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Making God Happy in the Land of Milk & Honey

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Let's go to **Joshua Chapter 15.**

It's a very dense chapter, not necessarily theologically, but there are so many names and there are so many places, many of which are extinct. This is the time of allotments, so Moses at this time is over 100 years old, and both Joshua and Caleb are over 80 years old, 80; 80 years old! Moses has passed away at this time at about 120 years old, but Joshua and Caleb are now like 80 -year old men. How many 80 -year olds we got here? Oh, you guys are all young whippersnappers! We got no 80 -year olds here. But Joshua and Caleb are 80 years old; maybe pushing 85. Man! Let's take a look here! Again, this is a dense, dense chapter, and this is where the allotments are taking place. Let's look into it a little bit, and we'll jump to verse 13; we'll jump to the last verse later on.

Joshua 15:1-4

1 This then was the lot of the tribe of the children of Judah by their families; even to the border of Edom the wilderness of Zin southward was the uttermost part of the south coast.

2 And their south border was from the shore of the salt sea, from the bay that looketh southward:

3 And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:

4 From thence it passed toward Azmon, and went out unto the river of Egypt; and the goings out of that coast were at the sea: this shall be your south coast.

Now that's your compass; everyone's going to go to that land and find where we're talking about, okay! So everybody gets a flavor of what's going. And as it goes on, more specific names, which tribes get which pieces of land. Again many of these places don't even exist anymore; they are extinct. So it's probably not going to serve us well to go through each element.

Let's jump down to verse 13.

Joshua 15:13-19

13 And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even the city of Arba the father of Anak, which city is Hebron.14 And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.15 And he went up thence to the inhabitants of Debir: and the name of Debir before was Kirjathsepher.

16 And Caleb said, He that smiteth Kirjathsepher, and taketh it, to him will I give Achsah my daughter to wife.17 And Othniel the son of Kenaz, the brother of Caleb, took it: and he gave him Achsah his daughter to wife.

18 And it came to pass, as she came unto him, that she moved him to ask of her father a field: and she lighted off her ass; and Caleb said unto her, What wouldest thou? **19** Who answered, Give me a blessing; for thou hast given me a south land; give me also springs of water. And he gave her the upper springs, and the nether springs

20 This is the inheritance of the tribe of the children of Judah according to their families.

Let's just give a little taste of what he goes into after that:

21 And the uttermost cities of the tribe of the children of Judah toward the coast of Edom southward were Kabzeel, and Eder, and Jagur,

22 And Kinah, and Dimonah, and Adadah,

23 And Kedesh, and Hazor, and Ithnan,

24 Ziph, and Telem, and Bealoth,

You get the flavor?

So let's backtrack to **verse 13**.

Now how old was Caleb? He's 80 plus years old! They're getting the allotment. They've conquered the Canaanites so-to-speak, but they have a problem. We'll get into that a little later. Now, let's just jump quickly to the end;

Look at the final verse: **verse 63**

63 As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not drive them out; but the Jebusites dwell with the children of Judah at Jerusalem unto this day.

Critical error; critical error!

All right so now that we've seen that scripture, let's jump back to **verse 13**.

So Caleb is an 80- year old grandpa. He's old; he's probably got arthritis; he's probably got all sorts of creaks and cracks in his bones. Now remember he's been in warfare too. They've been in warfare constantly against the 31 kings of the Canaanites, to conquer the Canaanite land which is "the land of milk and honey" which God has promised to His people. They've been fighting; they've been fighting in warfare against these tribes for decades; many long years warring, warring, warring. Caleb is 80 years old, folks! He's an 80 -year old grandpa! Caleb is an 80- year old man!

Now as we go back to that scripture:

13 And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, even the city of Arba the father of Anak, which city is Hebron.

Now, look: what did Caleb do?

14 And Caleb drove thence the three sons of Anak, Sheshai, and Ahiman, and Talmai, the children of Anak.

What does it mean: he "drove thence?" He waged war on them! How old was he again? 80 -plus years old! Praise God! I mean for all of you, young 60 and 70 whippersnappers, he's got to give you some

something to live for, something exciting. But he's 80 -years old and he has to go out to war and he has to fight these young guys, the *sons of Anak, Sheshai, and Ahiman, and Talmai*. He has to fight them at that incredible advanced age. So God is saying to the people and even the leadership" *You are not retiring. I am not done with you!*" God is everlasting; He's eternal, so he doesn't have a concept of retirement. Amen! So He said, "*No, no, you're not retiring young men; 80 -years old Joshua and Caleb, you young whippersnappers! You think that 80 is old!*" God transcends time; we can't really say He's old because he transcends time.

