

Pastor HJ Sean Moon in The King's Report

Pray for John the Baptists to show up

April 30, 2021

Good morning folks! If you are joining us and you are excited about today which is Friday April 30th, hit me up with #rodofironkingdom. Let's go to our rhema we are in:

John chapter 1 and verse 29

29 The next day John seeth Jesus coming unto him, and saith, Behold the Lamb of God, which taketh away the sin of the world.30 This is he of whom I said, After me cometh a man which is preferred before me: for he was before me.31 And I knew him not: but that he should be made manifest to Israel, therefore am I come baptizing with water. 32 And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.33 And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.34 And I saw, and bare record that this is the Son of God.

35 Again the next day after John stood, and two of his disciples;36 And looking upon Jesus as he walked, he saith, Behold the Lamb of God!37 And the two disciples heard him speak, and they followed Jesus.38 Then Jesus turned, and saw them following, and saith unto them, What seek ye? They said unto him, Rabbi, (which is to say, being interpreted, Master,) where dwellest thou? 39 He saith unto them, Come and see. They came and saw where he dwelt, and abode with him that day: for it was about the tenth hour. 40 One of the two which heard John speak, and followed him, was Andrew, Simon Peter's brother.41 He first findeth his own brother Simon, and saith unto him, We have found the Messiah, which is, being interpreted, the Christ.42 And he brought him to Jesus. And when Jesus beheld him, he said, Thou art Simon the son of Jona: thou shalt be called Cephas, which is by interpretation, A stone.

43 The day following Jesus would go forth into Galilee, and findeth Philip, and saith unto him, Follow me.44 Now Philip was of Bethsaida, the city of Andrew and Peter.45 Philip findeth Nathanael, and saith unto him, We have found him, of whom Moses in the law, and the prophets, did write, Jesus of Nazareth, the son of Joseph.46 And Nathanael said unto him, Can there any good thing come out of Nazareth? Philip saith unto him, Come and see. 47 Jesus saw Nathanael coming to him, and saith of him, Behold an Israelite indeed, in whom is no guile!48 Nathanael saith unto him, Whence knowest thou me? Jesus answered and said unto him, Before that Philip called thee, when thou wast under the fig tree, I saw thee.49 Nathanael answered and saith unto him, Rabbi, thou art the Son of God; thou art the King of Israel.

50 Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these.51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

That's the end of John chapter 1. Let's look at some of the notes here:

Lamb of God: the lamb was used for sacrifice in the Passover in Exodus 12.

The sin offering in Leviticus 4: some suggest that this may allude to the scapegoat or to the suffering servant.

The baptism of Jesus serves as a proof of his deity to John. The Holy Spirit came on Jesus and remained to assist in his baptismal work. Before Jesus' baptism, John knew him only as a good cousin, not as the Lamb of God; not until he saw the Holy Spirit descending on Jesus did John realize that he was the Son of God.

So it was in that spiritual vision that John saw the Holy Spirit dove descending upon Jesus; then he knew he was the Son of God. Before that, he was just a good cousin. But in that vision, that spiritual experience, God opened up the heavens, and the Holy Spirit visually manifested before John, and he saw lighting on Jesus; then he said, *Wow.*" Then he realized he was the Son of God, the Lamb of God, as the Scripture says there, "*which taketh away the sin of the world.*" He knew this was the One because of that spiritual experience.

Father at the Tail of the Dragon

Many times God gives us a spiritual experience to confirm His presence. And I'm just reminded: when we hit the Tail of the Dragon, Lowell, President Big Dawg told me that he saw a spiritual vision where True Father was right over us with Lesa and a whole bunch of saints, etc. True Father was right above us, and he was smiling; he was smiling and saying, "*Oh, good!*" He was so happy that especially I was training the Queen to unlock these epigenetics, to do these challenges which are dangerous and that require skill and they require training, but to do them safely. Lowell said that right as we entered the trail, this road (*that is being shown right now*) with 318 curves and 11 miles, he saw True Father in a vision over us, and he saw Lesa as well; right there with True Father in the spirit realm.

Again giving confirmation of the reclaiming of True Father's hobby industry and the training in nature! We did it as a nice scouting trip this time, but eventually, we want to take all the riders down there, and of course as the young people start training in the Kingdom Cavalry, to get them down there to do that safely without having an accident. There are hundreds of accidents there and the Tree of Shame is a testament to that, as the dragon captures the biker symbolically in that statue. (*Showing video*) Right there, you see? There's a motorcycle that he captured with the tail; you see that? Pretty awesome; that's pretty epic. That's the legendary dragon statue that you got to go see after you conquer the Dragon Tail.

