow my commands, follow my commands,*" because they're helping us on the range, they're helping us keep that aim right; they're helping us know how to sight in our rifle, etc. In this case the archer he's shooting too far right, so now he's got to pull that in and hit what God wants us to hit. If we sway too much, we're going to start going off course, and as you know, the further the distance one tiny little degree of missing will go big; it'll become very large over time. That angle will start maybe start like that (*very small angle*) at short range but when you go longer start opening up real big (*large angle*).

And that's how without knowing we're getting sucked up in sin, and these are not just the obvious sins like murdering or rape or something like that. I'm also talking about the daily stuff that we do such as tell lies or steal stuff when we're a kid or steal somebody's time. As we go, even Christ is talking about committing adultery in the mind, or hating somebody that basically you're murdering in your mind. Because, what is the murderer doing? The murderer is coming to kill that person, but think about it: he's first been a murderer where? In the mind! Before he becomes a murderer in the flesh he first becomes a murderer in the mind! Are you with me, folks? He's already decided, "*Okay, I'm going to kill that guy,*" whatever the case may be.

“Thou shall not murder!”

According to the King James Version, the Ten Commandments say, “*thou shall not kill*,” but in Hebrew that word that's translated as “*thou shall not kill*” is *ratsakh* which means murder; very different.

God didn't prohibit killing in general because for example, as we know through the historic record, He commanded the Jews to kill animals and even their enemies that were engaged in things that are abominations to God: sex trafficking, pedophilia, the worship of Asherah, which was also selling your children to become temple prostitutes, etc. So, when a society has gone that far, God will say, “*the hammer is coming down; there's a line you cannot cross.*” Amen!

But murder is different; it is very different because murder is premeditated killing or murdering for profit, and that's very different. For example if a lady is about to be raped, but she is trained, she is prepared, she's a capable queen, and she has a firearm and puts down that man that was trying to rape her, is that woman a murderer? Of course not, because that man was putting her under the threat of death; men being larger, men being of more physical danger to women who are usually smaller. In any fair system of jurisprudence obviously we would say, “*No, that woman is practicing self-defense; she was under great threat of bodily harm or death and she exercised the proper usage of force to stop that assailant.*” That would not be murdering somebody; that would be using the appropriate force necessary to stop his force. Amen! It's a very different thing.

We were just talking with a Purple Heart combat vet, and he was sharing with us just last night, how painful it was for him when he got back from war; everything was discombobulated. He said, “*I did horrible things in war and how do I digest this?*” Because it's deep; it's big. People look tough and strong; men who are seasoned warriors look strong, but we can't forget, folks, they're people too. Amen! They're people, so even though they're strong they're still people.

The Christians Knights were defending

So he was sharing how he had post-traumatic stress, and just dealing with the fact that he had to fight this enemy and he had to kill, and how many years that took just to come to peace with that, come to grips with that pain that was inside. Of course he was bottling it up and he was not trying to talk about it, and be manly and strong, and it was killing him inside; it was eating him inside. So it took years for healing, and eventually he realized, “*No, no, I didn't go out there with the intent to harm these people; I was protecting my country and my community from people who were trying to harm it.*”

It's like the Knights Templar, Knights Hospitaller in Christian history; you hear in the leftist government schools that, “oh, Christianity has done genocides based on the Bible.” They don't mention the fact that Europe was being invaded by what? The jihadi caliphates who had already taken all of North Africa, they had already conquered most of Spain; most of it is gone, taken by the jihadis. And the Islamic slave trade valued white blue-eyed girls as the highest priced on their slave trade. So they were going in there for conquest to kidnap those girls and then sell them as sex slaves, which unfortunately is legal in Islam. When you conquer a country you can take sex slaves; Mohammed himself had sex slaves. Are you with me, folks?

The government schools conveniently leave out those details, don't they? The Christians were not going and invading Africa, they were not going to try to take over the Muslim lands; they were being invaded! The Christian country of Spain was violently being taken over already. Do you understand? Hello! And they were already being threatened with the fall of Constantinople. So they're threatened with all of Christendom being wiped out and coming under the totalitarianism of Islam in the Middle Age period. Are you with me, folks?

That's an important context to understand, why you have the Knights Templar, the Knights Hospitaller that actually said, *"Okay, we got to gather together and face these guys!"* Right, that's an important context. But you don't learn it in the commie schools, do you? You just learn, *"well, oh you know, Christianity has been really bad, and it's very oppressive and it's very misogynist and it's like totally evil."* That's all you hear! You don't understand the historical context. You don't understand the conquest of Europe that was happening; you don't understand the fall of Christendom that was happening; you don't understand the countries being ravaged and the Islamic sex trade that was growing on. Hello, folks, that's some important tidbits of history that you need to know in the context of the Christians taking up arms and defending - that's what's different - *defending* their countries; not aggressing, defending! That's a big difference. Amen! That's a huge difference.

The subconscious is 95%

But the point is anyway: so we're talking to this combat vet and he's sharing how hard that was, that inner working and finally coming to understand the nature of the fight that he had to be involved in, because obviously it's bloody.

What happens when we look at the Scripture, especially John 17? The Scripture is not just a book with pages; the Scripture is a person, folks! The Scripture is where we're contacting with God; we're getting to know the person of God.

I've been talking with the young people about it this week; people don't understand the nature of the mind. There's a Harvard professor that does study on for example marketing, and how people make impulse -buying decisions; 95% of it is subconscious, only 5% is of the conscious mind.

<https://www.inc.com/logan-chierotti/harvard-professor-says-95-of-purchasing-decisions-are-subconscious.html>

So let's say in the shampoo aisle, you'll see somebody buying some shampoo. There's a CVS -brand generic shampoo, Walgreens- brand generic shampoo etc, but then there's the Pantene pro-v with the beautiful lady, and her hair is luscious. So everybody's *"oh look, I want my hair to be like that, and I want to be beautiful like that."* So without you knowing you buy the Pantene pro-v. Maybe not the guys; maybe if they had a bearded bikers, *"Oh I want to buy that!"*

But anyway, the point is: people don't know; there's been research done on this folks: 95% of our decision making is done in the subconscious realm; in the subconscious realm. This is what people

don't understand. I kind of refer to it as "the ghosts," the ghosts in our past or maybe the ghosts in our life. Are you with me, folks?

Special Ops Tu Lam



Tu Lam is a Vietnamese American Special Ops; he was in different parts of the Special Forces, and he gave this incredible testimony. He's a martial artist; he's incredible, really great. He had a great interview with Sean Ryan who's a Navy Seal. His friend Trung Shinobi Nguyen who is also a Vietnamese ranger, has been on the King's Report, and we're trying to get the scheduling for these kinds of folks coming to the Rod of Iron Festival and doing training.

