

**THE WAY
OF
GOD'S WILL**

ON THE WILL OF GOD

I. THE WILL OF GOD

1. THE WILL OF GOD

God's Will came before me. God is the beginning of the Will, content of the Will and purpose of the Will.

The Will is the basis of all our happiness, our pride, our authority and our knowledge. Man may live and die in vain, but the Will can never perish. It must reach fruition and be consummated without fail.

I never yield even an inch for the Will. To accomplish the Will I do not avoid the path of sacrifice, no matter what sacrifice may have to be made.

We should not be satisfied with today if we have not completed the path which we should go. Instead, let us pioneer a new history with a greater will that can enable us to cut off any worldly attachment.

Though your body dwells in the present reality, your daily feelings and ideals and all your spiritual connections should yearn for the ideal land of Canaan, and should live in that land.

We have to maintain the standard of heart where, even though we suffer from pain at the lowest level, we can laugh at and step over the highest glory of the satanic world.

Those who are acceptable in the Heavenly Kingdom are those who have such an unchanging heart that they cannot forget the Will of God even when they are offered the highest position of glory in this world.

I am going this way burdened with agony. How then can you expect to tread your way without pouring forth your most earnest heart?

We cannot think of restoration at our ease. We cannot set up indemnity conditions unless we persevere and survive when beaten over and over again.

yn

Punch through the very bottom of hell!

You cannot conquer anyone by heating him. If you beat him to restore him, you will have to be beaten. The only way to restore him is to be beaten first yourself. Consequently, you win by losing. This is the ultimate way to fight.

mix

Now is the time to reflect upon Jesus' teaching that we should not worry about what to eat, wear or drink. If we worry more about our own life than about God's kingdom and His righteousness, we will perish. Without our world, all individuals, families, societies and races will be trampled. No home can exist without its world.

Those who avoid Heaven's worries and seek their own comforts are not needed. One man who is needed is more valuable than thousands who are not needed.

We go the path that no religion has pioneered before.

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As the twelve tribes and the seventy elders mobilized the mass of 600,000 people by centering upon Moses, so also restoration cannot neglect the precision of organization.

God's dispensational program proceeds from Him who is the Source and Apex. Therefore, we who go the path which we do not fully understand should obey the Commander. That is the shortest way.

If there emerges a perfect subject (+), there will appear a perfect object (—). But if another subject exists before the object appears, the object's appearance is thwarted.

Moses should have whipped the Israelites if necessary in order to lead them into Canaan, even at the cost of losing half of them. Since he did not do so, Moses, the Israelites and the opportunity waiting for the Heavenly dispensation were all lost.

oit

For 6,000 years God has been striving for the fulfillment of one mature time, one man and one task. Therefore, those who oppose this man's task and this time are betraying the 6,000 years. Those betrayers will receive all the accumulated retribution, while those who loyally welcome him will inherit all the blessings of 6,000 years.

mic

I feel it is abnormal that Church members who have learned the Will of God stay placid and indifferent. I am leading a serious life centering on the Will, feeling as if, along with God, I am in a tug of war with Satan and three

billion people on earth.

DU

The inmost desires of fallen man are:

1. To return to the side of God.
2. To regain possession of heaven and earth.
3. To take vengeance against the enemy Satan

Moses' cross was that of the words; Jesus' cross was that of the body; the cross of the Lord of the Second Advent is that of the heart (love).

I am always working one step ahead of you. Therefore, you have to be concerned with the things I do for they will become the objectives of your life.

It is a rule that one go the course of restoration through indemnity by himself, without the help of others. Once you help someone, however, you must also be responsible for his very life.

You can change your mind a hundred times when you meet hardships, but I cannot change at all. Even though death may await me on my way, I am destined to go on, for I know too well that the cosmic pain suffered by not continuing is greater than the pain of going over death.

Out of those who are in the same position, God will choose for His use the more able person, for it is His will that he fight against and defeat Satan.

You must know that God is shedding tears in the position of a servant, in the position of a child, and the position of a parent, and you should dedicate your heart to dispel this resentment of God.

MC

Satan will invade those who hesitate before the Will of God. Never hesitate when you know God's Will.

God knows only the Heavenly principles and rules. I know only God's Will.

PC

Just as we cannot put on new clothes without taking off old ones, so we cannot see the new world as long as we have old concepts.

The deeper you plant a seed, the longer it takes to sprout. Don't be impatient. Since restoration history was planted over the course of 6,000 years, how can we expect it to sprout in a day?

The ideal of unification will be fulfilled when you treat everyone as your Abel.

NC

When you are about to die in the midst of hardship in working for the Will of God, you should pray that whatever you have left unaccomplished may be fulfilled through your descendants. Only after you die this way can you come to them and cooperate with them.

Each person must go with confidence that the blessed land of Canaan is his land rather than the land on the national level. And he must be convinced that, even if Moses himself dies on the way, he must go.

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Pursuing the Way of the Will is like going through neck-deep water to an endlessly far away destination, carrying God on your back. Just imagine that if you drown in the water, the Will has to return to the beginning and start anew.

Just as Jesus prayed, "Not as I will, but as Thou wilt," there can be no difference between my will and the Will of God, the Father.

If you can show God three of your accomplishments which each so impress Him that He exclaims in surprise, He will never be able to help becoming your God.

What God likes and what I like are the same. Therefore, if I do good for others, this means that I am doing good for God. That is what we call goodness.

History has been an evil history and the world an evil world until now, so goodness has been driven away and insulted throughout history. Isn't this the path which the saints and prophets had to tread? We too have to be driven away and insulted and must shed tears many times for the sake of God's Will. Otherwise, after we go to the spirit world we will be unable to stand before others as dignified people who have nothing to be ashamed of.

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The Old Testament Age was the age when man worked with distant hope; the New Testament Age, the age when he practiced faith; and now it is the Completed Testament Age when he seeks love and practices it.