But again Lowell saw that incredible vision; it was confirmed and he just knew, "wow! True Father is with us. No matter what the situation True Father is still with us, and he is guiding us, and he is strengthening us, and he's raising us up. And you can see the Queen has become a different queen, a different woman, because of training and because she became a martial artist and because she trains to unlock her epigenetics and do those hard things which she has to earn.

Salvation, you cannot earn; salvation is given by grace, but almost everything else you got to earn; you got to earn it. You got to put in the time, you got to put in the work. (*Video*) There she is riding like a boss, 85 miles an hour; something she never thought she could do.

Why didn't John tell everybody on his platform?

Again, John saw the Holy Spirit dove aligning on Jesus; he saw that spiritual vision. One way God communicates with us is by giving us signs, wonders, visions, direct visitation, and giving us a word. But of course these things have to be confirmed with Scripture; they have to be confirmed with the Lord. There are crazy people who say, "*Oh, I heard a word from God.*" Then they're completely wrong because it doesn't match up with Scripture, it doesn't match up with what the Word says; it doesn't match up with Father's tradition. So, bam, you know immediately that this person is false; they're fake!

So in John's case he sees this upon Jesus and then he testified. Now, because he had a platform, he should have spread the word, he should have told the entire Israel. He should have called everybody in Israel, because there were droves of people coming to get baptized by him; he should have told everybody. Instead he just showed a handful of people.

And he basically said, "*He must increase, I must decrease.*" But if he must increase and I must decrease, then why aren't you doing your utmost? Why aren't you doing your best to tell everyone about him? You have a platform, you have power; you are revered by Israel as a prophet and a saint. It's like having a platform of 10 million subscribers, and you don't share who the Lord is! Why would you do that? Why would you just tell one or two of your friends? Why won't you tell everybody? Why won't you make a big announcement?

You see because if John the Baptist did that- and eventually he got killed because he didn't do that- but just think about it: if he used his platform to share that Jesus was the king of Israel as they even called him. You see the disciple Nathanael said, "*Rabbi, thou art the Son of God; thou art the King of Israel.*"

I mean if John the Baptist with his massive platform knew that, why didn't he tell everybody? He should have told everybody. If he told everybody that, the dynamics would have changed dramatically, and you would have seen Jesus gain tremendous leeway. Even all the Pharisees were scared of John the Baptist because of his power, of his ability to draw people, and there were people in the droves coming to him to get baptized. Imagine if he led all those people to Jesus, and he said, "*Yeshua of Nazareth, he is the One, he is the Son; he is the King of Israel; we must rally around him.*" Imagine if John the Baptist became Jesus' best disciple, instead of just saying, "*oh, he must increase and I must decrease,*" and kind of fade away! What the heck was he doing?

And that's what the Principle really shows, this internal struggle and this internal rivalry and even jealousy that he had. Because imagine with that massive platform he had! And I guess he kind of earned that right, because he was in the wilderness and he was eating locusts and honey, and he was seen as an ascetic practitioner, and somebody of great connection with God, etc.

He had a lot of pull; he had a lot of pull amongst the normal people, amongst the masses of Israel, the Jews. He was deeply revered; probably more than the Pharisees at some points, or to some people. He could have connected massive, massive, massive groups to Jesus, who as the King of Israel could have then of course been surrounded with an army. He could have been surrounded with droves of people that would protect him and that would install him, and that would allow him to be the true King of Israel - which he is.

“Follow that man; he is the one”

The Roman civilization was in shambles at the time, and it was collapsing because of its overreach, because of its financial debt etc. It was like in a time that America is now. They had borrowed too much money, their war expansion process was too ambitious, and the civilization was on a waning period; it was not on a growing period, it was now dying. It was not able to be held together.

Just like America now with the dollar that is dying! Even Kook Jin Nim who is an economic expert said, he feels that there's no way the economy is going to be able to recover with this massive load of debt; the dollar will crash. We are headed into very, very, bad times in terms of society waning. There's not going to be a way out of this debt bubble; we are going into harder and harder times. The end of America, the death of America is at hand. We are seeing it despite what all the people want to feel good about, and just say, *“Oh no, I don't want to believe it! Oh, no!”* It's here; when the economic crash comes, it's here.

So we are at a tremendous time of great, great, great, great, collapse, and we are seeing before our eyes a great nation dying, being lacerated and of course being killed- in front of our eyes.