He had an amazing testimony, because he spent 23 years in war, but not only that: when he was a child, what happened? He saw his family killed in front of his eyes when he was like five or six years old in Vietnam! The commies came in, they captured the local people of the village, and they killed his parents, they killed his sibling in front of the little child. He saw that; he had to see them massacre his family members in front of him when he was that tiny! So you talk about traumatized? You talk about traumatized!

At the time Vietnam was in constant warfare, the commies of course love genocide; they perpetuate it everywhere they implement power and centralized government. So this man had to grow up in that hellish existence; hellish. You know there is such thing as hell on earth, folks; there's an actual hell on earth, and Tu Lam had to live through that.

He's in America now; he came here with a refugee status, and after high school, I think, he goes and joins the army, and he spends 23 years in constant warfare. Some of our Vietnam vets and combat vets folks, I mean: God bless you guys! Let's give it up for our combat vets! Let's give it up for them, folks! (*Applause*)

Anyway the point is: he's going through that 23 years in the service; he gets to very prominent positions. But then he starts burning out, after 23 years; mentally he just can't keep it up. The Navy Seal Sean asked him, "*how many years before you quit burned out, did you know?*" He's like, "*two years*" and he's like, "*yeah, me too!*" They knew when they were burnt out!

So he comes out and now he has to go back to civilian mode. He's only known war from a young age, he's only known his family being killed; he's only known the tragedy of war, the blood pouring out of war. That's all he knows.

They had sent him to Laos, they had sent him to different places; because he's Asian, he could look like those people that the US government was working with, to build rapport etc. So he had been in

that whole region, he had been fighting to free them from the oppressors, but now what happened? He said, *"I was becoming the oppressed now."*

So after 23 years he gets out, and he explains how he's in his cubicle, his room. His wife is a manager for a marketing company, she's doing some business, and he's like a nobody now; he's just at home. He's on all the painkillers to keep the pain away and just keep that torture out of his mind. And he's in this room for days and days and days; the curtains all shut up, he's in this dark room days and days and days. He has this bookshelf, so he reaches out and then he picks up *The Book of Five Rings* by Musashi. It's a samurai book; Musashi was a famous samurai in Japan. He was undefeated and eventually purportedly wrote a book, and he died shortly after that, meditating in a cave.

Anyway Tu Lam is Christian; he's not Buddhist, he's Christian. After he went through that painful thing, being in the room, all crazy, naked with basically just a blanket on, something spoke to him, *"You have to deal with this, man! You can't just keep going on eating these painkillers because you're going to end up dead!"* Some type of feeling or spiritual voice; this kind of spiritual experience!

He said that right then and there, he grabbed all the painkillers and all the drugs that they had given him, and he threw all that right down the toilet. He cut it cold turkey. And then what did he say? After he made that decision, it's not like it got easier; it got a billion times worse. Because now without all those painkillers that were keeping away that pain, allowing his mind to be foggy, and not remembering, all that pain started flooding up with no barriers, no buttresses, no barricades; everything was gone and now he's feeling the full force of the torment. Now remember folks, this is a Special Forces Green Beret who was an MMA fighter, who was a knife fighter and a tremendous martial artist as well. I mean you understand? And he's been in constant battle, in warfare 23 years. This is as tough as you can get. Are you with me, folks? This is about as tough as you can get, and a lot of our vets of course lived this.

But the point is: what happened? He was broken inside.

Let's put that in modern language. What does it mean to be broken inside? What was happening?

Remember that Harvard study about the subconscious mind: 95% of your mind is subconscious mind?

He was not dealing with his subconscious mind, and he goes on to admit it.

Ages 2-6 & 6-9

See people don't understand how the brain develops: age 2 to age 6 is one period; 6 to 9 is another period of brain development. The age 6 to 9 is when you start developing your analytical mind, folks, your analytical mind, your ability to process analytically. Maybe you start doing simple mathematics. That's usually when we start teaching kids mathematics and $2+2=4$ in kindergarten and first grade. This is important for our new parents as well, right, for our new kings and queens; it's important because your baby is growing. So that second period is six to nine; that's when your child is developing the analytical mind.

Now let me take you one step back from 2 to about 6: what happens? Your analytic mind is not developed; it's not even starting to develop yet. You are basically pure subconscious mind. That's why kids get traumatized from the ages of 2 to 6, you understand folks: sexual abuse, getting unduly beaten by their parents, emotional outburst. Maybe the dad's an alcoholic, he's whipping the kids for no logical reason, or maybe the mom doesn't know how to control her emotions, so she's nagging the kids, just constant disapproval, etc. You understand, folks? Both are deleterious to the child. Amen!

So, you have from 0 to 6 and the mind is almost pure subconscious, pure subconscious. From the age 6 to 9 that's when your analytical mind starts developing, and it keeps developing from there. But that's when we start relying strongly on the analytical mind; we start using this analytical mind to understand the world. We start doing mathematics, start knowing how to interact with the world. We start using our analytical mind which is important; it's important. If you want to do a job, you want to do work, you want to do something; you'd better have a good analytical mind. Amen! So it's good to develop the analytical mind, but again it does not deal with the 95 % subconscious.

How many people have met somebody: you can swear you have told that person a billion times, *"don't go after that type of man or that type of girl,"* and they keep on going after the same type. You understand? It's like, *"whoa! That's the definition of crazy!"* You do the same thing over and over and over again, and expect a different result. Amen! How many people know somebody? Don't raise your hand; don't point at this person if they're here! (*Laughter*) But how many people know somebody in your life that does that? *"Oh my gosh! How are you repeating that same pattern? You just got burned doing that same thing!"* People have seen this. Amen!

What's happening? Something's happening in their subconscious mind. When they were young the distance of a father figure can teach a young girl to start getting attracted to the very father that she hates; isn't that crazy? Because you hate your dad if he was distant and he was abusive or he was not present or whatever the case may be; you hate him but he's also your dad. So biologically, instinctually, you're also drawn to him at the same time.

So many times there is a type of behavioral pattern that starts rising, where the young lady is chasing the very type of person, and when it gets breaking down, it's like what her dad did to her. She gets in trouble with these "bad boys" and they're doing the same thing: they're using her, they're banning her. Then the next one: using her and then abandoning her; they're using her and abandoning her. How many people have seen this?

Yeah but how come adults who have very developed analytical minds cannot understand what is going on? Are you with me, folks? You see, the analytical mind has been developing already since age six, so by the time we are 30 and 40, we should have plenty of analytical mind to be able to deal with that perpetual cycle of failure. We should be able to have that mindset, but of course it just becomes a habit, doesn't it? It just becomes a habit; gross instinct starts taking over, and without the person knowing what happens; and this is what's so crazy.

It's not like subconsciously they keep on going towards that thing only, but guess what? The body starts getting addicted to this failure. So just like somebody who's taking painkillers gets addicted to those painkillers, or somebody on drugs gets addicted to drugs, heroin or meth, or whatever. People start losing control over their mind faculty because their body starts getting addicted to those chemicals, Are you with me, folks?