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If there is anything so precious that without it history and the world will be destroyed, where will you keep it? You will naturally want to keep it in the deepest part of your mind. If you desire to place it in the depths of your mind, it needs to be invisible. It is for this very reason that God exists as an invisible being. It is fortunate that He is invisible, for if He were visible how could a great contest to gain Him be avoided? It would be difficult for God to endure the pain of seeing it.

When you are motivated by me and walk with me toward the same purpose, you make progress. Otherwise, you do not.

God created man to want to return joy to God. When God gives, He wants to find that He and man become completely one.

Do not try to sow or harvest centered upon yourself. Both motivation and result should be returned to God.

Happiness is to find someone whom you want to give to and give still more, whom you want to help and help still more, and whom you want to make happy and make happy still more.

Jesus did not have an environment that would accept him on the national level, although he established a victorious condition on the individual level. This is why he was crucified.

The first seven-year course is the period, externally, to lay the foundation by which Satan is prevented from invading above the top level of the growth stage, and internally, the time to set the standard by which Mother can be restored into perfection. During this period, therefore, Mother had to establish the standard of perfect obedience to Adam, and my family had to attain the victorious standard by eliminating completely any condition of satanic invasion.

The Old Testament Age is the age of preparation of the bride; the New Testament Age is the age of the bride; and the Completed Testament Age is the age the wife. The age of the wife is the time when the ideal of her unity with the Lord is realized. On that foundation the time will eventually come when you can pray in your own name.

Is the Will true which we believe in? If it is true, we have to reflect upon our way of life to know whether we are living in line with it.

The greater you become, the more you have to watch your step.
The smaller you become, the more you have to look to God.

I have been passing over the peaks of history by shouldering the cross of discovering the Word, the cross of establishing its substance and the cross of establishing love.

On the path which the Unification Church treads, you must try hard to find the real Essence and to resemble the Original.

Man has the domain of heart (love and family) and the domain of mission. Unless he possesses both, he is dead in the world of existence.

True relationships can never change along the way.

A nation which is capable of coping with a multi-racial society can control the world.

"You must absolutely not betray God!" This is the Unification spirit.

You should march forward, by having your body serve your mind, having your mind serve the Providence, and having the Providence serve God.

The highest purpose of God is man.

MEC

A headquarters is like the summit of Golgotha.

PIG

You should only think through God.

God does not work where utmost sincerity is lacking.

Let us see one another at the place of final tears.

NIX

We will not perish now, even though the world is against us.

The relationship between truth, life and love is such that they are one with each other. Where there is truth there should also be love and life; where there is love, there should be truth and life.

If the Will of God should perish, we should be ready to suffer anything.

OF

Don't worry about me but fulfill your own responsibility.

I-I

The difficulty of knowing Principle is as great as picking up a grain of sand from the midst of the huge, blue ocean.

It is neither God nor our nation who is responsible for the prolongation of the Will of God. We must yearn after the Will of God day and night. If we stop doing so, everything is over. Therefore, we must always live in a state of alarm.

41

The sun which rises from the east has a definite direction. It seeks its goal through its main current.

Our purpose is not to know the Principle, but through it to know God and the Central Figure.

What am I doing now for the Will of God? I always ask myself this question.

God's religion is the one which can lead people by introducing His heart.

The Will of God is for the world and for future generations.

If you die and sink down on the path of righteousness, your death will enable you to conquer heaven and earth. The fortune of heaven and earth lies on that path.

DC,

Unification thought consists in maintaining today in order to make it tomorrow's fighting spirit.

To realize the purpose of the Will means to realize the individual purposes of all things and men.

700

Heaven and earth are in motion along their orbit even when you are asleep. If you behave selfishly because no one is watching you, you will perish.

Those who embrace the will of God are not from anxiety until the Will has been realized.

M,

We must be able to maintain a straight line between these three points—God, His purpose and our purpose.

Let us march forward by always having the attitude to work for the Will, and then the day will come when we know the Will in our surroundings.

The Will of God may flow away from you. Can you stand here as an individual who can represent eternity? If you do not march forward, you will lose the determined standard.

ni

Your individual mission must not end with you. It must unite with God's collective purpose.

God's purpose for creating Adam and Eve lay in their children. In the same way, His purpose for sending the Messiah does not lie in the Messiah himself but in mankind.

iii

The task of the Unification Church is to correct religions, representing God, and thoughts, representing the world. Religions are vertical and thoughts horizontal.

The father-son relationship is the fundamental axis of the universe.

The main current is short and straight. It is also a short cut, for it is the way we can go straight forward.

It is impossible for any relationship to be made unexpectedly.

The Fall meant that God suffered misery before man became miserable.

014

There are no rehearsals in the providence of God. Therefore, you must have the utmost seriousness.

Once we walk upon the path of our life, we cannot go back.

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Unification thought should be such that historical expectation pierces it. It should be such that all the historical saints and sages can cry, "This is it!"

If you get hurt for the sake of the Will, it will be good education not only for your future, but also for your children.

Only when you become one with God and His Will can you become the second Subject.

There is nothing we can trust other than the Will of God.

2. GOOD AND EVIL

Goodness is never centered upon yourself but consists in sacrificing yourself for others. Evil is centered upon yourself and sacrifices others for yourself.

Goodness does not begin loudly, and it appears without notice. But evil begins loudly; it appears with boasting, then diminishes into insignificance.

Goodness is to give unconditionally.

Never regret that you have done goodness and never trade away the goodness you've accumulated.

True goodness and happiness must be stored in the nation, in heaven and earth, and in the mind of the Creator, rather than in your family.

Man's ultimate desire is to know God, to own His goodness, happiness and love, and finally to possess God Himself.

MIX

Before eating food, good men first think of Heaven, then earth and then mankind.

Always have a good and compassionate heart.

In goodness, the Alpha and Omega are the same. Therefore, those men whose beginning and end are the same are the final victors and good men.

If you do a good deed and forget it, God, who is the subject of goodness, will certainly remember you.

God gave us conscience as a guide whereby we can distinguish between good and evil.

It is good to sacrifice an individual to raise a family, and likewise it is good to sacrifice a family if it will help make the world good.

