Rev Hyung Jin Sean Moon

Sackcloth & Ashes

2015 August 09

Let's give it a one time for S.O.S. everybody! Sounds of Sanctuary or Sounds of Salvation! Beautiful! Please be seated! Please be seated! Wow! We could just keep on singing that song for at least an hour, and just meditate on those words!

We have a special ceremony today because we are in very special times, amen! We're in times where even those who stand up for righteousness are not only opposed, not only mocked, but systematically targeted to be shut down, to be silenced, and we live in that kind of time. In that context I want everybody to rise.

We want to sing '**The Blessing of Glory'** now at the beginning of this ceremony so that we can offer this song to Father. Let's just sing '*The Blessing of Glory*' together, and if we can ask the sisters to come up and help us sing '*The Blessing of Glory*'. Usually we sing '*The Blessing of Glory*' in a very joyful tune, but I asked them you know for this '*Blessing of Glory*' to sing it in its original form, with just piano.

And let's meditate on the words, okay! Let's remember that this Cheon II Guk anthem was written in the torture chambers of Hungnam prison. I hope everybody remembers that we did a study on that: the daily load of work that had to be done, the ammonium nitrate, the bones, the skin being burned off the hands, and on top of that also being tortured for believing and proclaiming the Word of God!

So let's sing *"The Blessing of Glory*' with that in mind and let's try to get into Father's heart as he is there in Hungnam and as he is enduring these things for the sake of the world, and he writes this song. Let's sing that!

Now the light of glory arises like the sun that shines on high; Now awaken into freedom, O revive, you spirits, O revive! Wake the mountains and the valleys; bring alive the springs of the earth. Light the world forever with the light of your rebirth. Light the world forever with the light of your rebirth.

We are called to bring back the glory to the life of God above; Now the Lord in His greatness fills the universe with tender love, Ever seeking souls awakened, ever calling them to be free. How shall I attend Him who is calling to me? How shall I attend Him who is calling to me?

From the dark of death I awaken and rejoice to live in grace;

When the One who came to save me holds me tenderly in His embrace I rejoice to feel the comfort of the love He has for me. What a blessing of glory to rejoice eternally What a blessing of glory to rejoice eternally

Now He lifts me up to embrace me in the blessing that is mine; What a blessing to receive Him, in a love so tender and divine! How can I return the blessing though in all my life I will try? I can never stop feeling how unworthy am I. I can never stop feeling how unworthy am I!

Thank you! God bless you! God bless S.O.S! Thank you guys; thank you!

Let's now uplift 'The Family Pledge'. Let us do the Family Pledge together!

- 1- Our family, the owner of Cheon II Guk, pledges to seek our original homeland and build the Kingdom of God on earth and in heaven, the original ideal of creation, by centering on true love
- 2- Our family, the owner of Cheon II Guk. pledges to represent and become central to heaven and earth, by attending God and T rue Parents; we pledge to perfect the dutiful family way of filial sons and daughters in our family, patriots in our nation, saints in the world, and divine sons and daughters in heaven and earth, by centering on true love
- 3- Our family, the owner of Cheon II Guk, pledges to perfect the Four Great Realms of Heart, the Three Great Kingships, and the Realm of the Royal Family, by centering on true love
- 4- Our family, the owner of Cheon II Guk, pledges to build the universal family encompassing heaven and earth, which is God's ideal of creation, and perfect the world of freedom, peace, unity, and happiness, by centering on true love.
- 5- Our family, the owner of Cheon II Guk, pledges to strive every day to advance the unification of the spirit world and the physical world as subject and object partners, by centering on true love.
- 6- Our family, the owner of Cheon II Guk, pledges to become a family that moves heavenly fortune by embodying God and True Parents, and to perfect a family that conveys Heaven's blessing to our community, by centering on true love.
- 7- Our family, the owner of Cheon II Guk, pledges through living for the sake of others, to perfect the world based on the culture of heart, which is rooted in the original lineage, by centering on true love.
- 8- Our family, the owner of Cheon II Guk, pledges, having entered the Completed Testament Age, to achieve the ideal of God and human beings united in love, through absolute faith, absolute love, and

absolute obedience, and to perfect the realm of liberation and complete freedom in the Kingdom of God on earth and in heaven by centering on true love.