Probably to a lesser degree because the potency of those chemicals in hard drugs is so powerful, but people start getting addicted to that pattern, like the excitement, *"I found this new guy,"* and the rush of emotion, and then ...That person may not be conscious that she's trying to find her dad, and then the failure, and then the breakup, and then the throwing away, then the abandonment, and then all the pain coming back from when you were 2-6! That's what happens in the subconscious realm, and it lasts over time.

How many people have had this experience, that when you were parenting you started becoming like your dad, if you're a man, and like your mom, if you're a woman? How many people have that experience? How many know what I'm talking about? When you don't know how to deal with this situation you start behaving like your mom or your dad; it's kind of crazy. But you understand, even Green Berets have to deal with this stuff, the toughest guys on earth. Their internal minds are ravaged because of all this trauma, folks.

So, it's important to know, and especially when we are called to be kings and priests of the family and now we have children, it's very important to understand this, right. Because we have to teach discipline in the home, but we also have to be in the position of the priest. We have to be a representative of Christ, so your fundamental nature has to be love. Even though there's justice, even though there's discipline, even though there's correction that has to be done, but as the priest of the home we have to be fundamentally based on love. That's a big deal! It's not supposed to be based on power, like, *"my kids are small so I can always be physically stronger than them."* That's not going to last too long, right; it has to be based on Christ-like nature, ethics.

Personal story

I remember hearing this man's story and I started weeping because I had gone through something similar- I shared this on the King's Report and most of you know this story already. When we were young Father was building the worldwide ministry and fighting Communism in almost every country in the world, so we hardly got to see True Parents, we hardly got to see True Father; we got to see him maybe 7 to 14 days interspersed throughout the year.

When I was a younger kid, I didn't even know because again your mind is like a sponge when you're 0-6, right; your mind is like a sponge, you don't know what is happening. Your analytical mind is only starting at 6, and it takes time to develop, and you have to have good mentors around you that give you context and things like that. So if you don't know how to digest this stuff, it's like, *"Whoa! I feel abandoned!"*

I had these feelings when I was younger, like, *"Father, where's Father? He's always talking about God the Father, but he's not there for me!"* A lot of us suffered with this in our home, and it's nowhere near the actual ravages of war and so on. I completely know; it's delusional to compare that with war. But in the mind of a young child, those feelings of abandonment, those feelings of, *"oh, Daddy's not there for me,"* I mean those feelings start growing; they start growing. You know everybody had different ways to cope with it: some people would cope with it, and unfortunately some got on drugs, some got on video games, and starting coping with it like that.

And I remember by the time I was in my teens, I started coping with it just by playing outside, you know just trying to keep my mind busy. How many people have experienced this in your life? Many people probably did this too, right. That's one common technique, just trying to stay busy and kind of forget; or just anything that kind of haunts you like these ghosts, just kind of keep your mind off it, and just keep trying to stay busy. But it didn't last long because by the time I was like 20, then my older brother who's one year above me, he dies and it could potentially have been a suicide, where he took his own life.

Now I remember when I was younger, probably around age 11, I was suicidal too, and I was so deluded at the time; this is what I thought, and this is how crazy it was for a little kid. I literally thought that at 11 years old, if I kill myself then finally the siblings' fighting will stop - every family has fighting - some of the politics will stop and all these leaders will stop taking my father from me; you know, this kind of stuff. I literally thought that if I killed myself at 11, 12, 14, it would be so earth-shattering that it would stop all that. Which of course was delusional; that's delusional, and it only was confirmed that it was delusional when my brother died and none of that changed.

Every church, every organization has politics involved, but as a young kid it's hard to understand what politics is about, and why people are doing this and that. I mean you're not mature enough to understand those dynamics of human interaction, which always exists by the way. You can't really get rid of them; they always will exist.

But I was so delusional in my teenage years that I thought that. I literally thought that if I kill myself it's going to change all the stuff; it's going to change the world. Which is crazy by the way, and that's a sin of pride before God, isn't it? I thought I was so important that if I took what God gave me, then everybody was going to wake up. Come on!

After Young J-Hyung passed, just like Tu Lam, I was like discombobulated; I was not in a dark room naked with a Woobie blanket over me, but I was in the room of my older brother Young J-Hyung who passed; I was in his room. He had a library; he was studying at Columbia. He was doing East Asian studies, and I had always been into Bruce Lee when I was a kid; I was little bit of a Bruce Lee fanatic. So I've always been interested in philosophy and in the East.

Now, he passed and his library is here and there's all these: Confucianism, Lao Tzu and Daoism, Zen Buddhism. So that's when I started studying East Asian traditions; I started studying Buddhism and all that kind of thing.

Obviously if you fast forward, I realized the weaknesses of those traditions. They're not centered on Christ, and they don't produce a Kingdom of God; they don't produce a kingdom that protects liberty. In the end, they don't; I'm sorry. Buddhism doesn't do it. It has always gone along with tyrannical kings. Confucianism was a state religion; Confucius was actually a state operative.

Lao Tzu who was a record keeper, who was the founder of Daoism, he railed against centralized government, so in that sense I guess he would be more Abel-type than Cain-type, and he would lean more towards liberty. But his final conclusion was: separation from the world and becoming like a mystic in the mountains. In these Chinese Kung Fu movies, the mystics in the mountains can run up bamboo trees, they can fly- run like you saw a crouching tiger hidden dragon. That was the West's first glimpse at Chinese Daoist mythology, where they're literally flying around - and everybody knows they're on cables, but it's fun to watch.

The question of sin

Anyway, the point is: Those things have severe limitations and they don't allow the person to connect with Christ, because they don't address the issue of sin and that *"all of us fall short of the glory of God."* That's why pride is a big deal; it's a big sin. We're supposed to realize that no matter how bad we felt somebody's life has been, they were a prostitute, they were a tax collector, they were a gambler, etc; yes, maybe the severity of the sin, but in terms of God's picture, think about it. We think we're good compared to other people like *"I didn't kill anybody, I didn't rape anybody."* We compare ourselves to other people, but God is saying to us, *"No, I'm not asking you to compare yourself to other people; I'm saying you have to compare yourself to me."* And when we compare ourselves to Holy God who's perfect in terms of holiness, in terms of His powerful love, in terms of His justice, etc, now when we compare it, oh my gosh! Even the one lie that we told when we were a child and the many lies after, that we say we didn't tell but we know we did, all those things are glaringly powerful in front of a God who doesn't lie.

We may think, *"Oh, I just told a white lie. You got to do it to work in society."* But when we compare ourselves to God who does not lie- in Him is truth and not lies - then even the smallest lie is huge. It's a big deal! In terms of God's perspective, it's a ginormous crime. Are you with me, folks? So I know we like to play this humanistic game, *"oh I have less than her, I have less than him. I'm better than this or that."* But God always tells, *"No, no, don't get into that game, that's what the Pharisees do; don't get into that game!"*

Because in the end, even when we were sinners, Christ came for us! When we were like the publican and the tax collector and the prostitute -maybe not doing those actions but similar in terms of how we pursue and enjoy sin - it repelled God, it repulsed God. And even though He loved us, we kept Him away by adoration of sin, rather than of Him. Amen!