The Roman period was the same, and people were looking; people were looking for the Lord, people were looking for the king of Israel, people were looking to rally and gather around the messiah and the King of Israel, Jesus. And if John would use that platform to guide people to him, think about that! Think about that! That would have been tremendous; that would have totally changed the dynamic. In a collapsing empire, the Jews could have captured Jerusalem; they could have captured all Israel. They could have had all of Israel stand behind Jesus, and Jesus could as the King of Israel have brought the kingdom of God to the world; first in Israel, but then through Jerusalem to the rest of the Roman Empire that was collapsing- it was already on its dying period.

This is of course what they feared, because they did see Jesus on his own without John the Baptist's help; without using his platform. Jesus did start attracting people, but not in the same way as if John the Baptist had used his platform in which he had hundreds of thousands of people following him, revering him. Just imagine if he had used that platform to support Jesus!

Look at the proof: the people like Nathaniel, Cephas, Simon, they come because literally John just says, *“Hey, that's the guy!”* and they hang out with him and they start following; two of John's disciples follow Jesus. One of which is Simon, just because John said; that's how much power and clout he had. Just because he said, *“Hey, that's the Lamb of God, that's the Son of God,”* two of his disciples followed Jesus; just upon that recommendation alone, on that testifying alone, because they trusted John. He

was a man that was revered because he was a prophet which almost the entire nation of Israel was following. That's why of course the Pharisees sold him out as well, because they didn't like him; they didn't like the fact that he was being followed and he wasn't part of the Roman government which the Pharisees were. They were controlled by the Roman government, they were doing work for the Roman government; they were doing especially intelligence work for the Roman government.

So you can see the power and the clout that John had, not only over the Pharisees and Sadducees. They're all scared of him and what he would say; they wanted him to endorse them, but yet he quietly endorsed Jesus to two of his disciples. As soon as he knew that Jesus was the One, he should have got on his platform and use it to its maximum ability. He should have told them all, every single person he met, *"follow that man, follow that man; he's Jesus. I am telling you, he is the man!"* Can you imagine the impact John could have had!

Who will be a good John the Baptist to True Father?

Let's say he was like a Trump figure, almost right; not that he was a politician, but he was he was a massive saint. Imagine if somebody with that platform came out and started supporting True Father or started supporting True Father's Kingship or started supporting the Cheon Il Guk Constitution; imagine the power that would have! Sure, you would have people say, *"I don't think so, or this and that,"* but you would have a lot of people say, *"Wow, that person I really trust, and that person is saying, 'Reverend Sun Myung Moon, True Father is the Messiah; he's the Second Coming!'"* Imagine if that happened!

And John the Baptist was an ascetic; it's not like he wanted a big following, he would come out of the wilderness to do baptisms. But think about that: it wouldn't have even really affected his status a lot, other than the fact that people would follow Jesus. But he was an ascetic; it's not like he was living in a palace or something like that, he wouldn't have lost any material things. But again he just saw him as his good cousin, and did not see him as the Son of God. But God gave him that vision, then he should have testified; he should have done it.

That's very important because who will be in that Abel-type position? There are many John the Baptists that come in contact with True Father, with True Parents, with Cheon Il Guk culture; that come in contact with Cheon Il Guk Constitution, the Three Kingship etc. But amongst those people, who will be a good John the Baptist? Who will be the individuals who understand who True Father is, who True Parents are and who testify, despite being called crazy, despite the backlash that may happen from that? Who will do that? John the Baptist took a really easy road, didn't he? He shouldn't have feared the backlash; God gave him that vision, God gave him a clear picture.

Can you imagine if Jesus at that early stage in ministry had the full support of Israel? Think about it: if John the Baptist stood with him, if John the Baptist said, *"Okay, that's it! He's the one!"* and John the Baptist stood next to him as his chief disciple with the platform and all the fame and all the love that he had, and fully endorsed Jesus, fully endorsed him! Think about that type of power; that would be tremendous if he stood with him! So at all the public appearances of Jesus you would see John the

Baptist right there, saying, *"This is the One; this is the One! It's Him, it's him! I'm following him; if you follow me, follow him!"* Can you imagine if he did that in that society with no internet, and everything was by word of mouth, and everybody already by word of mouth respected and revered John the Baptist? Can you imagine the power that would have had? That would have been a tremendous shift, a tremendous shift in events, wouldn't it?

And again it shows you the five percent responsibility of people. For whatever reason internally, jealousy, whatever the case may be, John the Baptist didn't want, didn't do; didn't testify about what he saw and what he knew in his heart. He just told a couple of dudes; that's a shame! Eventually that of course led to Jesus being targeted and killed.

