

Pastor HJ Sean Moon

The Epic, Heroic, Quest

May 2, 2021

All right, folks, let's go to our scripture today. We're in Luke chapter 16. This is an interesting chapter okay, I got to tell you; some of you might get confused by this chapter. But it's an interesting chapter, very interesting chapter. Remember, Christ spoke in parables for those who had eyes to see and ears to hear. It's interesting because this parable is simultaneously a condemnation of those who do not know Christ because they can't understand what's going on; they hear the parable and say, "whoa, what's going on with that?" It doesn't make sense to those who don't have eyes to see and ears to hear.

So let's take a look at this; a lot of folks when they read this parable are quite confused by it; as you will see it is quite a powerful parable. But Jesus has a purpose in making this ostensibly confusing parable; there is a deep meaning behind it. Let's take a look at it; let's start up in verse 1 together. If you've got your Bible you can read along with us, or just read with us on the screen.

Luke 16: 1-13

1 And he said also unto his disciples, There was a certain rich man, which had a steward; and the same was accused unto him that he had wasted his goods. 2 And he called him, and said unto him, How is it that I hear this of thee? give an account of thy stewardship; for thou mayest be no longer steward. 3 Then the steward said within himself, What shall I do? for my lord taketh away from me the stewardship: I cannot dig; to beg I am ashamed. 4 I am resolved what to do, that, when I am put out of the stewardship, they may receive me into their houses.

5 So he called every one of his lord's debtors unto him, and said unto the first, How much owest thou unto my lord? 6 And he said, A hundred measures of oil. And he said unto him, Take thy bill, and sit down quickly, and write fifty. 7 Then said he to another, And how much owest thou? And he said, A hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.

8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation wiser than the children of light. 9 And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that, when ye fail, they may receive you into everlasting habitations. 10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much.

11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches? 12 And if ye have not been faithful in that which is another man's, who shall give you that which is your own? 13 No servant can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

That's kind of confusing, isn't it? Because, look what happened: in this parable there is this guy, he's a manager - other translation will say manager. There's this big landowner and he has a manager. The landowner is big, very big; has a lot of assets. Because the amounts that he's talking about, like one hundred units of oil or one hundred of wheat, these are huge units, folks, huge units. Some people did the calculations on for example the oil that's mentioned here, and that could lead up to three years wages; almost a hundred to three hundred barrels of oil, olive oil. You would have to have about one hundred and fifty olive trees to produce that. So you're talking about a large portion, large, large, portion; you're probably talking about hundreds of thousands if not millions of dollars. And that's only for some of these debtors.

So this guy has a lot of land and he has so much land that he's actually not present on that property- maybe he has multiple properties- and he has a manager on that property, and this manager is what we're talking about here; he's a steward. Now in verse 2, he says, *"And he called him, and said unto him, How is it that I hear this of thee? Give an account of thy stewardship; for thou mayest be no longer steward."* What does it mean in terms of Trump's language? You're fired! (*Laughter*) You're fired; you're out.

So what does the manager do? He says, *"oh my goodness! Oh, what am I going to do? How am I going to live?"* In verse 3, see that at the end, he even says, *"I cannot dig."* He's a white-collar guy; he's like, *"I can't dig, I can't do manual labor; I'm not going to dig any holes. To beg I am ashamed. I'm way too proud to be begging, so what will I do?"* He goes and talks to the debtors; he calls all the debtors to this landowner, and then let's see what he does: He calls him down and then the first one of course here are one hundred measures of oil which could lead up to three years of wages talking about probably one hundred barrels of oil; massive, massive purchase. And he says, *"Hey, just reduce it down to fifty. Put that on your bill; you owe a hundred but say you owe fifty."* Now that sounds corrupt, doesn't it? That sounds bad.

Then he goes to the other guy and he says, *"Okay, what do you have? Your wheat okay, you owe a hundred units of wheat; put down four scores - that's eighty. I'm doing you a favor. So when I get kicked out of the managerial job, I have all these debtors that are thankful to me and they're going to take care of me."* You see this? Now this, we would usually see as very bad behavior; this is bad. That's why I'm saying looking at this parable, at first glance, it really confuses a lot of people. But the Lord has a purpose for giving us this parable and there's a deeper meaning to it.

Let's look real quick!

10 He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much. 11 If therefore ye have not been faithful in the unrighteous mammon, who will commit to your trust the true riches?

He's juxtaposing the story of the man that we see, the manager who is dealing in kind of shady business. The question is: is God telling us that deceiving somebody like that is a good thing? Of course it's not, because that would go against His nature; God is not a deceiver. Amen! God is not telling us to be a deceiver right, but He's talking about two different things, two types of riches in this parable.

Remember, about one third of Jesus' parables are dealing with money. Now you could say, "*oh well Jesus is Christ, He's the Lord; He's God incarnate. How can God be talking so much about money?*" Because he used many common examples to explain the secrets of the kingdom and money is a big deal. There are sociological estimates that people will spend about fifty years of their life thinking about money, if you live about eighty years. Fifty years of your life! That's minus the sleeping; well maybe some people sleep and think of money at the same time. But you have fifty years, okay; fifty years! Probably President Trump did that too for a while.

The true riches of the Kingdom of God

But the point is:

*There's one type of money and Christ talks about that; there's one type of riches that this man is pursuing. So he's saying, "*Okay, well this guy is doing this kind of things. He's clever in the ways of this world, he's smart in the ways of this world; he's clever in dealing with these riches, and how to position himself for success, or failure.*"

*But there's something other than that, which are the true riches. He juxtaposes that whole story with the true riches, and the true riches of course are the kingdom of heaven, the kingdom of God. That when we get to know Christ, we get to know the Father, our whole life transforms; it starts totally changing. Every sin that we lusted and enjoyed and we chased after, it's empty; it's vapid, it's hollow.

And we start desiring the things of God,
 We start desiring what He desires,
 We start liking what He likes;
 We start desiring what He's desiring and
 We start hating that which we used to love- the pleasure of sin etc.