Love and goodness belong to the whole world. God created heaven and earth in order to share His greatest goodness and happiness with it. Therefore, men are drawn to the place where much love, goodness and happiness dwell.

Even though you may fail to do goodness because of adversity, you are not a failure. It will definitely be realized at another place.

Evil appears as if it were true, even though it is not. Those who work for themselves, or those who try to dominate the world according to their own will must surely perish.

Goodness is to love one's family more than oneself, to love one's nation more than one's family, and to love all mankind more than one's nation.

No evil can strike goodness and survive, and no goodness can be struck and perish. So you who are on the side of goodness must endure many beatings and then quickly claim compensation. Become a loyal one in the course of restoration.

Goodness is to want to share what one has with all mankind. If one can do goodness and has the ability to become harmonious with others, he can become their center.

PH

Goodness is to live for bigger things. It is good if we sacrifice the entire Unification Church for the sake of a race or a nation. If a nation is sacrificed for the sake of the world, then when the world prospers that nation will become the central nation. If a race is sacrificed for the sake of its nation, then that race will become the central race of that nation.

Be a friend to both good and evil people but never become reconciled with evil; rather, act as a magnet to turn such people around to the good side.

Even God does not tell you what is good and what is evil. Sometimes He may tell you that something is right, but at other times He may tell you that it is wrong. Therefore, you yourself should discover what is good and evil.

pc.

That you should love your enemies does not mean that you should forgive their sins and evildoing, but that you should pity those who are possessed with evil.

The Satan of the garden of Eden made his sinfulness obvious, but the Satan of the Last Days does not do so.

We must call the God who created us "Father." But instead we came to call Satan "Father." This is the Fall.

Benevolence is set up when perfect good is accumulated and headed for the world of higher dimension.

Evil is punished, but good is not.

To live is to remove evil elements and engraft good elements to the Essence.

We stand at the crossroads of history at which we must be a representative of good and a judge of evil.

Good cannot be taken advantage of. Although it may seem to be made use of temporarily, those people who make use of it will ultimately perish.

pi

When your heart can embrace those who flow away like waves, the foundation of your heart is goodness.

Only when your desire to go toward good is strengthened hundreds of times more than ever, can you take a step toward good.

It is evil which destroys heavenly laws. You as an individual Family member should take precedence over the Church.

Goodness is such that it cannot go down even if it wants to.

Goodness cannot emerge in a place where it is not in motion. Therefore, good is decided when it is in motion for the sake of all mankind.

Good is decided when you speak frankly and act truthfully.

Good and evil are not decided in the future, but at the present moment, every day.

NCl

An evil person does not want to perish by himself because the course of the Fall, in which Adam was seduced, motivates him that way.

NIt

Good is quiet when evil is put in motion because, being unable to act in conjunction with evil, it emerges only after evil disappears.

If you see and speak and do anything for the sake of your object it will result in good.

II. THE HEART OF RESTORATION

The way of restoration is the way of suffering and shedding blood.

The course of restoration is the course to seek what was lost, and the course of the Divine Principle is the course to tread.

Until this day the history of restoration has been the course of being beaten and recovering. Thus, history has been made by those who were beaten and persecuted. Go where people hate to be, and where people cry sorrowfully from the depths of their hearts. There lies the bone marrow of history.

MeI

Who is going to be responsible for God's sorrowful situation and disconsolate heart? Indemnify through your own life the entangled conditions of history since Adam. In order to do so, don't blame Adam. Try to understand him and sympathize with him. Only in this way can the Will, which was not able to begin from him, begin with you.

We are the stems and leaves; God is the root. As another leaf springs forth, more labor is required of the root.

God tries to forget all the burdens and sacrifices He has borne for mankind, but Satan tries to attack us because of our indebtedness.

You must know that in you God's resentment is made solid. Therefore, you must not live self-centeredly but as a historical person who must untangle the circumstances in which God has been caught for 6,000 years. Unless you break down all the lamentable barriers which have been accumulated between mind and body, among brothers and nations in the world, and between heaven and earth, God can never rejoice through you nor love through you.

Even when I was tortured in prison, I first thought of the circumstances in which God Himself must go such a path, before thinking of the fact that He commanded me to go.

v.

Who knows the things concealed in my heart? Not even my wife and children do. I am indeed lonely. If someone were even so much as to touch upon this, saying, "Aren't you in such a circumstance," I would burst into uncontrollable tears.

I was never able to enjoy the springtime of life when I was young as you are. I had to hasten the passing of my vigorous youth in order to meet the age of forty.

All that I possess are blood-stained tears over which even God cannot help but cry.

Ring out the years of the sorrowful past.
 Ring in the years of happiness to come.
 The wish of the cosmos is to have filial piety.
 The aspiration of all mankind is to have untiring loyalty.

I have thought of what others have never thought of, and tried desperately to make people recognize things they have never even dreamed of.

I am not anxious about how to achieve unity. Rather, I am concerned about how to establish indemnity conditions.

If future generations know that in the present day I fasted on my birthday, it will become a great tradition.

Haven is not searching for a man of knowledge or power, but a man who will work with blood-stained tears to make smooth the thorny road of the cross.

.o

The desire of all generations is the unified world. The desire of heaven and earth is the Unification Church.

Blessings and other historically valuable things cannot be inherited in any other circumstances but on the cross.

When did we ever devote our efforts to create an altar like Abel did? When did we suffer like Abraham, Moses or Jesus?

The flesh and blood of Jesus were not mere flesh and blood, but actually represented the world and ideal of heaven that Jesus was hoping for.

The purpose of the history of restoration has been solely to have the True Parents inherit all of God. Mankind must receive that inheritance by becoming one with the True Parents.

God intended to carry out His Will for the Israelites centered upon the idea of the worldwide level. But they failed because they were content to think of that Will only on the national level. Therefore, when facing the ideal of the restoration of the cosmos in the Last Days, we must fully conform to that ideal of God and keep pace with Him.

Though I may not recognize your worthwhile efforts, God will recognize them.

