

## Kingdom Inheritor

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Today, there was an apologetics competition among the Second Generation. I happen to think apologetics is critical. It's really tied to absolutely being an inheritor of the Kingdom. Being able to defend your faith is important, because why do you believe in God? It is an absolutely central, critical aspect of your faith. Being prepared to defend your faith. Now, I'm not saying you have to have all these things in your brain; but, if you're in the field of apologetics having these different points memorized, and to train yourself being ready to go with anybody, at any time, is great. If you're in different fields, but at many times holding on to apologetics, a good way to do that is to have a lecture. Prepare that on your computer; so, if you get asked those questions. I actually have a very good lecture on that. I would like to give that to you, because it's hard to retain all your info, because a lot of this is very, very detailed; however, being able to defend your faith, and being able to have a reason why you believe is absolutely critical, not only for yourself, not only for God; because, obviously, God doesn't want somebody who's acting like a robot, and just saying they're loving and going through the motions. He wants somebody who really loves Him, and somebody who knows why they love Him.

Not only that, it's also good for when you talk to people, because when you are encountered with a hostile atheistic culture, like when you go to college, or whatever places like that in the liberal areas, you will be assaulted. You will be called all sorts of demeaning names. You be able to see very quickly that there is an orthodoxy in those institutions, and you'll be made to feel stupid, uneducated, you be isolated, etc. but, if you have already prepared a means to defend yourself, right, it's like all you guys practicing Jiu Jitsu with us, and all the different kinds of martial arts, you're seeing. If you are already prepared for an altercation, then you are more equipped if that happens. It's the same kind of thing. Before you jump into a place that is hostile towards you, you want to at least have some means by which you can defend yourself.

Apologetics is not only for people to defend yourself with your relationship with God and/or people you are talking to, it is essential for you and all your other brothers and sisters that can see there are very good reasons to believe in God, not only God in general, but in a Christian God, in a loving God, a just God, a good God, a God that is immaterial beyond the material Universe, etc.

These are the facets of apologetics. There are many different windows of apologetics, including even the Resurrection, the whole movie on the life of Christ, "The Case for Christ." That's apologetics, folks. It's about one section of apologetics, and that is the Resurrection of Jesus; so, that is just one aspect of apologetics. The field of apologetics is absolutely massive. It's huge, and each one of these topics, each one of these small topics, you can write books. There's whole books on them. Very, very intricate. Very, very detailed.

So, the age where the atheists used to get away with this saying, "Oh, people who believe in God are uneducated. There's no good arguments that God exists," that age is over. That's been really destroyed in the 90s and the 2000s, when a man named William Lane Craig, who I want to show today, started to directly challenge the gods of the universities. He went after the top atheists at the top universities in the world. Oxford, Cambridge, Harvard, everywhere, he went after them; and, he publically challenged them to public debates in front of all the kids. He did this with different campus youth ministries. This man is absolutely brilliant.

Now, for me, having studied William Lane Craig, or at least his work, was an absolute lifesaver. Lifesaver. Lifesaver. You see, the people who found the Principle, let's say like the First Generation, you found the Principle, to you, does God exist wasn't even a question. You already believed God existed; so, you already had a belief in God, and you just wanted to know, is this the right way of life to God you are leading me, okay.

That's one aspect; but, you have to understand a lot of the people who grew up in the faith, and that can be of any denomination, Christian denomination, young people from the post-modern era, we're talking about the 50s, 60s, onwards have been completely bombarded with an atheistic world view that comes from the majority of the professors of which like eighty percent Marxist, 80% are completely leaning left, or Communist.