So he' just juxtaposing the two. He's saying, "*Okay, this guy is very clever in the ways of the world; he's an **unrighteous mammon** dealing with the ways of the world. But you must be cleverer.*" It doesn't mean you deceive people; you must be cleverer with respect to the true riches, the true riches. Look, even as an investor, the rich man in this story he's only going to be enjoying the fruits of his investments for maybe eighty years, a hundred years max; that's about what he's going to enjoy. But he who knows Christ, we will be enjoying the fruits of the riches for billions and billions and billions of years; think about that in terms of an investor, right. Amen!

What are we planning for the true riches? Where is our mindset, our heart set on? Is it towards the cleverness of the unrighteous mammon, or he's saying, "*take a lesson from this cleverness, and apply that to helping people understand the true riches, the true riches; the true riches of the kingdom of God.*"

This is what our Founding Fathers also searched after. They gave their lives, their fortunes, their sacred honor; they put that on the line for what? True riches, not for hedonistic pleasure!

God was with Moses & He stands with us on the battlefield

We've talked about this many times: the old ethics of warfare prior to Yahweh, Jehovah, the God of the Bible, is: the conqueror is waging warfare to expand assets, to expand his province -whatever the case may be. And what are the ways in which he did that? Rape, pillage and plunder; that is the reality of historical warfare.

Now, we see there are elements and times in the Bible where God, Jehovah God, will tell His people, *"you must now go and wipe out the Canaanites, the 31 kings in Canaan, with Joshua, Caleb and Moses; you have to go and wipe them out. You have to fight them!"* Remember Moses, as we've talked about many times, he was the pharaoh's son, so to speak. He's not a military leader, he's not a general; neither are the Jews. The Jews were prisoners; they were slaves under Egypt.

Now in accordance with God, he's got to make them into a militia; he's got to train them for war. And these people never fought in battle; there are no combat vets here. All you got is slave veterans okay; that's all you got. But by the power of God, he had to fight the 31 kings of the land of Canaan, the land of milk and honey, and he had to believe. Because, look: in there are trained warriors, in there are trained armies, in there are trained kings, in there are trained generals! In terms of sociological statistical- whatever you want to call it- there's no way you can defeat those kinds of kings; 31, of them all with their own militaries, all with their own prowess in warfare, etc. There's no way you can defeat them!

But what's the difference? God was with Moses; He was with the people of Israel. Even though they were not perfect, even though they were slaves, folks; even though they were slaves He was with them. And because of that supernatural presence exemplified by the pillar of smoke and the pillar of fire, God showed them, *"not only am I here with you; I'm standing with you on the front line in battle. You're not in this alone."* Christ said, *"I have not forsaken thee."* He does not forsake us; he stands with us on the battlefield.

A holy army cannot behave in the ways of Satan

In that same regard, when we're dealing with the Founding Fathers, they're not going to warfare to profit; they're not going to warfare to rape, pillage and plunder. This is the problem with historical warfare and for example also with Islamic warfare: its expansion, but also forced conversion, and of course taking on sex slaves is legal under the *Hadith*, etc. Muhammad had many sex slaves. So, again the profit of warfare is something that the God of the Bible wages against. When He commanded the people to take Canaan and fight the 31 kings, conquer them, defeat them, wipe them out - right, he had to wipe them out, every vestige of their culture- what did He command as well? *"You cannot steal from them; you cannot steal from them!"*

This was unprecedented in warfare, unprecedented. How are you going to incentivize warfare for your troops? You got to give them something, right; you got to give them something! All these young men, they're going out and fighting and they're going out and cutting heads off -whatever they're doing- *"What? There's nothing in it for me? What's at the end of it? When we win the battle what kind of*

banquets and bounty and riches are there for me? "It's very hard, right. Previous to the God of the Bible, we have traditions whether they be from the Far East, whether it be from the northern areas, whether they be from the southern regions of the world, it doesn't matter; always the payment was basically rate, pillage and plunder.

God hates that, so He said, "*You are a holy army, that's why you cannot behave in the ways of the world, in the ways of Satan.*" So when they had to conquer the people, what was their incentive? You have to conquer and fight this, risk your life; you may die, your children may die in this huge battle. And at the end you're going to get absolutely nothing. You're not going to get a penny, you're not going to get one piece of gold, you're not going to get one bottle of wine; you're not going to get anything. You're going to go there and you're going to establish the Temple; you're going to establish prayer.

Now, you think about that for a 16-year old, saying, "*I'm not going to go in that war for that! What are you talking about prayer; prayer and the Temple? Are you kidding me! What's in it for me? I want all the hot chicks.*" You know what I'm talking about! This is what the armies are dealing with, right; this is what they're dealing with. But God says, "*No, you cannot go in for profit; if you fight, you must fight for the higher cause.*" You must fight for the transcendental purpose; you must fight for something greater than rape, pillage and plunder. You cannot be seeking the treasures of this world; you have to be seeking something that is much more valuable. From an investor's perspective, you're investing in your eternal life, meaning the future, billions and billions of years ahead, instead of just for the next ten years. Or in the case of some armies they go in and as soon as they get there they're having huge banquets and just spoiling everything; they're just squandering everything that they fought for- which was a historical trend.

As God is telling us in this parable, there are two things that you can fight for:

*You can fight for unrighteous mammon, and you can be clever in that realm, and even in that realm there are things to be learned.

*But at the same time as those in Christ we are not fighting for that purpose. We're fighting for a larger purpose, that is the treasures in heaven talked about in Luke chapter 12, "*The treasures that are stored up in heaven,*" things that are more valuable.

Epic adventure, epic life

Think about George Washington, Thomas Jefferson, John Adams, all those folks! What were they fighting for? They're not fighting to get rich; all of them saying, "*hey, when we get independence from the British, man, we're going to be partying, we're going to have all these parties, we're going to have drinking parties; we're going to have all these girls. We're going to have spring break!*" No, that's not what they're saying. None of them said that; they didn't want spring break, okay.