So far God has been looking at us through a pair of glasses [i.e., with doubt]. How pitiful it is that He should look at His own children with glasses! We must help Him to take His glasses off.

God allows man to undergo trials and suffering so that He may cut off evil from us, make our minds one with His, and bring our hearts to the same level as His own.

God is always just and loving. At least three times He tries to lead even the most wicked men by way of their minds.

God's love emerges where people make harmony. The purpose of God's dispensation of restoration is to provide a central figure through whom the disharmonious world can come into harmony, thus expanding the scope of His love and clearing away His accumulated resentments.

The one who has gone through the worst misery, injustice and indignation is God. Religion is to liberate God from such a miserable situation. You can be called a person of the Way only when attending God as your Father, having such a heart that even on a lonely island in a distant sea you want to raise for Him something that does not grow there.

I am neither a man of wild fancies nor a dreamer. I am very realistic. The more you probe into me, the more you will see the sorrowful heart buried within me.

God's true sons and daughters are those who feel indignation toward the past mistakes of the ancestors of mankind.

Noah was the first point in this world of wilderness where Heaven could cast an anchor, but Noah did not know it. It was the same for Abraham and Moses. Our ancestors always failed because they did not know the profound reason why God approached them. The Israelites did not know that Jesus came to them as the Messiah. Thus they had to go through another path of indemnity.

Heaven is waiting for a person to appear who, recognizing the significance of the time, is willing to strive to carry out the work that the time dictates. God is looking unceasingly for a person who can become the foothold for His dispensation, but He cannot find such a person. As far as Heaven can see, this world is like a wasteland.

PG

Leave your own situation and try to understand that of God. He needs His foundation and His people, but He cannot find them anywhere. How miserable and impatient He must feel!

In the history of restoration, one point has to be restored first, and on that basis the dispensation can broaden its scope to encompass the whole.

The heart between father and son can never be altered. Even God is not capable of that. God teaches us that the tie between father and son is His final purpose. The weapon with which you can unify the world is this father-son relationship.

The essential teaching of Christianity is the Fatherhood of God, but it was not able to teach this clearly. Everything may be lost in history, but the father-son relationship will remain. God seeks, above all else, to have children to whom He can say, "You are the bone of my bones, flesh of my flesh."

Jesus' thirty years of preparation was the period of tears, his three years of public ministry that of sweat, and his three days of resurrection that of blood.

History has progressed in the order of symbolic history, image history and substantial history. In passing from one stage to the next, God was determined to go through radical revolutions. Even at the cost of sacrificing thousands of people in symbolic history, He wanted to raise one person who could inherit image history.

An individual or nation will prosper when the direction of that individual or nation is in accord with the direction of God's dispensation.

Providential history begins with father-daughter cooperation. But it must be succeeded by husband-wife cooperation, which in turn must be followed by mother-son cooperation. And ultimately, in winning over the Communists, women must lead the way.

As creation began with one, so does re-creation start from one. In the Last Days, therefore, all of the old historical relationships break down and the idea of individuality emerges. Only then can we bring out a new world.

PG

On Easter, we must not reminisce over what occurred in the past, but take this occasion to think of our future resurrection and strengthen our determi-

nation.

4/17/1960—Declaration of Heartistic Resurrection.

7/17/1961—Declaration of Substantial Resurrection.

The Unification Church will never die, never rest and never cease to grow and expand.

How precious time is Seeds must be sown in the spring, for if they are sown in autumn they have to endure the suffering of winter.

Find out what God really expects from you. Unless you know this, you are a ship sailing without a destination. By knowing what God expects and knowing how our ancestors failed, we must be prepared to succeed at the times they could not.

Spiritually, I have been living as though I were standing on the point of a needle.

iv

Just as there ought to be many tastes, so also many kinds of people are necessary. Too bitter a taste, and too sweet a taste are disliked, but when just right, either one is very nice. This is the unity Unification Church is aiming to achieve among all things.

The purpose of the providence of restoration is to establish a being who can bring forth harmony in the world of creation which cannot now be harmonized. Thereby he widens the scope of love in a way that will completely untangle the complications in individuals, families, nations, and the world.

In order to restore your original mind, you have to discard your secular self and find your meek and humble self who represents your insufficiencies before God.

vii

Jesus came as God's representative, with the fullness of God's glory in himself. He did not strive for thirty years for his own glory but for the purpose of bringing forth God's Will of glory and hope to fallen man.

The problem of indemnity emerges when you do not pursue the path which your ancestors pioneered. Therefore, you must have the purpose and ideal which they had.

Victory or defeat is decided in this present moment. (Those who cannot overcome the present moment cannot bring forth future victory).

We should become a group of people who needed.

vii

Of course it is important to live a good life in Canaan, but it is more impor-

tant to solve resentment by winning over our enemy in Canaan.

71.

Everyone seeks the person who will be responsible for his action, life and heart.

. 11

When God sells you in public at the shop of history, what price will you sell for?

The foundation of restoration holds promise wherever tears are shed first.

A man has resentment only during his lifetime, but God's resentment is a historical one, for Satan is the historical enemy.

. 11

You have to go on, even if a hole is drilled in your foot and even though you topple over.

The first objective is to unite your mind with God; the second, to unite your mind and body; and the third, to unite God and children.

You have to be a subject of goodness. For that purpose you have to sacrifice yourself and serve others.

How many years will it take for someone to recover himself by re-building his ruined house? Even the re-building of a house takes much time. How much more difficult it is to correct the declining fortune of a nation!

The entire territory of this nation is stained with the blood, sweat and tears of the Unification Church.

There is no indemnity paid in a peaceful situation.

. 11

No one is more to be pitied than I. I have no place where my mind can be at ease.

The path we go is the path which the son who has lost his parents should go. Therefore, let's go to the grave of our Parent (God) to cry out with our whole heart and to make firm determination.

Let us become a hothouse in which our nation can grow.

The principle of restoration cannot be taught. Therefore, you yourself should seek it.

In the Unification Church I am the one who is going to pioneer a new history, discarding the rotten trees and using the roots which remain.

