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Putting on Christ

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Oh, you know this is an amazing picture! I don't know if I showed this; I am going to show this to the Korean congregation this week too. But look at this picture: this was on the day that we brought True Father's Covenant back to the earth April 21. There were four rainbows! It was caught on photo. I looked at Wikipedia; they said they don't have any incidence of four rainbows caught on camera. Four rainbows at the same time! Can you see them? This is unbelievable. Wow! Somebody was happy that we got the Covenant back to earth. Amen? The Devil is angry though; but that's alright. When we make the Devil angry that makes us feel good.

Let's talk about 'putting on Christ' today. Let's go to our Scripture here; let's go to Romans 13 from 11 to 14, and let's read together:

11 And that, knowing the time, that now it is high time to awake out of sleep: for now is our salvation nearer than we believed. 12 The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armor of light.

13 Let us walk honestly, as in the day; not in rioting and drunkenness, not in chambering and wantonness, not in strife and envying. 14 But put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts thereof.

Amen! Put *ye* on Jesus Christ! This is an amazing Scripture! Look at this Scripture; what a timely Scripture for us! Look at this: "Knowing the time that it is high time to *awake* out of sleep." We have a whole worldwide church that is in a catatonic sleep, not understanding who they are or what they are.

"For now is our salvation nearer than we believed." You know what I feel? I feel that as we delve and we chase after Father, and as we go deeper and deeper, I can feel salvation is nearer and nearer. The deeper we go, the nearer salvation is coming. Amen? And it is such a journey, because sometimes I don't even know where we are going. And the Spirit will just lead us to say, "You have to open this here that has been shut up closed."

"For the night is far spent, the day is at hand: let us cast off the works of darkness, and let us put on the armor of light." The word here 'armor' is a Greek word *hoplon*. That is the word that means weaponry; it means armor, it mean tools, implements, and this is the word *phos* from which we get 'photon' or 'photography' and this is 'light'. But it also can mean 'fire'. Look at that:"the armor of fire"! Whooh!

Get baptized with the Holy Spirit and get the weapons of light and the armor of fire! Amen! The Holy Ghost power! Amen?

And it says, "*13 Let us walk honestly, as in the day.*" Remember Father talking about 'the noontime sun'? That to enter the age of liberation and complete release where even God Himself can be liberated, we need to walk in the noontime sun. We need to walk- as the Scriptures say- walk honestly as in the day; walk in the day, the noontime sun without any shadows.

And verse 14: "*Put ye on the Lord Jesus Christ, and make not provision for the flesh*". You know I feel that as we are going on this journey, and as we are trying to understand deeper about Father, as we are trying to understand deeper about Christ, things that we have seen in our lives, that we could not make sense of, we are trying to go deep into who was the Lord of the Second Advent. It's a crying shame because in the whole church, not one person is speaking about Father. You can't speak about him; you are a heretic if you speak about him!

But who is Father? What was the real dynamic we had? We've been talking about this with 'The Bride of Christ'. We've been talking about this, and I know people are really wrestling with this, and I think it is such a blessing. What a blessing that the body of Christ is wrestling with the Bridegroom! That's a good thing. When you start wrestling with the Bridegroom it's when you come closer to him. Amen? And you may discover who he is and how much he loves you. You know sometimes we need to wrestle. I like wrestling my wife sometimes; she woops me every time, but I like it.

We have to wrestle, wrestle, and wrestle with the Bridegroom. The bride has to wrestle with the Bridegroom; it is an important thing. We've got to come close; we've got to come close.

The archangelic church is pushing away the Bridegroom. They are hiding him under the rug. They are pushing him, "Get back into that chamber where you cannot cause any trouble, and we can control the brides and the sons of God." And this is why they are so weak and desperate! Because they cannot, and will not, face the reality of Christ in the light; they want to hide it.

We talked about Jesus' prophesy that in the last days it will be like the days of Noah; there will be a group that is taken, or a woman that is taken, and another woman will be left. And we talked about the difference between those two women, or those two people. The ones who are taken are those children who stand and say, "I am not ashamed of my father's nakedness; I am not ashamed of Father Noah!" And there will be others who are ashamed, ashamed of Father, who will not be taken.

That is how it is in the last days. I am not here to make you feel good or tingly and happy; I am here to tell you the truth, and even though the truth may hurt, it is what it is! It is what it is! It does not matter whether you like it or not; it is what it is. It does not matter whether you agree

or not; it is what it is. The truth is the truth! And if you are ashamed of your Father, you are condemned. Do you stand, as a son or a daughter who is not ashamed of your Father?