What do they want to do? George Washington before his inauguration as president in ground zero in Manhattan - because that was the capital at the time - he prayed first. He said, "*God, I dedicate this nation to You!*" He prayed! He didn't say, "*God, I want to have a great spring break party once we're done with the British.*" No, he said, "*God, we dedicate this nation to You!*" The Pilgrim Fathers, when they first

got here, they said, *"God, we dedicate this land to You!"* You see that? They have a higher purpose. They're fighting an epic battle, and they're engaging -what Jordan Peterson, the psychologist calls - engaging in **the heroic adventure, the epic quest, the heroic battle** between good and evil; they're engaging in that.

The problem with so many churches in the modern world that have acquiesced to the Left, acquiesced to the bullying, acquiesced to the homosexual agenda, the transgenderism, the pedophilia, that they're trying to spread and normalize in society, the killing of the babies, etc, the destruction of marriage, the destruction of the family; acquiescing to all these things, thinking that, *"oh, if we make it easier more young people will stay."* No, it's the wrong thing! More people will leave. Why? Because there's no more epic adventure in serving God; there's no more epic life that you can live! Even though it's hard and despite the sacrifices and the suffering, it's still epic! There has to be something, because something inside of us desires to have that heroic quest; there's something inside of us. Jordan Peterson talks about this with a bishop in a great interview that he did recently: it's that epic quest!

And the problem is: so many churches have acquiesced to the onslaught of what the Left demands you must say. You must say this, you must say that; you must be masked, you must be not masked. You must hate Trump or otherwise you're a homophobe, or you're a white supremacist, etc; acquiesce to the bully. But in the end when we do that, it does the opposite.

And Jordan Peterson made this incredible point: it's not making it something easier that people will be attracted to. There's something foundationally attractive about the Gospel. Because yes, you find and encounter everlasting life through relation with Christ, through grace; you find something so profound and powerful that satisfies your future, *"hey, I just took a ticket around hell right now, because God sacrificed for me."* Now there's something great in that, but again that's an epic type of love that He has displayed.

But then, what about me? *"What do I do now? I've received this incredible epic, heroic sacrificial love and grace and forgiveness, but what do I do now?"* Well you're called to be like Christ. We're called to be shepherds in the image of the Chief Shepherd, as 1 Peter talks about. We're now called to emulate this epic adventure, this incredible heroic quest, to not just pursue mundane self-identity.

Atheism vs. the epic quest

Look at what atheism has replaced the epic quest with? The epic quest has now become, *"you can be whatever you want; you want to be a unicorn, you can be a unicorn. If you want to be a boy, you can be a boy; if you want to be a girl, you can be a girl."* That's the epic quest! *"If I feel like a girl I can say 'I'm a girl' Woo, okay and it's so epic you can use the ladies restroom too, okay; so epic!"* It's vapid, it's empty; it's hollow. How is that to give spiritual nourishment to an eternal soul? Nothing, nothing!

And that's why there's so much depression. There are studies that say, "64% of registered liberal Democrats have a psychological illness, 64 %! That's not just making fun of them, okay. I'm actually

quoting a statistic; 64 % have a mental illness diagnosed by a psychologist. So it really is a mentally- ill party. I mean literally, I'm not just talking figuratively or anything; it's literally crazy. And they want to project that craziness upon society, because they believe if everybody's crazy like me, then everybody will finally be happy; happy in misery, happy in suffering.

But sane people come and say, *"Wait a minute! No, no, that's quite destructive. No, no, no, no, no, that kind of teaching to our kids, you know that they can switch their gender on a whim and just how they feel today; you know Danny can become Jenny, and then Steve can become Eve. I mean, come on! This is crazy!"* It's taking delusion and depositing that on top of reality which of course will be hurtful, because they have to operate in reality; they have to operate under the laws of gravity and under the laws of nature. They have to live and strive in this world in which certain actions have certain consequences. If it's clouded by delusion then every single thing that comes against them is always someone else's fault, right; it's always *"that person over there; yeah that person!"*

There are folks that jump between bike clubs or jump between churches, or whatever, and you can see they've never been able to stay in one community for a long time, and then of course every time they jump to a new community, it's always:

"What is it?"

"Well, you know everybody was bad in that last community." Nothing about me, right.

My philosophy teacher said, *"We judge others by action and ourselves by intention."*

"Look at that crazy lady; she is passing that stop sign! Golley, look at her; it's terrible!" And when we pass a stop sign, *"Whoa, I didn't mean to do that; okay just keep going!"* We judge others by action, ourselves by intention.

Vertical vs. Horizontal

But the point is: in this panoply of potential things that we can search for epic meaning, look at what the Founding Fathers, look at what every Abel- type, good type of revolution centers themselves on? Any good type of revolution; let's take the American Revolution compared to the French Revolution.

*The French Revolution was not able to connect the population with the epic quest, with the high moral ground. You hear this talk a lot that we have to maintain the higher ground; Christ talked about that. But this is critical; people don't understand this is critical in a battle. The French Revolution could not obtain a higher moral ground; they just wanted to eradicate the leadership.

But the problem with that of course, and this is what Marxists do as well, and the Communists, political Satanists do all the time, is try to stratify society horizontally, horizontally. The middle class we'll kill it, and then the lower, make them fight the upper. They try to stratify it horizontally, make white people hate Black people and Black people hate white people; stratify society horizontally.

*What we have to be doing of course, and any good type of revolution like the American Revolution, is to have stratification vertically.

So the upper echelon says, *"Hey there are some predators in the upper class; we are against them."*

The middle class says, *"Hey, there are some predators in the middle class; we are against them."*

And then the lower economic class says the same thing, *"There are some predators here as well; we are against them, and we stand with you and you to fight these predators."* You see what I'm saying, folks?

That's a vertical split of society! In order for that vertical split to happen, you need to have a higher moral ground; in order to maintain the cultural identity of that country going through this revolutionary period you need to have the stratification go vertical.

