

**2018.11.25 ~ Sunday Service ~ Rev. Hyung Jin Moon ~ Newfoundland, PA**

Alright folks, please be seated today. Did you know the National TV for Spain was here last week. They were filming all of us in training, they were here last week and broadcast, I think that will be aired, it looks like the media turns around in six months. They're here doing a documentary, then six months months, some four to six months, something like that it will be coming out in Spain. Now, of course in Spain, it's a very Leftist government, okay; so, obviously expect the jabs and punches and all that kind of stuff, but to those who are under oppression and those who are under the foothold of Satan, they will be able to see that and say. "Wow, that's possible? My goodness. That has to be spread here, you know, because they had shooting with our crew training, and they had other training that we did, so just pray for the message to be sent out and spread like wildfire in the hearts and minds of men and women, okay.

Bu the way, we had no clue, absolutely know clue that the Blessing on 2/28 would blow up the way that it did. We just though, okay. We thought Father gave the Word. He wants the Kings and Queens there and we had to have the accoutrements of the Scripture, so everybody came with the Crowns and we just came with the Rod of Iron, you know. We thought that just the *Pike Country Courier* would be here or something, you know what I'm saying? Like, *Wayne County Herald* or something. You had BBC, CNN, you had everybody. I think they picked up something from AP, right? But, we had MSNBC. Who else did we have? We had FOX, the loal Fox. It was insane, okay, and then it got spread to the rest of the world by some supernatural touch. How can you explain that happening?

Now, in the next Rod of Iron Festival, okay, where we got Colonel Oliver North lined up. There's the President of the NRA, where there's five million strong and probably and awesome concert, a patriotic concert as well, so all the patriots will be coming out. Awesome food, awesome fun, awesome festivities, where we will be shooting some Communist targets and Satanist iluminati targets. Some of that, and it's gonna be good Fun. And of course the sayPlan is gonna be the re-enactment of Revelation 18. That's gonna be the burning of the Harlot of Babylon as he re-enactment of the Harlot of Babylon burning; so, this is gonna make them absolutely freak. I not going to do it for that purpose, but I am saying, there gonna be freaking out, okay, cause they will know the spirit of the satanic demoness will make the Christians become brave again, and they will be able to identify the spirit of fallen Eve, the spirit of the fallen demoness. Are you with me? That's an adulterer with Satan. You see, that will identify, spiritually, they will be able to identify that, and something will be released into the atmosphere.

The Battle Cry. Oh, yes, the Battle Cry. The Battle Cry. My gosh, that's right. Do we have the Battle Cry from Korea? Yes, we do. Praise God. Let's see the Battle Cry from Korea. That was a good segment. I totally forgot about that. Alright, let's see the folks. An amazing Holy Ghost workshop, and here is their Battle Cry. Let's Listen: (Battle Cry) Praise God! There we go. The Korean brothers and sisters gathered all together. We're working on it. We're working on it. We're generating a lot more Holy Ghost power from here, I think; but, they got that Spirit of God now in them, and of course the Fire of God is overflowing. It's abundant and overflowing. Can you say Amen? Abundant and overflowing. Fresh anointing. Oh, my goodness. Lord have mercy.

We had this on The King's Report, Mr. Joe Ramsey, who will be airing very soon. Probably next week or so, right, we'll be airing him next week; but, he's a wonderful man who has an organization "Gear

---

Initiative.” All we have to do is talk to the local fire departments around the area or any place you know, and you can ask them if they’re throwing away equipment, which is federally mandated, like they have to throw away their equipment after a certain time even though it’s fine, okay, because they want to waste their money more, you know. When they throw away their equipment, this organization will take the equipment and then deliver it to Honduras and Mexico and Philippines and other places, which the equipment is fine. It’s the EPA, you know, or whatever organizations that is over them that is regulating these things, okay; so, all we have to do is talk to our local fire people, so if you know fire people in the area or the Chief in your town, talk to them. See if they have equipment and we can get it into one place; then, these guys from North Carolina will come and pick it up, and then they’ll deliver it as a ministry to all those different areas, for example, who never had fire equipment, okay. And so, these are wonderful folks. They’re connected with us. They really want to work with us and stuff like that; so, if you go to these breakfasts, go talk to the fire chief, go talk the people in your local area, too. You can go to your local areas. Scranton, wherever you’re at, and just ask them, “Hey, when you guys get rid of equipment just let us know, and we will let Mr. Ramsey and his folks at “Gear Initiative Worldwide” know about it, so they can come and pick it up. How’s that sound? Isn’t htat wonderful? You’ll see in the interview, but they deliver so many different types of equipment. Honduras got their first two sets of actual fire equipment that protects the fire fighters when they go in there. They got air tanks. They got the toxic barrier system They got stuff that works, but that we can’t use in the United States; so, instead of throwing them in the trash, let’s get it down to the people that need it, cause that’s the spirit, that’s the same spirit that is loves God/ love your neighbor, you know what I mean? That’s model as the peace police/ peace militia. Love God/ love your neighbor. So talk to your local fire departments about that and let us know what they say, cause we got especially organizations that we’re connected to, to send those to those needing places to help them serve and protect lives down there, okay. So, that is going on right now.

---

Before we go into here. We got some amazing Chapters to study today; but, before we get into that let’s go to the *VICE* documentary comment list. *VICE*, what is it now? What’s it up to at? It’s over 600,000 or half a million views on that documentary, folks. What is that? 200,000 on Facebook, right? So, more than 800,000 people watching that. It’s interesting, when it first came out, you had a lot of left-wing lunatics, you know, screaming and howling, you know, throwing hexes on us and doing witchcraft; but, it’s interesting as time goes, some *VICE* documentary videos, they will go to 300-400,000, which is a lot. That’s a lot of people, and it will go to 3 to 400,000 and then it will stop. It will kind of fizzle out and tail out, you know. This one just keeps on going, just keeps on going and going. The blessing of God, the anointing of God is on this place; so, even though this is a place in the wilderness, just like Jesus and 12 Disciples changed the world, God is using this place and all those remnants that is gathering here, and this is a mighty work. This is way beyond us, folks. This is way beyond us, you understand. This can’t be done with a human hand. This has been going on,, including Facebook. It’s like 200,000 views that are going on here. And what’s interesting about the comments now is, as more people what you can see is very clear, more Conservatives are sharing this message, and of course more people in the gun community are sharing this with their other friends in the gun community. So, we’re getting so much more support. Like in the beginning, it used to be like maybe in the comments list the vocal ones were the Leftists. It was maybe 9 to 1 comments, or something like that. Even there’s nine thumbs up to every one thumbs down, in the comments, the vociferous Left, the crybaby Left, they’re wailing and ranting. There mind’s exploding. They just have to vent on us and say, “Die, die, die, die, die, die,” right? So, it’s just like that in the beginning, but as it got progressing and, you know, just kept moving and moving and moving just every day, boom! Another 100,000. Boom! Another 100,000.

Boom! Another 100,000. I mean, thousands of people have seen this around the world. Then what happen, you start seeing out of the woodwork coming out people that start standing up for us, and now more and more, it's amazing, because now you look at the comments, it's like half, it's like half the people are standing up for us. Let's see what some of them are saying.

Boy named sue – “This Patriotic Veteran approves this message.” Hey, Patriotic Veteran, you know.

Just Galvan - “That camo suit is the freshest thing I've see to date.” I can't lie. This eBay suit goes far, you know what I'm saying?

Kabloosh - “Extreme right wing viewpoints with extreme religious values. Creates a positive and diverse group of people looking to protect each other. Liberal brains explode.” You see what I'm saying? So, there's a whole army of people that of course are not connect to us at all, right; but, again, they are connect by the Holy Ghost and they are just standing up for us, okay. Let's see what's next.

Electric Eye – “I spent one year in South Korea while in the military, and I love the South Korean people. This church here is an AWESOME IDEA!! I hope MANY MANY MORE of these churches pop up in every State in the USA!!! GOD BLESS!” Who knows what God is doing, folks. Who knows what God is doing.

Cleric7751 – “Well, duh... Their home country's neighbor is North Korea. They have been oppressed. They know what's it like.” That's what we've been saying all the time. We've been telling people and people are now starting to hear it. Let's move down a little, guys. Let's go to”

Howling thunder26- and he says, “Guns don't cause death, people evil do, and twisted people do... don't worry cops are 3 mn away? How many rounds can you fire in 3 n? How many people attack a group that is well armed and well trained.” Okay, so those are rational people writing in, you know.

SpamReciever420 - “Looks like I need to start going to church again.”

Ahmed Harris - “Not gonna lie. That bullet Crown look awesome. as if”

Ekami – Wow! Very Libertarian Like. It's a very American Ideal of the Right to Defend yourself. Your Property and your family as a God Given Human Right.” You see? Okay, there you go, yeah.

Just a Regular Guy – Whether you think it's a cult or not they're basically just Christians who love guns who aren't gonna take shit from anyone and will help each other out. It's really not that bad looking to be honest.” Okay.

Elijah Garcia - “He is right on spot. Satan is the ruler of the world Governments. It's in Matthew; the Devil takes Jesus and offers him all the world Governments if he (Jesus) would just worship him the Devil. We need AR-15 AR 47 type weapons for self preservation. But not to worship them.” There you go. Elijah Garcia. They don't like that because it's now Latinos that are commenting saying that's true.

Christopher Berg - “I'm a Christian and the only thing I agree with is good needs protection from you.” You see, good needs. There is a body underground, okay, that has been stomped on, but is the real protector class. There the people that know that if something goes down, they're going to have to step up and stand up against evil, because even like in Korea, my gosh, in Korea all these Leftists Churches.

It's crazy. Where's Eugenia. Is Eugenia not here today? She'll be here for Korean service. But, they're even attacking her on her YouTube channel, cause her YouTube channel is quite big in the Conservative world, and they were attacking her saying, blah, blah, blah; and, so she made a nice video about, you know, I'm being just totally honest about who I am, cause a lot of people saw her in the *VICE* documentary. So, she made a very nice, sort of answering to all the criticism and it was good. It was very brave for a young lady, for a girl like that to stand up and say, "Yeah, I'm with the Sanctuary. I'm not with FFWPU, what is the Unification Church in Korea. They are Communist. That's what she would say, you know. So, if she was here, I would tell her. I'd have her give her testimony a little bit.

Targeted in Kansas City – I would love to join their church and Kansas City MO is full of evil people and targeted people who believe in God it has been happening to me for a long time."

Str8 Villians - "Finally a church I can get behind." There you go. He's a villain against the Devil. The Devil considers the believer a villain. Okay.

Rigor m - "Where do I sign up again?"

Kailani caleb – Ain't no one shootin that church up." That's right!

Rik Stoel – I do think they have a point and people like them should stand for all the good things in this world."

Brandon Yu - "I'll marry the Korean girl."

No, we had more of them. Do you guys only have that much? No man. There were so many hilarious ones. Oh, that's the only ones you got. I saw so many more hilarious ones. Aw man. Okay. Alright.

Alright, we have to collect it for next week, because there were absolutely some hilarious ones. Okay, Eugenia came, so we'll have her come give her testimony. Oh man, there were some really hilarious ones in there. Some people wrote like dissertations. Some people wrote like literally three pages. You know, he was putting all the statistics on firearms, everything. Some veteran. So, there are some Abel type people that are prepared folks that are prepared. We have been talking about this. We have been praying about this. Everybody knows we've been filled with fire that really reach out to the folks, and you can see, you can see that people are prepared, right?

It's like what Kook Jin Hyung was sharing this morning, where's that place in Brunei, which is near, what is it? Indonesia, where in the Malaysia area. Brunei, is that true? Our Southeast Asian folks, is it Brunei? Where is that, Brunei? You guys know where Brunei is? Next to Indonesia. Is that true? It's a Muslim country, apparently; and, anybody who celebrates Christmas, okay, five years in prison. Five years in prison. If you celebrate Christmas you get imprisoned by the force of the government. I'm talking about SWAT teams come into your home and taking you, okay. This is the reality of the world. Are you with me?

So, now there's a body of Christ is starting to recognize that Christianity must become great again. We're becoming one family. The whole Christian family is one family, one Kingdom, and we can't just leave our brothers and sisters in Brunei and all of these places to be helpless at the mercy of devils and oppressors. So, we don't know what God is doing, but the Rod of Iron message is spreading; and, if

President Trump decides, for example, if he decided to, hey, we're going to start helping Christians across the world. We're going to help give them power. Think about it with Venezuela for example. We're going to arm a think tank, which is talking for President Trump. We're going to help them be armed and throw out their government and adopt a US type Constitution, okay. That would have to be one of the caveats. They would have to adopt the Democratic or Republic like system, okay.

But again, we don't know how God is moving, so we know that sovereignty is becoming, God has opened the door for sovereignty and Abel type Christians. Christians who are prepared and they know the End Times. Things cannot continue the way they do. How can you have a nation where, if you celebrate Christmas you are punished by the government by blood, by guns, by five years in prison for celebrating Christmas? Can you imagine that? Can you imagine that? I mean, think about it. Underground, you know what I mean? You can't even celebrate Christmas. You can't even put Christmas lights up, nothing like that. They'll kill you. You know, this is how it was in many Islamic Sharia based countries. Are you with me?