So, it's interesting how God works, because there are people that get connected to God's providence and they are symbolically of the Cain- realm or of the Abel- realm. That is, they know that this is God's providence, but then of course whether or not they will act is up to them; it's up to their five percent responsibility. It's their portion of responsibility; it's up to them to then decide, *"What will I do? I've got connected to God's providence; I know this is God's providence."* And God may give them a vision too, on top of that.

The question is: what will they do? Will they testify? Will they use that platform? Will they use that voice box to tell people, *"Hey, this is the Word of God,"* or will they not? Beyond that, John the Baptist could have used his voice box to say, *"Jesus is the One,"* which he did to two people, but he could have used it in a larger way.

End of ascetical practices

You know what he also could have done? He could also have shown up; whenever Jesus made of public appearance, John the Baptist could have been right there.

Because in the end if the Lord is here, what is the point of eating locust and honey, and being in the wilderness? What's the point of all of that? The whole point of that is to wait for the Lord, is to connect with God's providence, and when Christ is on earth, he is God's providence, right! What is the point of doing all these ascetical practices, in which you are preparing to do God's providence, or to connect with God's providence, or to guide people to God's providence and or to meet the Christ? And you've identified who the Christ is; God has given you that vision, what is the point then in continuing to do ascetical practices? What's the point of that? What is the point of that? There is no point.

You've just been given the point, which is, *"hey, Christ is here; go follow him!"* Right, I mean what is the point of John the Baptist continuing to do ascetical work and eating locusts and honey and just being an ascetic in the woods? There's no purpose to that anymore; that purpose is done, it's over. It literally moves from the ascetical phase to the attendance phase. If you know that's Christ, it moves from the spiritual seeking phase or the spiritual accomplishment phase, or the spiritual practitioner's faith; it literally moves from that to the attendance phase. I mean God has given the vision; the phase has got to change! He's got to now put on that tunic and follow Jesus; you got to follow Jesus!

There's no point in the ascetical practices now! If those ascetical practices aided and made the right conditions whereby you could receive the vision of who the messiah was, and you clearly know who he is now, there's no more point for the aesthetical practices; they've served their purpose. There's no point in going back to those practices; there's no point in going back to the wilderness eating honey and locusts.

The point is now: *“Go serve and testify to that man Jesus!”* That's the point! Go tell everybody; use your platform to tell everybody to follow him! And don't only just say that: show up! Show your support; stand with Jesus wherever he appears; get persecuted with him, for him. John the Baptist was going to get his head chopped up anyway! He should have just stood with Jesus. Wherever Jesus showed up, he should have been there 24/7, camping with him, sleeping with him, in the boat during the storm; he should have been there at every occasion.

Why did he choose to go back to his locusts? Did he love his locusts and honey and his ascetical identity more than the Lord whom God had shown him, *“that is the Son of God, the King of Israel?”* He showed him that. And that's why his head ended up on a platter in the end, because he didn't show up! He told two dudes and he didn't show up! God showed him clearly whom he must love more than anything else, but he chose, *“no I'm going to love my ascetical identity. I'm going to love my platform, I'm going to love YouTube -in the ancient world so to speak; I'm going to love this platform, I'm going to love people worshiping me and coming to me to baptize them. And then I'm not going to tell anybody. I'm going to tell two dudes; I'm not going to tell anybody else.”* What the hey, man? What the hey? That is such an irresponsible thing!

I'm no longer John the Baptist

John the Baptist is worshipped in some Christian traditions, but you can see that he totally failed; he totally made a huge failure. He had a massive YouTube, Instagram, Twitter, Facebook platform at the time - symbolically speaking - and he could have used that platform to show up with Jesus. And not just testify! I mean: show up, show up, show up; he could have shown up!

Every time the folks and the people of that era saw Jesus, they should have seen John the Baptist, and they would have said, *“Wow! Is that John the Baptist? The John the Baptist that we heard about, that we got baptized by, that we took our children to get baptized by? And that's the guy, the holy one, the prophet of Israel; he's higher than the Pharisees, he's higher than the Sadducees; he's higher than all of them, and he's right there with Jesus, oh my gosh! Look at him kneeling in front of Jesus! Wow, look at him; look at him!”*

Whoa, he's like the superstar! He's like the pope. Can you imagine if the pope had bowed down to True Father and True Parents, or served the Three Kingship! Can you imagine? All those Catholics they'd be, *“Whoa! That's the pope, man! The pope is saying, **“That's the lineage of Christ.”** The pope is saying **there are True Parents that we must follow**, and Mary as the holy mother? No, that's not right. **There is an actual bride of Christ who gave her life for Christ, and served him till she was ninety years old!”*** Imagine, with that platform! That was like what John the Baptist was for Israel; he had more clout than the Pharisees, more clout than the Sadducees; people weren't even going to them, everybody was going to John the Baptist.