So, there are people in higher education, and all the way down to the public level that openly teach atheism. I remember, when I was in high school, my English teacher, Mr. Reford. I even remembered his name, Mr. Reford. Tall guy, tall guy. He was like 6 foot 4 inches, I remembered that. This tall white guy, Mr. Reford; and, he was in class, this was like ninth grade, and he was in class, and I don't know how the Bible came up. Somehow, it came up, and he said, "Oh, yes. There are people who believe in the Bible;

but, we know it's really mythology," this kind of thing. He just kind of glanced over it. That's the culture. The culture, that the belief in God is mythology. It's like believing in Zeus, or believing in Athena, or something like that. It's something ridiculous, and there is no real good reason to believe it. It's more mythological fairy tales, etc, etc.

So, young people are bombarded with this; so, basically, culturally, young people become agnostics, cultural agnostics, or cultural atheists. In my case, I think, at a time, in some points, I was agnostic at some points. It's like, I don't know; or, I studied Buddhism. In Buddhism, they say, it is not an important issue. It's not an important issue whether God exists, whether there is a God or not. Just focus on your training to Enlightenment. You see what I'm saying?

So, in Buddhism, it's not important. Don't even get into the debate; but, there was always something lurking underneath that was so unsettling, because in the end, this is the question, "Does God exist?" If he does exist, your life has to change. If does not exist, your life has to change; so, it is an absolutely critical question, "Does God exist?"

Now, a lot of young people go through the Divine Principle courses, etc, etc, etc; but, they have not done the exploration about whether God exists before that; so, they have gone into the Divine Principle study, but they don't even know if God exists. In their heart, they're cultural atheists and/or agnostic, so whenever they hear about God, they immediately in their brains think, "Oh, this is mythology. Here it is again. I don't know so much about that." You see, this is what happens. Then, of course, you get the baby thrown out with the bathwater.

It is absolutely critical, and we started this in 2007 or 08 in Korea, we started bringing apologetics to the community church. All of CARP had to prepare in apologetics. They also had to prepare for debates. At the Sun Moon University they had to prepare for debates, because there were Chinese Communists there; and, they had to challenge, and publically challenge students on the campus to debate with them, in a formal debate of the question, "Whether or not God exists." Can you answer that question? Are you confident? How do you know? "Oh, my God. You believe in God. Oh, it's because your dad told you, or your mom told you, or your church told you, or some pastor told you. That's some kind of mythology. That's like believing in Zeus, some kind of Mithras," or something like that; and, when people are actually challenged, they don't know what to say. A lot of people do not prepare themselves, to defend themselves. You will be flustered. You get, "Oh, God loves me, and He loves you, too."

For the atheist, that will be just a point of mockery. "Ha, ha! Look at that fool. He doesn't know why he believes in God. He just says, God love me. Ha, Ha! Look at that, everybody. See how stupid he is?" You see that? They use mockery, they use social pressure to guilt/shame you into believing you're stupid for believing in God.

So, we have to understand that this is part of the "Western world." It has been that way for at least the last fifty years in America. That may be changing, now, but that is a serious, serious point of issue, okay.

I have been talking about apologetics for many, many years. I even give lectures on it maybe once a year or so, on the main arguments for God's existence. The main five arguments. Of course, I tell everybody that's based on William Lane Craig's work. It is based on the work of William Lane Craig, okay.

I want to go over this Scripture quickly. This is still in our Kingdom series; but, I want to tie this to apologetics, okay. We are actually want you to see a debate. We are actually going to see a debate, because I have told you to watch these debates, but none of you have watched these debates. Then, I'll know you watched it. We are going to see a debate by William Lane Craig vs. Christopher Hitchens.

He was one of the most brilliant orators, not a philosopher. He was an orator on the atheist side; and, he had a great talent for making fun of Christians, and mocking them. He's very eloquent. He used highfalutin language, he personally attacks and mocks his Christian opponents. That's how he won his arguments, which are not really winning the argument; but, it was a popular way of using public opinion to pretend you won an argument. He's been very good at that, very good at that; but, this is in 2009. This is right before he dies with cancer, because he still has hair in this lecture. This was a lecture done a Biola University. Biola University is a Christian university out there in California; and, he is debating with William Lane Craig for the second time. I don't believe this is the first time.