Aju! I'd like to ask Gregg to come up and do a Hoon Dok Hae reading:

Cheon Seong Gyeong, Book Two, Chapter 7, Section 8 Bequeathing and inheriting True Parents' heart: 8.1. Bequeathing of heart

4 *"How will you deeply experience True Parents' heart and God's love and heart? This is the issue. The question is how to enter that state. For this, you have to become the Adam and Eve who have not fallen, free from Satan's accusation. How then, will you become liberated from the satanic world? You have to win in the battle with Satan. To achieve this, how hard will you have to work and how much will you have to suffer?*

Jacob and Moses were each deceived ten times. Jesus Christ was also deceived in the same manner. It was the same with me. We must overcome this. We will come to know God's heart through this. We will come to know the Parents' heart. Otherwise you will never know. Without this experience, Satan will never leave you alone. As long as you do not triumph over Satan, you will never be able to know True Parents' heart or God's heart.

Thus we must go to the front line. Everyone must go to the front line. As long as we do not do this, but instead live a comfortable life, we will not be able to find God's love, the Parents' love, and the Parents' realm of heart, or God's realm of heart. I must send everyone to the front line. You must be persecuted, despised and beaten and receive all sorts of harsh treatment. Only then can there be an inheritance of heart. A ceremony of inheritance will take place there.

You must therefore always stand at the forefront and march forward, like me. How harsh the persecution is on the frontline! But this is natural. When you digest it, God will protect you. You will be able to deeply experience the same heart as you stand in the same place. The question is how to experience this heart deeply! The question is how you can come to know the True Parents are the real True Parents and that God is your Father. How will your bones and flesh know? The question is whether those cells, that body of flesh, know it even when you are not thinking. You must overcome the situation of being exposed to Satan's accusation." (125-206, 1983. 3.20)

Aju!

Pastor Moon:

Next I'd like to invite Dr. Richard Panzer, President of U.S. Sanctuary to share a report before heaven and earth at Father's throne. Please come up!

Dr. Richard Panzer:

Good morning! There is a Chinese saying that, "every crisis is an opportunity," and that is how I view the Family Federation's attempt to use a trademark complain against Hyung Jin Nim, to silence his ministry. In case you don't know, the complaint is that the Sanctuary sermon videos display the Twelve- Gate Unification symbol designed by Father, when he launched his ministry more than six decades ago in a cardboard shack.

HSA lawyers contend that this is the property of the Family Federation, who stopped using the symbol two years ago. Now the Family Federation's leaders don't want anyone else to use it either. For Hyung Jin Nim, this symbol is not just a piece of property, but rather a deeply meaningful expression of his father's ministry.

Some of you may remember a brilliant sermon that he gave on 'sacred geometry' the secret of the Unification Church logo, more than four years ago in 2011. He even made a garden in his backyard in the form of the Unification symbol.

But amazing how God uses bullying and persecution to wake people up! I received dozens of emails from brothers and sisters I haven't spoken to it in many years.

Here are two emails that represent the sentiments of many of the writers,

1- "Dear Richard, I was speechless when I heard about the lawsuit. It represents so many levels of immaturity, lack of basic insight into human nature, fallen nature, repeating bad Christian history etc ... that it just about blew my circuits. Where to start to even respond to it?

I was suppressing a lot of pain over our church and all the unspoken craziness, that it was causing me such despair. Our church has become unrecognizable in many basic ways and few are even acknowledging it. I am grateful that our church does not have to die a slow and miserable death, that someone i.e. Hyung Jin Nim, is in touch with the Living God and True Parents, and that some people are supporting him."

2- Here's another email, "Dear Richard, thank you for sharing the latest regarding the legal action from the church against Hyung Jin Nim. I thought that Mother said there should be no more lawsuits; what gives? The church is not even using the logo! It amazes me that the church would go so far as to oppose what Hyung Jin Nim is doing. I will be taking a closer look at all of this. Fortunately many brothers and sisters are copying the censored Sanctuary videos to their hard drives and uploading them to their own YouTube channels."

(Richard: So this these sermons are going out all over the world; that they'll have to sue a lot of people!)

"Yesterday I received the following email about Hyung Jin Nim's right to use the Unification symbol which the Family Federation abandoned two years ago. Hyung Jin Nim more than anyone, has

popularized the well-known Twelve- Gate symbol, especially since he started wearing the pendant around his neck years ago.

Very few if any other members of the extended Moon family, or even the elder members from Korea for that matter, are ever seen wearing the symbol on their person, not even a ring. Have you noticed this? Besides the attorney is pressing action, who exactly is behind this move? Has our legal system become so corrupted that people who have not enough money now feel that they can use the system to exert their arbitrary will upon others?