That's why the Marxists want to eradicate history. They want you to hate the Founding Fathers, they want you to see them as white supremacists; they want you to see them as genociding the natives, because they don't want you to focus on the fact that their overarching fight was what? They were fighting for liberty. Not so they could just drink and play; no, they were fighting for liberty for other people, for their countrymen. They were fighting for liberty, larger purpose, Meta purpose, epic quest, for the world! Do you see what I'm saying, folks? They had that high purpose, high purpose, and a vertical split through society.

The MAGA rallies & the vertical split

This is what of course we felt during the MAGA rallies right; this is what we felt! *"It doesn't matter whether you're middle class, low class; it doesn't matter. Trump is a billionaire; so what? He's still protecting me."* Amen! *"Hey, we don't care about that!"* (Applause) The MAGA movement did that: it stratified society. Unlike the Marxists, who want to stratify horizontally, between classes; class warfare -white people versus Black people. In Venezuela they did white people versus Latinos, because there are about 16 % white folks in Venezuela; that's how they split it. They split it horizontally; that's what the Marxists always do.

But the MAGA rally did what? Even though it wasn't perfect and everything, it was phenomenal to live through; why? Because you could be of any race; it didn't matter. You could be a blue-collar worker, white-collar worker; you could be bringing in \$500 000 a year or \$30 000, it didn't matter. Because everybody was standing up for what?

*Make America great again; America first!

*Let's try to take care of America, as the world system is trying to kill it.

*Let's try to protect this country! There's something worth fighting for; there's something precious here.

*Maybe Lady Liberty needs to be defended; there are things that we can do, and if we band together and we stand together, we can maybe fight this and resist this. You see what I'm saying, folks?

It was an incredible experience; why? Because you saw the vertical split just like in the American Revolution!

You didn't see the horizontal split like Venezuela did;

You didn't see the horizontal split like France did under the French Revolution.

You didn't see the horizontal split like China did under Mao Zedong.

You didn't see the horizontal split like Cambodia did with Pol Pot.

You see? You saw a vertical split. That's what the Communists and the Marxists are so scared about. They don't want people to be united beyond class, beyond color, beyond creed, against evil, against the predator class, against those who want to rule over society and the world as totalitarians. They don't want people united; they don't even want you to know that exists. They want you to believe that it's the white man, *"oh, it's the white man! Yes, the white man is after you, all of you Asians and Blacks; the white man is after you. Oh yeah, he's coming to get you. He's a boogie man under the table; he's under the bed. He's going to get you, he's going to oppress you; he's going to put you to slavery"* This is what they want to do; they want to stratify horizontally.

This is of course what people have to see through, and this is amazing because Father always talked about, *"We have to have vertical unity with God; we have to have alignment with God."* That alignment is vertical; it's not horizontal! Notice how Satan through political Satanism tries to divide horizontally; he tries to stratify horizontally. But God comes in vertically; He comes in from heaven to earth -like that, vertically - and tries to center that unity that all the strata can have, with a higher purpose, and liberty.

Freedom & responsibility

Think about liberty, folks! Liberty is not just some type of just, *"you know, I can do whatever I want."* That's not really what liberty is, right? They talk about it as the golden triangle. Liberty has the elements of what? Liberty, freedom has responsibility. Why? Because with every action that we have in this world, there is a reaction, there is a consequence; if you sell your soul and you sell your body, or you go on drugs, there are consequences to that behavior, right?

I mean, I saw that when I was a kid. When I was a kid my oldest brother -and everybody knows - he was a chronic alcoholic; it later came out that it was because he was molested at a young age by one of the leaders. So the point is: we didn't know why he was so crazy, and I love him; he passed. But he was twenty years older than me, and I was terrified of him. Every time I walked in the room and he just looked at me, I would hide my eyes; you know he was so scary. But he was alcoholic and that eventually killed him

So that's why seeing that, I said, *"I'm not going to touch a sip of alcohol. I saw what it did to him! I'm not going to touch a sip; I am not going to touch drinking, smoking."*

There's a reason why Father's telling us, *"don't drink, don't smoke; practice abstinence before marriage."* There's a reason why. And I saw the living example; I saw the example. His life was spiraling out of control; he got a DUI (*Driving under the Influence*) -whatever the case may be. It was painful to watch that; I was a young kid looking at this, *"I'm not going to touch a drink of alcohol; I don't want to touch any of that, because I don't want to end up like him."* I saw it; I saw the example!

And that's what freedom has: freedom has freedom, liberty, but it also has responsibility, right there; responsibility is sitting right with freedom. Because in a free society every action will lead to a consequence, which is not only individual; it could lead to a consequence which is societal.

President Trump is coming out now; he was fighting the Deep Swamp. Think about it: before he started fighting the Deep Swamp nobody even knew there was a Deep Swamp. Everybody thought this is some kind of hokey pokey, Alex Jones conspiracy theory; you know wild man in the woods, screaming, shouting about conspiracy.

Then Trump comes in and then we literally see it happening before our eyes! We see all the craziness, we see all the election meddling; we see the vertical statistical jumps. We see all the craziness: them going after him and the fake election fraud, and their campaign under the Obama illegally spying on the president, and all this craziness, spending billions and millions of dollars and doing nothing, nothing; investigating the president over and over. We saw that.

The Four Horsemen

So we said, "*Wow! There is this crazy Deep State,*" but we really didn't see that this crazy Deep State is connected with the Four Horsemen, with this world of evil which is trying to make worldwide Communism, until corona. People even before corona, didn't believe that there was a worldwide body that could control the entire world. Because in the history of mankind there's never been a time where you could shut down every economy on the planet! Never, never! You could never do that! Even the greatest emperor or the most powerful like Alexander the Great, or the biggest emperor in China, he could not shut down the whole world.