It's a time for the students to be able to ask that question "Does God exist? You will see, wherever he goes, whether it's a secular or Christian university, that place is packed out wherever he goes. He went to Harvard. That thing was packed out. He went to, what is it? Cambridge. Was it Oxford or Cambridge, where Dawkins is. Was it Oxford? I think it's Cambridge. Anyways, he went there, and Richard Dawkins the Biologist from Oxford didn't show up. He was too afraid to debate William Lane Craig.

I think, it was Christopher Hitchens who said in a separate quote, that, William Lan Craig is one of the most fearful opponents to debate as an atheist, okay, because he's so-o-o mentally acute. He's so brilliant.

Every facet of apologetics, he knows to its depth. I mean, very deep. You can come at him with a little tiny point, and he will go off on this whole thesis. He will break you down. He's just tremendous, absolutely tremendous. He's been a lifesaver. William Lane Craig has been a lifesaver in terms of my own life, personally. He's a huge lifesaver. Huge, because I was into philosophy, and I studied Bruce Lee's art. Bruce Lee was also a philosopher. I studied JKD, and that's how I studied Bruce Lee's Jiu Jitsu, and that's tied to philosophy. Real combat arts are tied to philosophy, and so I pursued different kinds of philosophies. I wasn't interested in Western philosophy, but then I got into Buddhist philosophy, Eastern philosophy, and made a whole round about it, etc. and this brought me to theist philosophy, which brought me to apologetics, and it is absolutely been a lifesaver. If you have a brain, and you are mentally inclined, if you are cursed with curse of having to thoroughly understand something before you can commit to it, you need apologetics.

Now, I not saying, for some people, for them it is not a huge intellectual issue. William Lane Craig says, that doesn't mean they are less intelligent. That's a whole other argumentation. I don't want to get off into that, because I want to get to the debate. Apologetics is absolutely critical, if you are able to defend yourself, and defend your faith, and defend your love for God.

Test yourself. What are the bedrocks of why you believe in God? Why you would believe in a Christian God? Why you would believe in a loving God, a just God? Even if there is a God, why would He be necessarily loving or just? Why wouldn't He be uncaring, detached, and just like a clock watcher, just watches the clock, etc. All these questions are dealt within apologetics. It's a massive field. You can literally spend your whole life on it philosophizing and thinking about these issues, which are not only conceptual issues. This is what I really like about apologetics. They have direct impact on your ability to express yourself and your faith to the world – a direct ability; so, in that sense, I would compare that to the combat martial arts, rather than the philosophy of different issues that are not particularly pertaining to the field to why I believe in the Christian God, okay.

So, it's an absolutely critical field. This is our Scripture that we are here for, today. This is our Christian Scripture, today. Let's read this together from verse 19 thru 26 in Galatians 5:

Galatians 5:19-26 King James Version (KJV)

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, 20 Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law. 24 And they that are Christ's have crucified the flesh with the affections and lusts. 25 If we live in the Spirit, let us also walk in the Spirit. 26 Let us not be desirous of vain glory, provoking one another, envying one another.

Now, that is the King James Version. I was a little confused with “variances” and “emulations;” so, a nice easier way to look at that is the New Living Translation. You really should look at both. The King James Version and the New Living Translation is the most accurate dealing with the text we have of the New Testament, okay. So, when you look at the New Living Translation or various versions, reference that with the King James Version, because that is the most accurate at the time.