But He says to them, "*No, no, you think you're just going to get the "land of milk and honey," and just drink milk and honey for the rest of your life. No! That's not how it will happen. Yes, there's milk and there's honey there, but you also have purpose too.*" Amen! When God gives us a victory or even when God gives a mission that we must be victorious in- in this case it's the "land of milk and honey" - it's not for the purpose to just attain that victory and then kill the resources so- to -speak. It's not for the people of Israel just to go into the "land and milk and honey" and then devour the milk and the honey in a big feast day. Are you with me, folks?

Inheritance, not pleasure

No, that would be hedonism. Instead, God wants inheritance. This whole chapter is about inheritance, not pleasure; there's a difference. Even the Buddhist tradition, they believe in some type of savior like the Maitreya Buddha that will come and basically make the world straight. It's similar to some sects of Christianity that have the concept that, "*Oh, when the Lord returns and the kingdom is established, well there's going to be peace on earth.*" Many times the Scripture in Revelation is quoted, "*He will wipe away every tear from their eye. There will be no more death, or mourning, or crying or pain.*" (Revelation 21:4) So, in some traditions of Buddhism, they would believe it to be the pure land that has come.

But the point is: "*when the kingdom comes, oh you know there's just going to be peace, and naturally everybody's just fed and there's prosperity and there's just endless vacationing and endless pina coladas and endless pleasure.*"

But this is hedonism; this is not the kingdom. God never promises just pleasure; in fact many times does He warn us against pleasure? Pleasure has its place, i.e. sexuality for marriage and not for anything outside. So, many people's vision of the coming world or of the kingdom is based in sensory pleasure.

Milk & honey

Even a "land of milk and honey" is very rich sensorily. Milk and honey! At the time, think about that landscape, the desert!

*Milk is a very rich product, rich in fats, rich in proteins etc; it makes your body healthy and strong, especially in that place of famine.

*Honey! Really in the wild, there's nothing that is so delicious as honey as a sweetener. Some primitive cultures could not access all these different flavors and stuff that we can access today; they just had things like honey. Honey was like the top.

Anybody ever watched those survival shows on History Channel like "Alone," or whatever? When those guys are just eating fish all day long- and thank God they're catching fish and they're surviving from the fish- you can get what's called protein poisoning; you can get poisoned by just eating protein. Because you need the carbohydrates, you need the sugars, the glucose to refill your brain; your brain sucks and uses a lot of glucose. Anybody had some type of brain fog sometimes, or after a workout you felt dizzy, or even after you do a lot of thinking- you have to think with your brain? It absorbs a lot of sugars. Did you know that? The grey matter right here drinks basically a lot of glucose, and you will get glucose deficiency. So you need electrolytes; you need things to replenish that system for you to function properly at a high level. Amen!

But think about it: milk and honey is a very sensory rich view of the Promised Land. God talked in hyperbole about the "land flowing with milk and honey". It doesn't mean everywhere you go in that region- which is a desert - milk is just like geysers spewing off from the earth, and honey is dripping from the trees. That would be a terrible camping experience, wouldn't it? Think about your tent: you wake up and you'll get stuck to your tent.

But the point is: God is using that as a hyperbole; the purpose of that Promised Land is not the milk and the honey. Are you with me, folks? That's not the purpose of that Promised Land. That is one aspect of it, meaning that God's blessing and abundance is there, but God is not saying to them, "*Once you have it, all you will need is the milk and the honey.*"

Making God happy

God is not saying that! He said, "*I will provide that for you, but don't turn away from me. I will even bless you, but don't turn away.*"

The harbinger, that means the thing that comes before, the harbinger of societal collapse, decline, destruction, is what? The philosophy of hedonism, of pleasure- seeking; which brings to what? Turning from God! Amen! When we start turning from God, we basically become hedonists. We don't find, "*the joy the Lord is my strength.*" The joy of the Lord: when God is happy I get strength, I get purpose, I feel great, I feel energized. I feel excited when God is happy; which is the reason why we do things to try to make God happy.