Last week, we looked at, how the Greek word *númphē*, which means bride, also means daughter-in-law; that's a great mystery. How do you explain that? How can the bride- whenever in the Bible they are talking about the bride- how can it mean both the bride and the daughter-in-law, which means your son's wife? That is such a mystery. How can that be? How can it be *that* word that is used in the Scripture to describe the bride who will meet the Bridegroom? The word for Bridegroom does not mean son-in-law and bridegroom. It only means bridegroom. But the word for bride also mean daughter-in-law. How is that possible?

As we talked about last week, the 3- day ceremony which we have been hiding, which we have been ashamed of, which we have not taught transparently and openly, and stood on in confidence on the truth and the power of the 3- day ceremony; because we have done so, we have become ashamed, a shamed peoples of the root. We have become a shamed people; a people that will not be taken with the Father in his house; a people who will bring shame upon him because we are ashamed of him.

And it's amazing because as we delve into the reality of the 3- day ceremony, and as we understand that women, you stood in the position of fallen Eve, and through your relationship with Christ, you became a true bride. And your husband who was the archangel under Satan's dominion, through relationship with Christ and obedience to him, he got reborn as a son of God.

Your wife is not yours! Your wife is not yours! She is God's! He gave her to you because He loves you. Amen? He gave her to us, fellows, because of His love for us; not because we deserved her, not because we earned her, not because we did something to merit her. He gave her to us out of His goodness and His love.

And we have forgotten that; we have just believed that she is ours because we've been such good men and we've been so faithful, and we've been so righteous. That is self-righteousness, fellows; that's not what it's about! You didn't earn her, you can't merit her, and you cannot have her. It is God who gives her to you, and when we understand that, then we can stand in awe of who she is; we can stand in awe of who she is and whose she is.

We talked about last week how when the Lord comes, he is unlike any other man; he is God Himself who steps into this world. He is the one who is one with the Creator. Father revealed this at the end with the God of Night and the God of Day; that he as Christ, comes from the God of Night or the Godhead.

And we have people that scream about this, "Oh my God! The Principle does not say that! The Principle says Jesus is just a man!" And how many of us even taught the Principle like that? But then, at the end, Father revealed that his true nature is from God. In fact now because he

revealed that teaching and it was so critical and he made everybody listen to it, even though they are trying to erase it and it was straight into the *Wolli Bonche-ron* which is the Original Substance of the Divine Principle which he made everybody study.

It is in that, that we can see why Father had to walk the course that he did. Christ is unlike any other man. He is your Creator in the flesh, just read Cheon Seong Gyeong where Father says very clearly that God will use the body of Adam, and He will live through that flesh.

So, if you have a hang-up about Father being God, that's your problem. Father talked about it at the end. And no, he did not have dementia, or he was not senile- which is the common stupidity that the faithless give! Those who are angry at him and who are resentful towards him want to explain away the liberating truth that he gave us, that he is what the Cheon Seong Gyeong claimed. God is in him alive on this earth! The Creator steps into this world and we were in His presence!

You see, human beings have such a way of trying to interpret everything around themselves; always trying to interpret God around their *modus operandi*, around their society, around their perceived values. We have a tendency to always want to bend God to what we want, and not let God be God. That's why we are so imprisoned, because you have to let God be God to be free. You have to let Him be God; you have to let Him take control of your life and stop trying to control Him and let Him run your life, by reigning in your life.

That's when you have real power; not this artificial power of 'I believe in me.' That's so weak; that is so weak! It has no power, no power, absolutely no power! It crumbles every single day in those people's hearts that hold that view. Every single day they live on the brink of insecurity, trying to believe in themselves who are sinners. Amen?

So it is so important to let go of that desire of trying to make God in our image. We were made in His image; we have to accept Him for who He is, not for whom we want, and as children of God that is the primary task in this final moment. In the final hour it is the last task.

Will we stand before Father and will we be ashamed, or will we stand and be proud? Will we glorify him? Will we stand for him in every single course that he went through, or will we be like the Devils and the archangels who are trying to hide him and be ashamed of him? Which one will we be? That's the dividing line. That's why at this hour you cannot play around. You have to get right with God; as the world is going into collapse, you have to get right with God.

"Let us walk honestly as in the day of the noontime sun, put ye on the Lord Jesus Christ." Put him on! Let him cover you! You know when we were praying about this whole issue- the brides of Christ- you can tell there are three types of people who respond. There is one group that says, "No way! That's insanity; crazy! I don't want to hear about it. Don't tell me about it; I don't want to hear about it! Hide it under the rug; I don't want to even listen to it. That's one group. They are in denial, totally in denial. They don't even want to touch, don't want to look at it.

There is another group that looks at 'the bride of Christ', that looks at the Six Marys -whatever it is- and they say, "I am sincerely seeking to understand. I want to understand; I believe Father is who he is and he is who he said he was. I want to sincerely seek him." That's the other group.