Daoism: no relationship God-man

These other traditions did not deal with that fundamental issue; we're talking about the root cause of sin and how it destroys society. Of course the Principle talks about that, right: Satan, the first

pedophile, first sex groomer, from the desires of wickedness inside now he's trying to groom Eve and destroy her. That's why all the dangerous organizations of the world especially Marxist Communist jihadi, the very dangerous totalitarian organizations, all use sexual blackmail, folks; every single one, because it comes from the very beginning. It's destroying what is supposed to be holy, which is what?

God gave the blessing of inheritance to Adam and Eve, didn't he? He said, *"You be fruitful, you have the blessing of multiply, you have the blessing of subdue and have dominion over the earth."* Not the governments or not the archangels, even though they were powerful. So even though there is a Holy Host, we don't worship a Holy Host, we don't worship angels because the angels are to be judged - even Paul talks about it - by the people of God. The people of God have a higher status than even angels, the angelic world. Are you with me, folks?

But in the end this relationship between God and man, this I could not find in Daoism; I could not find. I just only heard about mysterious talk about the Way, *"the way that is no way is the way; the way that is not the way is..."* Just smoke; you see, smoke! It's meant to sound mysterious, so it lures you in, but in the end, it's non-personal; it's a non-personal way that I'm supposed to be trying to grasp at. I could not find the relationship of freedom that we can have with God.

The Covenant of marriage

That's why we say Christianity is not a religion; it is supposed to be a relationship. That's like the primary pillar of it. The Covenant of marriage is what? A relationship with God: it's a promise of two people before God. And that's why Father talked about marriage not just as we normally talk about, just like, *"oh, I fall in love with her and I want to be with her to the end of my life."* No, that's not really the purpose of Christian marriage.

The purpose of Christian marriage, as God said, is to become a king and a priest. That's why in the Blessing of marriage:

The man is preparing for his coronation as a king;

The wife is preparing for her coronation as a queen.

The man is preparing for his ordination as a priest;

The woman is preparing for her ordination as an evangelist. Are you with me, folks?

So that they can be the microcosmic ministry that represents God and that raises up the next generation of shepherds, kings, priests, queens and evangelists etc, for God's Kingdom. *(Applause)* It's a Covenant with God.

It's not just boy- girl fall in love, some priest comes and sprinkles them, and, *"okay, now let's go on a honeymoon- even though we've been cohabitating for 10 years!"* That's like crazy! Hello! As Christian we're not supposed to be cohabitating, right; we're supposed to keep ourselves pure for marriage. In the biblical worldview, cohabitation is fornication and I know, people in the West maybe we got so used to it, but it's not ever been the tradition.

And you can see as we backslide in these things, all our morals backslide, don't they. As our sexual morals backslide, as the importance of marriage backslides, everything starts getting degraded. Literally, we get to the point where a man and a woman in marriage is really not that holy anymore. So we have problems in the marriage, *"well let's just quit it. It's like dating anyway; I'll get another one."*

I remember my first Jeet Kune Do instructor, a good guy - he was a bouncer, both of our assistant instructors were bouncers at our local bars - but he was working on his fifth marriage. So he was a good protector, he was a good martial artist; he could beat up a lot of people that are untrained. He was a good fighter, but his life was wrecked; he couldn't hold it together. He kept on repeating these patterns of failure in these long-term critical relationships. Are you with me, folks? You may know people like this; in your life I'm sure you've seen that. It's not meant to condemn them saying, *"Oh look at them! They're stupid, I'm so wise!"* That's not the point.

Eating away at my spirit

The point is: there's something many times going on that reaches far back into our heart. The Bible talks about our heart, but what does that mean in the modern context? It's kind of hard to describe heart. There's some emotion involved in there obviously; there are some memories involved in there obviously, but what does it mean to unpack the heart? What does it mean? If you put it in modern parlance, well you can see that a lot of it many times has to deal with the subconscious; this realm that we may not be aware of, or that we have not pressed deeply into, but yet exists and exerts tremendous pressure on our life to go in certain directions. Are you with me, folks?

When I was young and my brother passed etc, I was going nuts; that's the first time I saw my brother Justin, broke down crying. I'd never seen that man crying. He was always strong, stoic; he was always a warrior. He was just weeping because he loved Phillip so much; he was like his boy. I remember at that time I was insane, I was going nuts; I didn't know what to do, didn't know what to do.

I was just watching Tu Lam's video. He said after he got back from the war, he started sitting down and forcing himself to just face it, stop running; to start facing these things with courage. And I'm watching this interview and I'm weeping! I'm thinking: Lord, have mercy! I obviously haven't gone through the tortures that he's gone through, but I remember that feeling. I remember that feeling like, *"I can't just keep running away from this stuff!"* Are you with me, folks? *"I can't just keep running away from these ghosts that are in this artistic realm! If I keep doing this it's just going to end up giving me the same tremendous failure and tremendous feeling of disappointment and sadness that I was feeling as a young kid!"*

So I also, just like Tu Lam, started sitting down and started saying, *"Okay, I'm going to face you"* and so I would start training; I would start training just sitting down and just not running, making myself not run- that was the thing. It was crazy because I realized how angry I was at God! This is what was crazy about it! I started realizing how angry I was at God.

You know when we do the martial arts training, we do a cool-down, we do like a breath focusing cool-down, we do like: breathing in, *"I am alive"* which is a true statement right; you're alive, that's a

true statement, nothing to disagree with. And you breathe out, you say, *"Thank You God!"* I literally could not say that prayer for three years; I was so angry at God, and I didn't know it! I was so angry at God I didn't want Him to exist! I wanted to go into Daoism and I wanted to go into Confucianism and Zen Buddhism; I wanted that to be true. I so wanted that to be true, because they're all saying, *"Oh, you don't really need God, you know..."* I desperately wanted that to be true; desperately! It's like atheism or agnosticism; it's the same thing. People get into that because they desperately want that to be true, because then they don't have to be morally accountable to somebody or their Creator. At that time probably I was agnostic too; yeah I was probably agnostic, vacillating between this and that.

I would just run, I would just run; I would keep myself busy. I would just play outdoors or go out into the outdoors, or I would do martial arts' training, to stay away from the subconscious world, *"keep running, keep running, just don't deal with it; just stay running!"* But this thing just kept on eating away at my spirit.

Training for subconscious liberation

I remember when I started facing these things I realized, *"Wow! I am so filled with anger. I'm filled with hate towards God, I'm filled with hate towards my parents; I'm filled with hate towards my brother."* Things I had no idea I had inside here.