For the first time in history the world, folks, was shut down; economies were not able to function, people were not able to freely interact; from a virus made in China - which is the reason why you can defeat it with 99.78 % efficacy, just with your immune system. But that shut down the entire world; the entire world was shut down. There was a coordinate effort from the elites of the world to shut down the world! Now, imagine this, folks: if you said that five years ago, you'd be a nut, you'd be a lunatic; you'd be a tinfoil- hat wearing Infowarrior, Alex Jones, Roger Stone; you'd be a crazy one just like them. That's what you'd be called.

But we saw it happen! Everybody, even the greatest skeptic who thought all that was hokey pokey, you saw it happen! You saw it directly affect you: you can't go out, your churches were shutting down- we didn't shut down but other churches were shutting down- mom and pop shops were shutting down. You could only shop at Walmart, you could only shop with Jeff Bezos; you could only shop with the Superclass that added what? About \$600 billion to their pockets in the last year!

I mean just over the top insanity; it's like Communism! We saw what they do in Communist countries being implemented here! It was the first time in our lives that we actually saw this happening in America. We said, "Oh, my gosh! Whoa, whoa, whoa, something is wrong here; something is terribly wrong! This is not the America we thought it was!"

There is a cabal that is working against the people,

There is a cabal that wants to enslave and rule over the people.

There is a cabal that will not abide by the Constitution; they'll trample on it, they'll sell it out for profit. They'll work with the Chinese, they'll work with the international bankers, they'll work with the

jihadis; they'll work with anybody to destroy and dismantle the little bit of freedom, vestige of freedom that we still have here today.

Why? Because they got to get rid of it, folks. They have to get rid of this example, this living example, because if this thing exists in America- freedom - other nations will look and say, *"Hey that looks pretty good! I don't like what's happening here in China. I don't like how my websites get deleted or how the police will SWAT team me, if I say Xi Jinping's Winnie the Pooh; I don't like that. But in America over there, you see over that ocean over there, those people they can say whatever they want about the president. They can say Xi Jinping's Pooh, Pooh, Pooh, Pooh, all day long, and nobody comes to get them; nobody SWAT teams you; nobody kicks you in the head."* That's what happened to Hong Kong. Hong Kongese people, looking over there said, *"Oh, China's trying to take over Hong Kong; I don't like that. What do they do in China? Well they disappear people. Oh, what do they do in China if you stand for liberty? Oh, they basically kill you! Oh, but in America it's kind of free. We can say what we want, we can assemble, we can have free speech; we won't get censored."*

You see? It's not true; the idealism that they had about America, now we realize is not as ideal as they assumed. We have tremendous censoring in America, we have tremendous shutting down of conservative voices; we have the persecution of the people that stood for liberty. Rudy Giuliani, a lawyer, got raided. I mean, come on! This is in the first hundred days of this usurpatious administration. They're coming after the guns, disarmament is coming; all those things we see are being implemented in America, and that's a serious problem.

If America's light goes out...

If America's light goes out, whom will the world look up to! All the people made in the image of God, by the way -I'm just going to remind you that- they're made in the image of God, they have the God-given right of freedom; they have the God-given right to defend themselves. Whether they're white, Black, Asian doesn't matter; they have that right; they're made in the image of the Creator, made in the image of God; they have the right. But the political Satanists above them will not allow that right to flourish; will not allow them to have the means by which they can flourish as the way God intended them to. Are you with me, folks?

Crazy period of time! But that's what we're encountering now; that is what we are facing. And we talked about it many times; it feels so overwhelming at times. What are you and I going to do? Everything we do gets censored; our YouTube channel gets shut down because we talk about going barbecuing, going shooting; going pig hunting. That's why we got shut down; we made racist comments, I guess, by saying *"go barbecuing and go hunting!"* They go after you for the most egregious things, don't even explain to you why they're censoring you, and they expect you to just keep going along; nothing to see here, nothing to see here.

How long can a country exist in that fashion, folks? How long can a free people exist in that fashion? What if that type of mentality becomes habituated? What if the people of that country start thinking this is normal? If they do it long enough, it starts the normalization process psychologically; we start

adapting to this, we start assimilating. We start saying, *"Oh, I guess it's a new normal."* Even though our conscious mind, even though our spiritual mind know this is bad, we start assimilating. And they understand this about human behavioral psychology; they understand we will just start assimilating.

Satan's torch of liberty for women

Edward Bernays- whom all of you probably know, I mentioned that name quite a bit- Edward Bernays, he's the nephew of Sigmund Freud, the father of psychology, who by the way was supportive of pedophilia. Yes, Sigmund Freud supported pedophilia, just like the Kinsey Report; they were raping children to do that report, they were raping children. That's what was happening in the Kinsey Report, and that is the educational system that started all the sexology in the schools, etc. They're basically saying that children are sexualized at a young age and that it is normal. Sigmund Freud supported that by the way; did you know that? Sigmund Freud supported that; his nephew is Edward Bernays. Edward Bernays wrote a book called *Propaganda*; many of you will know that. He was also the head marketing director of tobacco companies; ABC, NBC at some point, huge conglomerates all used him. Why? Because he understood through psychology how to manipulate human behavior!

What he did was: on his first campaign with the tobacco companies, he started selling the idea that if you smoke tobacco you are a liberated woman. He started targeting women, because he noticed that about 90 % of the smokers were men. So he said, *"Let's get the women involved; we'll make a lot more."* So then he started the marketing campaign towards women, *"don't go into marriage! All those boring married women; look at them! They're dressed really nicely, it's boring. You got to be a free woman; you've got to light the torch of liberty!"* He called it *"the torch of liberty."* A cigarette was *the torch of liberty*; something that would tar your lungs until they're obscenely covered and you can't breathe anymore, that was the torch of liberty!

Notice how he twisted that: because *torch of liberty* means something totally different, doesn't it? The torch of liberty should not be snuffed out. It means something very profound, something deep, something epic, something adventurous, something profound and powerful. But they took *the torch of liberty*, and said, *"No, no, that's a cigarette."* And then they had all the beautiful models come out, and they're wearing mini- skirts and bikinis and smoking that cigarette, *"Whoo! Honey, be free, be free, hey! Let's go party! Whoo! We're free!"* This is how they sold it, and they increased market share tremendously. Why? Because they were working with human psychology! He knew how to manipulate people by making these things, by giving them these visual images, by saying that they were railing against this oppressive patriarchal Judeo-Christian institution called the family and marriage- which is actually what people desire the most!