I mean, this is the reality of how are brothers and sisters have to live across the world; so, the body of Christ must start thinking, all the denominations, this and that, whatever. No. We have to transcend that like Father was doing. Being connected together by the name of Jesus, or by the Holy Spirit. You know, by our collective civilization; and, then, once the family of God starts becoming brave and starts recognizing, hey, what makes an American more human than Brunei? What makes an American more human than a Frenchman or a German person? All are made in the image of God and a saved and regenerated peoples, born-again with an indwelling of the Holy Spirit. We have the unity of the brotherhood and sisterhood. Does that make sense?

And, those folks too, are feeling on the inside. They can sense on the inside that something has to change. The system, the principalities, the powers in this world cannot continue in the manner they continue. Are you with me? So, it's a very powerful time to be alive.

Now, the wonderful thing is folks, not just Eugenia and stuff like that. A lot of folks, a lot of you have blessed me with your testimonies; so, a lot of you have come up to me after service, or you have written me and you blessed me by sharing with me your testimony, okay; and, that's really a blessing for me, cause it gives me so much encouragement and it fills me with the Holy Ghost to see how God is touching and moving within your life.

Again, the same time, the testimony's not just for me, you understand? I know you want to share with me, you know, there's such a beautiful outpouring that's happening with the Holy Ghost, and that's a great thing; and, of course, I'm grateful you want to share with me, cause it is a blessing to me. But again, testimonies are blessings to the whole community, okay. The brotherhood and sisterhood of Christ gets blessed when we hear testimonies; so, if you have a testimony and you want to share that testimony, you know, God gave you that testimony. He didn't give it to you so you can sit on it for yourself. That's not the purpose, okay? If He gave you a testimony, He gave it to you so that you can fill somebody else with hope, you can fill somebody else. That's the work of God, that's the work of - God in your life. You can help give another person a spirit of faith instead a spirit of fear. Do you see what I'm saying?

So, when you have a testimony, I want to get in the habit that when you come share with me, I may call on you next week. I may call on you and say, "Hey, share with everybody else what you saw, what you

felt, what you encountered. It's so beautiful and it's so amazing what some of you the kind of spiritual gifts you receive, the kind of spiritual touch you receive from Heaven. It's such an amazing supernatural thing; but, you're keeping it to yourself. You can't do that, okay, or you want to tell me -- about it. It's not between you and me, okay folks. It's between God and His people. So, when He blesses you with a miracle, when He blesses you with an answer to prayer, when He blesses you with a new anointing, okay, release that. You need to release that. Don't hold on to it, because then you can start coveting this gift that God has been preparing for the body. Are you with me?

Okay, so I may have to call on you sometimes to share your testimony, because some of them are beautiful. Christina, come here. Christina, she's one of our strong Ninjas Crusaders, you know, a powerful young lady. Where's a mic. Get her a mic please. But, she told me an amazing story how God worked. Go ahead, tell everybody about it. About what happened last week with the bus and you had a dream.

Christina: So, last week, I came down here and...

King Hyung Jin: You were filled with the Holy Ghost. My gosh! You were filled with the fire. The Holy Ghost was on her so heavy.

Christina: Yeah! I woke up on Sunday morning and I had this dream. Dreams come to me like crazy, sometimes; and, I had this dream. I don't remember everything that happened in that dream; but, I knew there something. Like, there was this one part in the dream, specifically, where we were... I was kind of like here with the community and something just hit me, and for some reason Gideon was there.

King Hyung Jin: Were you and Gideon on a bus.

Christina. We weren't exactly on a bus. We were somewhere. I said, "Gideon, we got to go out and save souls." I said that. I felt it so strongly. I was ready to jump out. "We got to jump out and save souls." And like that most next instant, we were like out on the streets and talking to people, and like touching people's hearts and, you know, turning people over to Jesus; and, that Sunday morning, here, we're sitting, and then the King is talking about we got to go and get a bus to start saving people. Oh my God!

King Hyung Jin: That's a Word of Knowledge right there. God gave her the Word of Knowledge before it happened, you see, and that's one of the gifts of the Spirit, you know, and she's filled with the love of God inside of her, and she's filled with salvation on the inside. She wants the people to be saved. Are you with me?

So, it's an amazing miracle that small things are not meant to be kept for ourselves, folks. Thank you Christina for that. Thank you. Thank you. Let give her a hand. Thank you. Things like that, okay. When you folks have wonderful testimonies, you need to tell me about it. I love it. You know, I personally get blessed by it, okay, but I realized it can't stop with me, okay, cause that testament God has given you specifically, cause He knows exactly what you needed, and exactly what answer you needed, exactly what direction the push you needed, sometimes. Maybe, you needed to get cut off from some chains or some bad folks, or whatever the situation was; but, He changed something around. Something happened. And then, you blessed me with it and tell me about it, of course, I'm happy for you, okay,

but that real miracle is to be shared with everybody. Because why? A victory for one of us is a victory for all. Are you with me?

When you have a victory, it's like a family. When we have a victory for God's side, then all of us have won a victory, okay; but, when we don't share that victory, we don't tell each other that victory, we don't know. So, some of us may be living in defeat, but the same type of situation or similar, not exactly the same but similar, and some of us may be filled with the demonic spirit of fear, right? And maybe we need to hear that Word. We need to hear that testimony, because that testimony will testify of the powers of the Holy Ghost that Father has put in us. Are you with me?

So, this is so important for us to share these testimonies when we have these wonderful experiences. So, I'm gonna call on some of you, you know what I mean, to come up, share your story. Don't be shy, because look, if God has given you that gift, it's something to share with your brethren. How could you arrange that Christina would know in advance? She would be given the Word in advance and the Fire of God in her heart to want to go save souls, and that very next day, we're gonna be announcing, we're going to be making a bus, a harvest bus, and we're going to be going out fighting to save the satanic kingdom, to start bringing them down. Are you with me?

So again, how can you explain that? How can she know, how can she know that in advance, right? The Spirit of God opens that up for her, and that is so important for us to understand. We are not in here, you know, just kind of watching the real thing, in the real movie, so to speak; so, each one of those testimonies, they are important, folks. God gives you a testimony, you got to be willing to share it. You got to be willing to share. Don't be scared. What does the Scripture say in Timothy? "God has not given you a spirit of fear, but of power, love and a sound mind." (2 Timothy 1:7)

So, we don't have to be fearful. Maybe we feel sometimes, you younger people you feel, "Oh, I have a testimony. I have something to share." and you bless me with it by telling me this or that, but again, you may feel shy. If I tell this story, maybe like I'm boasting, okay; or, other people may think that, oh, you're trying to get attention and things like that, okay, and that may be the case. Petty minded people, sure they can do that, but not people who are thirsty for the Word of God. People who are thirsty for the Word of God, when we hear a victory in the family of God, in the body of Christ, that's our victory. Are you with me?

That's our victory. It like, if you're on a team training together, right, let's say a team ends up racing and one of the MMA fighters goes out and wins a battle, everybody on the team ends up winning, cause we train together, we sweat together, we bleed together, we go out on the battlefield together. That's the spirit that we have to have. We have to be celebrating each others victories, cause the victory is not only yours, what does the Bible say? It doesn't say you'll go from victory to loss, victory to loss. It says, from glory to glory. (2 Corinthians 3:18) It says from victory to victory. from strength to strength. It says from strength to strength. Not from mountain to valley, mountain to valley, mountain to valley, mountain to valley. It says glory to glory to those who are regenerating the spirit.

So, from victory to victory, so again, we're moving as a body, even though our personal life in the personal realm maybe Satan is coming against us in different ways. Maybe, he's tearing us down, bringing us backwards, whatever the case may be, but when we hear the victories of other people in the body of Christ, cause that's still our body, then we receive the victory. Are you with me? We receive

that victory; so, then their victory becomes my victory because we serve the same God, the Alpha and Omega, the beginning and the end, right?

So, this is so important folks. We have to understand to get this on the inside of you. Don't be shy. You know, this is not only your story, this is His story, and you're participating in it, alright? So, don't think it's my story. Everybody's going to criticize me. No, think about it. It's not your story. Think about it, if you had an incredible experience. That's part of God's story and He allowed you to be part of that, that history, okay; and, it's a great honor, it's a great gift, so share it, testify on His behalf. That is something we can do to strengthen the body of Christ, Amen!

Alright, now, let's go to our Scripture today in Acts 17. We have some great testimonies. Rose Ann, you had a great spiritual experience, didn't you. Didn't you have a great spiritual experience? Oh, you had a great testimony. Let's have Rose Anne. She's sitting right there. Let's have Queen Cameron give a little quick Word before we go into our Scripture.

Queen Roseanne Cameron: Hi everyone. Yes. Since we started the ministry over like if you have things in your heart you needed to feel relief from, every Sunday I felt different like every Sunday. I felt like a little layer were lifting off of me; but, one Sunday I was here, and you called my name. You know, that Sunday I had three specific things in my heart that I felt God to help me with. I was trying to understand all this, because there's a lot happening spiritually, and then there were three things. One of them was, sometimes I feel overwhelmed and I feel afraid and I started to overthink things. How am I going to do this? How can this happen? How can we prepare? How can we tell that person, but somehow I was right there thinking of that, and you asked me to come over there; and, when you prayed for me you said those words. You released the feeling of fear and to be overwhelmed. It was like right on, you know. So, I feel now after that every week I feel I can do a little bit more. So, every time I feel overwhelmed, I remember God has a plan for me. God has a plan for us. God has a plan for all of us, and then that helps me a lot. It was amazing.

Praise God. Praise God, folks. Thank you for that. You see, there's so many ways God's touching people, okay? So, don't be shy folks, don't be shy. Don't come up telling me after service and things, you know. You got to be ready to release it into the atmosphere, okay?

Okay, let's go to Acts, Chapter 16 today. Acts. Chapter 16. Thank you for Roseanne for that testimony. And we are in Verse 25. Let's go through what's happening here. Paul and Silas, they're in different places with different disciples, and they're traveling and preaching, and they're teaching, okay; but, something happens in Verse 25, okay? So, let's back up just a little bit, because... Let's back up a little bit. Let's go to Verse 22, okay? Let's read together.

**ACTS 16:22 And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them. 23 And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely: 24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.**

That means he bound their feet up in like a ball and chain. He tied them up, okay, with the chains in like those caves, in a stone cave Roman prison, okay?



So, notice how the people came up against him, because they started shaking that town. The power of God and the power of the Holy Spirit was starting to shake people in that town. Lives were starting to be changed. People were beginning to see miracles happening. People were directly encountering Jesus, unlimited, through the Holy Spirit. People were starting having their lives transformed, and what happens? The unbelievable would say, “You Christians. You keep your beliefs to yourself.” Well, it’s part of our belief not keeping the belief to ourselves. You see, you’re supposed to testify about the great works of God that are doing in our life, right? It’s part of our belief to not stay quiet.” Are you with me?

We shout it out with a mighty cry and the walls of Jericho came down, because there’s an anointing there, okay? The anointing of God fills us with so many gifts from the Spirit. Gifts from Heaven, and then it overflows, and we want to share it. It’s just a natural process of overflowing. The love of God gets pulled into us and the stony heart gets taken out. What does the Bible say? “And then he puts in a heart of flesh.” the heart of flesh that’s sensitive to His Shimjung. Remember, we talked about Shimjung last week? Isn’t that interesting? Shimjung badly translated: It’s heartistic. Very bad translation; whereas, we can understand it better being one with the Spirit and Will of God, right? Desire what He desires. Hate what He hates, right? Desire His will to be done. It’s like that Shimjung world, that realm, where we’re one in spirit with God. Are you with me?

That’s what we’re talking about, when were talking about the Shimjung realm. It’s bad translation, heartistic. What does that mean? It’s a very ambiguous term. It’s like, what does that mean, okay? We’re getting much better understood, getting one in the Spirit with God. One in the Spirit. Totality of our deepest essence in that spirit, in that spirit man. One with God, okay? We’re walking with Him. We desire what He desires. We want what He wants, right? We want His will to be done, not ours, right? We want His Kingdom to come, not ours, right? We feel joy, we grieve when He grieves. We’re one in the Spirit with God. If you understand it that way, is it a little easier to understand, Shimjung? It’s a little easier to understand, because heartistic just doesn’t do it. It’s such a confusing word, okay?

But look, getting back here. Look what happens? They’re preaching, and then what happens? They are cast in the prison, in the stony prison, and then what happens? **their feet fast in the stocks**. The Bible says they’re in stocks. The chains, okay?

The chains that bind them, and then they are put in prison. They now become prisoners of the State. Why? Because they’re transforming lives. The State hates that, right? Because they are supposed to be the ones that transforms lives. It’s supposed to be the one that solves all the problems. It’s supposed to be the one that becomes God. It provides for everybody, takes care of everybody’s healthcare and their Ma and Grandma, right? In other words, the State becomes almost a part of the oppressed family. It’s an oppressor, but it’s family. Isn’t that weird?

So, if there’s something that is done against you, you go to the State and say, “Police, Police, right, or let justice be served? It like, now the State becomes the head of your family; and, of course, it is the false father, the adulterer father that comes in and takes woman from the husband, just like Satan took Eve from her husband, Adam. Are you with me?

It's a fascinating thing. And the State, what do they do? They put people in prison cause they're changing lives, and they are deliberating; where the State and the Roman Empire is collapsing, breaking down on its way out. The Spirit of God is lifting people up. It's transforming lives. Things are being completely open. Their eyes who were blind can now see. The Kingdom of God is being open unto them.