Can you imagine when Father was alive, if the pope had come out and said, *"This is the Lord; this is the Lamb of God!"* Holy shmita! It would have been humongous, humongous. The Mormons almost got close to doing that. But again, they didn't want to lose their power, they didn't want to lose their platform, they didn't want to hear the naysayers; they didn't want to get attacked. You know what I'm saying? And of course there's a lot of doubt, *"what if I'm wrong? What if I'm wrong? What if this vision isn't great?"* I'm sure there's a lot of that as well, *"people will think I'm crazy; people will think etc."*

Well, what happened to you John! John ended up with his head on a platter, because he chose his ascetical identity which now had no purpose, had no meaning; it was irrelevant. Because God gave him a new phase; it was a new door that opened, which he should have walked through, which was:

"I'm no longer John the Baptist,

I'm no longer John the ascetic;

I'm now John the follower of Jesus Christ!

I am now a disciple of Jesus Christ;

He is the Lamb of God.

I am now his disciple;

I'm no longer John the Baptist,

I'm no longer John the ascetic!"

Wow! Can you imagine if he had done that with that platform! That would have been phenomenal.

So when people get connected to God's providence we can see whether or not they are Cain or Abel in that realm; especially if they have platforms. Do they use that platform for the glory of God? Do they use that platform to further providence? Do they use that platform to connect people to the providence? And then we can decipher: *"this is a Cain-type individual or an Abel-type individual."*

So it's a fascinating thing, but of course you can see how much impact John the Baptist could have had; he could have had a massive, massive impact on God's providence.

(Showing his Christian knight on the table the Tommy Gun 1942 Harley)

True Father

Please pray for the different John the Baptists that are connecting with God's providence and the microcosm, because you never know; they could be a John the Baptist that kind of tells a couple of people and stays quiet, or they could be somebody that says, *"Wow, the Kingdom of God is at hand!"*

Rev. Sun Myung Moon, True Father was the Returning Lord, and he's established a kinship and a lineage which he is continuing his work through. People say that I'm a self-proclaimed messiah. I never, never, never, never have proclaimed that I'm the messiah! Never, never, never, never, never, never, never, never, have I proclaimed I'm the messiah. I proclaim that True Father is the messiah; Father is the messiah and he's appointed me as his heir and successor. So I'm kind of like the pope; I'm his representative here on earth. But I am not the messiah, you see I'm like the pope; I'm like his chosen heir and representative on earth.

But I'm still a separate person too; I'm still his son. I still follow him. All the rulings that I have to do are solely dependent on historical precedents of what Father did; I continue his tradition, etc. I am not the messiah. These liberals are always trying to attack us saying that, "*oh, he's a self-proclaimed messiah.*" I am not a self-proclaimed messiah; I never proclaimed that I'm the messiah. The Messiah is Father, True Father, my father. He is the one who established Cheon Il Guk, he's the one who established the Kingship; he is the one who appointed me. I didn't appoint myself; he is the one, not me.

But the point is: there are people that will connect to God's providence and to True Parents through the Three Kingship who hold the authority of the Blessing, who hold the authority of being the representative; that is, maintaining True Father's culture, maintaining the correct interpretation of understanding True Father on the earth. That is to say, we will never interpret him as a Leftist feminist, which he never was. As opposed to the Family Fraud which is trying to make him as a leftist globalist.

Never! We will express him in the true way that he was:

Alpha Male,

Always training in nature,

Extremely loving but

Extremely powerful and many times

He'll push you hard, just like a good father will push you hard to train, to study, to get into the Word, to get out in nature. Oh, you will hate that training but he will make you do it!

He's not like this little pushover, "*oh, what are your feelings like, honey?*" Fake, fake, fake!

Father will push you!

He will command you to do things that you do not like to do, just like a good father. He's not a teddy bear, and

He's not somebody you can bend; you must bend to him! (*Laughing*) Oh, boy! Father's true power!

#prayforjohnthebaptists

In any case the point is: keep your eye out for good Abel-type John the Baptists because they are coming, and please pray for them. Pray for them because they can do a lot. They can do a lot to testify on the Kingdom of God, they can do a lot to testify on True Father and True Parents; they can do a lot of testifying on the Constitution. Pray for them; put them on your prayer list.

If you hear what I'm saying, if you can understand what I'm saying, hit me up with

#prayforJohntheBaptists. Because there are many who are connecting with the providence.