We want long-term, profound, deep relationships that are connected with the ultimate purpose of existence, which is connected to the Ultimate Being that has created all of the world! We want a connection with Him, and we want our relationships to be deep in such a fashion. Amen! But *"no, that's bad, that's old-fashioned, that's Judeo-Christian; that's slavery of the bed, that's slavery of marriage, slavery of the golden ring. No, no! You've got to be free, have your torch of liberty, sleep around, play around, be*

licentious, be gay; do whatever you want!" This is what happened! What are the statistical studies showing now? The happiness of women has gone down since the 1950s; gone down. Why?

They took away the epic quest

Because they have transformed the epic quest!

They've taken away the epic quest of connecting with the Creator of the universe, the highest purpose in all existence;

They've taken that away and replaced it with rolled tobacco!

They've taken that and replaced it with alcohol,

They've taken that and replaced it with meth and drugs and LSD and chemicals;

They've taken that and replaced it with the free sex culture, sleeping with whoever you want; this kind of culture

And of course it's empty; of course it's hollow, if they try to replace it with money or knowledge, or degrees from high institutions where there is high praise for the professors that walk around like deities. Vapid, empty; no meaning after you've attained them, *"So what? Okay, I've attained studying under the greatest professors of the world,"* but you're lonely and you're angry and you hate freedom, and now you love Marxism.

I mean what do you have?

You replace the epic quest, what it means to be human, to connect with the epic Creator!

You replace that with a piece of paper,

You replace that with tobacco or booze or with a beer.

You replace that with loose sexuality which always devastates your heart; it devastates your heart, tears it up.

You replace all the things that He desires for you, and you've lost the epic quest!

And so no wonder depression has risen; no wonder anxiety has risen; no wonder suicide rate has risen; no wonder family breakdown has become stronger!

America has lost touch with the epic quest, folks! This is what they don't realize about Christianity; Christianity is something epic, because I tell you what in the Scripture the Lord promises you. He doesn't promise you, *"you'll be wealthy, you'll make a billion dollars; once you believe in Jesus you're going to make a billion dollars."* It would be great if everybody who believed in Jesus made a billion dollars! Hey, they could use it for the Lord! Amen! That would be great; that would be great! We could kick all the Commies out.

God's promised something greater than suffering: an epic life

But God didn't promise that. What did He promise? *"You'll be hated for my name sake; you'll be mocked, you'll be scorned; you'll even be killed for my namesake."* That's what He promises. Now some people will say, *"Man, that's crazy! Why would I sign up for that? Why would I sign up for that?"* The promise is: you'll be mocked, hated, scorned and killed. Uh, you see what I'm saying? I mean why would you

sign up for that? Why? There has to be something greater, right. That's a tremendous amount of suffering and God is saying, *"Okay, I'm going to give this to you."*

Well then, what justifies that amazing type of suffering? It has to be greater than the level of suffering that you will endure; it has to, it has to. It can't be less; nobody would make that trade, if what you received was less than the amount of suffering involved in it. Why would you climb Mount Everest? Why would you do something hard in your life? Why would you do something challenging? You would never do it, because what you'd receive would be so much less than what you have to endure through pursuing it. Amen!

But God says, *"I have all this suffering for you, okay, but you got to trust me; there's a reason for it, there's a reason for it. There's something that's bigger than that; something that's bigger than all that suffering."*

Because sometimes your fear gets involved, and sometimes our anxiety gets involved, and makes things look bigger than they are; sometimes it makes the mountain look huge, huge, I mean huge. But maybe you're laying down, and you see it's just a hill; maybe you're on the grass, laying down having a picnic, and you look over there, *"Wow! Mount Everest is right there!"* But really when you stand up, you can see right over it. Amen!

And God is saying, *"Okay, I have something that will justify this suffering; I have something. I have something and it's not a cigarette, it's not a Brewski, it's not a big steak at the end. It's not 72 virgin naked ladies for you; it's not any of that. You know what it is? All that stuff, all that suffering that you're going to go through, I got something greater. I got **an epic life for you**; epic life! (Applause) I'm not going to give you death; I'm going to give you an epic life! I'm going to give you an epic life. I'm going to give you something that's not only epic in this time, like the next 80 years; it's going to be epic forever too. So you're going to be reaping the rewards of this epic adventure quest with me forever."*

And that's something that justifies the mockery, the scorn, the hatred, the killing; there is something greater than all those things right. Christ defeated death, *"death where is thy sting? Grave, where is thy victory?"* He defeated death in the grave! There's something greater than death in the grave; which is inevitably for all of us, we'll get old and die, at some point. But there's something greater than that; something more powerful, something more worthy to exist for, something more powerful and exciting and thrilling to seek after!

You see, why have we given away the epic quest in the church? The epic quest is what we need. The epic quest, without it we have no meaning.

The Garden & Marxism

We're just particles of dust like mites rolling around on this planetary rock that we call earth floating around in a vast, vast, cosmic space and void; that's all we are. Well, what is the difference with that and a couple of cockroaches in your room? There's no difference, there's no difference! What's the difference? The cockroach is not getting up, *"I want to live the epic quest!"* He doesn't know about the epic quest, okay; to him the epic quest is your cat's poop or something like that. That's the epic quest, okay; that's what he's seeking for his daily dose of pleasure.

But we are not the cockroach; we are not the insect. Unfortunately the elites see you as an insect; they see you as a cockroach, they see you as the virus that's destroying the planet etc, right. The radical environmentalists, they see you as the virus that is destroying the earth, right; they don't see you as the solution, they don't see you as the problem solver. They don't see you as the ones that can solve the issue, *"okay, we have this issue with global temperature fluctuation; well maybe we will be the answer to fix it, to solve it. We've solved every other crisis in humanity."* See, they don't believe in that.