So, there are so many powerful testimonies coming out, and they're testifying. Just like the woman who got an issue of blood, she's testifying to everybody, right? (Mark 5:25) The woman at the well, where Jesus comes and tells her there in John 7, that from your belly rivers will be flowing; then she testified. All these people, right?

So, they're shaking the community. It's like shaking that place; and, they can't have that, cause it's too much now. Too many people pay attention to a God that is not the Roman Empire or the Roman Caesar. They are now serving a God that is moving to the anointing and power of the Holy Spirit that is setting people's hearts on fire; and, they are not left to have some great experience for themselves. Their hearts are on fire. They are wanting people to be saved and set free. Are you with me?

The love for a people, the people that are around them is overflowing. The cup is overflowing. See, it's not even being filled. It's now to the point of overflow capacity. Oh my goodness! Wow! I'm getting the Holy Ghost right now. Are you with me? I am trying to stay calm, okay. I may just start running around this place.

**the magistrates rent off their clothes, and commanded to beat them.** So, they're beating them. They're whipping them. The stripes tear off their clothes and left them naked and tossed them in prison. **23 And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:** Now, this is interesting. **24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.** Now remember, in the Roman Empire, if the prisoners under your watch got out, what would happen to you? Your head would go rolling. Your head goes rolling, okay.

So, if you're a guard and the prisoners got out, now you're dead. That was how they incentivize very gently, very lovingly how the State always does. Very lovingly, you know, by the threat of death. There's always that loving tactic. It's a loving father, alright? Let's see. Verse 25, let's go. Let's read together:

**25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.** Remember, they're naked in a prison, dark and dank. They're in a cave. They're tied, chained, bound, shackled, okay, and what are they doing there? Are they down and mopping about say, "Oh Lord, whoa is me? Oh Lord, whoa is me?" No, what are they doing? They prayed and there is singing. Can you imagine how quiet that jail cell was, probably? It was very quiet, okay. I mean, you could hear the water droplets from the cave, okay. You know, it's probably pretty quiet in there, other than the occasional freak who wants to scream for some reason. You know, you can probably hear the Roman soldiers going, "Hey, hey, did you see that hot chick yesterday?" Blah, blah, blah, you know. "Hey, who won in the Colosseum yesterday?" "I don't know. I thought it was that guy over there with the beard."

“They all have beards, you idiot.” That’s probably what you’re hearing, okay. “Hey, I saw that one guy got eaten by a lion yesterday.” “Oh man, I saw one guy eaten by a giraffe.” Whatever. That’s not in the Bible, by the way. I’m just saying, okay.

By the way, the Left and the atheists, they love to think there are unicorns in there, because the Bible, the King James Version mentions the word “unicorn” like five times. How many people know this? You heard about this. I talked about this on *The King’s Report* before, okay; and, the Left, your crazy, you believe in Mythology and unicorns, blah, blah, blah, blah, blah. And of course, they have in their mind a white horse with a horn that you see in a movie, that Tom Cruise movie, whatever the heck that movie with the Red Satan. What was that movie? “*Legend?*” I can’t remember. I just remember that big freaky demon. Totally red. He had the big horns. Something like that, and there’s this unicorn, you know, you go into the forest and there’s this white horse in slow motion with hair flowing and it has a uni-horn. You understand, this is total Mythology.

Now, in the King James Version in the sixteenth, seventh century, okay 1611 when it’s compiled, unicorn means monosaurus, which is what? It’s a rhinoceros. That’s what it is. Unicorn means, one horned animal, okay; but, of course the Leftist want to make fun of you and say, “Oh, you believe in unicorns.” Some people do that, okay. Ah, the Bible says, you believe in unicorns. Unicorns existed.”If only you would believe ‘My Little Pony’ fairy tail, whatever. This kind of thing. They don’t understand that it means rhino. You don’t remember when the people were fleeing, the Exodus? This kind of thing. This is Africa. Hello! This is Egypt. It’s Africa. Africa has rhinos, you understand. They actually use them for battles and warfare. They were called in the English version, they were called the one horned animal or monosaur, or in some translations a unicorn, a one horned animal; but, nobody in the Bible, even back then, of course, when they were writing the Torah, etc, nobodies thinking of a white horse with flowing hair with golden spiral, you know, sea shell horn coming out of its head. Give me a break. That’s ridiculous, okay. It means rhinoceros by the way. I don’t know how we got on that. Anyway, that’s what it is.

So, they’re praying and they’re singing praises to God, and the prisoners heard them. Now remember, remember, it’s a quiet place, a quiet place, right; and, you may hear somebody who is moaning and groaning. “Oh, I’m gonna die, blah, blah.” Like that. You may hear some of the guards talking, chattering about this or that, what’s happening in the Roman Empire at the time. What show is playing, you know. Which girl is, you know, all those kind of stupid things that people talk about. But then, all of a sudden, from that quiet place, that quiet place, you hear the little water drops dripping, that quiet place, where everybody in prison is supposed to be a tough guy and bad ashtray, right? But, all of a sudden in that quiet place you hear, “Hallelujah, hallelujah. Hallelujah, hallelujah!”

There hearing this and wondering, “What is this coming from?” All these big guys in prison, who was murdering people, and you know, killing people, and eating their babies, whatever it is. You know, they are in prison, and they hear this music from Heaven start pouring out. Can you imagine that in the dark, quiet cell? You know, your hear the occasional somebodies phlegm and spitting, something like that; and, then all of a sudden you hear this music from Heaven. This music from Heaven. They’re starting to praise God, okay. This song which is starting to praise the glory of God in the midst of that dark

cave; and, in the midst of all that, remember they received the stripes? They received the beatings. They were imprisoned. They were forcefully whooped, right? They basically came on them with ancient SWAT teams. They brought them in. The people also calling for them to be beat, be tortured; but, amidst all that you hear that praise come out of the quietness of the cell, the quietness of the cave.

What's that song we were singing the other day? What was that? "Let the weak say I am strong. Let the poor say I am rich. Let the blind say I can see. It's what the Lord hath done in me. Let the weak say I am strong. Let the poor say I am rich. Let the blind say I can see. It's what the Lord hath done in me. Hosanna, Hosanna! To the Lamb..."

Okay, you guys keep singing. I am in prison. "What the heck is that? What the heck is that? What are those crazy people singing about? What is that?" You can see them in the chains pointing and saying, "What is that? I can't hear. What did the Lord say? Who's this Hosanna? The Lamb that was slain. What's that all about? Jesus, woo!"

Oh, praise God. Imagine that. Imagine a miracle like that happening in the middle of a cell. Only death, okay. Can you visualize that? Can you picture that in your mind's eye? In that kind of quiet. You're stripped down, your clothes are all ripped off, your chained up, and these songs start pouring out. You don't have the big speakers. We don't have big speakers. You know what I mean. Some places have really big speakers. I mean, like huge. What was that when they had the event where they had me pray on the spot? "Pastor, you got to pray." "Okay, let's pray." They had massive speakers. They had like ten speakers on one thing. One, two, three, four, five. And it was shaped like that, and they would put them up real high. You know these kinds of speakers in concerts. Huge speakers, okay. So, like you're speaking; but, from that you could be ten blocks away and still hear it; but, you understand how quiet that cell must be, and how many hours was Paul and Silas singing? You know, you can't sing in a booming voice for hours on end. You will have no more voice. I mean, if you do that, right?

So, something is being released on the inside. It doesn't have to be so what we would think to be dramatic, right. All of sudden, some kind of thing booming. Maybe it was very quiet, they were singing. Maybe, they were just trying to encourage the people that were there. You don't know. But, what happened? Look at this. They prayed and they sang praises unto God and the prisoners heard them.

Now, you know the Roman caves. Some of you went tot the catacombs and the different places. The prisons, they had deep cavernous, where they had different cells all throughout the whole cavernous area, right? And, to be able to carry your voice through all those twists and turns, you know, in the natural that may not be possible, but through the supernatural touch of God in that place what happens? The Word, the praise and thanksgiving is being carried, is being carried to all the prisoners.

So, maybe there's prisoners way in the corner of the room, or maybe prisoners like there were in Hungnam prison, where they're piled up on one another like twenty in a room in a small 8 by 8 room. Like 20 people in that room, you know what I mean, where they have to sleep, basically, sideways; but, they could hear something coming through the hallways that they never heard before, cause everything they hear in there is, "ahh, I'm dying. Ahh, why am I here." This is all they hear. Are you with me?

All they here is something from another dimension, another kingdom. You know, that kingdom of, “Ahh, I’m gonna die. Why am I here, ahh!” You know, this kind of thing. That’s what they hear on a daily basis. Is that true? “Hey, how did you get in here? Ahh, blah, blah, blah.” This kind of thing.

All of a sudden, now they’re hearing something coming through that cavernous prison cell, okay? And, they hear what? What are they hearing? They’re hearing praises to God. Now, does that remind you of somebody who was in a death camp, okay? Does that remind you of the Spirit of God that was carrying Father through the prison cells, okay, and the death camp were wrenching food, that little pebbles that were still in people’s mouth, that little rice grains that were in people’s mouths when they die, right?

See, Paul and Silas, these two out of all those prisoners in that place, the faith of two people transformed everything. Everything. And Paul was their leader. I’m imagining, he told Silas, “Hey, let’s praise God. Let’s sing praises, right?” He said, **25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.**

It only takes one person to change the atmosphere, right? From the kingdom of Satan to the Kingdom of God. It takes only one anointing for that person to transform a prison cell, where everybody’s in despair, and everybody is at the ends of it. Maybe, there is capital punishment. Maybe, some of them are on death’s chopping block ready to die, right? But, it only takes one man and his brother, Silas, to pray, and to sing. What else could you do in that situation? You’re stripped down, you’re beatened up, you’re tore up, and now your in a death camp. What else can you do? Obviously, you could give up and die, right, like most of the people there; but, what did they choose to do? Instead of the spirit of fear, they choose to have faith.

See, the unsaved person has the demon possession of fear. They’re always possessed by fear. They’re always dominated by fear; but, those who are are regenerated in the Spirit and have the Holy Ghost, we no longer have fear. If we have fear, that’s a demon trying to attack us, because that’s not of God, and not of God’s Spirit. Are you with me?

And, you can see those two men right there in that place, in that prison cell, the dark, dank, you know, the very, very horrid, wretched place. People defecating, you know, and urinating on the ground and it’s pouring out. This kind of nasty place. Is that they’re singing praises to God. Singing praises to God. Look at the power it has that happens. When those who are regenerating in the Spirit and those who are one with the Spirit, one with the Holy Ghost, one with the Shimjung. Are you with me? Okay? Look what happens when they do such a thing. Okay let’s go to Verse 26:

**26 And suddenly there was a great earthquake,**

So, they’re probably singing sweet songs to the Lord, they’re singing sweet songs. What’s another song? Come on, give me another song real quick. Hurry, hurry, hurry. Come on.

“Not by power, but by the Spirit of God. Yes, I will run the race ‘til I see your face. Oh, let me live in the glory of your grace.” Right. So, this kind of sweet, sweet song is pouring out all of a sudden. By a supernatural power, what happens? The Earth starts shaking, folks. See, how many knows when God anointing is there, you don’t have to shout in a booming voice. God will do it for you. Are you with me? You don’t have or put on all the special effects. That’s under God’s control, okay?

So many people who have God's Spirit flowing within them, you have the power to pray for people, to heal the sick, chase the demons; but, you don't believe in that. You don't believe in it. Are you with me? So, you fear. "Oh, what if I pray for that person and it doesn't happen?" Well, that's not your business to worry about. Are you with me? Your business to worry about is to pray for that person. If God tells you to pray for that person, your business is to pray for that person. The other stuff, the special effects, God will take care of. Are you with me?

That's your problem. You know, I'm speaking generally here, is that most people, they don't have, they have not come into agreement with God's Word, okay. That's the problem. So, maybe somebody there really needed desperately the prayer or desperately a Word spoken over them. A prophetic Word. Maybe, you're in a grocery store or something like that, or a way in line pumping gas, or something like that. You don't know what it is; but, maybe that person needs a Word, and you felt it in your heart, God said, pray for that person, but you chickened out. How many felt that happen. It has happened, right? You said, "Oh my gosh..," and you know God told you to pray for that person, and now you went, "Oh, my gosh..," and now they're going and I'm never going to see them again, which is probably true. You had the one chance, and God put it in your heart to touch that person, cause who knows, maybe they were suicidal, or maybe they're going through some kind of crisis. You don't know what happened. Are you with me?

So, getting sensitive to the prompting of God, and when we see people and God says pray for that person, then you say, "Hey, can I pray for you? I know this may sound crazy, but can I pray for you? Is there anything that you need in prayer?" We used to walk to people in what is that? We went to Wegman's we went to Sam's Club, all these kinds of things. We used to walk around and just randomly say, "Excuse me, sir, can we pray for you?" You know. And, they used to say, "Oh, sure." "Is there anything that you need prayer about?" "Oh, my children." This or that; or, you know, "Oh, my body. I've gone to surgery soon." Then I said, "Let us pray for you. Let us pray for you." And, we would pray for them on the spot. On the spot.

We don't have no desire for any reward, okay, because it's like God is training us. We have no desire. Just whatever God wishes that's what will happen, okay; so, of course we're hoping in our hearts that God can do a powerful move and things like that. Sometimes, people say, "Oh, thank you." Some people say, "Wow! I really feel better." They're people who say, "Wow! My back was hurting. Now I feel healed." There's these people, I met a Catholic lady that we were pray for, and you be surprised how open people are to receive prayer.

