### **Pastor Sean Moon**

### True Father's Cain and Abel, Reformers of the Church

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All right folks! Well, good morning today! It is another beautiful day!

# We are here in **Ephesians chapter 3:1-7** "The mystery made known"

1For this cause I Paul, the prisoner of Jesus Christ for you Gentiles, <sup>2</sup> If ye have heard of the dispensation of the grace of God which is given me to you-ward: <sup>3</sup> How that by revelation he made known unto me the mystery; (as I wrote afore in few words, <sup>4</sup>Whereby, when ye read, ye may understand my knowledge in the mystery of Christ)

<sup>5</sup> Which in other ages was not made known unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit; <sup>6</sup> That the Gentiles should be fellow heirs, and of the same body, and partakers of his promise in Christ by the gospel: <sup>7</sup> Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

### **Tribal religion**

And there you go! That is the first section there. Now he's talking about the expansion of the dispensation of God. Whereas Israel in the Old Testament was the chosen people, now through Jesus and through spiritual resurrection, people could become sons of Abraham, and people could become "fellow heirs of the kingdom of God" even though they're not Jewish.

So, no longer was the dispensation centered on a tribe, but it's now centered on faith. And now just as much as Israel or Jewish people who believe in Christ, non-Jewish people or gentiles could also believe in Christ and become of equal status before God. They were not of lesser status; they could become of equal status.

This is a major thing! This is what scholars say is the turning point for Judeo-Christianity to expand to the world. Because as a Jewish religion, Judaism was only based in a tribe - what they call tribal religion based on a certain tribe or a certain lineage etc. It's what is called a tribal religion and in a tribal religion it cannot go beyond a certain demographic i.e. people who are born into that religion. You can't really have converts.

# **Universal religion**

Then you have what are known in the religious scholarship as universal religions. And universal religions like Islam, like Christianity, expand the notion of what it means to be a follower or a believer, and afford equal rights or equal status etc to all races. All basic peoples of the world can enter in and be of equal status. That is referred to as a universal religion.

From the New Testament, Judaism makes a critical shift that expands the dispensation of God to include the world, and from there Judaism skyrockets, basically. From being a tribal, localized, middle- eastern religion of a certain tribe in the Middle East, it skyrockets to becoming a world phenomenon, a world phenomenon!

That critical shift is not only the saving grace of the Gospel and of God, but is the saving grace towards humanity because now through Jesus and through the universalized faith, people of every nation, can come; of every tongue, every skin color, every race, every occupation – occupation doesn't matter – and even of every creed, because people give up their creeds and then come to Christ. Any former creed can come and join and become a Christian, one of equal status with the Jews, one of being a fellow heir.

## **Barriers to entry**

And understand, the barrier to entry is very low! **Christianity** probably has one of the lowest barriers to entry, in terms of the religious marketplace. There are not a lot of rituals you have to do, there are not a lot of conditions that you have to set; there are not a lot of hoops you have to jump through to be a Christian.

Literally all you have to do is make the attestation that Jesus is the son of God the Father, that he died on the cross for my sins, and that you accept him as your Lord and Savior! That's literally all you have to do to become a Christian, and then to share in the equal status of the Jews, which were a very privileged position in terms of the eyes of God, and then that Jewish God of the Bible Jehovah becomes your Father at that moment. So, in terms of just objectively speaking and the religious market, Christianity has a phenomenally low barrier to entry.

**Islam** has a little higher barrier to entry; not that much though. Islam has a very low barrier to entry as well. It's basically stating the *shahada* and then making the commitment to do all the ritualistic elements of Islam like the five prayers a day, the Ramadan- which is not really fasting but just daytime fasting. So Islam also can grow very quickly too, because Islam like Christianity doesn't require a tremendous amount of hoops to jump through.

**Freemasonry** apparently has lots of hoops to jump through to get to the higher level! Lots of hoops!

**Different meditative traditions** have lots of hoops to jump through; sometimes decades of training are required for you to become ordained as a monk or something like that. Many, many conditions have to be set; many, many, religious practices have to be done for you to become a part of that faith, and share in equal status.

In some of these religions you can never share equal status. For example in the monastic traditions or in the Catholic orders of Christianity, the normal believer cannot share equal status to the popes and the cardinals and the priests etc...