King James gathered all these scholars around Christendom dealing with all the extant actual texts in the original languages, and tried to come up with the most accurate translation. That's why, historically, it's the most accurate and the most powerful. These other ones are more modern, so you can understand things more clearly, okay. So, you have here the same verse:

Galatians 5:19-26 New Living Translation (NLT)

19 When you follow the desires of your sinful nature, the results are very clear: sexual immorality, impurity, lustful pleasures, 20 idolatry, sorcery, hostility, quarreling, jealousy, outbursts of anger, selfish ambition, dissension, division, 21 envy, drunkenness, wild parties, and other sins like these. Let me tell you again, as I have before, that anyone living that sort of life will not inherit the Kingdom of God. 22 But the Holy Spirit produces this kind of fruit in our lives: love, joy, peace, patience, kindness, goodness, faithfulness, 23 gentleness, and self-control. There is no law against these things! 24 Those who belong to Christ Jesus have nailed the passions and desires of their sinful nature to his cross and crucified them there. 25 Since we are living by the Spirit, let us follow the Spirit's leading in every part of our lives. 26 Let us not become conceited, or provoke one another, or be jealous of one another.

See, notice how sexual immorality is right out in front. This gets a lot of people confused. “Oh, so if there is something that the evil people are doing, shall I not get angry about it? Does that mean, I cannot quarrel

with it, or divide myself from it? Do I have to unite with the evil?" Do you see how that can pull you right into relativism?

Remember, God said, when you have the armor of God on, and the feet shod with the Gospel of peace, that means, you can move in warfare in peace. Your mind is at peace. You can move in the atmosphere of fighting off and standing up against the unrighteousness and wickedness and the wiles of the devil, but you can be at peace, and that's what you'll see. You'll see Dr. Craig at peace. He is confident in his faith. He is very powerful in his faith; and, he stands up to the top minds in the world. The literal gods of secular liberal Progressive cult. He stands up to them, debates them, and he is calm, collected, and he is cool, and he is vigorous in his apologetics.

So, let's go to that debate video. I want to show this. I can't stress again how important apologetics are for young people. If somebody comes up to you, and asks you, why do you believe in God? Because your church says so, your dad says so, your mom says so, what are you going to say to them? Will they make you look stupid? Will you look stupid? Will you not have any answer? If that's you, you have to look into apologetics. You have to have reasons why; otherwise, you will fall right into the trap of what Satan wants for you. One thing that I said before the debate that I want to show you. Look how many kids are there? Look at that. Wherever they go and have a debate, Does God exist, at a high level like this, and you have to be at a high level, these men are at the highest level. William Lane Craig is at the highest level of apologetics; so, he is a great representative, he is the eminent defender of the Christian faith, using reason, rationale, etc. Listen to the arguments, if you are a young person. Listen to when you start to here Hitchens, because he's so eloquent, and he knows how to make fun of Christians. He knows how to suck you into his opinion. Watch real close. You'll forget, because he lures you in with his charisma. You'll forget what William Craig said. You'll forget the arguments what he said, because he's pulling you in to this charismatic lure. You'll literally forget. You'll blank out your mind. You'll start laughing with everybody else. So, in debate, you have to stay very sharp mentally; and, you can't be drawn into the things that the masses are drawn into. You have to stay clear in your logic, clear in you thinking; so, this really forces you not to at "Oh, is that debater cool. Did he say it in an articulate way that emotionally touches me, that has nothing to do with it? Is it rational?" Can my mind understand it, because if you grasp that, and you can stand it, then you can help save young people, okay? When you listen to somebody who is very charismatic and has good argumentation and things like that, then is easy to go with it; but, at the same time, what about you, can you do it? You may not be able to articulate as well as William Lane Craig? You may not be able to articulate as well as myself or Gideon, or whatever; so, the question is, whether or not your pastor, or somebody else who represents you can articulate it. The question is, can you articulate it? Can you defend why you believe in God; or, do you believe in some kind of spaghetti monster, or some kind of flying space creature, or some mythological Zeus that you call the God of the Bible?

The debate structure is done in the traditional way of debate. The first presenter has about fifteen or twenty minutes to present; the second presenter has a rebuttal, so he will present his first opinion. Then, the first speaker will give his rebuttal to the atheist. Then, the first speaker goes to present his arguments; then, the second speaker goes to represent his arguments; then, the William Lane Craig criticizes Christopher Hitchens' arguments; and, then Christopher Hitchens gets time to criticize William Lane Craig. I believe there is a third session, which is even shorter. So, two chances for rebuttal; then, it is open up to the public for question and answers.