If Pastor Moon is deemed unqualified to use this Twelve- Gate symbol, then none of us should feel entitled to wear it. Hyung Jin Nim says that nothing will stop him from spreading Father's teaching. HSA can sue him all it wants. He doesn't own the house that he lives in; he doesn't own the Sanctuary Church building. I have noticed however that he does own an old sleeping bag, which I've seen him repairing many times. Maybe the church can take that!

I don't know about you, but I see a correspondence between the attempt by the worldwide Unification Movement to use its lawyer's resources and power to intimidate the small humble Sanctuary Church, and the efforts of King George of England to intimidate and bully the colonists who lived in America. Two-thirds of the colonists did not support the American Revolution, and of the one-third who did support their struggle for freedom, only three to four percent did any fighting.

We need the same courage today as in 1776; courage to stand up against the attacks on religious freedom here in America and around the world. There's a worldwide attack on people of faith with Christians and other religious minorities being persecuted and even beheaded in the Middle East, and unfortunately that persecution of people of faith is coming here in America. This is happening at the same time when America needs a true relationship with God, now more than ever."

I'd like to read from a **speech** that **Father** gave in 1980 on May 1.

* "As you know, today is the anniversary of the founding of our church in 1954. The history of the last 26 years has been a history of persecution. Why have we been persecuted? It had to come so that we could receive blessings in the end. People have puzzled about why good people and religious people down through history have always been persecuted. In trying to understand this, people have speculated that perhaps there is no God at all. "If He really were omnipotent, then why would his people suffer?"

It has always been true that under persecution a good person would become stronger, while a selfcentered person would begin to lean to the evil side. I believe that this is an opportunity for all of us to deepen our commitment and our faith in God; this is an opportunity for us to become strong and to become clear about what is important in our lives.

So, I'd like to conclude by saying "Thank you," to the Family Federation for taking this legal action. Thank you for trying to censor the Sanctuary sermons! You meant it in a malicious way but your actions are waking up brothers and sisters, all over the country and around the world. Your actions are leading many to realize that they need to investigate the reasons why Hyung Jin Nim was told to stop talking about True Father's teaching about 'absolute sex,' and why he was fired from his position as a World President of the Unification Movement.

Your actions are giving all of us a chance to become stronger in our faith, and to become clear about what's important in our lives. Also thank you to brothers and sisters around the country who are waking up and hearing Father's call. There is one more battle to fight; put on the armor of faith! It might be rusty in the attic but it's still there. True Father is calling all of us one more time. Thank you!

Pastor Moon:

Thank you Richard! Thank you! Thanks Richard, thank you! I'd like to invite Tim who is at our World Missions' Department to give a report to Father and everybody about the international situation.

Tim Elder:

Hello everyone! Thank you Richard, for that wonderful and very inspiring and powerful presentation! I'd like to give you a brief report, to you who are gathered here, and also to our True Father, about what is happening around the world, especially in Korea and in Japan.

As you know Hyung Jin Nim appointed leaders in Korea and Japan, Mr. Lee Sang Yeol in Korea, and Mrs. Erikawa in Japan, and they've been making fantastic progress, but together with that progress they have been meeting more and more opposition and persecution and I would like to tell you about that.

In <u>Korea</u> especially, more than 200 people have received the blessing for returning to True Father's authority. Mr. Lee Sang Yeol is working to meet senior leaders of the church, and finding a lot of agreement that what True Mother has been doing is wrong, that the people around her are corrupt, and that something needs to change there. Unfortunately none of these senior leaders have come out in the open, but they are about to, and I expect that they will be in the very near future.

Now, because of that, progress is being made in Korea: the Korean Family Federation issued not just one, but two public memos within the space of two days, warning members about what is going on, and kind of pleading with members not to be taken in by this truth that is coming from True Father.

And especially the president of the Korean Family Federation issued five instructions to Korean members. First of all he said that there is a movement going on that and that the leaders of the movement are Rev. Lee Sang Yeol, who was appointed by Hyung Jin Nim; also he named Rev. Kim Ga Byung by name; many of you remember that he and his wife were here for a while and helped us a

great deal. Reverend Kim Yong Hwa also was with us for a time, and Rev. Lee Ho Taek. These people were named by the Family Federation that told their members to watch out for these people.

Then they said in the official memo, "there are many others." That's what they said, they didn't say, "Just a handful." They said, "There are many others! So watch out for them; you never know where they are! There are many others." That's what they said. And then they even told people the address of our church in Seoul. Thank you very much! We need to get that out; absolutely, always good to have PR!