Then there is a final group who gets it immediately. They've had the spiritual experience; they've had the Holy Spirit visiting them; they've had that experience. So they just know. Boom! And they get it.

It's amazing how the Scripture talks about the fact that in the last days there will be a separation between the wheat and the hull or the chaff; all these things will be made clear. Who you really are, what you actually believe will come out. You cannot hide behind your spiritual parents, your friends, your little community. You will be revealed; what you believe will be revealed in this final hour. You can't hide behind a group of people, "Oh, my community is so wonderful and nice!" You can't hide there. What you believe will come out in these final moments, in the end days, in the end times.

And as we've been praying on this issue, you know what? It was interesting. My wife forwarded me an article from the New York Times, and it was talking about the Mormon Church. It was actually talking about it in 2014. I know a lot of people in our community really look up to the Mormon Church. Not their theology but how they organize, how they are growing, how they are so successful throughout the world.

We were in Korea, and Mormons were coming up to us, in Korea, on the streets of Seoul. We had Caucasian young people coming up and said, "Hello, do you want to meet God?" or whatever. And they were Mormons. And we are so impressed how they are developing a worldwide movement, and there are millions and millions and millions of believers, and we look at their theology and we think, "Ok, that's kind of weird, but look how they are mobilized, look how they are growing and developing. We should be just like them." We have some former Mormons here.

But I saw this article from the New York Times- look it up there. It says, "It's official! Mormon founder had up to forty wives!" If you are Mormons you know that; or maybe your church didn't tell you. In 2014 this article came out. If you just do a brief Wikipedia search you will see the whole list of Joseph Smith's wives. And they also go into Brigham Young's wives. They have the whole list: Emma Hale, etc... etc ... All these different women; all these different women etc... .etc... etc...

You may even know Mormons. If you go to college, you'll probably meet Mormons, you probably will meet them. They seem pretty strong in their faith but look what it said, "Joseph Smith was presented to me as a practically perfect prophet, and this is true for a lot of people," said Emily Jensen, a blogger. She said the reaction of some Mormons to the church disclosure resembles the five stages of grief, in which the first stage is denial, and the second is anger.

Members are saying on blog and social media, "This is not the church I grew up with; this is not the Joseph Smith I love!"

I was studying Tibetan Buddhism, and I was living with a monk from the *Gelugpa* tradition. If you know anything about Tibetan Buddhism, you know that there are four main sects, of which for example the *Numa* School has lamas at the top, but the lamas take on consorts; they don't take on wives but they take on consorts. I believe maybe in modern day, they take one main wife, but also consort practice is real.

One of the most famous teachers in Buddhism, his name is Chögyam Trungpa; he is the *Shambhala* head. They are out there in Colorado, and my teacher at Harvard, Dr. Getso, she said that when she was younger, she would go to his center to meditate and train, and that he would have sex with all the women; he would have consort practice with all the women. She admitted to the class, "I did not have sex with him," and everybody laughed.

This article is very interesting because it talks about how "The four treatises on polygamy reflect the new resolve that the church long accused of secrecy, is responding to openness to the kind of thorny historical and theological issues. The Church of Jesus Christ of the Latter Day Saints... there is so much out there on the Internet that we owe our members a safe place where they can go to get reliable information."

You know, I looked at this article and I felt: do you see a similarity?

You see a hierarchical church that is trying to see Father, and trying to erase his past; there is absolutely no explanation. When young people find these things online and bring it up, they say, "No! Oh no! We don't know! Don't ask that question. Don't think about those things. Stop reading those blogs - or whatever!" There is a shame about what Father had to walk through.

And I like this picture because it's the big elephant in the room, and I think this is the real big elephant in the room. This is the big elephant in the room! And this is why it makes us so uncomfortable to even talk about it. This is why the counterfeit hierarchy is running from this; because they fundamentally have shame of Father. They are ashamed of Father because of his course!

You see this is the problem with men: we think that the Messiah should come and impress us all and that would stimulate everybody to follow him. Well if that was the case, you would not need any faith. If he was so obviously God it you would require no faith to follow him. Thus you would have no foundation of faith, upon which a foundation of substance could be created.

And this is really at the core. I really feel that this issue about the Six Marys is at the core. It's interesting because we were already preparing a lecture on the Six Marys - I believe in 2010 or 11- we had already given lectures on the Six Marys, and we have tried to get the information of the Six Marys, and it's disappeared. "Oops, I don't have it on our computer anymore, oops; we

don't have it on the computer!" So we had to get it from somebody who was in those lectures, who took notes on the Six Marys' lecture.