I mean, these people, you walk into, you bump into the grocery. It could be a Walmart. We used to do it at Walmart, too. You know, we bump into them at Walmart. You know, you're at the meat isle, or the cheese isle, wherever your at, or the cupcake isle, wherever your at, okay? Okay? Wherever you're at. You can just go up there and the Spirit of God will tell you, that person needs prayer. Who knows what they're going through. Maybe, they just lost their grandchild or something like that, you know. You don't know what happened; and, you will see the supernatural hand of God. And, these stories the people say. "Wow! I knew somebody was going to pray for me." "How dd you know? How did you know that I needed a prayer? How did you know that?" You see, I didn't know that you see. God knew it, and I became sensitive to His prompting. I became sensitive to what? His desires, His likes, His wants. In other words, His Shimjung, His Spirit, His Will. Are you with me? This is much easy then to understand Shimjung, isn't it? Okay? In this context, okay?

You can see, Paul and Silas, they're just relaxed. They got no microphones, you know what I mean. Think about it. I don't have a microphone. See how quiet I was without the mic? That's how probably quietly the heard. I mean, you guys are like what, 20, 30 feet from me; but, if I just speak in a regular

voice without the mic. Can you hear me. Okay, just think about it. We're in the same room. We're in the same room and if I turn off the mic, you can't hear me over there, or you know, you can barely hear me. What about these caves with 90 degree angles and twists and turns and different, what it? Little capillary caves, all this kind of stuff. I mean, how you going to get all the way down there with your voice?

Have you been down to catacombs. How has been to the catacombs. You young people been down the catacombs. You see how convoluted and twisted that place is? Right, you've seen that. Okay? How is your voice going to project into that place? You better have like a microphone that Samsung produces or Apple Computer, or something like that, to be able to get into all those places. You can't do it on the natural, because everything in that place even though the rock reflects some sound, it doesn't reflect it indefinitely. It does start getting absorbed into the space. Are you with me?

Okay, like a lot of bodies in this place and soft cushions and stuff like that. Curtains. That will absorb the sound. But in the prison, you got like 90 degree angles. The sound has to bounce off different things all along the way. You see what I'm saying? And they can't be singing, you know, like shouting for hours and hours, right; so, they may be singing in their spirit very quietly? They may be very, what it? In their decibel, very quiet; but there is something supernatural is happening when they're praising God with the intention of being one with God's Spirit. Are you with me?

Then something comes out. You can see the difference in the people who are praising God, and they're just singing a song, or they're praising God with the intention of being one with God's Spirit. Are you with me? Praising God with the deep desire and longing to be one with God's Spirit. Those people bless you when they sing. Not everybody has that anointing. Even people who sing well doesn't mean they have an anointing to praise music, praise worship, right? Cause they may be good singer. A good singer doesn't make praise musician. Are you with me? Cause you have to have the Shimjung, you have to have the desire to be one with God's Spirit. You have to have that love pour out, right? It's beyond words. It's beyond just the ability to sing, right? Anybody can sing. All you guys sing, you know, some better than others, whatever, you know; but, there's a supernatural power when there's that faith there, when there's a love, when there's a thirst for God.

Now, Paul and Silas, they knew. They're like in their sixties. Paul was in his sixties now. He's an old man, and he's now in prison for preaching the Gospel, okay; and, he's in that place. Look what happened

**26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.**

You see that? Everyone's shackles were loosed. Folks, this is a very important thing for us to understand. Let us look at the next verse real quick.

**27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.**

The keeper would otherwise be killed; so, he's doing hara-kiri. It would be better that he would commit suicide. Now, his neck is on the chopping block, cause he's gonna die.

**28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.**

You see? That's what he said.

**29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,**

Look at this? This prison guard, who was there to kill the prisoners, kill them if they got out. After he saw the encounter with God, he now is worshipping them at their feet. You see the difference? He's put there to kill them, if they get out; and, they all get out, basically. The chains drop, the doors open, and he's like, "Holy crap! I'm gonna die." So, he takes the sword and he rather stab himself, and Paul says, "Stop! We're all here. We're all here." And the guy comes in trembling, trembling, okay? He comes in trembling.

And, then what happens? He falls down at his feet and began to worship.

**30 And brought them out, and said, Sirs, what must I do to be saved?**

He saw the mighty move of God, and now he's begging, what do I do to be saved? Cause, now his neck is literally on the line, right? This is a man who can intimately understand his impending Judgment Day. His impending Judgment Day is coming.

**31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house. 32 And they spake unto him the word of the Lord, and to all that were in his house. 33 And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway. 34 And when he had brought them into his house, he set meat before them, and rejoiced, believing in God with all his house.**

You see, he was once on the Judgment chopping block to be executed, and now he's saved.

Remember that story I told you about that old Korean brother and younger brother? Remember this? Remember that? How many people did not hear that story? How many people did not hear that story? Okay, you didn't hear that story.

So, just real quick. It was a story about a Korean elder brother and a Korean younger brother, and they grew up together, they were really close. The father died early, the mother died early, so the older brother had to raise the younger brother, and the Koreans are very close. There's the whole thing about brotherhood and sisterhood. This is like even part of the Korean language, so it's such an intimate part of being Korean or Asian person or tribe. I don't know, in the West, you kind of lose that flavor.

But, it's like this elder brother did everything for me, now, if you're the younger brother. This elder brother did everything for me. You know, he sacrificed for me. The dad die, the mom died early, and so this older brother took care of me. He was like my dad, he was like my mom, he was like everything, right? And, he only desired the best for me, right?

And, then one day, the older brother becomes Christian. He starts going to Church, and he starts believing the Word, and he starts speaking in tongues, or whatever, you know. He started to get on Fire for God; and, then the younger brother said, "Hey, what is this all of a sudden?" And, of course, he was trying to convert the younger brother, trying to share the good news to the younger; but, the younger, "Ah, I don't like this. What is this, you are going to this Church all the time, huh? You don't care about me anymore." This kind of thing, right? Are you with me? So, the younger brother is, you know, because he feels a lack of love. He feels, whatever it is, right?

So, he goes out and he gets on drugs, and now he's drinking and smoking and philandering and sleeping with prostitutes. He's throwing his life away. He's throwing his life away. Then, he gets involved with gangs, and then he starts doing all these things. He's selling drugs and all these kinds of



things; and, then one day, boom, boom, boom! A knock on the door. The older brother comes to the apartment door. There's the younger brother completely covered in blood. He says, "My God, Elder Brother, I've done a terrible thing. I just killed a man. I just killed him. I couldn't stop myself. I just freaking killed a man." And, the elder brother says, "Come in, come in! Get in here, quickly, quickly, quickly. Get in here." The cops are coming. They know. They're gonna come, right?

And, the elder brother is washing the younger brother down getting the blood off him, and all this kind of thing. Boom, boom, boom, boom! "This is the cops. Open up the door. We know your brother's in there." Right? Boom, the door gets kicked down, whatever. The cops come in. They're standing right there in front of the door, there's a man in bloody clothes. Who is it. It is the elder brother. He put on the clothes of the younger brother. He put on the clothes. And the cops said, "Get him!" And they wrestled him down on the ground and handcuffed him, and you know, they forced him and everything.

Now, the crime was so bad. It was so brutal. Dismembering the person, cutting out the eyeballs, the throat, whatever it is. A terrible crime. So, immediately the Judge said, "Execution is the punishment." No mercy. The person was brutal in killing that person. Committed heinous crimes, right? Then, of course, ordered the execution.

So, then the older brother is now in prison with the younger brother's clothes on, and now he's on the chopping block. He's got to die tomorrow. And, then of course, he said, "Let me write a letter to my younger brother before I go," And so, he writes to the brother, he writes to the younger brother, right? He writes a letter; and, the first line of that letter says, "I wore your clothes and now I'm going to die." That's what he wrote him, right? And so, the younger brother hears the letter, he sees the letter, he's all angry, he's crying, and he goes to the jail and the Warden and he says, "Let my brother go. I did it. I did it. It was me, it was me, I killed him." And the Warden comes out and says, "Your brother is dead. He's already dead. We've executed him. The punishment has been paid. He is dead." "But it was me you idiot it was me." This kind of thing. "He didn't do anything. It was me." This kind of thing, you see what I'm saying?

And the Warden says to him, "Get out of here. I told you the punishment has been paid. Shut your mouth and go home and don't ever come back." Right? And so, the younger brother goes back home and sees that letter. The first line of that letter of which the elder brother wrote, "I wore your clothes, now I will die; so, I ask you, put on my clothes and live how I would live." you see?

This, of course, is what? This is the love of Christ, because in sin, a holy God cannot be near sin. Sin is punished. It had to be punished, because if evil's not punished, there is no justice, because God is just and there's fairness in the world and the Universe, and because He's a just God, He must punish evil; so, in a sense, we're all like that little brother whose committed the crime and he dismembered and killed that person, and it is the sacrifice of the elder brother – the Christ-like figure, that Christ figure. Jesus, the son of God, right, who puts on our clothes that are blood-drenched and takes the punishment for the crimes we committed. Are you with me?

And, on the other side, but he asks us to do what? To die for us, pay our crimes, but he asked us to do what? Live the way I would live. Don't live in the way you were living, put on my clothes. Everyday when you get up, you put on my clothes. You put on that suit, you put on that tie, you put on the shoes, whatever, you know, and you live how I lived. That's what you can do. Then death is not in vain. You see what I mean? You see?

This is the powerful, powerful sacrificial love of the Father that comes through His only begotten son, okay. That brings about transformation and total transformation of the heart, cause if you can grasp the gravity of what just happened, you cannot look at your clothes again in the same way; and, every time

you get up in the morning and you have to put on the clothes of your brother who sacrificed for you, you'll be reminded of what he did for you. Are you with me?

You see, that thing is not done. You don't do that. You don't put on the brother's clothes or Christ's clothes so that you can be saved. You're already saved. You see what I'm saying? He already saved you. He already paid the price. All we're doing is trying to say thank you for that. In the act of trying to walk in his footsteps, although imperfect, of course nobody's perfect, the act of us trying returns glory to him. It returns joy to him, so that he can say, you know that wasn't in vain. That wasn't in vain, okay? And, it's about getting that, understanding that love of God and the sacrifice of the Father, the sacrifice of Christ, and when you have that on the inside of you, your heart begins to transform. Your cold stony heart, you know, that's hardened by the world, begins to be transformed; and, the Bible says, "He who is in Christ becomes a new creature. (2 Corinthians 5:17)

Something gets regenerated on the inside of you. Something transforms. Something that was now dead becomes alive. You may not have had a heart that was on fire for God and to save people, just like God was on fire to save you; but, you may have a heart now that's filled with the fire of God, and the passion of God's Will and His Shimjung, His Spirit. Are you with me?

It is that power. 2000 years ago in that prison cell with just the praise of God would be sung and filled the atmosphere 2000 years ago that brought down all the chains, shook all the prison cells, set the captives free, and even delivered the person that was put in there to guard and kill them, deliver that, deliver that man. Brought him to the doorstep of salvation, so that he would be saved. See, isn't that incredible, folks, how God works? Isn't that miraculous? That's incredible.

You never know what God can do; but, this is why praise and thanksgiving, it doesn't seem like much, but when you're desperate and that's all you have, boy, it means everything. The problem with so many marriages today and so many people today, we're so spoiled. We live in such a rich country that when we think we're desperate, we're not even close to desperate.

I was in Africa, when I was visiting the different countries, we went to the Regional Leader's House. It was a house maybe 8 foot by maybe 6 foot. One bed, television, sofa. That's it; and, he was raising like three children in that one place. Dirt floor. Dirt floor, and this was one of our Leaders. Are you with me? cause we would always go visit the folks. You know, we would just pick names out of a hat and visit any house that God told us to visit. You know what I'm saying?

But, in the modern world we become so spoiled and so weak, and so we can't see the power of God, because we rely on the power of electricity and technology and internet and, you know, and video games to give us an escape place and women porno and Korean dramas and dramas for woman, you know, to escape into the fantasyland of adulterism, whatever it is. Right? Escape, escape. There's no real desperation. Right?

Look at these people. These guys are in a prison. They just been beaten, there tore up, their clothes ripped off, they're naked, naked in prison. That never goes well if you're naked in prison, right? You know what I'm saying? That didn't go so well. Then prisoners, they get excited at any flesh, okay?

But, you're naked, you're whipped, you're beaten, you're in there with nothing, nothing, nothing. You are going to die, because, obviously, you've been framed and you live under hegemony, which does not have justice, it does not have due process, right? So, what a hellhole to be in. What a horrifying hellhole. We are so blessed.

Seriously. Can you imagine, think about America compared to Brunei, where you get five years imprisonment if you celebrate Christmas. Are you kidding me? I mean, think about that, folks. That is

crazy, but that is a real place in the world today, right now, let alone 2,000 years ago, which is ten million times worse.

When we got here to Pennsylvania, we had nothing. Lost everything. We had to flee from the Cheongpyeong Palace. Out here in the wilderness, I'm staying at Kook Jin Hyung's house. You know, the Lake House was his house<sup>house</sup>, and we're singing the "Blessing of Glory," when everyone else in the world was singing the fallen anthem. They were singing the fallen anthem. Father never anointed that. So, we were singing the anthem of the nation of the Kingdom, and we knew we were the only ones in the world singing it, right now. That's all we had. That's literally all had. We had our kids. We had my children and Kook Jin Hyung's children in one room in the Lake House, and we had to do a service in the living room just for us. The first time we did it, we just did it together. We just prayed, and we sang that song; and, I could just remember, we were just being filled with the Holy Ghost, and just pouring tears out of our face, because we knew that in this world nowhere is the Kingdom's Anthem being called.