The Lord of the Second Advent must resolve the resentment of Jesus, whose desire to love and to be loved was not fulfilled.

There has to be someone who can become a Master of the purpose.

DII

Peace is brought forth in the world when the spiritual current and the social current become one with each other.

You should go forward for the future without being satisfied during the process. You should not work by looking at the present reality, but by looking at history in order that you may affect your descendants.

What a shame it is if an athlete who has started running cannot reach the finish line!

You should die only after you have pioneered the worldwide fortune.

In the relations of the heart of restoration, we have to regard God as our Parent and ourselves as His true children. Thus, we have to pledge ourselves to represent mankind before heaven and earth.

The basis of the universe is "parents and I."

God visits as the One who paves the way of the cross.

Let us cross over the last peak with absolute loyalty, to become victorious men of self-domination.

NI.

We have to fight until Satan himself confesses that he is defeated.

P."

The noun "resurrection" exists only when it is pre-supposed by joy.

The Messiah is the one who has come as the central figure to turn history around correctly.

NCI

In order to reverse the direction of the compass needle which points at north and south, we need a power stronger than the earth's magnetic field. In the same way, in order to change the fallen world, we need a power stronger than it.

DII

Salvation goes together with the Messiah. It will be realized if you become inseparably related to him in your mind, heart and life.

The path of restoration is indeed the path full of resentment.

You can stand in front of God only after you attain substantial resurrec-

tion and finally, glorious resurrection.

Religion goes up from the lower to the higher class. World history descends from the higher to the lower class.

You must deeply bear in mind that you have inherited and taken upon yourself the historical connection which was left unfulfilled.

The history you are now making will form the material of the ideal world which is left your descendants, who will adore you for eternity.

Although we have inherited the history of misery, should become the ones who strive to hand down the history of hope to our descendants.

The Messiah is he who started by centering upon the essence of the Absolute.

You must have confidence strong enough that you can unite all your resentment, pain and sorrow into an arrow and shoot it at the bosom of Satan.

Those who live in the wilderness cannot speak of their personal dignity and honor. We are now in the wilderness.

Can those ancestors who did not fulfill their responsibility be called ancestors? What if we knew the location of Adam and Eve's grave? Be careful lest your grave be trampled on by your children.

'''

Let us know time. When you notice the time after it comes, it is already past.

dc

The democratic world is a step ahead of the Communist world. But religious people should be a step ahead of others in making the world in which men live with God.

God is still shouting, "Isn't there a soldier who fights for mankind and for God?"

Those whose strategy is to give something to others are the ones who are given to from them.

The first human ancestors fell even when they served God with their unfallen standard of mind. Therefore, how can we be saved only through human power?

We have to compare what resulted with what was invested in order to be

helped through the principle of restoration.

He who has pledged himself to be loyal to God is not only a man of the present age, although he lives today, but also a historical being whose task is a historical mission.

If we can make the Communists cry by showing them the contents of God's heart, that one ability will more than overcome Communism.

The Messiah is himself the purpose of conviction, purpose of hope, and the purpose of love of all mankind. He is also the fruit of faith, the fruit of hope, and the fruit of love of all mankind.

Those who retreat in the world of misery cannot win the happiness which exists beyond misery.

If Christians around the world overcome the anguish of the Last Days, then the Messiah to come need to have nothing to do with it.

All mankind is the material through which to restore one man, Adam. Therefore, we can say that the history of 6,000 years is the history of the restoration of Adam. In order to realize that purpose, however, we have to cross the boundary line of death.

n."

God can work with us on the path of the cross on the church level. But we must go without His help on the path of the cross on the national level; the Church must become the internal spirit world to save the external world.

MO)

You need the kind of conviction and will which will boldly and happily accept suffering, sorrow, loneliness and resentment.

I do not know how many times I prayed so intently that my padded *baji* and *cbogori* were soaked with sweat, how many times I pledged myself by being ready to stab my stomach with a sword, and how many thousands of times I steeled my mind to cross the path of death.

How serious Jacob was when he wrestled with the angel at Jabbok! The angel dealt with him with the heart of one generation, but Jacob dealt with the angel with the heart of a thousand years. This is why he was able to win.

Every moment in restoration through indemnity is important. Even after the moment of the completion of restoration there are still problems.

A day is composed of 86,400 seconds. Is there any one of you who realizes that you have been mobilized to guard the Will of God in those seconds? You have to think that you are responsible for even one of those seconds.

Experience the consequences of defeat. Let us march forward by feeling inside the heart of the defeated. 'Those who don't start their march forward by feeling how miserable is the despair of defeat will not have the glory of victory.

When you perfect restoration, you will be able to enjoy the sympathy of God, the sympathy of the True Parents, and the sympathy of brothers and sisters in one place, at one time. Only in this way can the heartistic unified trinity be established.

The founders of religions were men chosen from the fallen lineage. But Jesus was born in a lineage that, due to indemnity, had nothing to do with the Fall.

The point of limitation in the restoration of a man is where he must seek his mother. The point of limitation of a child is where he must look for his bride(groom). The True Parents must seek the world.

It is the President who commands in a battle, but it is the captain who copes with the situation after it is over.

341

God's resentment consists of the fact that the standard of the number eight—of true father, husband, older brother, son, true mother, wife, older sister, and daughter—was not truly established.

The crucifixion of Jesus was miserable. Yet God was proud of it and intended it to be instrumental. Hence came Jesus' right of resurrection, which became the way for all mankind to live.

The Israelites were confident for 4,000 years that the Messiah would come, but are we now the nation which is confident that he will come? The answer is no. The reason is that nowhere on earth is there a nationwide foundation for the Messiah.

God has not been able to:

- (1) Love man as His child,
- (2) Have His child marry, and
- (3) Love one such family.

Therefore, He works to restore them.

It took infinite, historical suffering for God to find the Messiah alone. Thus nothing is more pleasant for Him than to establish families and clans.

There is no "normal" path for an indemnity condition.

If you are afraid of death, you will not be able to succeed many times.