**The Catholic Church** does call itself the "universal church" but really it's not the universal church, because the barrier to entry in terms of status in the church is very high, and you have to work your way up the priestly class; you have to actually join the priesthood so- to -speak, and do special training, and you are above the normal believer.

**Evangelical Christianity** has a much lower barrier to entry, and can expand like wildfire because it's just a proclamation of faith. It's essentially a simple proclamation of faith which gets you full access to the saved club. In that sense there is strength and weakness, obviously. There's not a lot of vetting process. We all believe that when somebody does give their life to Christ, they're being led there by the Holy Spirit, and their heart has become tender towards the prompting and call of God back to Him from sin.

### Point of salvation: repent vs. faith

In Christianity there's also a debate about whether somebody even has to repent of their sin. Isn't this amazing? Did you know this? In Evangelical Christianity there's a debate about whether or not you have to even repent or whether or not you can just proclaim faith in Jesus, and all sins will be washed away. Because there are scriptures that say, "He who shall call upon the name of the Lord- and shall basically give their heart to Him- shall be saved." (Acts 2:21)

Whereas other chapters and episodes in the Bible, for example in Acts when the disciples are going around witnessing they say, "Repent for the kingdom of God is at hand," and the men of Israel asked Peter, "What shall we do?" and he said, "Repent -repent repent - and be baptized every one of you in the name of Jesus Christ." (Acts 2:38) He does say, "Repent!"

So, even in Protestant Christianity there are two varying viewpoints on salvation; when is the moment of salvation? Does one have to repent first, and confess their sins and then accept Jesus and be saved? Or does one not even have to repent, and just accept Jesus, be saved and then be encouraged to confess their sins one to another and of course to God, after. That is a whole debate within Christianity as well.

### **Former Unification culture**

Now if you look at it, this is a very important thing, and I've always talked about this especially given our tradition. Let's just put it this way: it was part of the culture of our church; people got so obsessed with **status**! So, they were saying, "I am 36 couple; I'm 72 couple!" and if you were a different level couple that was blessed by True Father, you wouldn't see yourself as, "Oh! I am a blessed couple and all future blessed couples are also blessed couples, as I am."

There was a humongous status, I would say especially in Korea; the 36 couples were literally worshiped. I mean they were literally worshiped. The different couples, you know, 72 couples, or whatever, if they were very senior couples they were literally worshiped, and they were afforded tremendous respect and honor and were really worshiped. This culture, I think stems from the hierarchical nature of Korean culture which is not necessarily all bad, right; that's not necessarily all bad. There are benefits to this.

# **Motorcycle clubs**

Now when I compare this for example to different clubs and even motorcycle clubs, there is a hierarchy; there is seniority. But at the same time - I mean I'm getting this from different people in the 1%world - in the larger clubs apparently there's a process to become members; there's a barrier to entry, a large one. It's called the prospecting period. Once you get in and get fully patched in, you are able to vote just like anybody else. So there is power given to you and you're able to vote on what the men's club should do.

### **Entry into Unification Church**

In our church it hasn't like that at all! If you become a full member, you have to receive the blessing, and objectively speaking you have to jump through more hoops than Christianity. You have to receive the Principle, obviously you have to accept True Father; you have to accept Jesus, obviously. There were different periods. In some periods you had to do three years of MFT before you received the blessing; in some periods you had to do more stuff. Then you have to do the three-day ceremony; then you have to do the seven-day fast. Then you have a lot more hoops you have to jump through; you have to do a lot more religious activity or religious ritualistic practice. I'm just talking objectively like a scholar, in order for you to gain a status that is somewhat more equal to the seniors in the church i.e. that you become a blessed couple.

### **Father allowed it**

But even though you do become a blessed couple, you're now locked into this hierarchy of whether you're a 36, 000 couple or whether you were a 777 couple. And I would say this is probably definitely stronger in the east; in Korea it was especially bad.

It built such a tremendous arrogance in the church. It wasn't based on merit; it was based on what epoch you received the blessing in- which was not really even your accomplishment, given the fact that God led you at an earlier period, and you just had to do your 5% like everybody else.