This is a great way, and it is a nice way; but, it is so important, folks, can you defend your faith? Pay attention to the arguments. Not the facial features, not the style, the arguments. The arguments. Keep your mind focused. Go ahead play the video:

(There was debate on the existence of God and Christianity. Over one hour in length. You will need to listen to video to understand how the debate went.)

This is apologetics, and it is the nature of a formal debate. If it felt a little long, well, you're not used to formal debates. It takes a lot of time, because there are lots of ideas; and, each one of these facets literally go on for tomes, and books and books and books and books and books. So, if you watch those things, and you have no concept, you are so shallow in your understanding. If you go off on something and that sounded good, and Hitchens said to have extra ordinary claims to have extra ordinary evidence, and you remember one thing, and you are focused on that, and that's a good argument, you already lost; because, you know realize that is one of the weakest arguments, and if you now explore that, that will be completely deconstruct.

So, this is the problem. A little bit of knowledge leads to great danger. If you are seriously seeking these things, and young people should be following these things, it's good to go deep, not shallow. This was just a touch, see. This was just a touch. It's only a touch. You can see that everything Hitchens comes up with, he uses a lot of ad hominem attacks, and just name calling, and/or making fun of. "Oh, it's a cruel, capricious, etc." That's basically his argument. It's not even an argument at all. You can see every single

point he puts up. William Lane Craig did. You can literally write a whole book about, and he could give particular reasons why that argument is false, and he doesn't understand the real argument, etc.

It is very deep. Apologetics is very, very deep. Again, it's one facet, if one has a proclivity for these types of things. I would particularly say this is for a mass audience; for, as you can see, it gets very, very dense. Each one of these arguments break off into very, very deep points, and are specific points, with specific language. Every single word that's used, they have to think very clearly about what philosophical word is being used. Again, it's not made for everybody's mind; but, if you're able to control it, you have a lot more in your arsenal to deal with a variety of different people that you're communicating to. People who are very intellectual, people who are not necessarily focused in that realm, but in other realms, you see.

But again, it's not the end all be all, because in the end, what is most powerful is not just the intellectual arguments. It's also what type of civilization these arguments create; and, that's why the Freedom Society, that's why the Cheon Il Guk Constitution, that's why the Kings Report, and that's why Sunday Service, all the time we're are focusing on what civilization these ideas create, because it's not enough to go through the intellectual arguments. That's not where it ends, because all these views end up as real governmental systems, real archangelic systems, real civilizations, real systems in the world, whether they create oppression or freedom and responsibility.

See, in the end, that is the most applicable to everybody's life. You can study this all day, and maybe only a few of you will understand the depth of this. Just a few of you would actually even pursue it, because it's that dense; and, you have to read tomes and tomes and tomes, and thousands of pages of books, and you have to read hundreds and hundreds of pages and pages, and most people, quite frankly, are not going to do it. I would say 99.99999% are not going to do it; but, it is critical to see what kind of civilization they will create, and that's why our political view is so important. What has the Christian faith created in its political view.

Many of these different religions, etc, notice many of these are from centralized Christian churches, centralized religion, of course, that creates evil. Never mentions Islam, never mentions the God of scientific evolution, which he has clearly saying that is the truth. Again, so many different articles in there. So many different points, and refutations in there. The point is, in the end, what civilization does it create; and, that's what's different about the Kingdom Gospel. It's not only about this argument verses your argument, and this is what we can say rationally, and/or we will just attest to it rationally, we also want to see what kind of civilization does it create, the greatest place for human freedom and/ or responsibility for real human flourishing.