If you pray for the blessing of your enemy instead of avenging yourself toward him, you will find there is a way to survive.

The first seven-year course was to establish the tradition on the individual level, and the second seven-year course, the tradition on the family level.

God can postpone the establishment of His purpose by setting a condition in His work, but a man must establish his purpose within the limited sphere of his life. Therefore, the more he goes, the busier he must feel.

After you join the Unification Church you are to bear new loads instead of unloading yourself. The more loads you bear, the more help results for mankind, and therefore, God must give blessing to mankind through you. Thus you become the foundation of blessing.

Christians believe that they can go to the Heavenly Kingdom by believing in Jesus, but Unification Church members must save the world by believing in the Unification Church. Christians will only follow us after the world pulls us up by saying to us, "The world needs you."

DIX

When you do something with God as your whole motivation, there is added indemnification to it.

In order to inherit the history of restoration, you must visit the spirit world and establish the standard of victory there in every respect. The Lord who has come is the fruit of spiritual victory and the initiation of physical victory.

Because you were born under the fallen lineage, deny yourself completely. Only in that way can you attain perfect resurrection.

The path of restoration is the path you walk by your own choice. And the path of the Principle is the path on which you follow God's footprints.

The history of restoration must begin in the most abhorrent place.

We are going to establish a religion-centered society of God's ideology. The longer this is postponed, the more people will go to hell. Therefore, it is desirable to shorten the period of restoration as much as possible.

The reason for wars is that men, women, you and I exist. There is a war between husband and wife, and a war among brothers. But the parental mind has no enemy. Therefore, the essence of God is love.

You are the fruit of history, the center of this age, and ancestor for the future.

If you want to be a citizen of the Heavenly Kingdom, you have to be a man who can enjoy God's love. In other words, you have to be perfectly equipped with the condition in Principle of completing the path of indemnity and your portion of responsibility.

God is in the position of a judge, Satan in position of a public prosecutor, and Jesus in the position of a defense attorney. The judge, being unable to defend the accused, only judges by comparing the words of the public prosecutor and those of the defense attorney. Therefore, God, unable to defend man, cannot unconditionally regard him as innocent, although His heart to save him from evil is immeasurable. Thus, man must devote himself to go the path of indemnity. Even God cannot do anything if man is accused by Satan.

Those who are not accused by Satan can be approved by God as perfect.

For 6,000 years God's resentment has not been cleared away, although men have been chosen to complete the providence of restoration. From now, women should go ahead of men to clear away God's resentment.

Christianity was born, not through the crucifixion of Jesus, but through his resurrection.

The reason the Unification Church has come to use the term "Family members" is that we may clear up Jesus' resentment that he was not able to share love with his parents and brothers and sisters.

Since God's front line seeks for and fights on the front line of the world, He cannot take care of those followers who turn their faces backward.

If we want to take responsibility for each other by having the heart to say to each other, "I will do not only what I do, but also what you do," then the path of restoration is pioneered.

When you become a person who creates a heartistic relation even with your enemies, you can restore history and be resurrected.

Your portion of responsibility remains even after restoration through indemnity.

The three seven-year courses are meant to indemnify the 2,000-year history in twenty years.

History revolves around its axis. God takes one end of the axis and man the other end.

III. LEADERS

Leaders are people who will be taken advantage of, but they will never perish. Come to be taken advantage of by all people of the world for the sake of God. Then they will come under your influence.

A great leader is a man who has the spirit to be able to accomplish great things without a penny, and such a boundless heart that he can embrace the whole world.

A leader must have the desire to work harder, offer himself more and become a master of miserable situations more than anyone else. He must also practice that determination.

You can become a leader only after you occupy the position of unchanging teacher and unchanging parent and loyal subject before the unchanging God.

Leaders can never lead without tears. True leaders are those who, foreseeing the forthcoming tribulations of their nation, train their people by driving them into suffering and hardship beforehand.

Make up for your leader's shortcomings and help him grow. He who judges his own leader is the king of Gains. But he who conceals his leader's faults and tries to take responsibility for him will stand in Abel's position some day.

A leader who commands his followers when they cannot willingly obey will perish.

Leaders are those who lead by shortening the period to accomplish the purpose of restoration. If they want to do great things, they should know how to have great faith, digest much defeat and make ever higher leaps.

In order to become a historical leader, you must be able to confront and go through the difficulties of the past and present, making the best of any unfair situations. Heroes are those who can turn enemies into friends.

You must shed many tears before you can make others shed tears.

If you want to rule others, you must first be ruled by them.

Those who fear the age of wilderness are not the people of Israel, but are those who will eventually decline and become prey to birds.

So far we have been in a war of attrition and as a result our strength was

often drained. But endure and march forward for three years, following the standard of God, and a heavenly foundation will be built.

I have loved my physical family more than others loved theirs, but I was not able to tell them about the principles of restoration. I knew that the environment of four directions should be prepared before its center could be determined. Look at the rule of the dispensation of restoration. Hasn't it always worked its way from outside to inside? First you must feel that the world and all other people are like your own family and you must be able to really make yourself understood by them.

Ps4

Before you were concerned, your central figure was even more concerned, so you have nothing to say before him. No one has ever thought more about the problem of your life than your central figure.

Learn to console the heart of God, who must carry out His dispensation by depending mainly upon people in their most unreliable years [i.e., those in their 20's and 30's].

Favorable publicity must be made before Father can appear. Don't you think so?

Creation began from one purpose and one motivation. Therefore, the reorganization of this scattered world begins when it is reassembled under one motivation.

Heaven intends to give mankind great cosmic happiness, but man has shortsightedly been seeking only small happiness. Therefore, the great blessing originally intended for us has become a great disaster for us rather than a blessing.

People living on earth at this moment are unconsciously struggling to seek better things. Heaven's yearning toward earth is no different.

I cherish each Family member so much that I long to conduct a wonderful funeral when any one of them dies. If you think just of and love others with your whole heart, even the minds of evil people will turn toward you.