And I get it, they came at the time of greatest difficulty for Father; so he did allow them to enjoy a tremendous amount of status, because they were there with him, basically in the period of gestation, in the period before it grew to a worldwide movement, the period where Father was alone. So to him as Christ, they are precious people; they are people who were with him at the hardest point maybe, at the beginning point of his ministry. So I understand that; I definitely get that!

# True Father's Cain and Abel, Reformers of the Church

However later on, he allowed us to start leveling the playing field. And one thing we did when we were in Korea was to reduce the separation between all these classes -almost like these caste system classes -that had formed in our church, and to reform that.

So, True Father's Cain and Abel we were really -I guess you would say- we were really the reformers of the church! Father appointed me as his heir and allowed me to completely reform the church. So really, there was a reformation that happened inside the church that Father allowed. And that was to move the church from where it was descending into a very tribalistic, very ritualistic church, and to bring it into more consonance and unity with a universalized religion, that is, a religion that can actually grow and cover the earth.

Because of course, we had decades of stagnation where there was literally zero growth! Decades! We're talking about decades, decades, decades, decades! Literally zero growth! And of course we had negative growth because the parents did not expect that their children would all get eaten up by Satan's culture and become brainwashed leftists- which like 95% percent of the kids became. So of course, we had negative growth in that realm. These were all things that were real in the church while True Father was here, especially at the end of his life. But the amazing thing was that he allowed for this to happen.

### Why did God allow that?

People asked, "Why did Father allow that to happen?" Well, it's the same question that we talked about yesterday. Why did God allow for a dangerous serpent and a demonic entity named Satan? Why did He allow that? When Satan rebelled, He could just have expunged him, eviscerated him, evaporated him; He could just have killed him and destroyed him. I mean He created him; He could have killed him! Why did God allow Satan to choose to rebel against

Him to take a third of the Holy Host, a third of the angels, to tempt Adam and Eve? See this? Why did He allow that?

Well, He allowed it because now His children have an opponent! They have an opponent that they must fight, and in that sense they must grow and they must be challenged and their character must burgeon. By fighting this opponent they will become stronger in their faith and in their love for God; whereas if you didn't have that, you wouldn't have that type of growth.

Anybody in the combat arts understands the value of opponents; it's absolutely critical for anybody in the combat arts! The combat arts are boxing, kickboxing, full- contact style, wrestling -that's full contact- and Brazilian jiu-jitsu -that's also full contact- and MMA which is a combination of all. Those are the combat arts. In every single one of those arts you cannot improve alone; you cannot improve alone. You cannot get to black belt alone; it's impossible, impossible! You must have training partners that are attacking you!

It's very different from tennis or something like that. See, in the combat arts, your opponent is trying to hurt you. He is trying to expose your weakness and capitalize on it, which results in a lot of pain, injuries, broken arms, injuried spines, brain trauma damage- you name it, okay.

When I was younger I didn't understand that, even though I started in the combat arts pretty young; I started boxing when I was 15- 16. But I never really got it, and understood why God would allow Satan to become the evil opponent; but now I really understand. Without that resistance, without that enemy trying to attack you, we would never get stronger; we would never get stronger. We'd never get stronger in our faith in God. We would never have lows which are extremely hard to get through, in which we have to rely on God more. We would never have to go through the ups and downs. We would never have to deal with catastrophic failure if everything was just given to us so- to- speak.

So, even though we must defeat our enemy, we must destroy the enemy, we must be victorious over our enemy, at the same time we understand the necessity of that enemy.

### "Love your enemies"

I mean when Jesus says, "Love your enemies and pray for those who persecute you," he doesn't mean love them in the sense that you want them to win over you and destroy you and destroy the will of God and destroy the Gospel. That's not what he's saying, obviously; that's not what he's saying! But in this context, he's saying, "Look at the value of your enemies! They mock you, they persecute you; they hate you." In that sense, all the haters that hate our church, that call us "Moonies," and "brainwashing camp,"- whatever they call us- "a cult" and all of this, actually the haters are important.

You know when we have the Freedom Festivals and we have protesters out there, and they're protesting, or when we have an AR 15 church wedding, and people are protesting, actually those haters help create media excitement and media interest in what we're doing. So, you understand? They actually play into God's plan!