Does it create the most oppressive force? He likes to mention all those Catholic historical nations, things like that, saying Hitler was into Catholicism, and the Catholic Churches helped him. Yes, we always speak against centralized state run Christianity, which even many, many churches in the West have become. State run, only giving a centralized message. Why? Because, it's overcome by the archangel; but, decentralized true Christianity, which is not about a denomination, but it's about a relationship with God. That leads directly to freedom, free will, free choice, and responsibility. It is our destiny as human beings, and our destiny those who inhabit this planet.

Anyways, many, many different things. The point is this type of apologetics at least stimulates the mind and the heart. If you are a young person, I would suggest you should study these things; but, again, you'll have to do the work. It's a lot of work. If you're too lazy to do it, which most of you are, unless you are cursed like me, and not saying I'm an expert – William Lane Craig is a million times, a million times more knowledgeable than me. I have not read near the workload that he's put into it, and his mastery over every single topic in apologetics, but there is that resource for those who want to pursue that. There is that.

But, again, you can't be lazy and say, "Oh, this was a bad argument. Maybe this or that" No, you don't understand the depths of it by watching a one hour debate done on a college campus. You have been literally lazy. You've been lazy in your thinking. So, if you really want to study it, you have to go through all that readings, all that compatible readings. You have to go through all that and probe it; then, you have somewhere to stand on, if you pursue that.

Again, I say it's somewhat of a curse if you this dying knowledge to have argumentation, and/or rational proof, because it's not as simple as a debate. It goes super deep. It requires tons of reading. It requires tons of pain mentally, intellectually. Tons of hours of investment; and, if you are someone like that, God Bless you. That's good. God can use you in a certain way; however, I would not deluded in thinking that William Lane Craig will convince all atheists, and William Lane Craig's responsible for all the freedom movements rise in America and around the world, and William Lane Craig is, no, he's not; because, in the end he's focusing just on theological, philosophical matters, which are critical. They only give the foundation for political view, but in the end, the political view, and political understanding and interpretation is critical, critical.

Your young children are probably not going to be watching this. Maybe if they live into their 30s and 40s, maybe they'll study, if they're inclined that way. Most of them, 99% of them will not. They'll just get sucked up into society. They'll just get suck up into what their Marxist professors teaches them. They'll get sucked up by interpretation given to them by the secular satanic culture, right. That's why it's so important for the inheritors of the Kingdom to speak out, there voice, not only their spiritual matters, but political matters, because it's so critical that their political interpretation, because real politics leads to real civilization, real civilization leads to either Hell or Heaven – the Kingdom of Hell or the Kingdom of Heaven.

That's what we try to do all the time on the King's Report. That's what we try to do, of course, in analyzing the world; but, I want to give you a taste of apologetics, and how dense it is. This is such a shallow, superficial debate; but, each one of these goes on for thousands and thousands of pages. Little, little sections of that goes on for thousands and thousands of pages.

If you're so inclined, you really believe you have good arguments against atheism, and you can go on there, go on and see. Probe it. See how deep it goes. Very, very deep. The idea that Christians do not have rational arguments, of course, in a debate you can see it, you can see that; but, as you explore deeper and deeper, many, many atheist turn out like Anthony Flew. He was one of the top atheist of the twentieth century. The top. He was one of the top. All of the progenitors of atheism, he said right before he died, guess what? "I have to concede, there is a God."

So, if you're willing to do the work and probe deep, not just watch a video and say, "Oh, I like Christopher Hitchens view, because he sounded funny there, and he was just this." No, you weren't even probing it. Don't try to run away lazy, because nobody's going to buy that, because everybody here will be armed, and knowing that if you make such a claim, you better be able to go deep. You better be able to go deep, and people will call you out on it.

So, apologetics is powerful. It is very, very important. The Bible commands that we should be willing to give testimony of our faith. That's why we believe such things; but again, it's not only about rational things, it's also about our personal experience, and that's the fifth argument – his personal experience. The reason why he says that, and he didn't mention that here, he says that's so important, because why? If I have personal experience, and I have no good reason that is false, then I've a reason to believe that is true.