The Kingdom's Anthem was written in the death camps. They're written in the death camps, folks, written under worse circumstances than this that we are looking in Acts 16. Worse than this. No hope. Ammonia Sulfate, toxic everywhere. Sixteen, twenty hours hard labor a day, every day. No rest. Death, disease, unsanitary conditions, feces rivers flowing. I'm talking about North Korean death camps, folks. This ain't, you know, your Pike County Jail cell, okay. This is North Korea Jail cell death camp, which we know is notorious for being hellholes, okay?

The Kingdom Anthem is birthed from that place, from the bowels of hell; but, there is light. Didn't Jesus say he is the light of the world? (John 8:12) and, when he leaves that we must also be the light, right, cause the light will chase out the darkness. Once the light turns on, the darkness has to go, see, it has to flee. Other people don't realize, when you become a light on the hill, the darkness has to flee. It has to flee. You know, when we turn on these lights right here, it's not like these lights turn on and darkness fights back, and the light goes out and the darkness pushes back. Turn on the light and it's gone. Are you with me?

Sometimes, we give the Devil too much power. When the light comes on the darkness goes. It must. No vote allowed, okay? No vote. It's not a democracy. Darkness doesn't get a vote. When the light turns on darkness must go. Are you with me?

So, in that dark place, they lose the Spirit of God. Just the love of God in the form of praise, in the desperate situation releasing the praise into the atmosphere, the songs that praise God, the hymnals and the songs of salvation. So many of you who are watching this broadcast, many of you are fighting battles, but you're facing those battles with grief and mourning and heavy burden; but, what did Christ say, "Come to me, those who are burdened and heavy laden, for my yoke is light, easy, and my burden is light." (Matthew 11:28-30)

If you have a heavy burden, that's not because of Christ. You're now carrying baggage for the Devil, you know, his busboy. "Come here busboy. Come, come, busboy. Yes, carry my luggage, busboy." You are being a busboy for the Devil. You're carrying all that luggage.

Oh, that song: People get ready, there's a train coming. You don't need no baggage, you just get on board. All you need is faith to hear the diesel humming'. You don't need no ticket, you just thank the Lord. People get ready, there's a train to Jordan, picking up passengers from coast to coast. Faith is the key, open the doors and board them. You don't need no ticket, you just thank the Lord. I said, you don't need no ticket, you just thank the Lord. I said, you don't need no ticket, you just thank the Lord. You know what I'm saying? You know what I'm saying? That's in the Spirit. There's a train coming. Why

are you holding baggage of the Devil? He said his burden is easy and his yoke is light. I'm about to leap onto that thing. I'm gonna jump on that train. Are you with me?

So many of you may be fighting a battle, but you're fighting it while you're holding the Devil's baggage, but God wants to set you free from that, today. Before the night is done, God wants to set you free from that baggage. You're no longer the busboy or busgirl, Amen! In Jesus name, Hallelujah!

So, the praises unto God, and you see the miraculous work that happens. Powerful, powerful transformative change with just a small, small, just the voice of faith and love that's being released into the atmosphere. Change. That's why a Godly woman at home, right, instead of nitpicking her children all day, and bitching at her husband all day of this or that... That's right. She got the joy. She got the joy. Let the Spirit pour out. Let it out, let it out. That's okay, that's okay. God loves you. We have joy unspeakable the Bible says. We have joy unspeakable, the Bible says. (1 Peter 1:6-9) But a Godly woman, what should she do? She will turn on the music of praise.

So, she's sitting at home being silent, and your kids are saying, "Oh, my gosh! There's Mommy. Is she upset today? Is she pissed, is she angry? She's quiet, ah." you know. It's worse when she's quiet, because at least when she's nagging at you, you know what's up, but when she's quiet, "Oh, crap! What I do?" This kind of thing. It's this kind of thing, right? But, what about a Godly mom who doesn't create that kind of atmosphere? What about a Godly mom who turns on the music? "Hosanna..." She's singing in the kitchen. I'm just coming in here for some salami and cheese or something like that, but I come within the presence of the kitchen, I hear the anointing of Heaven. Are you with me? I get the Holy Ghost just getting a glass of milk over here, you know. I'm trying to get a pickle for my hamburger, and I hear the hosanna Holy Ghost. Are you with me? You see what I'm saying?

Now, think about the atmosphere in that place. That's no longer a prison cell. It's now a praise hall. That kitchen now became transformed. The atmosphere became transformed from an ungodly place of the cold stair of a wicked woman to the Holy Ghost fire, okay? The praise music flowing out of that place. Now the Mom is in a different spirit, because she can hear the praise of God, and it's something that it does to somebody.

You young people know, you've been listening to secular music, and now you're listening to praise music and you try listening to secular music again, it's like painful. Painful, painful to listen, because it's that same old stupid stuff. Love triangle adultery, his boyfriend, her boyfriend. Yeah, in this world his boyfriend, her boyfriend, that's right. His boyfriend and her boyfriend exactly. You know what I'm saying? It's like these same stupid circles of Hell, of Hell, of celebrating the culture of Hell and destruction, of failure. I mean, utter abject failure. Then, you can see how pathetic these songs are. I mean, like repeats; and, it is written like by one, two, three people write like 90% of the songs. Did you know this? That all these supposed artists are writing. It's like three people that are in their forties, fifties and sixties that are writing them. Did you know this? And, these young kids, "I'm so talented. I'm an artist." You're singing a song a sixty year old man wrote, do you understand, cause he understands the formula of these love triangles and how to hook you in and to make you an adulterous and buy into the adulterous culture. Are you with me? You see what I'm saying?

But, you can see, if you been set free from that, and you listen to praise music that's on the inside of you now, somebody is now dwelling on the inside with a totally different atmosphere in that kitchen. Then you listen to that other stuff, it's like literally be stabbed with a kitchen knife. You better not be cutting that salami. You'll be cutting yourself with that knife, it's so bad. I mean, that's how painful it is to listen to secular music. It's the same old crap over and over, the same old failure, and the same old delusion and lies, these complete lies, this will give you joy and this will give you happiness. Look at

all the lives it destroys? Look at all the marriage it tares apart? It creates the culture of Hell. How many families it destroys. The mom may get into it, the dad may get into it, you know what I'm saying? Normal lives and culture of adultery, right?

And, when you're set free from that, and no longer you desire and thirst for that anymore, you thirst for it, you're set free. When you take a sip, it's nasty, it's bitter. It's like dog poopy. Trying to chew on it, and it taste nasty. "Here's your lunch snack." You know what I'm saying? It's like literally nasty; and, what if you have to drink it from a straw like diarrhea? It's like a big pile of diarrhea, you understand? If you had to clean that, imagine you had to drink that with a straw. Now don't hate the Messenger now. I'm just trying to get this on the inside of you, okay? I'm just say, it's bad, okay? It's terrible. It's like poison, it's like toxic.

When you have been set free, when you're young and everybody's trying to listen to you, you think it's good, you think it's tasty; but, when you're eating this crap, but when you actually eat really food, when you eat the real praise and worship music, then that fills you with the Spirit of God, His joy, His mission, and His purpose, and the saving of souls, and the harvest of the End Time, it's like you got power in the Word; and, when you're listening to these souls, you get lifted up, cause they are not only dwelling in the muck and the muck around you, you're transcending it, and you're living for a purpose of the Kingdom, so now have power inside of you, and every song you sing just builds that up inside of you, and you'd be set free from that kind of drinking from the straw. You get set free from that, and now all of a sudden you have chop sticks, or you have fork and knife and you'd eating that delicious steak or hamburger, you know, or kim chee and ramen, whatever it is. I know it is lunchtime. Don't get me started on that now. You have a taste of a real food, a real nourishment.

And, then now, think about it, you enjoyed steak and burgers and, you know, salami, you know, vegetables and artichokes, whatever, avocado, whatever you like; and, now your doggy does a big one, it stinks like heck, smells from three miles away, and now you go to eat that and think that's food. You convince yourself that's food. You know in your gut, when you eat that again, you're going to want to throw up. Is that true?

So, when you are set free from the atmosphere of Satan, it's like when you come into that atmosphere, yo want to puke. You want to puke. It's like, you have a reaction. You know how much hell that was. You know, you had been believing that was filet mignon, and it has been your dog's filet mignon, which is five dollars of food at Walmart, okay? Dog food at Walmart, okay?

But, that atmosphere changes, right? That's one of the things with the Queen, too. I told her, she used to be quiet in the kitchen. I said, Omma, sing something, cause the children get, you know, they get nerve racking being around somebody like that. They don't know what's going on, so I would tell them, when Daddy's around, I'm always singing, is that true? Right? I'm usually singing. So, the children, when they're around Daddy, I'm singing. I'm singing some kind of song. I'm in a happy mood, even though I might not be in a good mood, but I'm still singing. You know, I trying to sing to transform that, to get free from that other one. It's just such a natural habit, singing all the time, and the Queen used to not do that. Now, you see her, she's singing, she's got her praise music on. It's like naturally part of her atmosphere now, so you go into the kitchen and you hear praise music. You hear angels singing. You hear the praises of Heaven, you see? You hear the praise music when you come into that place. I'm not saying everytime it's on, you know. The majority of the time, she turns that on. She makes a concerted effort to do so.

But, it changes the atmosphere in the home just by having it, and it creates a center, a center. It's like this house is for the Lord. This house is to praise the name of Jesus. This house is delivered for the

Lord. This house celebrates his glory. This house lives for joy, you see. You're like making a claim on that place. Not letting the sounds of the TV, or the adulterous sounds of the TV or the radio, whatever, the Leftist media, come into that place. You're putting a shield and a hedge of protection around it. Are you with me?

Which has an earth shattering power. The praise of God has an earth shattering power, cause that's something God can't do for Himself. He don't praise Himself. "Oh, I'm so great. Look at what I can do." God doesn't do that. He sacrifices for His Creation, and His Creation says that you and says, to God be the glory; and, then God feels what? Joy! And, when He feels joy, what happens? We feel what? Strength. We get power, cause He can't praise Himself. He can't give joy to Himself, right? It's a reciprocal action and relationship. He's got to give and receive. We say give and receive. He's got to get this from somebody else, right, cause He's not going to give it to Himself, right?

So, when the people who love Him, and have been delivered from evil by Him when we offer praise to God, we offer thanksgiving, then God feels the joy; and, what does the Bible say? The Bible says, "The joy of the Lord is my strength." {Psalm 28:7} Not by might, not by power, but by his spirit, saith the Lord, right? Not by might, not by power, but by the Spirit of God. That's the song. That's where it comes from. That's the Scripture. Not by might, not by power, but by his spirit. You know what I mean?

So, look what happened in Verse **28 But Paul cried with a loud voice, saying, Do thyself no harm:**

He already released the Spirit into the atmosphere, he already had the song of praise into the atmosphere, and in that atmosphere, the man who was doing evil was convicted. Can you see that? The man to guard the prisoner, and basically kill them if they escape, right? These are the prisoners that God has sent to minister to the different pagan areas that are worshiping the goddesses that are killing killing children, you know, having satanic sacrifices, all this of thing. God has sent them to minister to those people, okay, and now they're in prison, and now they're about to be killed on the chopping block. Are you with me?

And so what happened? They already sang the song of praise. Then what happened the guard of prisoners that was put in charge of them, he wants to commit suicide, because why? He got so convicted, now they're gonna be let out. He's going to be dead. Something changed on him. The atmosphere changes. All of sudden the doors get let open and he gets convicted. You see, there's a centering in that place. There's a centering. That whole place, the whole atmosphere now has a center into which is gravitating. Are you with me?

And now, this man feels the conviction. He's trying to kill himself, and what did Paul say? He says, **Do thyself no harm: for we are all here.** Don't worry, we're not gonna die. We're all here. We stand with you. We stand with you. You see, when people have the conviction of the Holy Ghost and they are called to repentance, they come to repent, we have to stand with them, folks. Are with me?

When we have new folks that are going to want to be saved and delivered and God is preparing, and they come here to be delivered and they give their life to Christ, they may have done many things that we don't want to know about, they may have done many things which are still bad habits that are holding on to them, clinging on to them, right? They may have many chains that are shackled around them by the prisoners and by the different devils, but when the power of God comes into that place, it's not our role to doubt the Power of God, it's our role to believe in the Power of God; so, when God touches somebody, it's not our role to doubt that and to say, "Well, let's see how they are now. Well, I'm just, I'm smoking again." this kind of thing. Are you with me?

That means that somebody that's filled with the doubt of God's chance for remission, are you with me? Whereas, it is our job to have faith in God's power. There are people who give their life and they still have bad habits that they must work, when they come in, they have to work to get out of that, and God gives them a portion of responsibility to build some muscles, right? He wants to build those muscles so they can fight it off themselves at some point.

Now, some people do get set free in an instant. Boom! They can be set free. That's God's choice. They're at the point of no return. Boom! That can happen. That happened millions of times around the world. Millions. Millions of times. But, there's other people that God decides He needs to raise up a little bit. He needs to build some muscle on that person. They haven't hit rock bottom all the way, but they still have a genuine heart, they still want to go be near Christ. Are you with me?

