

Myself

July 13, 1975 Tarrytown, New York

My subject this morning is the "I." The individual existence of a human being is not only the product of his or her lifetime. Starting from Adam and Eve, your ancestry has flowed down to the present, passing through tributaries and rivers and many waterways to reach you. Sometimes passing by the cliffs and making swirls and then flowing down again, the stream of your ancestry has reached you. Suppose some of your ancestors' paths flowed as a plain and smooth river, and then, meeting their spouses from some other strong source (strong ancestry), their way, their waterway became crooked. It went down to the left or the right. That can be possible. Flowing water can sometimes make swirls when we least expect them.

I AM THE HISTORICAL FRUIT

Here we are, products of the things that have happened to our ancestry. Here we are assembled—white people, yellow people, and black—but when we look back into the past, to the beginning of human history, we all started from one ancestry. Dividing into many streams, we have discriminated amongst ourselves. If we continue to be divided like this, when will the time come for us to be united again? There are so many historical events. We have been divided by wars and by the different cultural spheres and sometimes we have been united again by those elements.

When we think of religions, all religions have done great works. The religions have been transcending national boundaries and races because of their doctrines. Many peoples have been united through religion. In the Christian world there have been so many different denominations, literally hundreds, but as a whole they have been bringing the world back to God.

Our Unification Church is such a group that we can set for ourselves the goal of uniting religions. Yet, when we think of our different ancestries and different religious backgrounds, we wonder where we are headed and how we can unite people. If a stream becomes wider and deeper, will its flow be smoother, or will its torrent be more furious? If it will be more furious, then it will be more difficult for us to unite the different tributaries. People in general think when rivers meet each other or the ocean they run smoothly, but this is far from the truth. The rivers and oceans have different currents. Of course, these become mixed up and swirl in conflict with each other.

People living on the earth generally think that when we are united into one, we can sit in peace, but that's not the way it is. You are the flowing streams of different ancestries. The unity you form as you mingle is a different culture, a new culture.

WHO IS PURE

We can think of each one of us beginning as a drop of water, dropped down to earth, and then flowing down, absorbing things. We became larger and larger, adding width and breadth, until we reached the ocean. The geographical point on the earth from which you started your stream is always a deciding factor of what you are. As you go down, you meet with tributaries and widen the scope of your living, and when you meet in the ocean, you have your own characteristics.

From this point of view, in a sense you are nothing, just a drop of water. But you have your own characteristics, and even though you are united with others in the ocean, you want to maintain your own characteristics. You think of yourself as more valuable than the world.

Even though you are a small being like that, you want to be the center for others, or the center of comparison. You don't want to be absorbed by others, but to absorb them and make them like you. You see that so-and-so is a good person, that this environment is beautiful, that the nation is good, and so on. But when you say these things, you don't really think of the intrinsic nature of other people, or the environment, or the nation. As you think of these things, you are centered on yourself, and you are the measure.

Your five senses are very active all through the day, but they are usually used for the benefit of yourselves, not others. After all, every sense of yours is active for the sake of your living. You want to think of things starting from yourselves, centered on yourselves, and for the benefit of yourselves. But what your individual beings are is always the question. What we want to study here is who you are and what you are.

What is true water? Is it just plain water or salt water? What is its original characteristic? When you think of the fact that three-fourths of the whole surface of the earth is ocean, you may think that salt water is true water. What do you think? You have different opinions. You dip some water from a well, or a stream, or from the ocean, and you look into the

cup and the water looks pure, but it isn't. If you chemically analyze the waters, they will be different from each other.

We have defined ourselves as one drop of water in the vast ocean. If you are asked the question whether you are the purest quality of water, you will remain silent. You, like the water, have your own individual characteristics. To the question of whether or not you are pure, or just, you may think you have done quite a few just things. You may think you are a person of justice and righteousness. But in fact you know you are not deeply righteous.

Then how will we reach purity? That is going to be the problem. What factors do we use to define what is pure? Pure water when analyzed will be H_2O . It cannot be other things. The formula of H_2O cannot be changed in spring, summer, autumn, or winter or because of the weather. Nobody can change the elements. Nothing can be added or reduced. It is clear. We can define pure water as H_2O , but how can we define the purity of a person's heart? This is the problem.