And then the president of the Korean church issued five policies:

1 Members should not be confused by unprincipled claims, lectures or videos

2 Members should not disseminate unprincipled claims, lectures or videos

3 Members should not participate in unprincipled activities or rituals

4 Members should not have private contact with persons making unprincipled claims or engaged in unprincipled activities

5 Members should not go to locations where unprincipled claims are being made or unprincipled activities are taking place. No more bars! No more bars! No more Cheongpyeong! That's right!

And they characterized the people around the Sanctuary Church in Korea as poison mushrooms! "Don't have any contact with them! These people are poison mushrooms!" This is what they said. And also, "Especially be careful about lectures, and the messages being disseminated through the internet, smartphones and text messages; we need to isolate them."

Now in **Japan**, Mrs. Erikawa was appointed here- you saw her here at the beginning of March- and she returned to Japan and in the last few days she has published an official letter of resignation from the Japan Family Federation, from the Japan Unification Church. I hope you get a chance to read it; there was a rough but pretty good translation put on Facebook by a blessed couple here in the US, where the husband is American and the wife is Japanese, and it gives a pretty good synopsis of what she said.

But in particular, she said that after being appointed by Hyung Jin Nim, she understood Hyung Jin Nim's point that now is the time for a foundation of goodness to be built, and that she needed to separate from evil, in other words to leave the church. But she said she wasn't exactly sure on when she should do that. So, for a time she met the Han mother directly, a couple of times, trying to convince her to listen more closely to what Hyung Jin Nim was saying.

But in her letter she said that she chose to leave now, because the decisive thing was that Father came to her in her dreams, not just once but a number of times, and he told her, "Heavenly fortune has left the Unification Church". This is what Father told her in her dream. He said, "Heavenly fortune has left the Unification Church," and he told her, "You, you, Yasue Erikawa, you must now receive that heavenly fortune; you must be the receptacle for that heavenly fortune. If you don't receive it for Japan, then this country will be destroyed!" This is what Father told her in her dream.

She also said that she could no longer be a part of an organization where the top leaders live comfortably on the sacrifices of the general membership. And so she publicly left the Family Federation and now there is an official Sanctuary Church Japan website, and it lists her as the chairman and president of Sanctuary Church in Japan.

Now, this was quite a blow to the Japanese Unification Church, because she is known as a person of integrity and no one doubts that; well, she's a controversial figure in Japan because she is a strong leader, and strong leaders tend to be oftentimes controversial, but no one doubts her integrity and no one doubts that when she speaks, she is speaking the truth exactly as she sees it. When she met the president of the Japanese Unification Church and the chairman of the movement, and told them that she was going to leave, they directly went to Mother and said, "What shall we do?" and they were instructed to do whatever it takes to keep her there, but they failed.

So, the Japanese Church also issued two public memos to the membership in Japan, quoting the Korean memos and quoting the five policies.

Let me repeat those because they're so wonderful: 1 Members should not be confused by unprincipled claims, lectures or videos 2 Members should not disseminate unprincipled claims, lectures or videos 3 Members should not participate in unprincipled activities or rituals 4 Members should not have private contact with persons making unprincipled claims or engaged in unprincipled activities 5 Members should not go to locations where unprincipled claims are being made or unprincipled activities are being conducted.

So now all the Japanese members, thanks to the headquarters, know that Mrs. Erikawa has left the church. Sometimes you know it's difficult to get this news out, but they're helping us. Unfortunately they didn't give her address; that's the only complaint that I have about that. But I hope that people watching this video will tell all their Japanese friends that they can go to sanctuary –jp.org and that is the official website of the Japanese Sanctuary Church.

A good friend of ours from Korea who is visiting here today spoke to me just before this service and said, "How are you doing? Everything is so bad for you; there's so much persecution!" I said, "We're doing great! We're doing great! Because the more the better, the more the better!" And we can see that in the video views; we see that in the offerings and donations coming in from around the world, that the more opposition and persecution we receive, the more people wake up, and the more people look at the facts, look at what is going on, and make a decision to follow Father, make a decision to return to Father.

And I'm sure that the blessing for returning to True Father's authority on August 30th, will be a great success, thanks to the Family Federation! Thank you very much!

Pastor Hyung Jin Sean Moon:

Thank you Tim; thank you Tim! So we are living in this kind of age!