Because guess what, folks? It's more comfortable to hide it under the rug, and be fraudulent about the whole situation, and try to just convince people of their own current times; it's easier to do that, it's easier to do what the church, what Mother is doing. Hide it, don't talk about it; don't bring it up! It's going to cause problems. It's so easy to do that; that's the temptation.

But guess what? The Mormons 200 years later- 200 years later - are dealing with the issue around their founder; they are still dealing with it! Do you understand, folks? It never goes away! It will never go away! And that's why we have no power. Because we don't face it; we don't look at it, and say, "That was ordained of God, and God walked that path for the salvation of mankind. And that's the foundation upon which we stand as blessed families, and Mother stands!" But because we hide and we want to cover we're going to be dealing with it for the next 200, or 2000 years!

So the final hour requires courageous people, not people who are trying to please their friends, or please their neighbors, or please their society to make them feel good of their faith. It is about people who have real faith. Who have real faith!

Do you think it was easy when God told Hosea in the Bible, "Go to that land and get a whore as your wife"? Do you think it made any sense to Hosea when God in the first chapter said, "You will take a wife of whoredom; you will take a prostitute who sells her body as your wife," and you are a prophet? Do you think that this is something that we can expect? Don't you think Hosea would be laughed at? Don't you think Hosea would be mocked?

You see we are so vain and narcissistic. We want everybody to love us. We don't want people to love God; we want them to love us. That is called 'fraud'. That is narcissism. Are we about the truth? Are we about loving God? Or are we about loving me? That's the difference.

What are you? Are you about loving God? Or are you about loving me? Because that's the difference between paganism and idolatry and the love of God; that's the difference! Are you going to accept God for who He is, and who He wants to be, or are you going to accept Him for what you want? That's the reality!

And yes, maybe, I have to say it to you strongly, worldwide church, so you get out of your catatonic sleep, but don't be angry with me when I say the truth. Don't be angry! If this hurts you and hits you inside, you accept that as the Holy Spirit chastising you and convicting you of your shame. It's not me; I don't need to convict you! The Holy Spirit will convict you of your shame that you are hiding from yourself and from your family, and from your community. You just accept it and man up to it. That's what you have to do.

We are so foolish! We want the Messiah to come, and we want him to, "Yes he is going to build ideal families- that's what he teaches on- and he does the Blessing, so he's going to teach us how to be wed and married, and we're going to be so happy, and everybody is going to want to join our church!" You want John Grey! You don't want the Messiah; you want somebody who can teach on marriage counseling. You don't want the Messiah!

The Messiah does not come to create a happy little marriage; that's not his purpose to come. He doesn't come to create a happy little family; that's not his purpose! Stop trying to sell that to the world. It is fraudulent! He does not come for a happy marriage, and he does not come to have a happy little family.

The Messiah comes to kill Satan's blood. Do you understand? To kill his blood lineage! He comes with a sword to kill Satan's blood lineage! That's what he does. Stop trying to make Father into some kind of marriage counselor. He is not. He will never be. He will never satisfy that counterfeit fraud, because he came to kill Satan's blood lineage! That's why he came.

Why don't you read your Bible? Look at the Book of Revelation: look at when Christ returns. He is not coming to impress your friend; he is not coming to impress your neighbors; he is not coming to impress your societies, and your community. He is coming to destroy Satan. When he comes, he comes with weapons; he has 'the King of Kings' written on his thigh and he comes to vanquish and destroy Satan.

Stop trying to make him into some kind of marriage psychologist that we can all agree to follow. Pitiful! Look at the truth of what the Messiah is: he comes to destroy! He comes to destroy! Not to make people feel good or happy about their own self-narcissism.

You see, the Messiah's job is not an enviable position. Do you understand? It's not a position that you want to be in. It's not enviable to be the Messiah. It is a path of mockery, scorn, hate, persecution. It is a path of death, cross. It's not something you want to be.

You see, the fastest way for God to destroy the blood lineage that has covered this world from Satan's seed is for God to re-seed the world; that's the fastest way. He can kill the world, like the flood, but He promised Noah He would not do that. He can kill everybody; that's also one way. We saw how that worked in the Old Testament!

But the fastest way for when God returns to set up the millennium reign and to create the Kingdom of God with the blood lineage of God, is for Christ to come and to meet his bride; for him to come and take all the women of this world and be their spouse, and to have children from every single one of those people. And kill off Satan's blood lineage.

I don't care if that makes you feel uncomfortable! I don't care if that makes you feel unnerved! That's the quickest way to do it; to come and to eradicate the lineage of Satan by the Bridegroom coming. That's why he comes as the Bridegroom!

You see we have to understand that the Messiah has that role: to kill Satan's blood line. He has to kill it. He has to destroy Satan's blood line so God can rule over His creation.