For example: When you say personal experience, and he didn't bring it up today, everybody always says, well, somebody had a vision of Jesus, somebody vision of Krishna, someone has a vision of Mohammad, someone had a vision of this or that, you can say they are all true. No! You see, you are discounting the four arguments that he made before. The four major arguments before, which were the arguments – Cosmological, Teleological, Historical, Moral, etc. Those arguments are the foundation. They are the intellectual, rational foundation for our belief and our experience. So, if you can disprove all those arguments, first, then say experience doesn't matter, then you'll have one that argument; but, then you have to construct your own arguments as to why God does not exist; however, since the atheist cannot break down the Cosmological argument, he cannot break down the teleological argument, he cannot win on the historical argument because that's the whole argument the historicity of Jesus; and, he cannot win on the moral argument based on objective moral values. Then again, he has no rational proof to say my experience is false.

So, since we have an experience with God, you can see what I'm saying. This is why I'm saying people are cursed. In my own mind, I'm somewhat cursed in that sense. I have to go through this stuff. Some people can find this experience with God, and feel it, and they know. When I was young, I had this experience with God, and I had to know, is it real? Do I have any real evidences that this is real, and it's not like what the scientist say? It's not what just wishful thinking, it's not just a projection. Can it be real? What are the arguments? What are the evidences for that? Well, that's what apologetics is all about, folks; and, all those arguments that you saw that he delineated that are deep, deep, deep, deep. Each one has tens of thousands of pages written on it. That's how powerful the argumentation for a theistic world view is. I, 100% encourage you, especially young people if you're dealing with this, I know, because I was your age, too.

Look, it's even hard to sing praise songs, if you're not clear about God. If you think that your belief is some kind of superstition, and are some kind of inherent belief by your community, or by your parents, which of course Hitchens is always mocking, then you'll have problems singing praise songs. You'll be speaking with both two minds in your head. What is this? "I think, it's just wishful thinking, it's just a projection." "No, no, no, there's no such thing as God." "What are you doing?" You see this is what's going to happen to your brain; so, if that's you, it's important to have a strong, rational foundation for why you believe, why it more reasonable hypothesis that God would exist; and, so, when you have an experience with God, you can back to those arguments in your own mind, and you fight off this other side of you that's saying, "No, no, no, no." which has been many times put on to you by professors, and/or popular culture, and/or common relativism, and cultural atheism.

Of course, that leads to social Darwinism and all this stuff. You see how atheists always leads. Their religion is always about Allah, or this or that being. Well, notice how he talks about evolution. Notice how he talks about the certainty of evolution as if it's a religious doctrine or dogma. William Lane Craig just showed by statistical probability, that is more likely we are in a computer program like the "Matrix" movie. That's Elon Musk. He's one of the top tech experts in the world. It's more probable that's the case than actual evolution. They talk about. Did you see how adamantly he talks about evolution as absolute truth? Then you'll get deep. You see, the reality is the people are just too lazy to do it; and, I'm not saying I read every single book on the topic. No, of course not. William Lane Craig way more read than I am. On some of those topics I am still a neophyte. Some of those topics he went very deep, and some of those topics I don't even want to explore, because I don't want to read another thousand pages on that topic.

In that sense, I understand how people feel; but, on some of the major doctrines, major notions you may have given to you socially, people watching this video are young people, you have to know where your doctrines come from.

Don't criticize religions and/or Christianity for holding doctrines, and you have doctrines not knowing where they came from. Pursue. Probe. If these things are not clear to you, even when you are singing songs, or praise to God, you are going to think, what the heck am I doing? Am I in some kind of religious fanatic atmosphere here, with no rational thinking, with no rational thought. No. There's a reason why people are mature in apologetics, and mature in their faith, and can exult in praise music.