THE BEGINNING POINT IS GOD

The standard that determines whether or not a person is pure is that that person should not change. Everyone seems to like gold. In the days of the gold rush, your forefathers sought gold, and everyone thought so highly of gold. Do you like gold, too? People like gold because it doesn't change. Thousands of years can elapse and the color won't change even though the metal is soft and can be crooked in form.

You like diamonds; women especially like diamonds. What element in diamonds makes people love them? As far as its hardness and solidity is concerned, the diamond excels any other stone. Other rocks and metals will be eroded as time goes by, but diamonds won't. So the value of the diamond lies in its solidity, its hardness.

What makes pearls so precious to us? They are pure white, a soft glimmering white. They don't change in quality or color. So we again that find the more valuable something is, the less changeable it is. Isn't that true?

We have compared human beings to precious metals, precious stones, water and things like that, and we must be able to find the purity of ourselves, the trueness, and realness of our own beings. Have you been changeable persons or not? You come to the realization now that you have been changeable beings. If you want to be otherwise, can you go ahead and think of things as if they were centered on yourself?

You admit you have been changeable personalities. What about America as a nation? Has she been changeable or not? And the world? Then where can you find the birthplace of the kingdom of intangibility? Would you think that any of you here could co-create or establish the Kingdom of Heaven just as you are? Then where can you turn? Where can you find the standard? That is the question.

First of all, what we should be doing is analyzing ourselves. In analyzing ourselves we must be able to analyze our eyes, noses, mouths, ears,

every sense of ours, every cell of ours. You have pride in your past. You have been so-and-so; in the past you led a conscientious life, and after joining this movement, too, you have done valuable things. Well, can you analyze yourself in that way alone? Suppose we analyze and divide ourselves in two: bad, changeable elements and the other, unchangeable elements. Let's look at the fact that in a person there are two sides: one a fleshly side and the other, the mind or spiritual side. When we look into ourselves with keen observation, which of the two can be more changeable, and which less changeable?

We can safely say that our spiritual side is less changeable than our fleshly side. And we find that unchangeability is in the core of our being, internal, while changeability is external. If we can expect a person of perfection to come into being, from where in human history, from where in life, can we expect this person to come? Not from external things, I am afraid.

In looking for this point, we must come back to the original point of human existence. We want to look into the future to find such a point, but we must go back to the origin of our history to find trueness. Therefore, when we really mean to find such a standard, we cannot go ahead from the present point to the future, but we must go back to find the original starting point where true value originated.

How was the world formed? It started from God. It started from purity and became impure. The wider its scope, the more impure society has become. So, instead of starting right where we are and going to the future, we should reverse our way and go back to the beginning of human existence. We must be able to find our original selves. At the starting point of human life, we must find God. Then alone can we go ahead to establish the ideal world. Instead of trying to find the ideal world in the future, we need to go back to God. This is our claim. Without being able to go back to God, we cannot find the purest understanding of man and the truest man. However hard you may struggle to go ahead to attain the ideal in the future, you cannot do it. You will fail to do that unless you go back to the original point and start over again.

I AM WALKING THE WAY OF RESTORATION

Seen from this standpoint, you must be able to look for and find someone in human history to teach you how to go back to the original point and start your life over again. Then you can gain real victory in realizing the ideal world. Many religions have tried to do that, although there have been limitations there.

On the horizontal level, you need to look for the center. That's the best point to start with. From there you can draw a straight line up. Then, for you to be able to go back to God, what process must you go through?

There are many layers and classes in society. At every stage, you must revolutionize your involvement and your own selves in order to attain the next level, but you will only cover a certain amount of height, so you must

quit trying to go up that way. If you try to go to the center and then go straight up, it is the best way possible. So it is desirable for you to try to find the center point on the horizontal level. Some will try to go to the central point and after covering some of the distance will try to go up. They will find their way stalemated and blinded. Then they have to come back to the horizontal level. They have made a detour. Then after covering more distance on the horizontal level, they again want to go up. At a certain height, they will be stalemated again, in a blind alley. They must come down again and head toward the central point. Their method makes the going more difficult.

Even if you are close to the central point but from there you want to go up on the vertical line, you have to come back all the way down and try to look for and find the central point. This has been the habit of human beings. In trying to go up from certain points, you may have been led by religions. Some religions can cover this much height, while others can cover more height, but they have not been able to lead you to the right point. You come down to find another religion closer to God and you go up and are compelled to come down again. And you have been repeating the process over and over again. Which would be the fastest way, the shortest path for you? To find the central point on the horizontal level or try to reach a certain height from where you are?