Because, look: this is what is called the 'ethics of ownership.' I love this. Kook Jin Hyung was talking about this the other day. I thought it was so deep! The ethics of ownership: see we have no problem thinking about God as our Creator, "Yes, God made me; of yes! Like Jeremiah said, He formed me in his hands. I am like the pot in the vessel that He made." But we don't want to accept the implications of that. We like it, because, Ok we can say that He is our Creator, but we don't like the fact that if He created you He owns you. If He created you, He owns you! If God created you He owns you! Get over it! That's what it is. If He created you, He owns you! You are His!

It is the rebellious nature of archangel that makes us want to believe that we own ourselves, and in rebellion to God we will do things that arm Him, by playing that out. I own myself so I am going to sleep with everybody I want. I own myself so I am going to do whatever I want with my body. See! If we don't understand the ethics of true ownership, we don't realize that the body we are using is not yours. It belongs to God.

See, the ethics of ownership allows us to understand why when Christ comes, and he comes as God, why our wife is not our possession. She is His! She is His! Because He created her! That's simple; and He gives her to us, to the sons of God who are obedient to Him, to receive that grace. He gives her to us so we can manifest God's love, and God can work through us to love our wife. Amen?

But we must understand the ethics of ownership, because only God can own the creation and humanity, because He made us. So when we are trying to own our spouse, "No, God! You can't have intimacy with my wife. She's *mine*; she is *my* wife!" No she is not! She is God's creation; she is God's masterpiece. Do you understand?

You don't own her! If God wants to love her, and He is the Creator, which we are not, he is the Messiah which we are not, if we truly loved our spouse we would have no problem with saying, "I want God to love my wife more intimately than I ever can, because He is the alpha and the omega. He can love her more intimately and deeply and eternally, more than I even could imagine, because He is her Creator. "

See it's not strange; but when we try to impose ourselves as God, and we try to own our wife then we have a problem letting her be intimate with God, with Christ.

True ownership comes from the Creator. Father talked about it: true owner, true teacher, and true parent. God is our true teacher; He is our true owner! He desires for us to humble ourselves before Him, to become meek before Him, to surrender to Him. And I am not talking about this only symbolically.

If God is in the flesh, if He is in the flesh, then when He is here, when Father was here, he has ownership over me as his son. He has ownership over you as his children, and his sons. He owns us; he does not treat us like a possession, but he owns us, because he is one with God who created us.

We have to understand the ethics of ownership. The Bible talks about how we are the temple of the Holy Spirit. How can I own the Temple of the Holy Spirit that is my wife? How can I want God not to be there? "Only when I love her, then God You can come!" How can I do that if I truly love her? You see what I mean? If I truly love her, I want God to dwell with her and to be intimate with her all the time, because that's the place where, as any human man, we cannot do and compete with the love of God.

See, I think this whole issue is pushing us to go deeper. Who is Father? Who do we believe Father was? Was he just a little peace activist? A little teacher who came by and now he is dead? What is it?

I am reminded of when he published his autobiography; we were in Seoul - huge event- two to three thousand people there, maybe more. Big auditorium! It was in Seoul. The Little Angels came to perform. This is when he published the autobiography. All of you probably remember when it came out; it was a number one book in Korean bookstores across the nation.

We are having this tremendous celebration for the launch of Father's autobiography, and we're there, and the whole public is there; the media was there, all the top VIPs were there. And we are sitting in this banquet, and now it is time for Father to speak. And you know that when he speaks, everybody is trying to say, "Father, please, please, just fifty minutes, just read the speech and just be done with it. Please, please, please!" But Father once he gets the spirit, he keeps going, and then he goes on and on.

I remember; this is when he launched the autobiography, right? He says in public, "This only contains 80% of my autobiography." Right, some of the Japanese sisters maybe have heard that. And then he goes on to call up the four Great Saints' wives, you know Mrs. Jesus, and Mrs. Buddha, and Mrs. Mohammed, and Mrs. Confucius. So he says, "This only has 80% of my life story" and then he calls up those ladies.

See, what you don't realize about who those ladies are: they are part of the Six Marys! This is what you don't realize. And this is what nobody in the hierarchical church, who is ashamed of Father, wants to talk about; because he said, "God has to be liberated this day", and he called them up on the stage. And we were all thinking, "Oh my God! How are we going to explain this to the media?"

Here, we've got Jesus' wife, and we've got Buddha's wife, and we've got Confucius' wife, and we've got Mohammed's wife. How in the world am I going to explain it? I have to explain it, because I am the international president, so I got to explain it to the interviewers. "Why

couldn't we just do the autobiography ceremony, and read the speech, and have the confetti fall from the sky, and have the big music and have a glorious diner? Why do we have to bring up the Six Marys?" You understand how serious this is? This is not a joke!