Our works don't save us but they can bring God joy. That the reason why we go fight for the babies in the womb, as Ted and his folks do. God bless the pro-life ministry! Amen! (*Applause*) They fight in front of the abortion clinics; what's the purpose of that? They're not being saved by that; they're already saved, but those works are a pleasing aroma unto God. They bring joy to God; it makes them proud. God the Father is happy and proud, "*Look at my children! They're doing the right thing; they're standing up for righteousness. They're trying to convince and pray for these women that may be brainwashed or maybe misled that this is their only option, when it's not so.*"

When a pro-life prayer warrior is out there, bam! She's walking into the abortion clinic to kill her child but then boom, she meets that person and that person says, "*Can I pray for you?*" Or, "*can I give you a card which explains that to kill is not the only option; you have other options.*" That's where most of the "saving" of the babies happens; when they hear something different that they've never heard of,

because they've just heard the doctor or their friends say, "Oh, you just have to terminate it." They haven't heard that there are other options; they've been misled. Are you with me, folks?

The point is: the purpose for which we do things at all is to make God happy. I mean, if you are saved and after being saved, you don't do anything; well the problem is that we have bad habits from before we were saved. We have bad habits that linger on and Satan uses them like hooks to try to bring us back into sin. That's where comes the process of putting that energy in to start creating better habits, which then lead to better decisions and better actions, that now can make God happy instead of making Him mad. Amen!

Because if we make God unhappy, if we make Him sad, then we still have a relationship with sin; sin is still greater than God's heart in our life. But when we get transformed by the Spirit and now God's heart is more important than the sin, then we have a power that's greater than the sin to say, "*Oh no, I'm not going to do that anymore! I used to drink, used to do drugs, used to do whatever, but now that doesn't give me pleasure. I know those things just hooked me into cycles of depression, cycles of never-ending turmoil and chaos and suffering. But now I'm free. I know God and His love is the power that drives me.*" Drives you to do what? Drives you to get better! What do I mean? Not better just for yourself and self-development, but better every day to bring joy to God because that's really bettering ourselves, right?

God's hands and feet

We're better individuals for God every day, better hands and feet. The Bible refers to us, the Body of Christ, as His hands and feet, His limbs. You all heard the old adage, "*Well, it's in God's hands now.*" People use that to mean that, "*I'm not going to do anything about it; it's in God's hands now.*" But His hands are you! Hello, hello! His hands and feet are you! You see, people use that adage, "*Oh, it's in God's hands,*" as "*I don't have to do anything anymore; I'm going to do nothing.*" But hands and feet have to do things; hands and feet have to follow the Will of whom? Not our will but the Will of God!

That's why it's important for the hands and feet not to compare. The right hand is over here doing good work, but it can't say anything about the left hand, because then you're doing it for you, boasting that you're better; you're more righteous than that person. That's not the purpose. We got to kill that; we kill that and we do it for His joy. The focus is joy; not how much better or worse I am than others.

We can pray that people get stimulated to get pulled by the Holy Spirit to activate for God. That's what we're doing with the Trump supporters; we're praying for all of them to get stimulated, moved by the Holy Spirit which moves in a decentralized fashion. The Holy Spirit doesn't move in a centralized way; He can touch all nations, all peoples, all tribes at the same time if you so desire. Amen! So, however He decides, He will touch people, stimulate their heart to be active and to stand against evil, especially in the form of the most real and visceral type of evil, which is Socialism, Communism, political Satanism, because it actually uses violence to affect its hellish purpose on earth.

Inheritors of God

So the point is: God giving the “land of milk and honey” to the Israelites was not for the milk and honey; isn't that interesting? It wasn't for the milk and honey. The purpose of the “land of milk and honey” was not so they can drink the milk and eat the honey all day long. The purpose was so that they can become inheritors of God. That's what the whole thing is called; it's called inheritors of God. And also do the right thing with the inheritance given by the Father; honor the Father with the Blessing and the inheritance that He's given you. Amen!

Temple prostitution

You see? That's quite a different purpose than, *“Oh yeah, I'm going to conquer that land, and drink milk and honey every day.”* Are you with me, folks? That's the problem. The problem is when the Israelites attained the “land of milk and honey,” what did they do? You saw the last verse with the Jebusites; the Jebusites are sub-tribe of the Canaanites, like the Amorites or the Hittites; they are the Jebusites, they are sub-tribe of the Canaanites.