There have been so many religions in the world, some representing the purification of individuals; some, the family; some, the nation; and some others, the world level. But the wisest one should be able to find the central point of all these, from which you can reach the right origin. In the past, religions have been teaching people to go back to God, but people have been groping without quite knowing what to do.

What makes our movement different from the other religions in the world is that in our Unification movement, we advocate going back to our original selves—Adam and Eve before the fall.

We claim that we should go back to the point before the fall, and that's the central point which other religions should be teaching. Adam and Eve were created to become perfect, but after the fall, they became sinful. They committed sin and became impure. So let us go the reverse way, get rid of sinfulness, and go back to our original selves.

ALL VALUES COME FROM GOD

The man of perfection is the man of unchangeability and purity. In other words, he is a man centered on God's love, united with God. That is the original man, the original human being. Up to the present moment, you have been changing all the time.

If you have found that in the Unification Church you can be taught to go back to the original point in a real sense, then you can really be optimistic that you are going to attain perfection, can't you?

History can be changed and the world can be liberated by our teaching. Sooner or later we must attain that goal. Would you have it take more

time or less? We want to indemnify what has been committed in six thousand years of human history. Well, if we are going to attain the goal at the soonest possible date, we must go at the greatest speed.

You are seldom aware of the air, but when you dash at full speed, you feel the barrier of the atmosphere. When the space shuttle comes down from the weightless heights of space into the atmosphere, the crush of air will make lightning. Is the Unification Church dashing on the world at full speed or slow? Full speed! So it is natural for us to make noise. When we make contact, there will be lightning!

Sometimes you feel as though you are going to be melted away. How can a human being do such a job, you say to yourself? But you can go through the atmosphere, go through the difficulties. You must be ready for obstacles. If you are prepared for that, I can help you bring about restoration more quickly. When you hit an obstacle you feel pain, but if you want to take on more and more, you will forget about the pain. If you push yourselves at three times the speed of other people, you can attain the goal sooner. If we know that we have to go the way of indemnity, why don't we go through it at the fastest speed?

As we attain a certain height, we broaden our scope on the horizontal level too—with more height, more scope. From the very origin of human existence, human beings have widened their scope by building families, nations, and the world. From our starting point with God in the center, we are doing the same, widening our scope from individual, to family, to clan, to nation, and to the world.

THE CONDITIONS FOR HAPPINESS

By paying a certain amount of indemnity we will reach a certain point, a certain height, and widen the scope just so much. But if we widen the scope completely, covering all the level ground, the Kingdom of Heaven will come down to earth. We are in need of people who are ready to pay indemnity for the whole world, the whole nation, the family, and clan, and for you yourself. Are you like that?

Then you can kick at the obstacles and persecutions without worrying about them. Do you have that kind of confidence? You have seen that in karate, the human hand can break a rock without being broken. That is the power of the human spirit! However big and strong an obstacle may be, if you have the confidence to kick it and break it into pieces, it can be broken.

Before coming to the United States, I was faced with many persecutions. My family, clan, and government persecuted me. I got over the difficulties and then came to this continent, and now I am faced with difficulties and persecutions here. But my attitude is always, come what may, I will keep my position. The whole mass media can be against me and I will not be stirred. The whole United States may come against me, and they may imprison me. I am not frightened. That is my resolution.

We have only a small number of Americans in our environment, but as

time goes by, it is not the number that determines the outcome, but the strength of the people. Can the whole nation of America witness America changed for the better through the efforts of our American members?

Let us widen our scope so that we can pull the Kingdom of Heaven to the earth, adding more power and strength to the earth. This is what you are doing. You can almost pull America to yourselves. The communists and all other evil powers can be pushed away from this country. Are you determined to make that happen?

Going back to the mainstream of our thought, we must be able to find the way to reach the original self of ours, to find our own pure self. This truth is the unique, eternal, and unchangeable truth. No individual, no family, no nation—not even the world—can change the truth. If what you have is the truth, never changing throughout eternity, through the past and the future, then through this truth we can build the Kingdom of Heaven on earth. This truth can transcend national boundaries, or racial boundaries, and discrimination between religious sects. In this unity, we are all brothers and sisters. There is no such thing as yellows, whites, and blacks in our truth. Just think of the different colors—they are only our complexions. Because of weather, because of geography, because of the situation from all your ancestral lines, we have different complexions. The climate caused that, but we are different only on the surface. Underneath, we come from the same God.