You can tell, when we talk about the bride of Christ, and we can understand that through the 3-day ceremony all of the brides are brides to Father, are brides to Christ, our brides are not ours. As the sons of God who were fallen archangels, he has given us one of the brides of Christ to love and to cherish. And we don't understand that; and we don't understand that this is a real course that Father had to walk, because as the Messiah he has to purge Satan's lineage out, and he has to bring in God's lineage, and let it cover the earth, and create the millennium reign.

You see, if you think about it, what other explanation do you have? You have absolutely no explanation! You have no way to understand what the Six Marys are about. You'd rather me not talk about it. You have no way to explain it! The only way you can explain it is the way the hierarchical archangelic church is now starting to explain it, which is what? Father had weakness in the flesh; he made some mistakes and True Mother saved him.

You see, this is what you don't understand. This is *the root, the root, the root*, of Mother's resentment. It is at the root! It is at the root! But what you don't understand is that when she was wed to Father, Father told her very clearly about the Six Marys, and she agreed that she would walk that course.

But through time and through the decades, it began to gnaw on her in the flesh. It began to gnaw on her, and to build within her a different type of thinking, which is what? I am the Messiah: I am the one who saved him! I'm the one who was pure; I'm the one who saved him. And this is where you get the whole 'only begotten daughter,' and the Messiah, and now she is trying to be God.

And this is why the church is cursed and collapsing. You see, if you don't understand the brides of Christ, and you don't understand the 3-day ceremony, you have no way to explain why Father had to walk that course of having those relationships.

What is your explanation? What is it? The only way you can explain this is to say, "Well, I guess Father was weak in the flesh", but then if you say that, you are saying, "God is weak in the flesh!" Then you are a fool, because if you are saying, "God is weak in the flesh," then when Jesus kicked over the money changers, and the Greek word is 'to destroy the tables', not 'overturn', you are saying, "He was weak in the flesh; he got angry"

The other extracanonical gospels, like the Gospel of Philip has Jesus kissing Marie Magdalene on the mouth. Your only response to that is saying, 'Well, he is weak in the flesh.'" What is your explanation? Stop trying to criticize when I am explaining and give me your explanation. What is it? How do you explain the Six Marys? How do you explain those relationships beyond the

Six Marys? How do you do it and still believe in Father? You can't; you cannot; which is the reason why you secretly lost your faith in him!

And I see this with Mother as well. Look, I love my mother, but I know what she has gone through, what has led up to those realities. We know; we are her children. We know she's struggled with these issues. And because I am the successor to Father, that does not mean I have six Marys. No, because I am not the messiah.

See that's the problem with all these other cults, where their founders have had different relationships. The next leaders are trying to say, they should have that too. But see, this is why Father has a Cain and an Abel, because we are very clear that we are not the messiah.

Yes, Father has transferred his authority to me but that does not mean I complete his mission, because his mission is already complete! It does not need to be completed. And because I am not the Messiah and I am not God, I have to do what God tells me when it comes to my sexuality. And that is 'just my wife,' and she is all that I need, she is all that I need. And she is a bride of Christ! Wow!

We were thinking, "What is the difference?" We have JMS, Jung Myeong-seok group, and their leader says he is the messiah and he openly sleeps with all the women in there; apparently, that's what I hear. And we have this or that group; we have this or that form of Buddhism with consort practice, we have this or that relation- Mormon Church, Latter Day Saints- etc... What's the difference? What's the difference?

The difference is Father's fruit: Cain and Abel! We know very clearly we are not the Messiah, and we don't continue on a dispensation which is already complete. Because we don't come with God's seed; that is what the Messiah comes with. The Messiah comes with the blood and the seed! This is what the Original Substance of the Divine Principle is all about; to connect to God's lineage, His seed.

You see the reason why Satan hates- hates- us talking about this is because he does not want the power of the 3- day ceremony to be unlocked. He does not want it to be unlocked.

But I am going to ask you a question about the 3- day ceremony. Here it is. I covered the 3- day ceremony in the blessing on 4.21 when we had the four rainbows - one of the only ones on record- and we taught 3- day ceremony openly- openly. Yes, with the woman on top of the man in the first day, and the second day, and then on the bottom on the third day. Get over it! They are husband and wife! Get over it! Where do you think you came from?

So we cover the 3- day ceremony, and we go over the washing, where husband and wife bathe and the holy handkerchief. You see we thought that with the holy handkerchief we were washing ourselves clean of the sins. We did not understand we were putting on Jesus Christ. Let me say that again so it sinks in: you thought you were washing away your sins, but you

were putting on Jesus Christ! You were putting on Christ! You were washing every sin off and you were putting on Christ!