Remember Canaanites' main religion of course is the god El or Baal, and his consort Asherah; both deities demanding what? Child sacrifice; killing your babies! The Asherah cult is a cult that supports sex trafficking through the state and the religion of the state, to temple prostitute your daughters. This culture not only spread through Canaan but also eventually to Babylon etc. All these cultures adopted temple prostitution, folks, where it was normal -normal- to sell your daughter to the temple for her to be raped; that was normal.

Now, you're thinking: how is that possible? No, no, because you're coming from a Judeo-Christian background. In India today - and I've shown you the video and document on it - there is the cult of Yellamma, and to this day young Indian girls in the southern tip of India through the Yellamma cult are still sold to be prostitutes. It's the sign of the power and the bounty of the fertility goddess that she has a never-ending supply of virgins, but unfortunately they've been so raped and ravaged that their whole lives are destroyed. Countless “devotees” have raped them; that's all they know since who knows how young they were. This is happening today, folks; today.

The Left doesn't want to do anything about it of course; they never mention the Yellamma cult. If you read the Wikipedia articles on the Canaanites it says: *“Canaanites almost always consistently portrayed as negative through the biblical text were not as bad as we thought -and I'm paraphrasing -This or that scholar suggests that the Canaanites actually believed in the same God of the Bible.”* Oh, my gosh! These people are crazy! The Left knows no end to their lies and deception; no end! They point one or two crazy scholars who have absolutely no credibility, talking about, *“yes, and we believe that it's the same God.”* You're smoking crack!

They are very different cultures. I mean, in one culture the god is saying, *“Okay you can sex traffic your children, get paid for it, and it's fine that your daughter is being raped and pillaged and plundered at temple prostitution.”* That's a very different thing than saying, *“Protect your child, raise her up in the ways of God and be righteous.”* Amen! This is very, very, very, very, different; very different!

Truth

But the constant multiculturalism has been brainwashing our children since they were five years old, that, *"there are many different paths and you've got to seek your own truth."*

No, no, the whole thing about truth is that it exists externally of you and of anybody else's opinions. Truth is something external; it's objective, separate from your or my opinions, just like two plus two equals four. It's not subject to subjectivity, not subject to our opinions about two plus two equal four; two plus two always equals four. But now you have the crazy Common Core saying, *"No, two plus two equal five sometimes, or it could equal three; it depends how you feel."* Lord, have mercy! That's crazy town, crazy town!

That's the whole purpose of truth; truth is objective. It's outside of our opinions and feelings, thus we conform to truth. That is to say there are laws of nature like gravity, and you conform to gravity. It doesn't matter how much you say gravity does not exist; it doesn't matter how much you say the world is an illusion; it doesn't matter how you say that it's Mara's illusion net, as it is called in Hinduism's yoga. It doesn't matter what you say; the law of gravity still exists. And you can try to believe that you can be Superman and fly but you will learn a bad lesson, a messy lesson, especially if you try from a high place. No matter how much meditation or prayer you've done, it doesn't matter; when you go off that cliff, gravity wins.

That's what Satan said to Jesus: *"Plummet from the top of this temple and the angels of God shall save you."* Remember he said that in the second temptation? Jesus didn't fall for that. He didn't say, *"Okay, let me show you; I'll fly."* No, he acknowledged the laws of nature and he didn't let Satan ensnare him. Amen!

So, we conform to the laws of gravity that exist outside of our reflection, our opinions, our feelings or our ideas about it; it is a reality, it is a truth of existence, at least in this world. So we conform to it.

The feminine goddess

The point is: whether Moloch El, Baal, Asherah, these deities, part of their fundamental structure was the goddess fertility. Unfortunately whenever civilization starts worshiping a goddess of fertility, what happens? It eventually ends up preying on whom? Girls, in the end! It's sold as, *"Oh, worship the feminine goddess because it's empowering; the patriarchy, men have been against you women, so you have to acknowledge your femininity and love this goddess power."* The New Age especially, have the goddesses and their flowing hair and they're in nature with the wolves ...

(Streaming stopped; part 2 unavailable)