So, they may not be perfect, and just like we saw in Romans 2, it's the new community that's coming in that's getting witnessed, and it's the old folks that are staying in that Church, "Ah, they're not doing this, or they're not doing this law, or they're not in that Ceremony. I didn't see them on Tuesday, I didn't see them at The King's Report, I didn't..." You see what I'm saying?

This is how it happens; and, then what happens, then we see what happens in James. Let's go to James in Chapter 4, and again talking about those people who've been there before the Jews vs. the gentiles who are now getting witnessed to and be saved, and now still giving their life to Christ.

**James 4:1 From whence come wars and fightings among you? come they not hence, even of your lusts that war in your members? 2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. 3 Ye ask, and receive not, because ye ask amiss, that ye may consume it upon your lusts 4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.**

Now, we have to see God's sanctification process. We have to have faith in God's Work. We can't be like these microwave Christians. "I want my dinner now. Give me a three minute dinner. I want a three minute microwavable miracle now. I brought my cousin, who's on heroin, I want him off now." Do you see what I'm saying? God is not your microwave. Are you with me? God may decide to stew that person slow. He may not choose a microwave. He may choose a slow pot cooker.

He may go slow on that person, because why? Because maybe He needs that person as an example for the young people to see. Oh my goodness. Wow! I have to be faithful to God, obviously, and then I have to learn how to walk with God and pray for people when they are going through things. I may not like that person, but I have to pray for that person. See, He may be using him for the young people who want to believe in a miracle microwavable God. Like you ask God. He gives you this, He give you that. He's a genie. He's a microwavable dinner, you know. Hot Pockets on the rockets, you know. That's not how it works. Are you with me?

Now, some people, He will hit fast and hard. Some people, it could be a Hot Pocket, because they were stewing for twenty years, but all we see is the Hot Pocket and Boom! It burst; or, what's it called? The double fudge lava cake that pour out. When it gets hot, Boom! It pours out lava. Who's getting hungry right now? I rebuke you in the name of... Focus! You know what I mean?

But, sometime God stews. He make that thing go slow. He may show the community that person's struggling. It's a test of faithful you'll be to Me. Will you give up on people because they're not going through all the ceremonies, and they're not at your standard of that person's standard? Are you just going to give up on them? Are you going to stop praying for them? You see what I'm saying? Sometimes, God leaves them in there, right, sometimes He leaves some crazy people, He leaves them

in there so that we learn how to pray for people, and we learn. You know you can't change that person, they're so crazy. You know if they change, it's only by the miraculous Hand of God that, that person will change, so He gets all the glory. How many people know some crazy people? You know what I mean? Okay?

So, we have to be clear, God is not a microwave man, okay? He may have some Hot Pocket, but not that kind of Hot Pockets. He got the Holy Ghost Hot Pockets, you understand what I'm saying? He got the fire of God that He can put into you and the Spirit of the Holy Ghost, the baptism of Fire; but, how many know God's Fire is not like Boom! Set ablaze and the next day off? That would suck. That would be a terrible Fire. That Fire has to consume the world. It doesn't get put out in a day. Are you with me?

It's not a pep rally. That's why sometimes when we do the Battle Cry, I just stay real calm. Okay, I'm not going to get you excited. I'm going to stay really calm. I'm going to be Mr. Octopus man up here and no yelling, you know what I mean? Real chilled up here. You know what I mean? Cause we have to put in the kindling sometime. God has provided fire, but sometimes we have sometimes labor to get the wood. Whoo! How many know that?

Sometimes, He wants you to labor to get the wood and put it in the Fire, feed that Fire, let it spread. Are you with me? That Fire, when it's in you must not go out. If it goes out, your life loses all power and direction and hope. The Fire of God leaves you and you are in a miserable place. You are in a place of the dwelling with the prisoners in the dank, dark dungeons of Rome like this, like Paul. The Fire of God is what animates the Spirit. It gives us the Shimjung connection to Almighty God. I'm talking about like the total connection to the Spirit. The Fire of God, the Love of God in our hearts, overflowing, abundant, powerful, anointed, ready to set Fire to others around, you see?

It's not a deary place, when you're filled with the Fire of God, you don't say, "Oh man, I'm so tired. I feel so tired all of a sudden." People get set on fire. And, you may not be shouting running around the place, you know. You may be really calm, but they're set on Fire, cause your heart is on Fire for the people, on Fire for God. It wants to see people be saved. It doesn't want to see people just to be part of a religion. It wants to see people get a relation with Christ. Pick up the Word and have their life changed. Confess in the name of Jesus. You desire their heart and soul to be set free. There are things that come after that. Your heart wants their soul set free. You can in a squalled place or prison like Paul and you can be set free. In the natural, it's impossible. Your in the Spirit, your free. And, then God's miracle set all those prisoners free. It's like a tremendous symbol. Every single one of us has the power, when the Fire of God hits us and the anointing overflows, every single one of us has the power to set others on Fire. Every single one. If you don't believe that, it is your doubt that's hindering the work of God. It's not God's problem. Are you with me? Are job is not to doubt God's miraculous touch. It's to have faith in His move, or to have faith in what He will for that person, or that person, or that person.

So again, in **Romans 2:5 do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? 6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.**

When people have a testimony, how many know those kind of people when they hear a testimony, "Ah, there they go bragging again." No, they are not bragging. They're telling a testimony. You see what I'm saying. That was the spirit of what? Envy. **5 do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy?**

When we hear a testimony that shows the work of God is in somebody's life, we should be what? "Praise God! Hallelujah! Hallelujah! Hallelujah! That's what we should be doing. We should be celebrating in joy, because God is filled with joy, if we're one in the Shimjung, then shouldn't we be



celebrating with joy? But, when somebody gives their testimony, “Oh, yeah, right, Yeah.” This is lust and envy. This is envy. Why not just say, “Praise God! I going to believe in God’s hand.” You know, in the natural, when I look at that person, I don’t have any hope for that person, right? Some people are like that, right? In the natural I don’t have any hope for them; but, if God is doing a work, who am I to doubt God? If God has something in the supernatural that He is doing a work, that is between that person and God. All I can do is pray for that person. If I’m envying them, or let’s say, “Oh, that’s not possible.” Well, God can turn around the wicked man. The who was demon possessed with 2,000 spirits, and he was in the grave he was so nasty. He couldn’t even work to put on clothes. Remember this? And, he’s in the graveyard and Jesus comes in and he comes to worship at his feet, and he was so insane that nobody would even touch him. They wouldn’t even put him in prison, he was so crazy. He have to be very crazy for the prison warden not to want to put you in prison, okay? He lived in the graveyards and he had a multitude of spirits within him. Demons, right?

And, he came at the feet of Christ and he worshiped, and he was chased out, loosed from those demons. He was set free; and, all of a sudden he’s set free. He’s healed. That’s crazy. Now, in the natural, you look at a man and see that man has no hope like some people you see. “My God, that person has no hope.” Right, in the natural, but that’s why God test us with our patience. We could chase out people, you know, who we know that are just whacky, whacky., whacky people.

We could try and chase them out. Now, if you’re hurting people will chase you out. Don’t worry, we’ll chase you out. If you really want to be chased out and start hurting people, we’ll get you out real quick. We have a lot of warriors in this place, okay? We’re not scared to chase you out; but, if they’re whacky, they may be whacky, in the end then, they’ll have a journey. They have a journey that they are going through with God. Maybe they’re fighting against God. Maybe they’re wrestling with God. Maybe they don’t want to give up, yet. Are you with me?

But, for us, what do we do? We remain patient. We remain patient with them. We pray for them, you know. They may think in the natural they’ll never change. We may think that; but, we just pray for them. We just believe that God can do a work in them, right? Just like the Scripture said, “He who believes they can move mountains...” well, we believe in that. We’re not just going to say it. We’re gonna believe in it. The Devil is the one who said, “Ah, Newfoundland can’t be shaken. Ah, Scranton can’t be shaken. Ah, Northeast Pennsylvania can’t be shaken. Ah, Pennsylvania can’t be shaken. Ah, the United States can’t be shaken. Ah, the nations can’t be shaken. Don’t even think about it. Don’t even try. Just give in. Don’t brother, it’s too much work, and you’ll get criticized, you’ll be mocked, you’ll be scoffed at, you’ll be hated.” You know what I’m saying?

You’re going to get a lot of negative things coming at you, right? Because Eugenia did that video, because they recognized her on VICE, and so she did that video, she was telling it straight, telling it straight. Here, get her up hear and have her explain a little bit. Tell us a little about that? Let’s see how good her English got. Where’s a mic? It’s on stage? They said, “Eugenia, we saw you on this VICE documentary shooting guns out of a crazy Church in Pennsylvania.” There’s a mic over there. “out of a crazy Church in Pennsylvania. Are you with Tongil?” That means Unificationists; and, so it’s hard for most girls fear ostracism., you know what I’m saying? It’s the most scariest thing the scariest thing, cause girls don’t deal with one another with violence, and/or the stealing of property. They deal with one another, how they punish one another is with ostracism, calling you out and separating you from the resources of other women or the sisterhood. That’s how women punish one another; so, Korea is very strong with this, and it’s very tribal, too. So, ostracism is very big. So, she actually has to stand up on her own. I guess a lot of that is social pressure for her to do the work that she’s doing, and you know, she’s been doing it for about a year and half now, and she’s been pushing forward and talking

with the Conservatives here in Korea, and she's like one of the only young girls that are out there speaking out, being cursed at, being mocked by the Left, hated by the Left, all those sort of things. She released a video the other day. Please tell everybody. Go ahead, she'll tell you about it.

Eugenia:

Yeah, so people start to recognize me in VICE, but during I managed my channel. People asked me a lot about the Unification Church member, but I'm not sure if it's the right timing to express myself as a Unification Church member, cause in Korea, a lot of people recognize me as I am in the Family Federation, so cause a lot of like wrong recognition, I think; but, I'm not the Church member of the Family Federation. So, they're totally combining with Communism and Communist right now, so they like kind of purchased the Communism ideology and also Feminism and Leftist things, so I represent myself as a Right wing Sovereign person, and I want to convey the Kingdom of God. But, I was so surprised about that, because people are starting to like attack me intentionally. Maybe, I thought it was Family Federation movement, cause I recognize that, because people intentionally leave some comments with VICE link and also some people convey some other Right wing website and talking about, and tell she is totally in a cult and she's totally wicked person; so, we start to like assault her.

So, for me, I was so surprised, and I felt myself my brain stopped at that point, and how can I handle this situation; but, right after I recognized this Movement, maybe from Family Federation, then at least I wanted to say to the people that Family Federation is totally in a cult right now, and totally fell into Feminism, and a lot of wicked things right now; so, they attack me, then I attack them, too. My feeling goes to an aggressive mood; so, then I have to say to them, you're in a cult. Really, you are in a cult, and I'm not in a cult; and, my True Father is really like in a battle with Communism, and we have to like get wins from Communism ideology. I expressed to a Korean: Sun Myung Moon is truly anti-Communist, and also he met Kim Il Sung, because he had to say that you're in a Satan Ideology, and also he met Gorbachev, and also he established the Washington Times to make Reagan to be the United States President. So, yeah, I explained like that; but, right now, Family Federation, maybe you recognize as the Unification Church, is totally in a cult and totally towards the anti-direction of True Father's will; so, if you start connecting me to that totally cult organization, then I will sue you. I said like that.

Yeah, so I clearly declare myself as a Unification Church member, and you should check it out, because when I'm showing up in a VICE video, I hope I'm gun-bearing nicely. I wear the Nogi King design for Peace Police/ Peace Militia Nogi: so. I'm wearing it, and you can check if I wear this clothes, I should kind of nicely.

But, I was so surprised that people leave comments, tons of comments, "Oh, go for it. Yeah, you did really great before and I believe you will be great like in the future, too. So, and also the Republic of Korea has freedom to believe in any religion, even Communism actually, so a lot of Christians are so toward the Leftist right now, so some people say like that. Christians doesn't have right to assault her because she's the Unification Church member, because a lot of Christians combined with the Leftists ideology and also kind of worship Satanism right now.

So, yeah, I was so afraid when I start that video and I do live streaming. Yeah, that message. I'm not sure it is the right timing, but then, I realize God knows right timing, so yeah, maybe it is the right timing to present myself as Unification Church member and Second Gen; so, yeah I did it, and it results are quite a different situation, I think. I will do as I did before. Yeah, and maybe I have to do more better, because I represent myself as a Unification Church member and Second Gen, so I had to do a better focus on the right thing, so I will do what is better. That's all.

Rev. Hyung Jin Moon:

Praise God. She's doing very good. This sister is doing very good; and, she's become known on the right side. There is no other young women who are standing up against Feminism, against the homosexual movement, against you know the brain washing and higher indoctrination into education. You know, training the young people to be cultural Marxists. She's like the only one out there. She's the only one out there that's actually she's actually attacked by the Left all the time, but she stands up against them. You know there are people that say this or that about her thing, but you know, she's not going to change anything. She's doing an excellent work. She's out there speaking trying to wake people up. And, even though she not be using all religious language, which is most like a political show, you know, and she does live streaming, all that kind of thing; but, there are a lot of people getting woken up, and a lot of people who never thought, "Oh, I never thought women could think like that. Oh, I never knew we could bear arms. Yeah, you know, that's right. What makes an American person more special a Korean person. Actually, we're the same people, right; so, we should be able to have that right, too." You know, God is using her in that field. I mean, she trains under me. She isn't perfect or anything, and she's got to get up her training a little more, you know.