Under Han Mother Leadership

- Changed True Father's Scriptures (up to 80% redacted Cheon Seong Gyeong)
- Changed CIG nation's national anthem
- Changed Family Pledge
- Changed Blessing Vows
- Changed from Monotheism to Ditheism
- Excluded Divine Principle from Constitution
- Left her position as faithful, obedient Object (NOT SUBJECT) proclaiming herself as God, messiah, OBD
- Promotes Han Tribe lineage over Messiah's lineage
- Dethrones True Father
- Erases True Father's lineage from the covenant Blessing
- Forces legal action to erase True Father's symbol

And of course we've seen under the Han Mother's leadership:

- The Scripture has being redacted up to 80%, totally against Father's words and commandments;
- The national anthem which we sang today -wasn't that beautiful just to sing it in its original form today! which was written in Hungnam prison as you know with the determination to overcome in the face of that kind of tyranny
- Obviously the Family Pledge: we recited the original Family Pledge today
- The Blessing Vows have been changed, redacted; the actual Blessing itself has been totally transformed
- Changed from Monotheism to Ditheism, on her quest to become God
- We see also that they have excluded the Divine Principle from the Constitution
- She's left her position as the obedient object and has proclaimed herself as messiah, only begotten daughter and God.
- She's promoted the Han lineage over the lineage of the Messiah
- We have seen the images where she has dethroned Father and is actually sitting in his throne

- We also see the picture where the lineage of Father, and Father's name is nowhere on the blessing ring; only Han Hak Ja's name.

- And of course the most recent one is that she is forcing legal action to erase and to forcefully cover Father's symbol.

We warned her, we told her the truth three years ago, to no benefit to ourselves other than we fulfill our responsibility as sons whom Father entrusted responsibility into. We told her the truth; they didn't like it of course, but we told her the truth. She's not the messiah and she's not God, and she must uphold True Father; she must glorify him. I remember I told her, "Mother, if you seek to glorify yourself you will be humbled; only if you seek to glorify Father will you be glorified!"

-We've seen the dethroning pictures: in Asian traditional King culture, if you did this you would be killed; you die if you do this! It is the sign of utter disrespect, dishonoring him.

-And of course we've seen the ring: anybody who can read Korean, you can see; only Han Hak Ja's name here! Father's name is nowhere to be found! So, Father has also been erased from the Covenant, the Blessing Covenant which produces blessed families, which brings families under the dominion of God.

-This is of course the legal action they're taking, which has resulted in shutting down our YouTube page, and our channel and also all other related channels. My bushcraft channel also got erased! Me talking about sleeping bags has got erased! I can't access my own videos talking about my tarp.

But of course we understand; I mean everybody has seen what Father has very clearly said about those totalitarians. And we warned Mother, that if she heeded their wishes and bowed to them, she would bring destruction upon the house.

- (*Father's Declaration*) Of course they saw Father write this, you know naming me as "the inheritor and successor, and anybody else is a heretic and destroyer,"- well who claims to be, is a heretic and destroyer-, and yet they facilitated that, and you've seen the history of what has happened.

So we are in that kind of time. I was reflecting about this whole thing and in the Scripture there is something called, "sackcloth and ashes," "sackcloth and ashes."

We mourn with Sackcloth and Ashes

- Sackcloth and ashes worn as a sign of mourning for the dead
 - Gen 37: 33 Joseph is without doubt rent in pieces. 34 And Jacob rent his clothes, and put sackcloth upon his loins, and mourned for his son many days.
 - 2 Samuel 3:31 And David said to Joab, and to all the people that were with him, Rend your clothes, and gird you with sackcloth, and mourn before Abner. And King David himself followed the bier.

When all of Joseph's brothers said that he was ripped apart and ripped to shreds by wild beasts, and came to Jacob and told him, "He's dead, he's dead; look at his clothes that have been torn apart!" In Genesis 37: 34, Jacob hears this and *he rents his clothes*- that means he rips his clothes- *rent his clothes and he puts on sackcloth and mourns for his son many days.*" In 2nd Samuel 3: 31 *David said to Joab and to all*

the people that were with him, Rend your clothes- rip your clothes- *and gird yourself with sackcloth-* rip your clothes and wear sackcloth as a sign of mourning- *and mourn before Abner.*

Abner was the commander who introduced King David to King Saul after David killed Goliath. So he was somebody that was very precious to David. When he was killed, David himself, even though he was King David, put on sackcloth. This was a time of course when he was now chased down by King Saul.

Mourning

- Job 16: 15 I have sewed sackcloth upon my skin, and defiled my horn in the dust.
- Esther 4:1 When Mordecai perceived all that was done, Mordecai rent his clothes, and put on sackcloth with ashes, and went out into the midst of the city, and cried with a loud and bitter cry.
- Joel 1:8 Lament like a virgin girded with sackcloth for the husband of her youth.