I advance from the internal standard to the external, while you seek your way from the external standard to the internal. Therefore, you must feel like talking all night when we meet at one point on the path of restoration.

I have undergone all the historical sorrows. Therefore, if you dig down into my heart, you will find that I am connected with the sorrows of God Himself. When this becomes known to this nation and the whole world, they will burst into tears.

History and the world will be ruled, not by the experts of theology or philosophy, but by the experts of God's heart. Jesus was the first to understand the heart of God in the 4,000 years from Adam's fall, the first substantial object to be found by God since Adam was lost. It is lamentable that today there are no saints who understand Jesus' heart as deeply as Jesus understood God's heart. It is difficult for us to do what we hear and see. Can you imagine how the heart of God has been who has toiled for 6,000 years in wordless hardship?

Remember that the Unification Church rose, not in freedom, but from a prison, the pit of suffering.

If you have no nation, you cannot become a citizen of one. A position of sovereignty can only be assumed on behalf of God.

Because God must, in the end, accomplish His Will, we who were in a position to perish were enabled by Heaven to survive instead.

NC1

Joseph forgave his eleven brothers when they visited him in Egypt because, despite their evil, he thought of them as the ones who cared for his parents in his absence. Likewise, the reason why we cannot help but bless the existing churches which are against us is because they worked for God before the Unification Church came into being.

Before you were born, God designed your eyes, ears, mouth, etc., so that they might perceive and know all that exists in this world. Is it possible for man to have known everything beforehand? The being that knew everything in this way must be omniscient and transcendent of man. That being is God.

The taller a tree grows, the deeper its root becomes in the soil. A tree whose root is shallow will either wither away or be uprooted by the strong wind. A leader is like a root.

MI1

Be victorious in dominating yourself. For this purpose you must be recognized as a victor in the field of faith and in the field of love.

HI4

A leader must work at the same pace as the heavenly opportunity. The master who controls the heavenly opportunity is God.

In order to become a man of responsibility:

- a) You must establish a foundation to stand upon and control your environment.
- b) You must stand at the head of the line of advancement of the Will.
- c) You must be in the lead in considering the whole purpose.

- d) You must think of and pray for those under you before you eat or sleep.
- e) You must think that you exist for them, not they for you.
- f) You must want to add your effort to what God has already given.

Jesus visited his disciples after his resurrection because he could not betray the pledge he had made to them. A leader cannot be at ease until his pledge is carried out.

WU

While in the period of wilderness, the Israelites criticized Moses, their tribal leaders and other responsible persons, so that they were about to perish. Moses had to push and strike the multitude because if he had left them alone they would surely have died. Therefore, he had to drive them on even at the point of a sword.

The Word of God alone is not enough. He who sheds sweat can move people.

Saints are the people who toil to introduce God and establish the heavenly Way.

A man who does not like people can never become a leader.

Don't be pulled by your circumstances. You yourself must pull the environment.

Look back at yourself once again. Are you going forward or retreating?

I consider myself to be in active service eternally. And I pledge to God that even when I am an old man of 80 years old, I will not be led by you but will walk in the forefront as the standard-bearer of the Will, even if aided by a cane.

A leader must have the courageous character to make great decisions, as though cutting something in two with a sword. He must be big enough to see a mountain as if it were a small thing, or at times small enough to investigate things like a tiny hair carefully. At times he must be strict enough even to disregard his own kin, yet so benevolent that he is unable to step on an insect.

We should know how to nurture a small blessing instead of eating up a big blessing.

PH

Have you become a person who can maintain your dignity and honor before heaven and earth?

You should become material which tens of millions of people can be happy to make use of.

A leader must:

- (1) suffer more than anyone else,
- (2) become an offering, and
- (3) become a master of the suffering heart.

He must embody these attitudes and practice them before anything else.

If someone does not come to you, you must strive to have him come.

In the same environment and with the same ability, those who are more active will win.

If you cannot take responsibility for a small region, how can you take responsibility for heaven and earth?

Defeated soldiers cannot again be included in the chosen troops.

A leader should not cease to shed tears.

If you cannot become a needle, you should at least become thread.

In order to become a true master, you have to:

- (1) establish the God-centered idea of possession,
- (2) have a strong sense of responsibility, and
- (3) offer your things and not others' in your service to God.

If we are to live at all, let us live wonderfully, fight wonderfully and finish our life wonderfully.

God needs men of the following types and of nothing else:

- (1) the type of man whom a leader can call and consult with, and
- (2) the type of man whom a leader can command.

Don't be a person who is pulled, but a person who pulls, i.e., a motivator who calls and inspires many historical people who will be publicly responsible.

Don't let waste matter which is drawn out by the water of indemnity, but be a substance which bears fruit and remains.

Even if you are treated well, you should not become accustomed to it. After you are treated well, you should certainly pray in tears.

We leaders should leave the tradition that we have become crazy for God.

A leader must work day and night, in such a way that he even feels the coming of night after sunset is abhorrent.

However poor you become, don't be taken care of by Family members. Instead have the attitude that it is mortifying that you cannot give something to them.

Love your enemy before you strike him.

Just as a root grows quietly and deeply, so I do not appear.

The higher and more precious your position, the more responsible you should feel. You should also have hope for the future.

If a predecessor is successful then his successor will also be victorious.

Man follows his original conscience or someone else as his center because he is weak. Therefore, he comes to have a teacher.

Consider my youthful days. You can feel the value of life only by going over death.

A chief priest must not have an idea of possession since he is an offering.

If you know yourself you will say, "I am defective in many areas." This is a good gift to have.

A true leader is he who discovers the true path of life which men must go. He is also the one who can help others to shoulder the load of suffering of 6,000 years and can command them to do more because the accomplishment of the day is not enough.

Moses lived in the opulent palace of the Pharaoh but he belittled it by saying, "So what," and thought more of his nation. Therefore, he was able to become the leader of his nation.

You have to do the work of a hundred people, and go ahead of them in doing it.

The ruler of a nation should be like the mind, and its people would be like the body. A nation should have autonomy to govern the whole, and an individual should have autonomy to govern himself.

