We must educate and reveal the truth of providence

Hak Ja Han March 7, 2024 Heavenly Korea Church Leaders Special Workshop on the Theology of True Parents Closing Ceremony



I have been waiting so long to meet you. Sixty-three years have passed.

As you will be going out into the world and should in particular be working to restore the Christian realm, I would like to talk with you about Jesus.

Following the Fall, Heaven had to conduct the providential history of salvation. God chose the people of Israel. Yet, how difficult must it have been for God to lay the foundations for individuals, families, tribes, ethnic groups and the nation that it took God 4,000 years to send His only begotten Son, Jesus Christ? Moreover, when Heavenly Parent saw His only begotten Son, whom he could call his own, having to go to the path of the cross after only 33 years on earth, and in the unimaginable situation of being crucified with thieves on both sides of him, what would have been in the heart of our Heavenly Parent?

Despite his pain over losing the final time to complete his responsibilities, Jesus prayed, "Yet not my will, but yours be done."

Jesus, however, said he would return. Jesus had to return.

The beginning and end of Heaven's providence must be the same. There can be no concept of failure. Since failure is always followed by indemnity, the truth must be revealed in the era of the completion of the providence.

The only begotten Son was born 2,000 years ago, but the only begotten Daughter did not appear. Because of the indemnity they had to pay, the only begotten Daughter could not come through Israel.

Heaven raised the Korean people, among whom the only begotten Daughter could be born for the sake of the completion of the providence. You all have received training in the Theology of True Parents, so you are all familiar with this topic, aren't you?

In 1943, God's only begotten daughter was born on the Korean Peninsula.

(Applause)

God provided Christianity with many opportunities to fulfill its responsibilities in relation to the birth of the only begotten Daughter. God also provided opportunities for the individual who had to take on the responsibility of the returning Messiah. Korea was under Japanese rule at the time, and in 1945, the nation was liberated. In 1950, the Korean War began. The Korean Peninsula was divided North and South, between communism and democracy.



Yet, even in such a situation, Heaven had to give the only begotten Daughter time to grow. Sixteen UN member states intervened in the Korean War. All of this was possible due to Heaven's presence and grace.

It was Jesus' hope to meet the first Only Begotten Daughter. After meeting her, they would have assumed the position of the True Parents. His wish was to do that.

As a result, True Parents are responsible to create the environment in which we may attend the Creator, Heavenly Parent, on this earth.

However, as you all know, the 53 years of the Unification Church became a wilderness course. I had to wait and endure. I am a person who knows Heavenly Parent's dreams and wishes. I am now more than 80 years of age, and still, I cannot say that we have succeeded in restoring a nation or continent, can I?

Living in an unprepared environment, blessed families, especially 2nd-generation members born from 1st-generation blessed families - the 2nd-generation born as "Pure Water" from True Parents whom Heaven sent after 6,000 years - did not fully understand the providence; even so, I am thankful that they believed in True Parents and have grown up well.

(Applause)Ten people are better than one. One hundred people are better than ten. The Pure Water, who are increasing in number, must boldly educate and reveal the truth of providence to the world. Thus, I hope that the Korean Church and Korea can stand before the world having fulfilled its responsibilities as the homeland for the Entrance Ceremony for the Cheon II Sanctum in Cheon Won Gung next year. [Aju!] Will you do so?

[Yes.]