And I remember - Tu Lam said too- at about the three to five- year mark, that's when I could start really to distance myself from these subconscious feelings and the subconscious demons, these ghosts. So when they'd come up in my memory, when they'd come up in my spirit, I used to see them and say, *"Oh my gosh, run! Do something else; don't think about it! Stay busy, do something; run!"* But now I'm facing them. Now I'm saying, *"No, I'm going to see you, I'm not going to run; I'm going to watch you and I'm going to change how I react to you. When you come up I'm not going to run; when you come up I'm going to see you!"*

In the beginning my goal was, *"I'm going to see you and I'm going to thank God."* But it was too hard, that was way too hard in the beginning; honestly it was way too hard, way too hard. So in the beginning I'd just say, *"I see you, I see you; I see you,"* and I would just breathe, *"Okay, I see you; I'm not going to get angry, and I'm not going to let you control me; I'm not going to let you make me feel bitter, or make me feel like I'm in some tragic play or make me delusional. I'm not going to let you control me. I'm not going to give and take with you; I'm just going to watch you."* In the beginning I couldn't even thank God because I realized I had anger inside.

But maybe around three years in training, training per day two to four hours, forcing myself to sit and to watch, *"Sit and watch; don't run! Sit and watch; don't run! Sit and watch; don't run! Sit and watch; don't run!"* Then maybe after three to five years, I started to see, *"I'm getting in control now, I'm getting much more control."* So when these ghosts come up, *"I can see you; you don't affect me."* I have no anger towards it, I have no give and take with it, I don't multiply evil with it; I don't multiply stress with it. *"Okay I see you there, okay I know you; I know that memory. Okay, I know you; you don't have power with me."* At the three -to five- year mark that's when in that situation, I could say, *"Oh, thank You God."* I could

start saying thank you; I could literally start saying thank you. It was ridiculous how hard it is to say thank you to something that's obvious, like *"I'm alive. I'm alive; thank You."* It was pretty simple.

But I was even wrestling with God because I was so angry at Him. Because in your childish mind you think it's so unfair. You know how it is when you're a kid; everything is exaggerated. But I was able to just say, *"Okay, I'm going to sit; I'm going to face you."* I did it the first week and I failed miserably, and I did it the first month and I fell miserably; the first year and I'm still failing miserably, and the second year I'm still failing, maybe less miserably.

In gratitude

And in the third I'm getting better, getting better how I deal with these ghosts; getting better! Not letting them suck me in emotion, not feeling angry and anxious about this or that issue; just saying, *"Okay, I face you, I see you; you have no control over me. I thank God."*

The Bible talks about, *"We come into God's presence with praise and thanksgiving"*; that is: we thank God, we praise Him and we come into His presence. And I could literally start seeing from maybe year three to five of training that stimulus and reaction between these ghosts, I could see that these guys have less power on me and I can thank God more with a real heart, like in reality. I'm not just going through a motion; I can literally feel tremendously grateful to God.

I get to the point where I can thank God, and then it's amazing, because after that I can start thanking Him with a pure heart; not with this secret resentment like, *"Grr, okay, I'm just going to say it,"* you know; not like this kind of thing, but real, like, *"Thank You God; thank You Lord!"* like I really mean it. Then I started feeling so liberated. I became a better husband, I became a better daddy. Everything, everything started changing, because I forced myself to sit with that subconscious world. That's what Tu Lam was talking about: forcing yourself to sit in that subconscious world which all of us have.

It's overcoming the suffering that makes us great

And yes, not all of us have gone to war, but when we were like a sponge - from 2 to 6 mainly - we were completely innocent. That's why these globalists and these Satanists, they all want to defile children when they're young because they're completely innocent; they're pure, they're completely open. That's why they want to destroy them early; the commies want to do that, definitely, so that they become traumatic wrecks over their life, and they're not productive. They can't of course stand up against government; I mean if you psychologically have so many mental illnesses, you can't stand up against the government, you can't understand what tyranny is. Are you with me, folks? Then they get the kids medicated and then they get the kids addicted to these things, how can that type of population identify totalitarianism; let alone fight against it? Everybody's whacked out.

But imagine if everybody did have to face those ghosts! And you may not be aware of it, because as I said, in that realm it was like everything was exaggerated. When you were young you felt this from your mom or dad, or someone did you wrong -whatever the case may be - and to you that felt like

giant; but in context it was actually small. But you would continue as a child to start giving and taking with this thing, with this memory or this ghost, and then by doing that you would start making it grow. It would start growing and it would get to a point where it would start getting like a huge boogeyman in your mind, and then you'd start identifying your value to it, that is to say, *"look how much I've suffered because of this big ghost in my memory"* and then you'd start identifying, *"I suffer so much, thus I am great."* Oh! That's a problem, isn't it? Because everybody suffers in the end, everybody suffers; it's not the suffering that makes us great. Amen! It's the overcoming of the suffering that makes us great. Amen! (*Applause*)

Everybody feels some suffering, so it's not the fact that you can just feel some suffering that makes it great. When I was young I mixed this up; this got mixed up because I wanted to have some type of sense of greatness.

These feelings are deceptive, they're very deceptive when you're young; they can bamboozle you, trick you. And I realized I was growing this boogeyman, and then I was attaching my identity to it and the bigger it got, the bigger I felt that I was suffering; thus I must be great. But I was becoming more insular, more destroyed so- to- speak. Are you with me, folks? You've seen this probably happen. This is a spiritual realm that we're not talking about all the time, but it's there.

I'm going to face you!

It was amazing once I said, *"I'm not going to run anymore, I'm not going to run. Young J-hyung passing, that did it; that did it for me. I'm not running anymore; I'm going to face this. If God is true I'm going to face Him."* I was quite arrogant at that time, I do admit. But in retrospect I realized God blessed me; He gave me that spirit to say, *"Just sit; just sit and face it! Stop running, stop pretending like you're suffering so much, because you are attaching your identity to this illusory fake ghost that you have in your memory or your mind. If you live on like this, you're going to be 30, 40, 50, 60 years old and still be doing this thing!"* And we've seen people who destroyed their lives doing that, right.

I don't know what it was. God just gave me a hit on the head or something; it just made me do it. *"I'm going to sit with this. I'm not going to run; I'm going to face you! This subconscious world, the scientists are talking about, the 95% of your mind, "I'm going to sit and face you. Bring up whatever you want; let's see it! I'm going to sit and I'm going to deal with it. I'm not going to run from it!"*

I remember when I began, I was sitting there. I would start training at 2:30 in the morning and then I would go to Hoon Dok Hae at 5 am with Father but I would be sitting there in that little hut outside, a little 10 by 10 wooden structure; sitting there in the morning one candle on so I could see and sometimes I could focus on it, and I'd just be sitting there like a mental patient, weeping. I don't know why I'm crying, *"Why am I crying? Why am I crying?"* I'm sitting like a crazed person, just weeping, sitting there at the wall. I know that sounds kind of crazy, but it's like going into this subconscious realm. The devil is trying to bring up all these memories and resentments; whatever it was, he's trying to bring it up. So I couldn't even know, why I am just sitting here crying like a baby.