There are different species of pine trees growing in the temperate zone and in the tropical zone. The pine trees are different in shape and color. Bears in the Arctic north are white and bears in other places are black. The differences between white people and black people are similar to the differences between white Arctic bears and black bears in other zones. Well, can white bears and black bears fight saying they are different in color, claiming one is not a bear if he is black? If white people keep on entertaining that idea of discrimination against black people, they will see a day of peril in their future because black power and yellow power will rise against them. In number, white people are only a third or less of the world population. Under the threat of communism, can anyone still entertain discrimination between the races?

In the Unification Church we are encouraging international marriages. Some people call me evil because I am encouraging international marriage, an American boy wedding an Oriental girl. I can imagine the historical beauty of a white woman breastfeeding a black baby. That time in history is beautiful.

People may not be able to understand me now, but after centuries, even after my death, people will understand that it is true that all the races, all the colors, must be mingled together. In God's sight all are brothers and sisters. In God's sight, there is only one nation possible—God's nation. The founding spirit of America was "In God We Trust," and it was a wonderful thing to start with.

There is a unity between races and nations in our movement and no

power can pull it apart. In the face of opposition we will not be stirred at all. If we never change in faith and practice, generation after generation, the Kingdom of Heaven will come, don't you think?

If it is true, with so many kinds of people here, we'll have no comparison in the spiritual world. If you have built unchangeability within you, you can go off in a straight line through eternity. Have you built unchangeability in your personalities? If you really mean yes, you can say aloud to the world, "Follow me. Believe in me and follow me." You can tell people to love others more than they love themselves, and then they can be themselves.

What is your desire? Do you desire to have others believe in you and trust you and love you? Do you want to be loved by them and have them live with you? Then you are sure to be happy with them. If you have confidence in that, you will not only have other people love you and trust you, but God will do the same. God will love you, and trust you, believe in you, and live happily with you.

We have no other desire. If you want to be happy, you want a partner, at least, to trust you. Trust and belief should be unchangeable, eternal, from morning till night. If those who trust and believe in you come to love you, their love will be unchangeable. Then the hearts of those you love will live through eternity with you.

HOW TO BECOME A VICTOR

What other factors can you think of? If you have found such a person, and you have become such a person for them, then God will be with you, trusting you, loving you, wanting to live with you. You will be happy and successful persons. If you are going to be such couples, having God appreciate and be with you, then you are going to be victors in your lives. That kind of husband and wife together will be trusted and loved by others, and others will want to live with them. And their children will have more opportunity to be trusted and loved by others who will want to live with them. The sphere of love will be widened into the scope of the family, clan, nation, and world, with God in the center.

If the president of a nation trusts the people, loves them, and wants to live with them, and vice versa, that nation is going to be a happy nation. The same thing applies to God. God wants to trust, love, and live with his children. The reason God created human beings was so that he could live with and love them, so you resemble God when you want to do the same. You have been changing and changing, trying to be like God. God has been trusting you even though you have been cheating him. He has been always ready to love you even if you have been betraying him. He as the Father has been wanting to live with you. If parents really love you, would they not do the same? Even though you escape from them, they would still want you.

Only by coming back to God can you find purity, can you reach perfection. The true personality can be found. When pure people live togeth-

er as a couple, as a family, as relatives, as nations, then the world is the place where you can find the Kingdom of Heaven. You want to have as a mate such a God-like person even though you don't deserve it. On the other hand, you want to love your mates, trust them and live with them, even though they betray you. If you do, you want to play the role of God to them and inspire their hearts so they can change themselves into perfect persons.

What made Jesus sacred was that he trusted and loved people, wanted to live with them and save them more than anything else—even though they betrayed him. He blessed his enemies. There are sixty-six volumes in the Holy Scripture, but when you condense its significant meaning, the teaching of Jesus is just to love people, trust people, and want to live with them. Unchangeability.

Now in the Unification Church we can find the personality of a person in light of that principle. If you put yourself in the position of God or Jesus—trusting persons while they betray you, loving persons when they don't deserve it, wanting to live and care for those persons while they are not qualified—the world will change.