-Job says, "*I have sewed sackcloth upon my skin, and defiled my horn in the dust.*" Upon all the tribulations that Job was receiving, his expression of that was to wear and don sackcloth.

-In Esther chapter 4: Mordecai was the one who raised Esther under the Persian Empire; eventually Esther became Queen Esther, becoming one of the King's wives. Due to some conspiracy against the Jews, the chosen people of God, the King issues the death of all Jews, of all the chosen people, and when Mordecai hears this, it says, *"he rent his clothes and put on sackcloth with ashes."* He was the man sitting in front of the King's gate, and he had that access not only because he was a Jew, but because Esther whom he raised as a daughter was the queen.

- In Joel 1:8 it says, "*Lament like a virgin girded with sackcloth for the husband of her youth.*" I thought this was a very fitting scripture because as the sons of God and as the brides of Christ and as the best men of God, it is almost as if we are lamenting, girded with sackcloth; sackcloth is a sign of mourning, that we have to mourn for our Bridegroom, we have to mourn for our King.

Prayers for deliverance

- Sackcloth and ashes worn at times of prayer for deliverance
 - <u>By Hezekiah and his companions</u> when hearing of King Sennacherib of Assyria coming to take Jerusalem having conquered so many kingdoms.
 - But God delivered them and in 2 Kings 19:35 "angel of the lord went out, and smote in the camp of the Assyrians one hundred four score and five thousand: and when they arose early in the morning, behold, they were all dead corpses. 36 So Sennacherib, king of Assyria, departed, and went and returned, and dwelt in Nineveh. 37 And it came to pass, as he was worshipping in the house of Nishroch his god, that Adrammelech and Sharezer his sons smote him with the sword."

- <u>Daniel 9:3</u> And I set my face unto the Lord God, to seek by prayer and supplications, with fasting and sackcloth, and ashes:
- Here Daniel is given "70 weeks of Daniel prophecy" prophesying of the Coming of Christ.

In the Scriptures also, prayers for deliverance were accompanied by the wearing of sackcloth and ashes, were the times where the people were asking God for deliverance. And this is the part in 2 Kings, where Hezekiah and his companions hear that King Sennacherib of the Assyrians is coming, and he has said to them, "I'm going to take Judah, I'm going to take Jerusalem; I'm going to take it all! I've destroyed all the kingdoms; you'd better surrender, and I will kill every single one of you if do not."

This is also the time of the prophet Isaiah. King Hezekiah and all his companions put on sackcloth and ashes as they pray to God, as they as they go into the holy place to report to God about what is happening to them. It's interesting because in 2 Kings 19:35 it says: (*Reading the above quote*)

See, when Satan attacks and persecutes the people of God who have nothing other than the spirit and truth, and who risk it all to tell the truth, there is a time of persecution, there is a time of shaking, there's a time of tribulation. But if the people remain faithful and hold fast to God as they did with Hezekiah and his companions, "the angel of the Lord," the Spirit of God, went and destroyed the enemy. And even the king who was threatening, himself was destroyed by his own sons who ended up killing him! It never ends well for totalitarians; never ends well!

In Daniel 9: 3 "And I set my face unto the Lord God, to seek by prayer and supplications, with fasting and sackcloth, and ashes."

This is where Daniel is given the "seventy weeks of Daniel prophecy," which prophesy about the coming of Jesus, and there's a whole incredible study on the "seventy weeks of Daniel" and the prophetic numbers which actually lead up right to the time of Christ. And Daniel is given this as he approaches God in fasting supplications with sackcloth and ashes.

The Tears of Blood

- The land should receive the title of divine land, which has been dampened with God's <u>blood</u> and <u>tears</u>. This is where the heavenly kingdom will unfold. (CSG 2093)
- God suffered so much in His inner state, will and heart that He became a sorrowful Father. How should we enter His presence? He has been an offering till now in <u>blood</u>, <u>sweat</u> and <u>tears</u>. We should also shed our <u>blood</u>, <u>sweat</u> and <u>tears</u> in order to inherit that offering. With tears of sorrow you should pledge, "Father, You have been in grief, shed <u>blood</u> and sweat to give that to us, and we have died, shed <u>tears</u> and suffered to receive that. How joyful the day would be on which we could have such give and take! We should bring about that day when we can begin with a cry and that cry of joy will be amplified to blind our sight, and the heartbreaking grief that gushes from our mouths will come forth exploding to become a triumphal song of joy and glory." (CSG 2308)

These are Father's words; I want to read these together with everybody here. "*The Tears of Blood*" Let's read this together: (*Reading*) Amen!