You know, she's trying to lose weight, so she's not coming to training. She says, "It's bulking her up too much." I said, "Girl, it's not going to bulk you up, okay." Look, none of our girls are bulked up, so give me a break. So, she's making those kinds of excuses, but I have to rebuke her in the name of Jesus.

But, anyways, she's doing a very important work in Korea, okay. Standing up for young people, giving a voice to other young women, who are not... they're so scared. They're so scared to talk about it. They do it and they're going to be ostracized, you know, by their Leftist friends, or they're going to lose all their friends. They're gonna lose all their club tickets, and all this kind of stuff. They're going to come under attack. These girls, and their sisters too, these girls, they have this channel and they are able to do that. God touched that channel, and they were able to accumulate 35,000 followers on their channel in like the span of a year and a half, you know; so, obviously, you know, it's not like were boasting in her or boasting her start to boast. We want to see her to have a victory for everybody, you see.

And, I know she is not perfect, I know she has some tension with other girls here, or something like that, but that doesn't matter. You have to have a larger picture, where we understand the body of Christ. The victory of one becomes the victory of all. That's how we move from glory to glory, strength to strength, victory to victory is when we can see ourself as being in the body. Are you with me?

The body. And then we can see victories. We can see the victories, and then they become our victories. The supernatural. We receive the power of that victory; and that's why testimonies are so important. That's why. I know she don't want to talk; but, she already did it in a public forum in front of all her followers, and also at the same time, she was on Kim Jong-Min Show.

That's a big show in Korea. It's like being on the Alex Jones Show, or something like that in America. It's one of the top in terms of the Right; or, whatever, the big show like the Breitbart. You know, one of the big shows. He's one of the big ones. I mean, he's probably one of the biggest Internet teachers in terms of the Right; but, he's more of a Stefan Molyneux. He's more of a non-religious person, but still he has a major outreach. They invited her on his show as a special guest in Korea, when she was there in Korea doing that. Of course, there are many people on the Right trying to tempt saying, "Come work for us. Work with us."

But, she's thinking many people on the Right, some of them are good. They're standing up for somethings, but she can see the difference. Like Christians compared to non-religious people. Non-

religious people. They're like sleeping around, you know what I'm saying? Drinking all the time; but, the Christians who stand on the right, they have morals, you know what I mean?

It was great to see the comment box below her channel, when they released her video talking about that. The Korean people, even the Christians would come out in her defense. I saw that. Like the Queen saw a couple of comments like a Christian man. He said, "I'm a Christian. What are all you Christians doing behind your keyboard criticizing her not fighting the fight? She's out there on the battle line fighting the fight for the nation. What are you doing criticizing her? I'm a Christian. What are you doing." You see? That's happening.

So, there are people like that coming. I really happy that she did that. She's training in the warrior arts, you know; and, she obviously needs more training, but she's training in the warrior arts. She really has spirit. That's great. She's not backing down, and I'm so happy she did that, cause she need to do that, because it will divide the sheep and the goats. So what you lose three thousand people. You'll get thirty thousand more, you see what I'm saying? Because you are going to be able to be clear and speak with authority.

You're not there to deceive people. You're not there trying to play games. You're trying to clearly teach, right? And people can see. They can see through lies. They can see through the Leftist attacks upon you. They can see through that, and they can connect with things that are real, you know.

But again, things like that, when we hear testimony folks, we hear testimonies in our lives, this is not for that person to hold onto. This is not your own personal testimony, because why? It's the story of God that we're all connected to. The world tells you it's your story, my story, blah, blah, blah, blah, blah. It's you, you, you, you, you, and it's everything about you; but, really it's about God and how we got to be part of His story. That's what's so amazing. Are you with me?

It's really God's story. The world always teaches us, your story, your story, your story, your story, your story, your story; but, our story in and of itself is not the important story. The important story is God's story; and so, when we get to connect with God's story, and then highlight what God's story has done in our life, now God's story becomes glorified; and when God's story gets glorified, it is then we receive the rewards of that blessing. Are you with me?

That's an amazing thing, an amazing thing. I'm not saying we're doing it for that purpose, we're doing it out of love, and we're testifying because God has given us an experience, or He's given us a healing or a miracle or an answer we needed, and that's needs to be released, because once that's released, then you can be set free.

Look at Mariko-San. There's Mariko-San. I haven't seen Mariko-San in a long time. I told her, because I had to speak to her, you know, like a father, because Father put me in that position, and I love her, and I love her family. But, I told her, you cannot hold on to your son. He's not a baby anymore. You cannot hold onto your son like a baby, you understand? You cannot hold on to him like a baby. You've got to let him become a man. If he doesn't become a man, he will have strife within his household, and the household will collapse; and, he cannot learn how to be a man from you. I know that hurt, but it's true. You cannot learn how to be a man in front of your Mom, even though we love Mom. Men have to learn from men how to be a man. Is that true or not?

Right? I mean, you can learn from your Mom how to be a father. Are you with me? So, you have to learn. Let's say you had a bad father, it doesn't matter. You have a Heavenly Father in Heaven who's perfect and powerful and mighty and holy. That's why reading the Word is so important. That's why reading the Word is so important.

So, I told her that out of love and she was devastated. Devastated. She wouldn't look at me for two weeks. I know she loves me, but she wouldn't look at me for two weeks. Everytime I come in she run away, Right? I don't know. In the natural she thought I'm always trying to separate her from her husband. No... Not her husband, her son. I kept telling her, you're not married to your son. He's not married to you. He's got to be married to a woman who he has to lead. He has to be the Head of his house. God is calling him into that authority. He's not going to learn how to do that from you, you know what I'm saying? He only can learn that from being around honorable men. That's the only way he's going to learn that, and that's why he should stay her, cause they were going to move to another place. Anyways, there was a whole thing.

But, Mariko-San, she was crying, crying, crying, and then two weeks later, three weeks later, she came back and she said she was set free. God set her free. You want to say something, Mariko-San? Do you want to give your testimony? I mean, she was going to move to Alaska, you know, because she has friends there and they have a sushi business. They were trying to get her to Alaska, but God has sent someone here, because he wanted to be raised up under the Second King, and among stronger men, because where is he going to learn that? He's not going to learn that, cause his Daddy had already past. You know, so he had that opportunity. So, I was strong with her, and I was strong with them, you know; but, they prayed about it, and they knew that was the right way. And, three weeks later, she was set free; and, now she looks at me, and now she looks at me, and now she hugs me sometimes, too.

But again, the testimonies of God folks, of how God works are so powerful. It changes lives, it changes and transforms lives. And Victor now is getting Blessed, you know what I mean? Victor is getting Blessed. That young man, he has a very real talent. He's a professional break-dancer. He can use that to really appeal to young people; but, also he has a real heart of faith. He loves God. He doesn't know a lot about God. He says it, but he wants to know. He's in Bible study. He's reading the Scripture. He's helping on the Tech Team to hear the Word. I mean, God is calling him into ministry, you know what I mean? To preach the Gospel.

So, who knew. This little B boy comes here, and God calls him into the ministry. I mean, how would you know that. B boys. They're used to doing drugs and, you know, sleeping around, you know what I'm saying? That's what they're doing. Cause they get all the female attention. They can do the little fancy moves. The young braindead girls are going, "Ahh! Sleep with me now." Pathetic. You know what I'm saying?

But, he wasn't like that. He wasn't like that. He didn't do that. He didn't do that. He is actually a faithful young man; and, in his own way, he was really searching for God. You know, God is using him. If you wait in a way that can touch young people, because he has that skill, which young people already look up to, and he can use it as a platform to then influence young people and get them saved. Are you with me? Do you see what I'm saying?

So God who knew he had to go through all that B boy training competition, training, all that kind of stuff. Performing on the world stage, so that, you know, he could preach the Gospel. You don't know. You never know. You never know what God will do. I mean, the kid is one of the humblest kids I ever met, especially B boys. They're usually cocky little basket cases, which I want to strangle. I mean, when I strangle him, I don't feel pleasure; but, some of the people I've strangled, I feel pleasure. I feel great pleasure. I do strangle him, you know.

But, he's a humble man. He's a humble young man. You know, he's so thirsty for learning. He's so technical, cause he's learning all this B boy. He can do like these flares, Crazy. Like very difficult. I used to try to that kind of stuff when I was younger. It's very difficult. It's not easy. He can do some of

the hardest things known to the B boy world, but anyways, he has the spirit of humility. It's amazing. The kid is so humble. How many of you guys, did you experience that with him? I mean, you world class break-dancers. Kids who are into the arts, man, they're freakin' smoking ganga. That's all they do. They're freakin' nuts; but, the kid, he was so shocking. I was shocked to see. My Gosh, there is some B boys like this? I was so surprised. The kid has a thirst for learning. He wants to learn survival, you know, firearms, kali Eskrima. He excited. And of course, he very physical talented. He picks up things very fast. He is a professional athlete; so, God can use that in a way to touch people. But, if he does that by himself, then what happens? The Devil will freely tempt him. I told him, you're not going to get a ministry until you're Blessed.

You got to be Blessed, cause you have to have a woman by your side. A Godly woman by your side, cause if you're in the ministry, you are going to have all sorts of attacks from females. Females are intent in trying to kill you. Demonesses will possess demonesses to try to get you and destroy you.

See, you have to be careful in the ministry. Very important, because that is the key. You have to have a strong, powerful marriage, because otherwise, any little crack or hole, the demonesses will smell it, and will try and get in. You know what I mean? They'll try to divide and conquer. Are you with me?

Men, you got to understand this, especially, you know, in terms of Kingdoms and Kingships. Very important. That's how critical your Blessing of marriage is to your spouse. It holds the Kingdom together.

Can you imagine if me and the Queen had a horrible relation. We're fighting all the time. I mean, you guys know us for many years. You know that's not our relationship. You know that it's filled with electricity, okay; and, that gives a blessing. That blesses everybody in the Sanctuary. Can you imagine if we were bickering and fighting? "Ah, this Queen." You know how many demonesses would be coming for the King, you know what I'm saying? "Divorce her, divorce her, yeah!" You know what I'm saying? Seriously. Seriously! Do you know how dangerous that is? We have to be very careful; but, you understand, you understand, the Blessing right there, you put in your five percent, you have to know from the very beginning that you will be victorious in that. Victorious. Because not only for your immediate husband and wife happiness, it will create the atmosphere for your children. It will keep the atmosphere for everybody around you. So, that Blessing in creating the Kingdom of Heaven in that Blessing is critical. Critical. Of critical importance. Are you with me?

But, in order to do that, you have to understand the woman and a woman has to understand man; but, of course the Devil is very smart and he teaches you the opposite. He teaches women the opposite of what men are, and he teaches men the opposite of what women are; and, it's a perfect plan, because he wants to foil the blessings of God, and if he can destroy marriages, he wins. The Devil wins, is that right?

So, the Korean service I was talking about, I was talking about the Korean service. When you first get Blessed, and the woman's freaking out. "Man, this husband is perverted. He always wants to have sex. That's crazy. What the hell is wrong with this man? He's a freakin' gerbil. What the hell is wrong with this man? He wants to have sex every freakin' day, three times a day, you know what I'm saying?" Right? Seriously, right? And they think it's... Then the women, then they attack the men. They say, "You're perverted. What's wrong with you? You're perverted." And, then the man is so weak, he's not able to digest that, and he says, "That's deeply insulting. How dare you say that to me. I'm not a pervert." "Shut up fool. You know what I mean?"

But, they all learn something. Even the most nerdy boy has a sexual desire that is so high. People don't understand that, Girls, you don't understand that, because you are not in that world. You don't have that burden. Even the nerdiest looking man, they're going to be braindead, brain, you know, video game

little pea pods, you know what I'm saying? They have a crazy sexual desire. Right men? Don't blow this when you're your teens, You got to be crazy insane, it's nuts; but, then the women, you see, they complain about that. They say, "You pervert." and the man is so weak, and he gets insulted by that. Instead of turning that around, instead of being able to digest it and not take it personal, you know what I mean? And then he says to the Queen, "Baby it's not my fault. Complain to God that he made you so hot. It's your fault. If you want to complain about it, complain to God." You understand? You got to turn it around; but, the boys don't know, so then they'll say, "Oh, I'm deeply insulted. How dare you? It's so insulting." Shut up, it's not insulting.

So, I tell the men, you got to embrace your sexual desire, because that's the desire, it's the glue that will hold you to your wife and make you desire her all the time; and, guess what, women need to feel desired all the time. They need to feel desired. If they don't feel desired, they will feel lonely; and, they will start searching in other places towards adultery, you understand, because the Devil is now telling them, "Oh, you will get that high somewhere else." Are you with me? And, that's why they want the dram, and they want the Korea drama, you know, they say in women's porn, they want that, because they're filling a hole, they're filling a desire they have inside. Are you with me?

But, men, the problem with men, they've been so guilt/ shamed, they've been so beaten down to become so feminized, there not able to defend themselves, when the woman, she's not actually trying to stab you. She just saying that to see what your reaction will be. She wants to see how good your skill is, and if you get insulted and say, "Gee whiz, that's extremely insulting, honey." You know what I mean? That's not how a man's supposed to behave, a macho man, they don't care. The girl's trying to make fun of him, it just bounces right off. It doesn't mean nothing, you know, they don't care, they don't change that way; and, the girl's like that.