You see that's why your children are not your children. Your children are from God. Your children are from the seed of Christ. If you understand the 3- day ceremony, you will look at blessed children in a different way. And if you are a blessed child, I am not saying become arrogant and say, "Yes I am God's gift to mankind!" Don't be arrogant! You are not great because of you; you are great because of the blood that's in you, and that power that's in you. It has nothing to do with your personal narcissism. It has everything to do with the power of the seed that is in you and the seed of God. So I am not saying this to make you high on yourself.

How many of us knew that the holy handkerchief was clothing ourselves in the body of Christ? And when you performed the 3- day ceremony, you were an instrument; you were an instrument for God to destroy Satan's blood, to fulfill his purpose on the earth. But you thought it was just washing away your sins. No, that's what the blood of Jesus did for us already; it washed away our sins!

We put on Jesus Christ so that now the children are children of Christ. Do you see what I mean? Your children are not yours; your children are set apart. They are not yours; they are God's. No pressure on you kids! I am not trying to say this to give you pressure, OK? But you have to know who you are.

And let me tell you the reality; nobody is telling you this. When is the last time you looked at the mirror as a blessed child and said, "I am Father's son"? When is the last time? You probably never did that in your life. When is the last time you looked in the mirror and said, "I am a daughter of true Father"? You thought it was metaphorical. That's because you don't understand the power of the 3- day ceremony. The 3- day ceremony is the armor of light. It is the weapon of fire that destroys and burns the lineage of Satan. It destroys it.

The more we look at the 3- day ceremony, the more the archangel will get angry, because he does not want you to understand this. He does not want the women to understand that they are brides to Christ; they are True Father's brides; that their husband is the son of God who is caring for them, and being that instrument for Father to dwell in their lives. They don't understand that their children are Father's children. And that is what makes us one with power, with one spirit, and of one accord.

See, you would rather have nobody talk about it and live out in comfort, and not deal with this reality and the issue of the path that even you have walked. You'd rather go on with your secret doubt of Father, and shame; not face it, and not be ashamed of where you are from.

Will you be ashamed in the final hour? Will you be ashamed of your Father? And now if you understand the 3- day ceremony, Father is your father; we are connected by blood- blood lineage- by blood.

That's why, you remember the holy handkerchief; what did they tell you? "Don't write your name on it." You get why? You get why now you are not supposed to write your name on it? Because the progenitor, the beginning of your lineage as the Mitsua family, or the Ellanson family, or the Piquel family is not you; it's God.

I believe Father is pushing us and pulling us to challenge us in a huge new way. Because let me tell you, if we don't get over this issue, you will be haunted by it for the next thousands and thousands of years. Your descendants will be haunted by it and they will leave this place saying, you were not honest with them. But we are setting the record straight; that's why Father anointed me, and that's what I have to do. Because it's important for you to understand the truth of whom you are, to get out of what has become a comfortable zone, and to actually look deeply into this.

Stop trying to say, "No, no, no; that does not explain it! In the four position foundation, Adam and Eve were supposed to be there with God and children!" No, see, you cannot explain it that way. You can't! You cannot. Because then you have to explain the four position foundation, Father here, Mother here, and the Six Marys. How are you going to explain that? How are you going to explain that? You have no explanation; zero. You have none!

And that's what Satan makes us do. He makes us feel ashamed, and by feeling ashamed we hide what is most powerful in understanding the root of who we are, what blood we come from, what seed we carry. We put down our weapon of fire, and Satan rejoices because you are ashamed. Satan rejoices because you put down your weapon to destroy him.

And this is why as the Warriors of Christ gather here, we are not going to be ashamed of the Gospel! We will not be ashamed of our Father! We will not be ashamed of the blood lineage! We will not be ashamed of the Six Marys! We will not be ashamed of the foundation on which all the blessed families rest, the 3-day ceremony, the holy handkerchief. WE WILL NOT BE ASHAMED OF OUR FATHER!

If you want to be ashamed, don't come here! Live out your life in secret shame, and you deal with Father when you die; don't expect me to help you, you deal with him. Father is pushing us to go very deep, very deep, to accept him for who he is, because I know this is at the root of Mother's own separation from him. It's at the root! This is it! This is it!

And I've seen it, because as the children we've seen it. I remember one time in Washington, DC; they were having an argument, and Mother brought this issue up, and she condemned Father for it, "If I did not save you from that, you would have had children from many, many, different bellies!" That's what she said to him. And the children were there and could hear it.

But you know what we said to Father? We said to Father, "Father we don't care!" That's what we said. "We don't care; you are our Father and we believe in you!" It was interesting because

when Mother heard me say, "Mother we don't care; I don't care. It does not do anything to me!" When she saw that, she was shocked, because that was everything for her!