So, I want to ask my wife to come up, and bring the tear a blood. I'm going to ask her to place the tear of blood on sackcloth and ash upon the symbol of Father, which we are being forced to put on. And I want you, totalitarians, to look at that real close. Look at your hatred for Father, and look at your shame of your King!

Every time I walk past that point, I want you to look at that, and I want you to be able to see your own hypocrisy, your own deceit, and your own detest for your Heavenly Father.

Tear of Blood

- *Represents the tears of blood spilled by Christ, giving his life and suffering for our sins and our spiritual wickedness*
- Represents the suffering heart of God awaiting the day He could have a true object partner, suffering for all providential history
- Represents the sorrow of True Father as he witnesses such betrayal from the Han Mother uniting with Satan, as he lived for her, suffered for her, was tortured for her and carried 10,000 crosses for her.
- Represents the suffering of the faithful, who are being persecuted and censored by treasonous desecrators of True Father, idolaters, backbiters and woeful serpents, who masquerade as benevolent rulers but are nothing more than harlots and adulterers who have prostituted themselves to the devil and exploit faithful members for the promise of Satan's money, luxury, position and power.
- *Exposes these demons as wanting to erase Father, to cover him up and legally control and "own" him by the organization they have usurped.*

"This tear of blood represents the tears of blood that are spilled by Christ," his own blood that spilled to save us from our sin, his own blood that spilled for our own spiritual wickedness as people who are self-centered. That's why we need a savior!

"This tear represents the suffering heart of God, the heart of God that has awaited for a true object partner," and sent His only Son, persecuted, condemned, mocked, dying on the cross and suffering for all providential history.

"This tear of blood represents the sorrow of True Father, as he has to witness the betrayal" that is happening to him. He has to witness the Han Mother whom he bled for, died for, whom he suffered for, was tortured for, whom he was crucified for; and he has to witness her from heaven taking, drinking of the temptations of Satan, turning away from him, leaving her proper position, creating disorder in the balance, in the family of God. "This tear of blood also represents the suffering of the faithful who are being persecuted" around the world, being censored by treasonous desecrators of True Father. That's what they are: "treasonous desecrators of True Father, idolaters, backbiters, woeful serpents, who masquerade as benevolent rulers, but are nothing more than harlots and adulterers who have prostituted themselves to the devil, and exploit faithful members for the promise of money, Satan's luxury, position and power." That's what you fools are! That's what you devils are! Masquerading as benevolent leaders when all you do is drink their blood!

But this tear of blood also exposes this demonic force because it shows their hatred for Father. It shows their utmost desire, their unending thirst to erase Father and the symbol of Cheon II Guk from the flag of Cheon II Guk, to own it as a piece of property that they can control and manufacture and shape to their own liking, from the organization that they have usurped.

Tear of Blood

- 4 Represents the power of the blood of Christ which covers us and gives us power and anointing
- 4 Represents the blood of Christ that is filled with the anointing of the Holy Spirit
- Represents the fire of the Holy Spirit who leads us and guides us into His righteousness and His joy for "Greater is He who is in me than he who is in the world!"
- Represents our resolve to shed our blood, our sweat and our tears to reclaim our symbol of Cheon II Guk, and to tear the veil that covers and "rent it asunder!" one day in celebration and with tears of glory offering it to the true owner, the King of Kings and Messiah, our True Father!!!
- Represents our promise: We shall prevail, for we can do ALL things in Christ who strengthens us! For it is the power of God unto salvation for all those who believe!!!

But I tell you what: this tear blood also represents other things though (*Reading above*) -It "*represents the power of the blood of Christ which covers us and gives us power and anointing,*" and we will be victorious over deceitful liars who hate their father.

-"It represents the blood of Christ that is filled with the anointing of the Holy Spirit"

-"It represents the fire of the Holy Spirit who leads us, guides us into righteousness,"

See, because, through this situation you are making it very clear who you are, and you are making it very clear to the people of God who stand to gain nothing other than standing for the truth, to let us truly feel and realize that, "greater is He who is in me than who is in the world!" You do not bring us fear, you totalitarians; you do not bring us any fear! And every time you see us speaking out against you, you will have to witness your own hatred of the Father that you pretend to love.