And just because as soon as she becomes your wife, because your ring doesn't mean she is not a girl anymore, she's still a girl. She's still attracted to that kind of man; but, if you think about it, the Devil teaches you the opposite. He teaches the man to be deeply insulted when he's called a pervert by his wife. Well, God gave the sexual desire for your wife, not only for children, but also to have a bond with her, a powerful bonding glue, so that your relations with her are powerful, and the relational atmosphere that's around you, around especially the children, they can see and desire what you have, because if they don't see what you have, then they're looking at all the other lustful things in the world, the fornicating world, and they think that's the place where they can fulfill their desires. Are you with me?

And, then what happens? The fornicating free sex world becomes more attractive in the minds and hearts of young men and women instead of the married world, where there's real anointing and real power; and, of course as Richard Panzer says, "Much more sex than even the free sex world, okay, statistically." Richard Panzer, is that right? Okay, that's a thumbs up. Okay Richard. You know what I mean.

It's so important men are not taught this, cause these men are not around Godly men, or many times, their father's are too scared to talk about sex. Father made a very clear tradition in our home. He's always talking about absolute sex tradition; so, he's not shy talking about sexuality of the husband and wife, you see. You know what I'm saying?

And, in this kind of culture, the more you hide it, the more you don't engage and talk about such a key factor, especially when they become teenagers, they get so attracted. They're so thirsty for it that they only can get it from the outside world, this secular free sex world; and, they can't get it from a Godly place and understand marriage. Are you with me?

But again, how are young men going to learn from just their Mom. They're not. They need to learn it from their Daddy. If their Daddy is too shy about it, then they got to learn it from the sermons, etc. They got to learn it from somewhere that is Godly, cause if they don't hear it, then they're going to be expecting something else, and then, they're going to be failing in their marriages, right?

When we study the love and respect books and things like that, it's when the women filled, you know, fulfilled and nurtured when they have the emotional realm, the romance realm covered, right? Women are not only about the sexuality, they're about the romance, which is so important to them. The emotional romance which is so key. That's when the Casanovas and the wolves can tempt the girls so easy, because they know how to pull on their heartstrings. That's why they get them addicted to them; but, of course, they throw them out into the gutter after three months. Are you with me?

But, this is what the drama is, for example. They give the romance, but do they give wrong type or the satanic romance. The love triangles where there are three. Three! Marriage. Marriage is supposed to be you and your husband or wife and God centered, do you see that? They take God out of the center and they put in another man. See, there are 50 and 60 years old women, who are desiring to have sex, adulterous sex with a 20, 30 year old, cause they're watching on Desperate Housewives, or whatever that stupid program is. Do you understand what I'm saying? Because, now they're sick and they think it's normalized. They're looking at these dramas and they think it's normalized. This is why this is like the porno for the woman's world. Are you with me?

But, men are not taught about any of this stuff, so women, they don't even know what they want. They just think, you have to do everything for them, then they'll be happy. They'll be miserable. Women don't just want things done for them, They're not like a pet dog or something like that. Do you know what I'm saying? They want to be raised up, just like any person. They want to be raised up. In three years, they want to be a better person, more strong, more powerful, having incorporated the powerful husband has had. Do you see what I'm saying?

They want to see this would be an improvement. They want to see leadership, naturally, just instinctively; but, what happened? Men have been trained not to be the leader. They been trained to be the follower, the worshiper of the female. But then that makes the woman angry, because she actually doesn't want to do that. She actually want to do what's wrong. She has to actually pretend she's the goddess, but she knows she's not perfect, and all her friends know she is not perfect, so now she is exposed, and now she's mean, cause now she has a husband who grovels to her and actually treats him mean cause he's groveling, but if he do it bodily, cause he's trained that way, and now it's a terrible cycle. Do you see what I'm saying?

It's a terrible cycle. You know what I mean? I mean, husbands don't realize, you can't just, you have to help raise your wife. Through the three years, she has to see she has become a better person. More patient, more powerful. Lifting weights now, exercising, whatever. Things that she never did, now she's doing it because of you, because of your leadership.

The guys drive, come home, come back to have the TV dinner, eat home, then go to sleep, go to work; and, then eat the TV dinner and go to sleep; and, then they get horny and they want to have sex with the wife and go to sleep, you know what I'm saying? You can't do it like that. You got to invest the time to raise her up in the things that you know.

So, maybe you're a great Carpenter. Well, teach her carpentry. Step by step teach her something, so she feels some leadership in you. Are you with me? Let's say the drain in your plumbing is clogging your sink. Well, teach her how to clean it with gloves so she'll be happy. Get the little latex gloves on so she don't get dirty. Teach her something. Show her some of your skills. Don't just go to work, come back



home, eat TV dinner, and then want to have sex and go to sleep, because God is calling you. Of course, you also have to be provider, but also the Head of the house and also the Priest of the house. The Priest of the house, which means we have to also guide our wife in a Godly way, with humility and faithfulness and a love for her as a sister as well. You know, she's like a daughter of God; so, to guide her and to walk with God. We have to desire that, and women desire that as well. Godly women desire that, they want to grow spiritually, too. They don't just want to have good times with their husband and little Instagram snapshots. They also want to grow spiritually, and they lean on their husband to do so.

So, the husband has a biblical role to be a Priest in the house. Now, this may seem overwhelming, but it's not. It's not because if you have good Godly examples, it's not that complicated. You will slowly become like that Godly examples that are around you. That's why surrounding yourself with Godly men is important if you're a man. Are you with me?

Being in a community where you can act with Godly men, who have powerful relations with their Queen, this is important, because then you don't have to be taught every little lesson. You will learn through osmosis. Just like you hang around with a bunch of crackheads, you're gonna start smokin' crack. Are you with me? It's like causing a natural problem. You're going to be like the people you're around.

So, sometimes we have to understand what we can and cannot do, and also understand, because I know Mariko-San, she loves her son, Victor. He's like her only baby, and she knows. Her husband passed early, and so she just loves him so much. It's almost like she's married to him. I have to remind her, Honey, you are not married to your son. You got to let him grow to be a man, you know. She's got to say, "You know, you can't be in the bedroom coaching him." She's got to be the Head of the house, you know what I'm saying?

These little boys, look at these boys, look at these boys, the young boys here. You're about 13 or 14. These little who are going to training, you know. They're once lost but now found. Addicted to video games, braindead, you know, keyboard addicts. They're not free from that completely yet; still, they're getting better.

But even then, they have to be a powerful man of the house. Just men, fair men, honorable men, loving men, but also strong men, you know; and, they need to have the examples. That's the best way to learn when you're around people who have done it, are you with me? Best way, best way. And so, that's why the community of God is so important, because the body of Christ, the victory of one becomes the victory of all. The more victorious Blessed families, couples we have here, with such powerful marriages. So in love. Hot on fire for one another and for souls, with the Spirit of God pouring over them, overflowing. The more couples we have, the more victories we have for all of us behind. All of our children will reap the harvest of that victory.

See, it's not only a personal victory. That victory becomes a blessing to everybody around and who can see us. Isn't that interesting? That's why go from glory to glory, strength to strength, and from victory to victory; not, just from mountain to valley, mountain to valley, mountain to valley, valley, valley, valley, desert, mountain, you know. We go from glory to glory. If you're walking alone, you may have a mountain and a valley, but if you're walking with the body of Christ, then you are walking from victory to victory, and glory to glory. (Amen, hallelujah) Hallelujah! Hallelujah -ah, hallelujah!

Alright folks, every eye closed, every head bowed in this place:

Father, we thank you for this day. We thank you for the Word that you give us today. We pray that we speak to those who need to hear it, and to those who are preparing for the Blessing – a most precious, glorious gift. We pray to all of those who are listening to this message in this place today and throughout the Internet supernaturally be touched and like the praise that goes out into the prison cells and sets the captives free. We pray there will be a supernatural shaking like in that prison cell like Paul and Silas encountered. The earthquake that made all the doors open, and the chains fall. We pray there will be deliverance this day from whatever is afflicting us, and whatever is the anointing of the Satan. It could be sickness, disease. It could be backbiting. It could be anger, whatever it is inside, that they be released and fall down with the chains that are unshackled.

Father, we thank you so much that you give us precious time we pray, that we could pray here for folks on this day, and we want to divide that up into a couple of categories.

Number one, we want to pray for those who never given their life to Christ. Give you the opportunity to make today your day of salvation, your day of deliverance, your day of transformation, a day of change. Metanoia and repentance means to change your mind and to surrender your life to Christ. To no longer worship the world of fakeness of this world, but to worship the desires of His desires, His Shimjung, His Will, His Spirit; and, so if you're in that place today and never given your life to Christ, we want to pray with you today, and we want to give you the opportunity just like we did, the points in our lives to surrender your life to Christ, because that's all it takes. Once you lay your life down before the alter of God, just like a Bride who puts her Covenant Promise down on the alter with her husband for eternity, it is the same thing. That one day changes you. You have a new identification. You're no longer wayward in the wilderness, but you're now a child of God. You're are now someone who is saved, regenerated; but, now somebody who can walk in the Spirit of God, who can have the indwelling of the Spirit and the Fire of God within you; and, we want to pray with you today, that is where you are today.

Secondly, you may be in a place which had great tragedy surrounding you in recent weeks or recent months, where you may have lost a loved one. You may have lost a job, you may have a backstabbing from someone you never expected turn against you and came against you with the spirit of Satan. You may have something rock your world and give you just total havoc. If you're in that place, we want to pray for you. We want to pray that you'll be released from that, that tragedy, today, by the time of midnight, that God will work a miracle and prophetically be set free from Lucifer from those chains just like prisoners with Paul and Silas.

Also, thoroughly, if you have something that is in the external. Maybe a project or business entrepreneurship. Maybe some type of enterprise you've been doing it, and now it's not doing well; and, the Devils using that against you, to blame you, and to say you're putting your family in debt, and you're losing, and you're going to never get out, and you're going to fail, and he's bringing you under accusation and condemnation. We you to be set free from that accusation and condemnation. In the name of Jesus, and to stand new and fresh, with a fresh anointing, a fresh spirit and a fresh power, that you can move forward and plow through the enemies that stand in your way.

Also, fourthly, if you are not certain that you've been saved. The Devil is making you shake, to wax and wain, to ebb and flow, to make you believe you've not been saved, and you want to make sure that today's the day, and you want to make sure that you're absolutely saved and you are in the arms and bosom of God when you die, then you will need to pray this prayer with us as well. If you fit anyone of these categories, we want you to raise your hand right now. Don't look, don't look. Just raise your hand right now, right now. All over this place, thank you Lord, thank you Father, thank you Heavenly Father. Put your hands down. Everybody, please rise and give a big hand clap to all those who are

lifting their hands for prayer. We want to pray with them, and also all of you pray with is as you pray for them, please come down to the altar today. I heard. A wonder Preacher said,... Come down to the altar. Come down. We want to pray for you; but, the Preacher once said, "Why do we come down to the altar to pray? Well, why does the Bride come to the altar? To get married. Why does a Bride come before the altar in front of everybody? To give her life to her husband, or visa versa, right?"

There's a difference between a Bride and Fiancee and a girlfriend. Number one, you shouldn't be dating and having girlfriends before marriage, obviously. I just saying? There's a difference. The girlfriend or the Fiancee has not come to the altar. Are you with me?

There's something powerful in putting down your fears, declaring today is the day of salvation. Not yesterday, not the day before. Today is my day of salvation. The breaking through all the shame and the condemnation, the people saying this or that about you. Don't worry what your friends may think. It's not about them. It's never been about them. It's about you and God, folks. You and God. When you die, you're not going to be a day of judgment before your friends. You're going to be accountable to God.

So, if you want to receive prayer today and let us pray for you, come down to the altar and join us for this prayer. Everybody else, please join us in prayer. Let's lift our hands to God right now in this place. Pray this confessional prayer with me:

Father, we thank you and come before you in the mighty name of your son, Jesus. We thank you for the Word that you given us today. We thank you for Your love for us. We thank you for putting on the bloody clothes that we wore, and we thank you for the letter you wrote that tells to wear your clothes and live like you would live.

Father, right now I want to confess that Jesus is my Lord and Savior and I desire his coming, I desire his returning. I want to confess that I believe that you have the power that rose Jesus from the dead, and I know from your Word that if I confess these things with the true heart, with a pure heart, that I will be saved. I turn my back on the world. I turn my back on sin, and I run to you. I give my life to you, Come fill me, dwell within me, set me on fire with the Holy Ghost, give me the passion of your heart. Let it overflow so I can see the harvest that is at hand. Let me set wildfires in the hearts and minds of men that are oppressed, downtrodden, and under slavery. Let me preach the Word and preach the Gospel and preach the relationship with you that will set us free.

I thank you this day, that you are coming into my life, I surrender my life to you, I put it on the altar with no condition and I trust in you, Jesus. Change me this day, fill me this day. Let me never be the same again. I give you all the praise, glory and honor in this place and throughout the world, for Your joy is my strength, and I am free from any of Satans accusations, claims, and I am no longer the property of sin, but I am your child, and I am yours, and yours alone. Thank you, thank you Dear Lord. We give you the praise, honor and glory this day. We lift up holy hands to you and thank you in Jesus name. Let's give Him a praise, let's give Him praise. Thank you, Amen and Aju!