We understand that they're doing that because of ignorance, and that it's because of brainwashing of the leftist- government schools, that they behave so radically in a communist way. So, we want them to be freed from that. We love them as human beings and we want them to be saved, but in the end of course they have to make their own 5% choice. But those opponents make us stronger, and they make us build our character. They actually toughen us up; they toughen us up.

#### **Church reforms**

So, getting back to the point! That's what I realized: Father allowed for that type of culture to grow, and then he allowed for his heir and successor, as a massive exercise in character and testing, he allowed me and Kook J-Hyung, to fight this whole establishment, and Father watched!

We had to fight the entire establishment of corruption, of arrogance, of entitlement etc ... And we had to tear a lot of its structure down. That's why they hated us so much! We had to get rid of the arrogance even of the ministerial class. We had to make them start doing tithing, as they were lying. They were actually lying to their congregation; they were saying that they were tithing, but then they were putting it into health insurance and calling that tithing! Oh my God! This is your ministerial class! And of course, they did this without any approval from Father. They just did it as a sort of secret deal within the minister's class, and they just didn't tell Father about it at all.

They became a cabal, these fake religious "authorities!" Many of them were so evil; they were literally saying to the Japanese and Korean members, "You can only be in my church! You cannot go to another church." And that was the structure of the headquarters! They didn't allow members to migrate and move to wherever they felt moved by the Holy Spirit, and go to a minister that they felt was the right minister. They didn't allow movement.

So, we broke that; we broke that up completely. Boy! When we said, "Members are now free to go to anyone of the Unification churches they want! If they're in this place, in Seoul, and they want to go to that church, that's fine; members can choose," the ministers complained so much, folks, that we were stealing their members. Why? Because they saw their members as their money stream; that's all they thought about.

They didn't give a hoot about whether or not those members were growing in faith, whether or not they were connected to True Father; they didn't give a crap about that! All they cared about was their salary! It was despicable! That's the culture that developed over 30- 40 years under the Kwak regime and then later under the Hwang regime and all that; it just continued on.

So we got in there and I said, "Excuse me, this is not **tithing!** You can't say 'I'm going to put 10% of my salary into health insurance' and call that tithing! That's not tithing! Every other member has to get health insurance, life insurance, car insurance, all of that, and on top of that they tithe - and the ministers are telling them to do that! Then as a minister you have to be doing the same thing! You have to be doing things that you are asking your members to do!"

From the very first day I started ministry, of course I was tithing; I started pretty young. I don't just tell brother sisters, "You should tithe!" I tithe! In my whole religious career I've tithed! When I was younger we were not told to tithe, so even in the "True Family" there was not a culture of tithing, because the ministers had basically said, "Oh no! You don't have to tithe!"

That was so bad; that was so ridiculous!"See, again, the archangels! They started to instill within us a fraudulent type of culture. So when we were younger, we did not know we had to tithe; nobody told us to tithe. I had to come upon that myself.

And of course **Kook J-Hyung** has not been only tithing to the church for decades; through his business, he donated hundred thousand dollars a year to UTS - not now of course, but before that. Every year he was donating from the business he made. So, he was basically the only one who tithed, and I didn't even know about that. But why didn't anybody tell me?

Why didn't anyone tell us that we should have a sense of responsibility for Father's ministry, even though we were not in any position, and that if we make any money we should tithe? Why didn't anybody teach us that? That is a severe overlook, isn't it? It gives us no sense of responsibility for the divine providence of God! But anyways, the point is: it wasn't there and nobody taught us. So I just started tithing on my own, because I knew that was an important practice.

We found out once I became the Korean president, because before that I was not the Korean president of the Korean church. I was just a minister, and it was in one of the smallest churches in Korea, in Seoul; that's where Father started me, and doing janitorial work and cleaning toilets, and all that. I mean I was tithing then.

But even though I got promoted to the position of Korean president, then later on to International President and then later on International President of every organization every organization Family Fed, UPF, Youth Federation, CARP et cetera ... He put me in charge of everything! Never in the history of our church, did he put one person in charge of all those institutions! Never! And then of course he crowned me! I mean never, never! That had never been done! He literally gave me everything! **He put me as the head of everything!** Had you ever seen anything like that, Tim? You had never seen anything like that, in terms of the level of power that Father gave, right?