It's the foundation of her own theology of herself as the savior of Rev. Moon- as the messiah who saved a man who became weak in the flesh- to fulfill his mission. You see, the current theology that's coming out stands from the shame of Father's course, of the crosses of love that he had to walk. And that's why none of your leaders will talk about it; that's why no Korean leader will bring it up. If you ask them about it, they'll just say, "Yeh, Yeh, we don't know so much about that!"

If you are content with that, that's fine; you be content with that. But I will not be content in selling out my father and be ashamed of him. Do you understand that? Because he does not come to please you, or he does not come to please me. He comes to do a mission, which is to kill the blood lineage of Satan, to destroy it, to eradicate it, and to set the seed of God on this planet.

Pray about it, pray, ask him! All your doubts, all your fears, all your disbelief, all your secret shame; pray to him! Ask him! Ask him if I am lying to you. Ask him! Ask him why there's no answer; why there's no explanation; why there's so much shame.

I AM NOT A CHILD WHO WILL BE ASHAMED OF MY FATHER! I will not be ashamed of him, because let me tell you something: every single disciple of Jesus Christ was ashamed of him. Every single one! Every single one! They turned their back on him as soon as he was going to commit suicide and go on the cross.

The time now is to ask, "In this final hour, where will I stand? Where will I stand?"

I know my mommy has to speak, say something, but I just feel we should pray right now. Should we pray right now? We are not going to pray for anybody today. You know we are going to pray for Father; let's pray for Father.

I want to ask you to come down, if you want to come down stand with us together. Let's pray for Father, because we don't have to be ashamed of him; the world wants us to be ashamed of him, because that's our power when we are confident in him. That's where we have true power against Satan. He has no claim on us when we are not ashamed, and that is why the archangels want you to be ashamed of Father, because they want you to have no power, so that you follow their orders like slaves, and not realize who you are.

"Father, we thank you. This day, Father, we want to liberate your heart! We want you to be free! NO MORE SHAME! I AM SICK AND TIRED OF SHAME! We want you to be FREE because you are our Father! You walked the path of the crosses, so that Mother could stand, and all the brides could stand in the armor of light. You gave your life to be mocked, and to be scorned, to be defamed, and slandered so that if we, as your children, could possibly grab hold of you and

not be ashamed, we could transform the world, not in our power, but in your power. Because you are who you said you are, and you are who I know you are.

Your seed will carry out the millennium reign; your glory will be in those who are not ashamed of you. The Korean says in the Bible that the sons of Noah were ashamed of his lower parts- the Korean is even clearer.

Let us not be those types of pitiful children who are shamed of from where they came. I DON'T WANT TO BE A PITIFUL CHILD! I want to be a powerful child in Christ. I want to be all that God wants me to be! I want to have the anointing upon me, the power to destroy Satan's strongholds, and to stand on the foundation of power and authority in Christ.

Father, let us die away! Let us stop blocking who you really are. I don't care if it's Mother, or our self-narcissism. Let them all get out of the way, so YOU CAN STAND UNASHAMED and liberated. I am sick and tired of the culture of our world church which is ashamed of you, SECRETLY HATING YOU! It is fraud, it is not love, total fraud, and I rebuke that Satan right now!

Father, give us your strength and your anointing and power. Let us understand the power of the 3- day ceremony; let us understand the power of relationship with you, not with some stupid hierarchy, but with you. You who came in this world- the God of Night, the Creator who stepped into this world- not to set up some perfect four position foundation or become some kind of John Gray teacher, but to eradicate the lineage of Satan, and to spread the Kingdom of God, your children, your seed.

We are proud inheritors of your seed; we are proud to be washed in and covered by your blood, for it is the blood of Christ that sets us free from sin and the power of Satan. And I have it and they have it.

Thank you Father! Father, we give you all the praise, glory and honor. We give you all the praise.

Father, we want to have experiences with you; we don't want just to learn about you, or we don't just want to study about you. We want to have EXPERIENCES WITH YOU. I am not ashamed to want to be intimate and close to my Father. I pray right now that you would chastise any spirit of shame; that you would destroy and slay it now; that we will be children who want to seek intimacy with you and have you, not for religion, but FOR RELATIONSHIP AND LOVE, REAL, REAL, REAL RELATIONSHIP!

Father, give us experience of you! Let us feel your supernatural POWER; give us experience of you. We want to be with you, dwell with you, and sit at your table.

We thank you God. We give you all the praise, glory and honor. In our names as central blessed families, we report and in your precious name we pray. Amen and Aju!

Hug your neighbors; Hug your neighbors, encourage them, say, "I will not be ashamed of the Gospel; I will not be ashamed of Father."