I'm trying to force my body not to move so I can focus on this subconscious world, and face these ghosts in my memory. So my eyes are pouring out tears, and you know running nose; like rivers. It was crazy.

I felt the first and second year that I was not progressing at all. I felt it was just so crazy, like, "*what is going on? I'm not dealing with any of this.*" But really on the third year, it's like the blue belt level, third year, fourth year," *Keep facing it, keep facing it! Stop running, stop running! Face it, face it; face it! Sit down, face it; face it!*" For three years, and then I started gaining some control; I started to get some control. Any time these things would come up trying to harass me, like a demon trying to harass me, trying to bring me in that spirit, now I had control, "*I can see you, I know you; I know you're there, okay. I see you. You're good, I'm good; I'm good. I'm not going to play with you today; not playing with you. I'm going to be right here; I see you.*" And guess what? At that point I could start going back and say, "*Okay, you go play over there; I see you. I'm not playing with you.*" Breathing in, "*I'm alive,*" breathing out, "*Thank You Lord!*"

And then peace; healing, I felt healing. All these past ghosts that were getting bigger and bigger in my mind, leading me to suicidal thoughts; all this kind of delusion when I was younger too, no power over me now, no power; zero power over me now!

Why is that important? Because these things have no more control, they try to shock you, they try to come back hard, they try to sneak in, they try to come back and connive their way in, to try to bring you down and make you go the wrong route; but I know how to deal with them now.

The story of the cracked tea-pot

So what happened? When I was raising my kids I had control over my subconscious world, so even though I taught our kids and our kids learned discipline- if they do something incorrect, they have a consequence - but we would never emotionally whoop them; never, because that shows a lack of self-control. There are so many kids that got emotionally beat or emotionally nagged at, that they can't get over that; still in their 30s and 40s and 50s they're still dealing with those ghosts! Are you with me, folks? It's crazy, it's crazy!

I told you that story. I think it's sort of one of my biggest memories when I was raising our kids. We have four boys and one girl. You know how the boys are when they're young; boys are boys, folks! They run around; they break stuff, okay.

We're into coffee and we're drink tea, and we have these little cute Asian teapots and very fragile things. They're running around there, throwing handballs and softballs and soccer ball. My first son is fine with me telling it, but he smashed Daddy's teapot that a monk gave me or something like that. He smashed it. I heard it crack; it cracked. I heard it; I knew that was the teapot that I really liked. So Daddy comes up slow motion, into the small kitchen there in the cottage house, and that child he's this tiny, his eyes as wide as dishes. Asians we don't have big eyes, but his eyes were big that day; big, petrified! You know it's like the movie scene where everything turns black, the top and the bottom of the screen turn black, and you just see the eyes in the middle of the screen; it was like that. And he

saw this giant Daddy and now he knew he was going to die! In his mind, *"100% I am dead today; I'm going to the spirit world."*

I came in. He's expecting me to just pull his head off and Hulk Smash (*smashing sound*); he's expecting that, and that I'd pick up some cars and smash! That's what he's expecting. Daddy comes in and says, *"All right, get the napkins over here and start brushing. Let's just brush it up; let's brush it up!"* Now in his mind he 100% guaranteed thought I was going to do Hulk Smash on him, and WWE (*World Wrestling Entertainment*); he 100% believed that. But what he got was something so different. Mommy knew, she was like, *"oh boy, you cracked that pot; oh you're in trouble now, boy!"* So that obviously added to the anxiety, and she told him, *"don't do it; you're going to break something,"* and he did it.

But at that moment Daddy came in, didn't freak out, didn't go crazy; didn't turn green like the Hulk. For a child I'm huge, I'm a giant, I'm ginormous, and he knows I'm the father, so in his small mind it's like the mirror of Christ, as Christ calls the father to be his representative in the family right. So he's like, *"Oh my gosh!"*

That point could have made it, if I smashed him and I smacked him and, *"get over here you little piece of trash!"* All over a stupid teapot! In the end, think about it; it's so stupid. It's just a stupid piece of clay; it's not even a big deal. But I would have had that boy for his lifetime, literally he's like 20, 30, 40 years old maybe on drugs or something; he won't even know why, because his daddy just beat the *shmita* out of him, breaking a stupid pot!

That ghost could have hung with him, and I would have given that to him instead of giving him the Holy Ghost. I would have given him a spirit of fear, which would kill his relation with me. In the future he wouldn't want to see me, just because of something stupid like that; and if I repeated that with other stupid stuff? Are you with me, folks? They wouldn't want anything to do with me, they wouldn't want anything to do with their Daddy; they would try to get away as far as possible.

I just thank God, because it was that training; it was that mental training just going into the subconscious realm and, *"stop running and just face it and face it, and just deal with it, and don't let the crying stop you. Keep dealing with it and keep looking at it and keep facing it,"* and at the three-year mark I could start saying, *"Thank You God, thank You God; thank You!"* That became a weapon, and that started to give me spiritual power over these things, and that helped big time when we started raising our kids, because we don't have to emotionally beat them.

About consequences

I mean I did combat martial arts since I was a young kid. We beat up adults; we don't need to beat up little kids. This is kind of ridiculous. I mean you don't need to use that level of force. So they grew up not being emotionally whooped and stuff like that.

But we had consequences. If they did crazy stuff, they'd get a warning. Okay:
Warning 1: They keep doing the crazy stuff? Okay.

Warning 2: Keep going! You got one more warning; come on, keep going! And they get
 Warning 3: Then they go into the bathroom; they're sitting on the bathroom- not with the lights off, not scaring them. No, just sit on the bathroom; *"you got to sit there 20 minutes now."*
 So they get a consequence. Their playing ruckus or whatever they're doing is interrupted to a degree which is painful enough that they don't want to do it again, and they realize that Daddy's not going to budge. Once you get to warning 3, there's going to be some type of consequence; it doesn't mean I'm going to emotionally whoop you.

If you're trying to hurt somebody, then you're going to get hurt and whooped, but if you are learning the process of being disciplined, well then you're just going to sit. The levels of force are very important; when we learn martial arts or firearms, we can't use undue force. Are you with me, folks? This is very important in terms of jurisprudence and the ethics of force.

The point is: so the kids would learn consequence. When they got older it would be 100 push-ups. We would agree upon it before, like, *"if you keep on doing that three times, what would you like to do?"* and they would discuss that with Daddy and Mommy, *"all right, I'll do a hundred push-ups, I'll do a hundred squats; I'll do a five-minute wall sit."* You know as they get bigger and the sitting on the toilet doesn't work so well anymore. But you know doing a hundred push-ups is good for your health anyway, doing a hundred squats is good for your health anyway; wall sit builds that leg endurance, it's good for you anyway. Running around the circle ten times, running around the block one, two, three, ten times- whatever it was. They would get a consequence, but it would not be an undue use of force. Are you with me?