And then he allowed me to smash the church and reform it! Literally, he allowed me to ravage the establishment- with Kook J-Hyung's help of course. We put in audits; we put **in reporting systems** that had to be reported **to the members**- transparent funds and management of the funds, so the members could see how the money was being used. The ministers had to give reports every month to the members about the ministry and show the tithing, as we still do.

I broke down the barriers of 36 couple; I continued to culturally diminish their perceived value; not to hurt them or anything, but just to **stop this caste system.** 

I even started teaching on the **reality of sin**, and that even us in the True Family we are sinners and we must have True Father as a Savior. I started that teaching. That rocked the church; rocked it! Because the Korean establishment was kind of banking on the fact that I, as Father's heir and successor would maintain the status quo of the establishment, and by just preserving the sort of untouchableness of the True Family, that again I would extend that to them- the 36 couples et cetera et cetera...

But I didn't! I said, "I am the International President. I kept myself pure before marriage. I did not fall; I did not have sex with other women. I had abstinence. I followed the laws that Father gave. I received the Blessing and produced a tremendous marriage with my Queen, with my wife of course. I have done it all! I've done all in terms of obeying the laws and mandates that Father has given; I've done it all! On top of that I'm Father's heir and successor, so I have higher status than all of you, and I admit that I am a sinner and I'm in desperate need of a Savior. I do not find salvation alone or by my works, but I can only find salvation through Christ!"

I started teaching this teaching in a church that had become so pharisaic! Do you understand how angry that made the establishment? Because now, what was it doing? It was not only tearing down the untouchableness of the True Family; it was now starting to tear down the untouchableness of the senior class as well - like the 36 and 72 couples.

And I just kept on hammering, hammering. Because they had **the culture of second gen**, I said, "I am a second generation, right. I am without original sin because I am a second gen." They couldn't say anything about that; first gen and 36 couples they all had original sin. I'm not just a normal blessed child; I am a **son of Christ lineage**, True Father's lineage. But I'm not only a normal son in that lineage; I am the chosen heir and successor, the crowned King!

Okay? You understand? So in terms of status, in terms of keeping the laws, I had done it all, and I now held the highest status in the church under True Father, even higher than the Han mother. You understand? Okay! Now I hold the highest position in the church under True Father and I'm speaking like this! Do you understand? That just sent tsunami earthquakes, and every time I would teach on that- and I would just hammer it over and over and over and over and over and over, and I would not let any of the ministers or leaders or any of the 36-couples, -or whatever- run away from that message- I would purposely say it to their face.

Because they had become so **arrogant as a ministerial class**, so disgustingly, demonically, arrogant, I would just smash them with this every chance I got. You can't say I really enjoyed it, but it was necessary and it had to be done. And they hated the crap out of me! But they couldn't say anything, because they had put up this pedestal, "Oh! Oh! We have to worship what? Status, status, status!" Now I held the highest status under Father! That was a brilliant twist that Father did! Wasn't it?

He allowed them to sin just like God allowed Adam and Eve to sin, but in the end the hammer came down; in the end **they were chased out of the Garden**. And by chasing me out, what they've done is chased themselves out!

#### Now we are in the Garden!

So now I am in the Garden of Eden with True Father, with my brother Cain, with all the tribes and the kingships of CIG- which have been made into kingships through the Three Kingship - we are in the Garden of Eden, and now those who chased me out of the church are not within the Garden of Eden! And there are a Cherubim and a flaming sword! Isn't that incredible how God turns it all around? Praise the Lord Almighty! Praise the Lord!

If you're feeling what I'm saying, folks, hit me up with the #praise god almighty; #praise God Almighty.

Because we are in the Kingdom! We can experience the Kingdom of God, and we have the Constitution of the Kingdom of God! Praise God Almighty! Praise God Almighty! Hit me up with a # praise God almighty if you're hearing what I'm saying this morning!

Now I can go on and on about this, but again my time is up and we do have to get to the news and break it down from a CIG perspective!

#### Fellow heirs in full inheritance

But the point is: we got into this discussion because we were talking about fellow heirs, right? What happened when the Three Kingship of God, through the Holy Spirit of True Father, brought the blessed couples tribes of CIG, and then coronated you all to become kings? See what that did? That brought you into the full inheritance! You know I just did my 5% and did what God commanded me to do, because there was resistance to it, but I knew that Father was telling me to do it. That's why I did it, and because of that, the biblical prophecies about the Kingdom have now all been fulfilled; they've all been fulfilled!