And of course, it goes back to the Garden. God said, *"okay Adam and Eve, I want you to be fruitful, multiply, have dominion over creation. I trust you, I actually believe in you. I believe; I believe in you. Yeah, you may think you're kind of weak, and you guys are kind of ugly compared to the angels, because you know they fly around with organs and music. They got a built-in woofer system in their wings; they come down, it's like (flapping wings' sounds) and you just think, 'oh my goodness, I'm nothing compared to these guys!"* But God said, *"No, no, no, no! I actually believe in you; you may be weaker than the angels, you maybe didn't help me create creation, but you know what? You're my kids! You're my kids and I love you, and I want you to inherit what I have for you; not only this world, but I want you to inherit my spirit. I want you to inherit my mission. I want you to inherit that!"*

Well Satan comes and he said, *"No, no, no, that's crazy; what are you talking about? You can't trust Adam; he's going to dump you, girl, he's going to dump you. Look at that bozo chasing frogs and getting in the mud all day long, riding dirt bikes- I know there's no dirt bikes at the time but anyway- Look at him! That fool's not going to take care of you! How can you let your future depend on that fool? He's going to throw you out. But you can trust in me; trust in me. I'll take care of you, baby, I'll take care of you; I'll take care of you, I'll take care of you. I'll give you what you need; I will provide for you. Oh, God? Don't believe in God! God is a tyrant, okay; don't believe in Him. You believe in me, baby; I'll take care of you. What did you say? Oh, you shall not surely die! Did He say you shall surely die? No, you shall not surely die. He doesn't want you to become as gods like us who are like gods; He doesn't want you to have that power. So trust in me!"*

What does that sound like, folks? Doesn't that sound like Marxism? Doesn't that sound like Communism? Does not sound like the government that says, *"oh no, you don't need your husband; he's going to dump you. So in order to get your welfare check, you have to show us divorce papers,"* which will of course increase divorce and destroy your family, and create an unlimited amounts of teen violence in the next generation, and criminality and lower wages and lower education levels and higher divorce rates. It will create all that. *"But, baby, you got to trust me. I'm going to take care of you, don't worry. Your man is not going to take care of you; get rid of him, give him the boot. Look at him, look at him! He's always scratching himself, he's smelly; he does a fart once in a while. Don't trust that boy; you trust me baby!"* That's what happens, and people say, *"Okay, okay!"*

But what are you doing? You're giving away your relationships; you're giving away everything. You're acquiescing to something that is un-engaged with you, that really doesn't care for you; that of course wants to use you for power.

God wants love & His family

See, God didn't want to raise Adam and Eve for power! He didn't say, *"Oh, I'm going to use Adam and Eve so I can be more powerful!"* He's already the most powerful! He doesn't need them for power, He doesn't need them to feel a high; He's already the most powerful! He's not doing it for power, because there's something greater than power, right, and that's love; it's love.

He wanted love, *"I want my children, I want grandchildren; I want to love them, and I want to be loved by them; willingly without coercion, by free will, so they choose me and they choose not to go the way of evil. And in so far as they choose me, they will live something that is beyond all the things and the tribulations and all the difficulties and the inconveniences that will come their way; all the temptations, all the lies, all the mockery. There will be something greater that is worth more than all those sufferings. You see, in the end they'll be able to live epically with me. We'll be able to create an epic kingdom, an epic world, an epic place where people are free but they're responsible; they love God and they love their neighbor. They take that as their motto in life, they take that to be a responsible person that is capable, so that they can be of help to another person; they can be of help to their neighbor."*

Pastor Dan Fisher, the Black Robed Regiment

My jujitsu coach and many of my jujitsu teachers always said, *"There's a very big difference between a helpless man and a peaceful man. A helpless man is somebody who is not capable of the use of force, and that man is helpless. A peaceful man is totally capable of the use of force but chooses to be peaceful."* That is a very different thing than a harmless man, because a harmless man is what the Communist Socialist political Satanists want to create. They want to create harmless men, harmless women that will acquiesce to every command they make; not peaceful men and women who have the ability of dominion of creation of these force, but they will be peaceful with it. They don't want to infringe on other people's freedom; they have a larger purpose and they have a larger heart of love to defend others' lives and purpose. Amen! (*Applause*)

You see folks? In the end serving God is a crazy activity, isn't it? It's a pretty intense activity. And as He said there will be suffering; there is suffering that will come our way. Senator Mastriano and all the folks, everybody who's in that political environment all experience that; probably to another level because they have very powerful groups attacking them all the time. Trump, look at him! Everybody's attacking him!

That's what Dan Fisher from the Black Robed Regiment said in the interview that you'll see on Monday; he said, *"God has blessed the world with what?*

He's blessed the world with the church, God's people;

He's blessed the world with the state, not as in Communism, but He's blessed the world to understand that governance is important in some level, and

He's blessed the world with salvation.

All these things He's blessed the world with. One of those elements has been taken out.

In the church, you can't talk about politics which affects our lives as Christians;

It affects whether or not our children could be killed in the womb,

It affects whether our neighbors' children can be murderers of their own children.

It affects whether or not churches will be forced to go against their beliefs, and be forced and taxed and punished and imprisoned if they don't agree with gay marriage.

It has a direct impact on our daily lives. But yet we're not allowed to talk about it, not allowed to talk about it; not allowed to even mention it."

God has not given you the spirit of fear

But let me tell you this, folks, from a family coming from North Korea: that's exactly how it is in North Korea, and some of you folks, from different places - like Poland, etc - you experienced this; well your grandparents, etc, experienced that as a reality.