Now if they attack Mommy you're going down; Daddy's going to hurt you! If you attack somebody in a bad way you're going to be hurt. But they know that, they're not doing that; usually it's a small thing.

The ethics of the use of force

So this helped me big time; why? Because in the subconscious realm I learned not to engage with these feelings and emotions, and so when the kids upset me as a parent, as kids have a tendency to do... Parents, can I get a witness up in here? (*Laughter*) Okay, as you get children they can aggravate and scratch on a scab; they can dig it in to push the buttons. You know what I'm saying?

Well it's the same thing: in the subconscious realm I was dealing with that fight game with these ghosts. So when the kids were trying to push the buttons, how I reacted to it was already trained; I wouldn't get aggravated. I could see they're trying to get Daddy aggravated, they're trying to test my limit; they're trying to see how far they can push.

And they're not doing it because they're bad children; every kid does it, just trying to learn their boundary. So it's a mistake when they do those things and we say, *"Bad child; bad child"*; which is teaching them the wrong thing. Because they are made in the image of God and they should be good in terms of seeking God. So we're not saying a child is bad, but that a behavior is bad and we can fix

that behavior, "If you keep that up then Daddy is going to give you some type of consequence for that behavior. Daddy still loves you but let's work on that behavior!"

We would train like that with the kids, so we didn't have to Hulk Smash them, whoop them and all that. Then when they became teenagers and they started training with Daddy and I was basically their martial arts' instructor then, they could see, "Wow, Daddy had all this skill but he never used it on us; he never used excessive force." The threat is always there: if they do too much, if they start picking up knives and trying to stab Mommy, they're going to get hurt; I'm going to hurt them. Are you with me, folks? That's because they're using a certain level of force, right. But if they broke a teapot, I'm not going to hurt them.

Can you see what I'm talking about? The ethics of the use of force! This is important on how we rule our kingdom, because our family is like a small kingdom; we're the king and the queen. How we rule our kingdom is important; it's a big deal because we should be reflecting the Kingdom culture as much as possible. We're not perfect so we can't do it perfectly, but as much as possible. We try to have the experience of the inhabitants of the Kingdom, to be one that is helpful to their relationship with God. Amen!

That strengthens them to be a good shepherd a good king and a priest.

Gets them to be stronger but also,

Helps them develop a heartistic or a subconscious -realm relationship with God. That is

Free from resentment towards God,

Free from anger against God,

Free from those kinds of internal poisons that the devil will put into you, and try to aggravate you with constantly, and bring it back to your memory and bring it back in a dream and bring it back, "oh look, look what happened to you!" this kind of stuff. And it would just gnaw on you over and over again, won't it? But I'm not trying to make this some kind of psychology study.

The point is: this habit that many, when we're young have, of running away from these things which are painful, it's very important to start learning how to face them. Stop running. We have to face them. They're going to make you cry, yes; but you have to face them. They're not as powerful as you think they are; it's just that for many years you've been feeding them so they've been getting big. And if you start attaching your sense of value to them instead of God, it will take you to a bad place. Amen!

In Christ

We got to cut that. We got to realize: "those things, you don't have power over me. I'm in Christ; all things are new. *I can do all things through Christ who strengthens me!* Amen! I don't need to be a slave to you my past memories or the ghosts in the past, or whatever; I don't need to be a slave to that. I am a free man Galatians 5 "*It is for freedom that Christ has set us free.*" I am a free man, neither a bond servant nor slave. Amen! (Applause) So I can face you and you have no power over me and I've exaggerated you and made you big."

But actually when I have a little bit of *“love God, love thy neighbor”* compassion in my heart, I look over here, my neighbor also suffered, I look over there, he also suffered; I look over there, she also suffered. So in the end it wasn't as big or as special as I thought it was, was it? We're not minimizing any real serious traumatic suffering because that's real and that takes many years if you've been molested or in warfare; that's seriously evil, right, and we mourn for that.

But everybody:

In Christ, we have to overcome.

He is the Overcomer;

He does give us the power to be able to overcome any tragedy that Satan has put in our way. Amen!

He gives us power to overcome any obstacle that he's put in our way.

And it's not even of our own doing. It's through his power!

And that's what I felt when I got to the three- to five- year mark, I started thanking Him and I could do it with a true heart. I could actually thank God, really mean it, and He started healing me, He started healing me.

Daddy, tell me about your heart!

I hope I'm not sharing too many things, but the point is: it's important; it's part of my testimony, and as the king and priest in your family, at some point your kids need to hear your story. In the end they want to know, *“Mom, Dad, how did you get to love God? I want to know. I've been trained by you, I've learned how to shoot guns and hunt by you; I do martial art trained by you. I've learned how to be a good man by you. But Daddy, tell me about your heart, because in the end I want to know my father and I want to know you.”*

See, at some point especially when the kids grow older, this is going to be necessary. You're like the head pastor of the home, you're like the head priest of the home; it's going to be critical that you can share your story with your child. And literally when they were teenagers and I shared that kind of stories with my kids, we were literally crying in the room together. Daddy's weeping, Mommy's weeping; they are weeping. It's an incredible bonding! They know we're not perfect, but they know how hard we fought and tried. They hear that story, they hear that testimony, and they can relate it in their life. And if they're made aware of this, hopefully in the next generation, they can share their testimony with their very children they're trying to evangelize too. Amen! Are you with me, folks?

Relationships are what is important

So I know we're guys and we're bikers and we're gun shooters and what does that TV program say? We are *“gun-toting, Trump- loving, Bible -hugging, radical conservatives!”* The point is: it doesn't matter. I know we're not supposed to cry... No, no matter how tough we are, we're human too, folks; it doesn't mean the toughest man doesn't have a heart, right? And if the toughest man kept getting nagged on and belittled by his wife, she would literally destroy him. You've seen those kinds of men get destroyed. They're the toughest and roughest guys; they're all tattooed up, and everything, but they

get destroyed if they have an angry spouse that is trying purposely to destroy them. You can see a huge monster of a deadly man come to ashes. We wouldn't expect that because he's such a monster of a man, he's so dangerous; he fought so many bad guys. No, but it can break him; it can break him!

Because in the end we all crave relationships; that's what's really valuable! It's not going into debt and getting some stupid useless degrees on gender studies which will give you no potential to get a job and make you be totally entitled and live in a delusional land. And you'll probably come out of those government schools with psychological trauma to your brain, and you definitely will be a Marxist when you get out of there. I guarantee you that.

But that's not what's important; what's important is what? Those relationships:

Relationship with God,

Relationship with the precious people in your family:

Our spouse, wow, is precious!

Our children!