ONENESS BETWEEN EAST AND WEST

You Western members have been blessed with external things and many of you lack internal things, so the radical change from external things to internal things can be difficult for you. On the other hand, Oriental people have been blessed with spiritual things, internal things, and they lack external things and can have a similar difficulty when they want to deal with the external side.

If you want to center on the spiritual side of things, you must deny and expel the external things first. While centering on the internal spiritual things, Oriental people have expelled external things because they were a temptation. The material world expelled by the Oriental people is received by Western people, but your material world has come to its limit. The spirituality of the Orient without the external things has also come to its limit. So, the Oriental part of the world is in need of the material side of things, while the Western world is in need of the spiritual things. We have to live in a reciprocal way, giving and receiving.

Oriental people have longed to come to the Western world, to study abroad. But some Oriental parents think that to send their children abroad to study is to spoil them. They are afraid of their children being influenced by decadence. American people have done every possible thing with their material wealth; they have tried everything—everything has been tested. The only fresh approach left open to them is to go back to a primitive way of life. Americans are tired of changeability, and they find that in the primitive way of life, there is something unchangeable and pure. They then desire the Oriental way of life. They want to be oriented by the Oriental way. But seen through the concepts of Oriental people, American people are so changeable—they are very expressive but they are so changeable.

Sometimes the Oriental and Occidental worlds have opposite habits and customs. The American divorce rate is caused more by women than by men. The contrary is true in the Oriental countries; when Orientals divorce each other, men are more often the cause. In the Orient we are taught to walk with our eyes set up high. In the Occidental world you are taught to look for something right in front of your eyes, and to keep an eye out for material benefit. In the Orient, we lie down on our backs, while in the Occidental part of the world, people often lie on their stomachs. You don't find left-handed people in the Orient; we teach our children to use their right hands. Here many people write with the left hand. In the Orient we eat without speaking, but in the Western countries, you talk much while you eat. When we eat, we discipline ourselves; we become serious. We are in meditation. Sometimes we think about whether or not we are worthy to eat. There are many differences between Western and Eastern people. It is something like our left and right hands being different, but complementary with each other.

THE UNIFICATION THOUGHT IS SEEKING THE TRUE WORLD

So in the Unification Church, how to use the two different ways of life to benefit the whole of humanity is being taught. What do you think—can we help Western and Eastern people to get together and lift the whole earth to a higher level? With only one hand, you cannot lift up the earth. However advanced the Western world may be in science or technology, it cannot save the whole world. However advanced the Oriental countries may be on the spiritual side, they cannot save the whole world either. When we think of that, we want to have a religious power which has two hands, both to be used for the benefit of the world.

It is wrong to unite the people with philosophies and "isms," because all the philosophies and ideologies and "isms" have been changeable. Even in the changing world, the disciplines which have changed least have been the religions. After 2,000 years of history, Christianity has sustained its existence. Many nations, many peoples have persecuted Christianity, but it has not perished. Islam, Hinduism, other religions, despite persecutions have not perished. Human civilization has developed centering on religions.

But we are in the latter days, and even the religions have changed a lot. Religions are not pure. All through human history, they have been eroded by evil. Both the Western and Eastern civilizations are entering an age of revolution. We are confused and we don't know whether or not religious people are better than other people. They are always changeable, the people of religion. And it is proven that we cannot build an ideal world of God centering on Christian people or people of other religions. The democratic world has come to a blind end; communism cannot build the ideal world either. Can we believe and trust America, this nation that has so long been the leading nation of the world? We cannot.

We need reformation and revolution in the world of philosophy, ide-

ology and religion. Sooner or later, that must come. Someone must start on the individual level, find God's principle, and then reach out to the world.

It is natural for men to want to come closer to a group that has high values. When you think of a thing of value, a thing of purity, you immediately think of God. There is no one but God who is really pure. But who can really recognize God? Communism is a product of the ignorance of God's existence. Even in the democratic world, people have not had a clear picture of what God's Kingdom on Earth would be like. And that is why, even in the democratic world, people have been misled. Corruption in the religious world has prevailed. This is because people have not known clearly what God would have us do.