-This "represents our resolve to shed our blood, our sweat and our tears, to reclaim <u>our</u> symbol of Cheon II Guk, and to tear this veil," this wretched veil, this ghastly veil. We will tear it down one day, and we will "rent it asunder", on the day of celebration where we can reclaim our flag of Cheon II Guk, and we can give the glory to the King, not you totalitarians!

-And that "*represents our promise*"; it represents our promise. You will never be able to stop us. Every time you stomp on us with your totalitarian foot, fifty more of us will rise up from the ashes, fifty more channels will arise; every time you try to silence one of us, thousands will awaken and come against you! Because you are exposing your own self that you are of your father the devil, and that you have desecrated the True Father who loved you, who loved you!

So we are at that time in history!

I want to ask everybody to rise now and I want to end with prayer because this is a sad moment. It is a sad moment, but it's also a real moment. I'd like to ask you to stretch your hands out towards that, if you would,

Prayer:

Father, we come before You this day, and Father, we are so sorrowful this day. Father, we repent before You that we could not wake up enough people. Father, we're sorry that we are just humans, mortals, flesh. You could do so much more!

But, Father, as we experience our weakness, and as we experience this type of totalitarianism, being censored, silenced, we can only but understand your heart more deeply, give and receive with your heart, the depth of your heart more deeply. We can understand the true love- not the fake love that the devils want us to pretend to have- but the true love which is a love that not only lives for others, but separates good and evil; which identifies Satan, which identifies the wolves. It is a discerning love that is powerful, and it is upon that love that the Kingdom is built, and your nation is built.

Father, we thank you for all the years of persecution You endured for us; this tear represents that. Father, we thank you for shedding those tears of blood as You prayed for the salvation of the world. When Jesus went before his crucifixion, the Scripture said he sweated his own blood. We thank You; we thank Jesus for those tears of blood, the price that had to be paid for our redemption and our salvation so that we would become God's blood.

Father, this tear of blood represents our resolve, that even though we are in this type of situation, that this is just a mere covering, a temporary covering. It is something that we will abhor, and we will hate. Every time we see the sackcloth covered in ash with a tear of blood, we will be in our deepest most recesses of our spirit; we will be moved with holy indignation against the tyranny that is soft, but a tyranny that is real.

Father, we pray that You would instill within us in our weakness- for we are only a few families here in number- but in our weakness as Paul said, *"your strength is glorified,"* that even though we are few the world is changing and people are waking up and people are deciding by their own free will to

return back to You as their Savior. There is so much deception and so many lies that are given to your people!

And Father, we pray that You would come down with your Holy Spirit to those who are truly seeking You; that You would show them a revelation and have a face-to-face encounter of the Holy Spirit upon them; that they would have divine deliverance and healing and that they would be resurrected and reborn in their life to search and yearn after You, to repent of their sins, to turn from their wicked ways, and to seek You once again in this time of tribulation and the time of the *shmita*!

Father, it is no coincidence that this is happening at the culminating points of the *shmita*, where the shakings always occur, where the people of God are warned and reminded, shaken, so that they return back to you.

Father, we pray that You would instill within us great faith and courage at this time, because we will need to walk through a path of thorns, "*the valley of the shadow of death*." We will have to make our way through those caverns, through those valleys, to get to the Promised Land. But Father, we will not fear death and we will not fear the shadows in the valley because You are guiding us, and You are with us.

And Father, as your children and as your inheritor of Cheon II Guk, as your blood line that you have graced upon us, we stand against the blood of Satan with the power and anointing of the blood of Christ, and we come against and rebuke him and we separate him from our midst!

Father, let this time be a great warning to the rest of the world church! Let them see us preach the gospel and preach the Word with sackcloth and ashes, and let their hearts and conscience be stimulated, and let them be shaken by the mighty wind of the Holy Spirit, so that they may be shaken out of their sleep, and that they may open their eyes and return to You from whom salvation is given.

For, "*I will not be ashamed of the gospel*," as Paul said, "*for it is the power of God unto salvation for those who believe!*" And Father we stand with You today! We believe in You and we stand with You, and we will unveil and rip the curtain from atop that symbol one day! And we will have a glorious celebration of singing and dancing in the Promised Land, where we can freely, as free people, men and women of God, freely wear our symbol, and no totalitarians can sue us or try to take it down by force!

Father, we thank you so much for this day. We give You the glory, the honor and the praise. We ask that You be with us this time. In our names as Central Blessed Families, we report, and in your precious name we pray. Aju! Amen and Aju!

Praise God everybody! Hug your neighbor and tell them to be strong, but tell them, "I hate that sackcloth; it's coming off one day, it's coming off!"