So if that's true, if that is a true statement that those things are critically important for our well-being and our future, how many people, folks, how many people you know that got a lot of money, they got messed up lives? How many people you've seen that got tons of money, but they're a wreck. So it's not the money. How many professors you see with so many degrees, they are a wreck; they're trying to have sex with their college students! It's not the degrees or the knowledge; it's not that!

In the end, it's relationships, because we are made in the image of God; we're made to relate with Him, to be able to love and give and receive with Him. And then our relationships that are precious and in Covenant, they are mirror images of that. To do it well will require our free will and agency and choice, right; we have to choose to do well. It doesn't give us salvation, but it makes God happy. We put effort into it, build something good; when we build that, marriage is strong. Who do you think is rejoicing if your marriage is strong? Is God rejoicing or is the devil rejoicing? (*God*) Okay!

If your marriage is strong, if there's love and respect, there's power; you're training together, God is happy and the devil is angry. If the devil turns you against each other, as he does in Marxism -divide and conquer - and he starts taking you out, one to another, "*oh your husband did this.*" That's why we warn the men, "*stay away from pornography because this is pulling you away from your wife,*" and we warn the women, "*stay away from those dramas.*"

The dramas are what we call women porno. It's not actually pornography but it's dealing with romance and love triangles and adultery and glorifying that story; making you desire adultery. Is that of God or is that of Satan? (*Satan*) Okay. So that's like a type of porno that brings you towards adultery. You have desperate housewives; these ladies are craving a young 17- year old man mowing your lawn! That's your child, that's the same as your child! So it brings you to the same place as porno brings men to. You see, the devil uses those things. So if he's using those things and we are degrading and we're

turning against each other and we are craving adultery and we're craving these things, who do you think is rejoicing? Is the devil rejoicing or is God rejoicing? (*The devil*) Okay.

We know this is a war, we know there's a spiritual warfare; we know these things have to first of all be observed and then try our best to mend and work forward. Which is not easy; it's tough, but we know that would be important in battle, in warfare. If you got critical problems with certain groups under your leadership, you can't just let them continue to create problems, right; we have to deal with it. Or in the body if we have a critical disease in certain areas, we have to address it.

A glimpse into God's heart

The point is: if the statement is true that relationship with God is key, and with our critical covenantal relationships like our marriage, like our children, then wouldn't it make sense to put time into that? Because you've seen how people put their time into the money, but then those other things start collapsing. You've seen how people put the time into their career and all the relationships start crumbling. And in the end they're craving a stable relationship that's not based on money, or how much money I have, that's not based on how many degrees I have, that's not based on how much is in my bank account, etc. Folks, are you with me?

That's why, getting back to the Scripture here in John 17, it's so powerful to see Christ praying, because we are getting a glimpse into his subconscious. When we study Scripture, we're getting a glimpse into God's heart. What does that mean? It's like we're going into His subconscious mind. He's showing us His heart, He's opening His testimony to us; He's revealing what He had to go through. Of course Father talked about the pain and the suffering that God felt, and how this is important even for a man; it's important because when you hold it in too long, it blows up at some point.

So I'm saying all this, folks. Basically they say, "Look, the mind is 95% subconscious; it's only 5% analytical." Analytical is important but don't neglect the subconscious realm! That's what Father talked called "the heartistic realm." We have to have victory there, because that can influence our marriage, it can influence our relationship with our children, it can influence the terrible cycles of perpetual failure that we may be encountering; a lot of stuff can come from that.

And I'm not trying to make you all do it! No, no! I'm just trying to say: if you are in that situation where I was, like I was running, running, running, trying to stay away from it; I'm telling you God made me face it. It was hard in the beginning, and in the end I realized it wasn't even that much. But the point is: it was hard to deal with it because I was so deluded, I was so arrogant; I was so prideful.

But when God freed me from those things, then I could encounter freedom, freedom; freedom. (*Applause*) Then it makes sense why a God of love wants people to enjoy freedom in the end. And that's not only the freedoms of liberty which we must fight for, but also the freedom of relationship with Him. The Bible talks about, "*where the Holy Spirit dwells so too is liberty,*" So when we can relate with God we can be freed from all the chains. You hear songs about that, right? But maybe it doesn't

make sense, like *“why are you singing about being unchained? Whom were you chained to?”* Well, many times we're chained to these ghosts that we don't deal with, that we don't sit and separate ourselves from.

Message for young parents

I'm just trying to say that as a word of encouragement, especially for our younger parents. You are now raising precious children of the Kingdom of God; it's very important that we be the best parents we can be, to empower them at the greatest level of ability, strengthen them up in the Word and the Lord. You are a big deal! If you are a mommy or daddy and you're raising your kids you are a humongous deal, folks. I'm not trying to grow your head or something like that. I'm telling you: you matter big time, big time, especially in those phases, like two to six, six to nine plus; you are so critically important.

God has called you for this; you can do it, you have the abilities. The Bible says, He will never give us a challenge, an obstacle that He has not yet prepared us for; so you have what it takes. But just remember: don't live in fear, don't run from the ghosts! See them, have power over them, know that God is with you and that through Him you will overcome all for His glory. Amen! (*Applause*)

Pastor Sean's Prayer

Father God, we thank You for today. We thank You God, that You allow us to go deeper into Your artistic realm. We pray that even though there are so many strong men and women in this room who are great protectors and great defenders, and those who've even fought on the battlefield, but still we know that we are tender in heart. So God, we ask You to grow us, and we ask You to illuminate our minds, so if we are dealing with running from those past ghosts, that we may have the courage to face them to sit and do whatever it takes to thank You in the end, to give You praise and glory, because all things work for the good as Your word says.

And even the worst suffering- which we as human beings try to compare with one another, but that's not good to do - we pray that we'll be able to not get stagnant in that, but that we'll be able to rise above, with Your power.

Fill us with the Holy Spirit, not the spirit of fear, for Your Word says, *“You have not given us a spirit of fear but of power, of love and of a sound mind.”*

God, we ask that You would give us sound minds, as we talked about the mind today, about that 95% subconscious realm that we are not aware of maybe, that we have not faced and dealt with. Let us start doing that as a prayer condition. Let us start doing that as a spiritual training, to remove any resentment that will get in the way; anything that would get in the way between You and us.

And,

Let Your glory flow, God!

Let Your glory flow through us.

Let us be Your hands and feet,

Let us be good stewards of Your Kingdom,
Let us fight for the gifts of liberty, and also
Let us feel the power of true freedom from our past, from our future, when we are in You and we are walking with You on the epic heroic journey that is Your providence!

We thank You God; we give You the praise, we give You the glory, we give You the honor, with all the kingship lines that are gathered here today, and we give You the praise. In our own names we report, and in Your precious name we pray. Amen! Amen! Hallelujah!

Everybody let's all rise and give Him the glory. Amen!
(*Worship songs*)

Praise God Almighty! Love God, Love your neighbor! Hug your neighbor! Welcome them! God bless you and your neighbor! Amen! Praise the Lord!