William Lane Craig exults in praise music. He loves praise music, because he such a powerful, unbelievable, very deep understanding of rational argumentation on believing in God, and the God of the Bible is the most reasonable, so when he sings praises to God, he has all that tremendous understanding of knowledge; and, he's heard all the argumentation on the atheist side, he can refute and argue with the top people in the world, and so he is confident in his faith.

Now, I'm not saying we all have to be at that level. I'm not at that level where he's at. Most of my lectures on it is based on his work; but, again, it does help. It does help when you have it, because we are so bombarded with socially and culturally by a culture which is so hostile to towards anything beyond this material world. Of course, you know the conclusions of atheism, materialism, Darwinism, etc. leads to, 100%, leads to as you can see Christopher Hitchens says. You can see it in his whole aura. I am the intellectual. I am the agnostic. I am the smart person here. Your claims are foolish. My claims are, which are not even a claim. He's just trying to make fun of William Lane Craig faith; but, he's just trying to position it as claim, which is not a claim. What he's trying to say, I am one of the smart people of the intellectual and scientific community, and they think like me, and you're free to believe this, but you are living in a lie and delusion. You are living in Fantasyland. This is why the elites, this is why the academics, whenever they have real power, folks, real power, they always create Communism, socialism, totalitarianism one hundred percent of the time. 100%.

That's another argumentation. You can see, the people who believe in a special knowledge, and/or these super intellectuals, they go for creating centralized power, archangelic power, and of course, that creates Hell on Earth. Ideas are very connected, folks, to national, and to nation states, and their populations. How people control other people.

It is a true, persons in Christ seek not to enforce our world upon others, but look, look. Free will. God gives us free will. God gives us free will to choose Him or reject Him. In the end, we are responsible. In the end, the person is responsible. In the end, free will is alive, yet, there is true responsibility.

And so, in a culture that builds freedom, and allows for discussion and debate such as these, but also responsibility, there's not only a moral culture that develops, there's also a culture that allows for diverse opinion; but, in the end, it doesn't buckle to relativism. It doesn't buckle to the fake pretending of atheism. They're trying to pretend by saying to everybody, "We're tolerant to everybody. It's the Christians that are trying to ban us, and want to shut us down," when relativism itself as an ideology is totally intolerant, believing everything else to be absolute claims, except for their own, when their claim is an absolute truth claim.

The deeper and deeper we go, the more mind boggling it gets, okay. The point is, we must never forget ideas create civilizations. Civilizations are based on books. Every civilization is based on books. Hitchens civilizations, and every civilization of the twentieth century were based on books, folks. They were not based on the Bible. Of course, the Koran is a different thing. Whether it be Darwin, whether it be Freud, whether it be Nietzsche, they were based on books. What book we follow determines the nature of the civilization which comes forth; and, that's why in the Kingdom of God, it is critical that the book comes from Scripture, from the Bible, from Divine Principle, comes from that same source that gives us freedom, that gives us responsibility. The same God that created the Universe, and also gives us a chance reject Him, or accept Him, that gives us love, mercy, grace, and fulfillment, the same God that allows us to work through rationally the things, the questions we may have to actually work through these things,

and push through apologetics, and embraces, and keeps us patient through that whole process, so when we are able to see Him, we're able to accent to His presences, we can experience Him at a whole other level.

SOS, come on up. Let's give praise, everybody. Let's rise up. Before that, let's look at Cheon Seong Gyeong real quick.

CSG 1519

God's Kingdom in heaven and on earth must be unified through love. The sphere of the royal family of heaven will become the center of everything, both in the spiritual and physical worlds. Thus, unity comes about wherever members of that family may be.

We are included in God's family, because of His love, that we can speak the truth, that we can press through hard things. We can learn apologetics. We can preach about His political kingdom, and the nature of His Kingdom, and we can bring people who are enslaved mentally, even physically to God's Kingdom of Heaven on Earth. Let's bring liberation in the Cheon Il Guk Constitution, liberation from the archangel, liberation from Satan's oppression, and give Him all the glory for which He deserves. Amen-Aju!