Adam and Eve before the fall were in the position to recognize God. We are going the reverse way from the point where we are situated after the fall, so it is more natural for us to go through many obstacles on our way and face difficulties, hardships and persecutions. How to liquidate our sin on the individual, family, national, and worldwide levels is what we should know and put into practice. We not only believe in a God of personality, but a God of love, a God of heart. Many churches have not even dreamed of teaching the people of God's love, and more than anything else, they have not known that God has been a sad, sorrowful God. They have not known that God is confined until they are free. Only when his children are liberated will God be liberated in his heart. You must know that. Unless we are happy, God cannot be happy; unless God is happy, we cannot be happy. Unless we can liberate the world, we cannot liberate God. This is Unification theology.

I AM THE LIBERATOR OF GOD

In other religions, who has dreamed of liberating God? Conversely, people have thought of being liberated by God. They have wanted to use God to liberate their families. They did not think of the happiness and liberation of God but only thought of the liberation of their own countries. The reverse is the truth. We have the righteous idea of liberating God from the bondage of sorrow and grief so we are confident to go ahead.

In our movement, we are ready to sacrifice ourselves, and through our own sacrifice we can save the family, nation, world, and even God. God is compelled to help us because he wants to be liberated himself. In the Unification movement, we don't focus on individual salvation. By our saving the world, we can save our nation; by saving our nation, we can save our family; by our saving our family, we can save ourselves. When we save the whole world, we are included.

But if in the Christian world, people had thought about this, the division of the Christian world into so many denominations could not have occurred. Without white people, black people and yellow people being united into one, without West and East being united into one, we cannot liberate God and save the people.

I have risked my whole life to liberate God, and I have hitherto followed the idea that to liberate humanity is to liberate God. Through the ideas of democracy, people have been claiming human freedom and the equality of human rights. Now we are entering an age where we must claim the liberation of God so that he can restore his sovereignty over humanity. We can enjoy freedom and peace ever after with the liberation of God.

The subject of my talk this morning is "I" and every "I" must be able to liberate God and humanity. We must think of the liberation of individuals, families, nations, and the world, but before that we must be able to liberate God on the worldwide level, national level, family level and individual level. With the liberation of God, you can hear a voice coming from above saying that you are liberated, and then alone you can really enjoy peace and happiness. Are you liberated in that sense in the Unification Church? You have the fate to steer open the way, to pave the way for the other people despite the persecution and all the difficulties coming from those who are against our movement. If in America we can liberate God, we can have the hope of being able to liberate the whole of humanity. Don't you think so?

AN INDOMITABLE SPIRIT

God has prepared this nation with material abundance, with organizations in many fields that excel those in other countries. This nation can be the leading nation of the world. God would want to have this nation continue its leadership without being invaded by satanic power. America has many problems: drug problems, the rupture of families, and the threat of communism—all these problems. And with corruption rampant in this nation, we cannot go ahead without reforming it. And if we go ahead with everything as it is, then can we claim we can liberate God?

It can never be possible this way. God cannot expect all the American people to save the world or liberate him. If there is any hope, God will need to find some people in America who can do the job.

America is your nation; you American members can serve this country. The American nation has been blessed by God to lead the rest of the world. And if you awaken to the fact that you have a mission in this nation, then you must lift the banner of liberation. Do you have that kind of self-awakening?

You can ignite the hearts of people and tear down the barriers. You can cut off the fetters. You can cut off the wolf that is threatening the people. If God is not yet liberated, am I liberated? Are you liberated? Then who will liberate these people? Can it wait? Then you and I will do the job. There is no one who can do a better job in the whole world.

If we win a victory in America, the rest of the nations will be influenced and victory in those nations will be easier. It is not as easy as it sounds. It is the most difficult job I know of. If you are not resentful of that, you must have a sense of mission.

I am here, having crossed the Pacific Ocean. I am a stranger in this

land. You are Americans. It is more natural for you American members to work for this nation, flying east to west and west to east, covering the whole country. Old and young, male and female, you are Americans reawakened with a sense of mission. You can be victorious in the end. Do you really believe that? Do you really know that? Are you confident to be able to carry out the mission? Then without doubt, you are going to be the purest men and women, the most perfect people on the earth. You can be a standard for all people if you are really confident that you can fight on in place of God to liberate God and humanity.

You can go all over the nation, spreading out like seeds all over the fifty states, to save this nation. And from this nation, the world. There is no such word as defeat in our terminology. We must win the victory and then return the victory to God. With that great sense of mission, and with the value found in yourself, you can go forward toward the goal. If you can obtain the goal, you will be a pure and perfect person that God will love and trust and want to live with. That is the image of "I" which we are going to attain.