That is not the fate of humanity, that is not where God intends humanity to go, and that is not where we will end up. Why? Because, even though the Devil seems strong- we talked about that - he only has illusions. *"God has not given you the spirit of fear, but of power, of love and of a sound mind."* He tries to make you scared because if he makes you scared he gets bigger in your mind; just like the boogeyman, he's under your bed and he's going to rip your feet off when you land and go to the peepee room at nighttime. Remember that? He's waiting patiently and peacefully like a very patient person, until you have to go peepee at night at 3 am; he's been waiting basically six hours for you to just go to the restroom. He could just jump out on your bed and eat you. He could just get up and say, *"I'm not wasting my time! I got to eat four children today, I got to catch a whole bunch of them; I'm not wasting any time."* Why is he waiting six hours under your bed? Why, why, why is he patiently as a nice guy waiting down there to eat you? No, no, no! You see, what's happening is the fear; the fear is making him bigger.

And that's what Socialism, Communism and political Satanism must do; they must build fear, *"if you do anything against us you'll be destroyed. We will kill you, we will eradicate your family, we will not let you fly; we will not let you travel. We will take away everything if you do not acquiesce, if you don't wear the mask, if you don't say yes to Cuomo, or whatever."* It's fear!

But if the people just realize, *"Wow! They're putting a lot of fear, but that's not coming from God. God has not given us the spirit of fear, He's given us power, whoa; He's given us love, whoa! That means we have the higher purpose, the heroic quest. He's given us love, whoa, and He's given us a sound mind. Yes!"* You see this? Fear is a lie; the fear that COVID's going to get you and you can't fly if you don't get the vaccine; all fear!

But again, we as Americans must not fear; look, America could die! We look at historical consequences of countries that went towards Marxism, political Satanism. America could die; yes it could. It could be on the deathbed; Lady Liberty could be killed right in front of our eyes, as we see with the stolen election, etc. They've taken everything; it could be possible, it could be possible. It's also possible that an asteroid could hit us tomorrow; it's also possible that Al Gore would be right and then the waters would rise and flood the Himalayas. And I'm not trying to minimize it, because it is a dangerous time and it is a scary thing.

But the point is: there are many things that could be possible. You could die walking around without a mask and getting the China virus, you could, if you have comorbidities, etc. And especially if you're in a car accident, they will say it's the corona virus; you could. You could, you could, you could, you could; of course, of course you could, right. You could die in doing anything; you could be taking a shower and then, "*oh where's that soap?*" Wee, and you go for a ride on to the spirit world. You could, you could; it could happen. More people die by slipping and falling, then of gun violence, more people die getting beat up than by AR-15s, right; more people die by bee stings than by shark attacks. But you see, it's the fear, folks. If they can lull us into believing the illusions, we will believe the lie, and unfortunately because we believed it our destiny will be tied to it.

God, I want to stand with you!

That is why it's so critical at this time, President Trump, all the heroes, all the patriots are coming out, breaking the spirit of fear (*Applause*) that is upon us; breaking the spirit of trepidation, hesitation; knowing that we have power, we have love, we have a sound mind. We're not fighting to rape, pillage and plunder, and have treasures of this world; we're fighting for something much greater, much more powerful, a gift to humanity: **liberty, responsibility, faith, family, freedom**. We're fighting for things which God intends for all people.

See folks, in the end the suffering that Satan tries to scare us with, the death and "*you will be in the grave*"; all that he tries to hang in front of us and say, "*look, look, thus you must obey me,*" in the end they're all illusions, all illusions. We have the power; the power is within us. Not that we are the savior, but we have the power to choose, to choose,

"God, I want to be with You (Applause)

God I'm going to stand with You

God I'm going to defend what You've given

God I'm going to stand with others who will defend what You've given for the world, and I don't care if the Devil tries to scare me this way or that because I will not be ruled by him but I'll be ruled by You in Your epic, epic quest!"

Pastor Sean's Prayer

Father God, we thank You for today. We give You all the glory; we are so grateful that we could be living in this epic time. We know this is a time of great fear and trepidation, and there's a lot at stake God, and there's so much that we have to lose. America was such a beautiful land that You've given to this world, a place of tremendous blessing, the fruits of your Judeo-Christian culture, the fruits of protecting human rights given to humanity by You; a land where the most impoverished person, the person who had no hope in their life could come and live the American dream.

But we know that the American dream is not just materialism, as Luke chapter 16 showed us; it's not just the unrighteous mammoth, it's not just the treasures of this world.

There's something deeper about America and the principles upon which it was founded; not just prosperity. There's something deep, profound.

There's something transcending this world,
 There's something epic, heroic about America, about our founding, about the hearts, the hearts of the people that fought to liberate this country and to bring freedom to the world; something epic about their hearts!

God, we pray that You would give us the power through Your Holy Spirit, that You would touch our hearts, transform them, transfigure them, resurrect them, make them new. Let us come into that epic life with You! Let us not only stand on the sidelines anymore; let us not shake our heads in despair and say, "*oh, this is happening and that is happening.*"

Let us realize that You are calling us for an incredible task! A task that yes, is ripe, ripe with suffering, ripe with sacrifice, ripe with a lot of pain, agony, tribulation, yes. But there's something greater than all of that, God, and that is You!

To live with You in that epic way!

To live with You beyond the grave and death!

To live with You forever being proud that we lived for You and for that epic journey!

God, we are grateful because today is the day,

We declare that Satan has no grasp over our children!

We declare that Satan has no grasp over our marriage!

We declare that Satan has no grasp over our family!

We declare that Satan has no grasp over politics of America, over the election system, over the judicial system;

Satan has no grasp over the patriots!

Satan has no grasp over the fires of liberty that burn like brush fires within the hearts and minds of men ready to flood out like rushing water and a rushing wind!

Dear God, ignite that fire today, and let us be those hands and feet in the world which serve Your desire.

We give You the praise, we give You the glory, and we give You all the honor, with all those that are gathered here today. We glorify You and we pray in Your precious name. Amen! Aju!

USA! USA! USA! USA!

God bless Trump! God bless Trump! God bless Trump! God bless Trump!

God bless America! God bless America! God bless America! God bless America!

God bless you everybody! Hug your neighbor, bless them; welcome them!