Now we have **coronated kings** that just keep growing, and **priests and queens**, and that just keeps growing and growing.

On one sense you could say I relativized the value of Three Kingships, but even that's not true because **the Three Kingships and the Kingship of True Father's lineage** still plays an important role in the CIG Constitution, which is in the judicial branch. So True Father's lineage does continue to play a critical and important role in CIG- which Father desired.

But, at the same time, it doesn't have a totalitarian status, and its purpose is to protect the citizens; is to protect the citizens, and acknowledge them also- as we're talking about here-**fellow heirs in the Kingdom**. Right! That doesn't mean they're sole heir, right: citizens are also fellow heirs!

The Kingdom was given to Father's heir and successor, and through that the Father's Holy Spirit – which is the unity of the spirit world and physical world, the unity of the Father in spirit and the son on earth - extended that to those who are citizens of CIG to also become kings and priests. The CIG Constitution expresses that, and thus we can really experience the Kingdom!

The **hierarchical nature of the church** has really been **diminishing**, and even the chasm-like gap between **first-gen and second-gen** has also been bridged a lot. There are many people in our church who have received the Blessing, but maybe were first gen and then the second gen becomes first etc... but still the worship of status has faded a lot, and that's great.

That's a good thing because in the end, it's not about status; it's about relationship with God, right!

Satan is the one who craves status. Satan is the one who craves money and power -which are status and status- and knowledge. God desires relationship. See, in the end that's the most important thing! So that cavernous gap between **first gen and Jacob child** and all this kind of stuff, has really been bridged quite a bit - really been bridged quite a bit. And people who are in first- gen marriages who are younger - let's say they fell or something like that, but then they

got re-blessed or whatever, as a first-gen - they don't feel the stigmatic caste system, scarlet letter, as much as they would in the Family Fraud, where status is everything- it's literally worshipped!

## Second -gen culture

They don't feel that; the second generations don't feel like a privileged- class status, as much.

There are people that try, but I don't let that culture develop. Of course as the Second King, I am in charge of that culture, and I have always pushed that, so it produces that type of culture where the second gen cannot become arrogant. I don't allow them to repeat those caste system mantras like, "The second gen, we are the hope! It is our hope! It is the future! The second gen! We are the second gen!" This kind of ridiculous self-worship!

Because, I saw my brother do that with CARP! He made this group of arrogant kids - the leader has this incredible responsibility- he made this group of unbelievably arrogant second - generation kids who thought they were literally gods walking the earth, and it just disgusted me. So I don't let that culture evolve or burgeon because people are always trying to use those kinds of things as ways to increase in power.

### **Transition between Father & His Heir**

The **Third King** has to be wary of it as well! Every generation will have to be aware of it, and the Kings of True Father's kingship line must be wary of it, and not let it rear its ugly head and allow it to establish itself, in terms of culturally in the church.

But again the transition time between first and second generations, between Father and myself as his heir, is probably **the most critical transition time**. All major religious scholars acknowledge that the first transition period from the founder to his heir is where the tradition will go; generally I mean like 99% of the time, where the **tradition** will go.

So it's a big deal; it's a big deal, and I take it with great seriousness and with a great sense of responsibility, and I make that culture purposely. I mean since I'm a very easy- going person and I'm very natural, people think that I just do this naturally, but it's not true. I have reflected about these things for decades, and I have actualized them in my ministries. I have not allowed those cultures to gain foothold. I'm aware of their danger because I've seen what they produced in the past. By the grace of God! By the grace of God!

Again, look, folks! We're going on and on about this, but the point is:

That is also the power of **CIG** that once a person can enter into the Kingdom they also can \*become a king and a priest, and

\*they can come into a deeper relationship with God,

\*a whole new dimension of understanding of who they are, and \*how they must protect the Kingdom.

All right folks! That's it for me! I am running overtime. I apologize for that; we'll take a short break. See you right after this break

https://www.youtube.com/watch?v=w\_khnuWqx-E&t=1017s