Those who disregard history cannot be responsible for the real world. Those who want to be responsible for reality should inherit history. Jesus inherited the past through his death, and coped with the future through his resurrection.

A leader must start to make preparations for Sunday service three days ahead, making the utmost effort to bless his congregation on Sundays as if he were blessing all mankind.

A leader should become:

- (1) a fervent person,
- (2) a tasteful person,
- (3) a needed person,
- (4) an exemplary person,
- (5) a person who seeks to sacrifice himself before seeking joy, and
- (6) a person who knows the situation and his mission.

A leader is not happy. On the contrary, he is extremely miserable. He has to collide with this world to establish a new historical tradition.

A pioneer is always lonely because he is ahead of others. In his path he has no companion. He copes with materials and creates new ones. A pioneer, therefore, has neither history nor connection.

A responsible leader must know the childlike mind.

A mother must feed her child with milk, even when she is ill. In the same way, a leader cannot become tired and think of his own circumstances.

When dealing with others please have a smiling face, and it will naturally protect you.

If someone takes offense at a church director, a Family member who is spiritually older than the church director should emerge. Otherwise, the way of witnessing is completely blocked.

Those who are hopeful are always constructive.

@A:IV. Practice

If you think something is right, set it in motion unconditionally and carry it out boldly. Heaven will surely work with you.

If it is for the good cause, pursue it even though you might lose. You will never perish.

We can accomplish whatever we plan. But we must make such a desperate effort as will enable us to go over three crises.

We have no weapons. However, let us open a battle and dash forward, regarding our red blood, red sweat and red tears as our cannonballs.

The secret of winning when you have only equal ability is to move around more.

Heaven will work through those whose hearts yearn to be commanded.

God does not interfere with what man does not desire or give any thought to.

IOU

Let us find even a square inch of land and even one man for the heavenly side.

YF

Our objective must be clear before we can have a life of clarity.

PH

When you are shedding sweat, you must feel God's sweat mixed with it. When you are shedding tears, you must realize God's tears mixed with them. And when you shed blood, you must feel that God sheds blood in grief. As long as you live with this feeling, you will never perish.

POI

Pray that before your young blood is gone you may stir up this nation and dedicate it to God. Become a soldier of loyalty and filial piety while you are still young, rather than when you are old.

AG

You must not be like a crowd which only moves when it is pulled by someone. Once you know the Will, you must pioneer your own path, asking God to give you purposes which center upon the Will.

Time and effort are what determine success or failure at a turning point. Courage is necessary to do so. Strong and bold courage comes from conviction, and conviction can never be maintained in an irresponsible position.

PH

Let us become self-moving, self-advancing and self-achieving people.

You cannot accomplish a great task unless you develop enough interest. Try to take up many tasks that at first baffle you.

Never be low in morale. Where there is no confidence, there is no advancement. Raise your own morale when you do things, for Heaven never cooperates with those who have no desire.

An atomic bomb is exploded when its button is pushed. In the same way,

let us become the button to activate the conscience of mankind.

ix

When one has nothing to do, his life fades away. If one cannot find a mission to accomplish, he is unqualified to claim the right to live.

We have to do more than Satan does in every way. Let us be devoted to this kind of life, and people will be moved by us and follow us.

Thorough preparation is necessary. Jesus had a 30-year period of preparation. If you have enough preparation then your period of practice will be shortened and your period of fighting will be even shorter.

x

Nothing happens where there is no thought.

xi

If you want to advance your action, you must become a unique person. For that task you must forget sleeping, leisure, love, sightseeing, etc., and devote yourself only to the work.

xii

Some risk is necessarily involved in doing any big task. For that occasion you must first train your body. No matter how hungry you may be, you are encouraged to exercise in the morning.

In fighting a battle, God excludes those who won't fight and uses only those who will fight. Take the lead in devoting your life for the Will of God. God is looking for those whom He can command at any time.

There can be no perfection where there is no confidence.

Quickly get away from where your conscience bothers you. If you stay there long, you will perish.

First decide a point of purpose consistent with God's Will, then connect your conscience with that object, accurately plot your direction, and pour all your effort along this straight line.

xiii

Study a secret way by which you can concentrate all the energy of heaven and earth.

When you feel you are the least capable person of all those doing the same thing, try to find something in addition to what you are doing now and pour all your effort into it. This is the secret to come before God.

When you arrive at a new decision or determination, don't limit it to today, but extend it into the future.

xiv

An army exists in order to conquer the enemy. You are in the heavenly

army to surmount all obstacles. Broaden and fill your environment with goodness. This is our objective.

You are held captive in the satanic world. Break through Satan's besieging forces to open up your new way or you will die.

Imagine the bitter result which losers in war taste. How can we ever lose?

The tears and sufferings until now were for indemnity. Now let us shed tears of glory for victory. Throughout history, tears, sweat and blood were shed for indemnity, but now let us shed real tears, sweat and blood for restoration, to complete the sacred task of dedicating this nation and earth to God.

Let us fight the war for Heaven. We will never perish. The reason the Israelites failed in the wilderness was that they lacked the conviction that they must win.

It is a great person who can dominate time. Time can bring you everything, but it can also rob you of everything. He who can dominate time can dominate his life.

Foolish is he who knows the significance of the time, but does not carry it out.

All suffering up to now was the suffering for Satan. Although we have worked very hard until now, because of Satan our effort was not enough to set God's heart at ease. In other words, suffering was for indemnity but not for restoration.

Up until today evil has lured goodness into evil, but goodness has not been able to lure evil into goodness. This may be the reason why up to today Christianity has not been able to boldly fulfill the Will of God.

1.0

You must be able to stimulate and encourage yourself.

A living person naturally grows and develops. Don't become a living corpse.

Think well and practice much and you will be ahead of other people. Many people failed after much thinking, but no one ever failed by practice.

Be joyful in working.

There is no better asset than a fighting spirit.

Learn how to appreciate the food you eat and conquer sleep. All historical figures slept only three hours a day.

You must prepare by centering on your conscience. Then practice. Our movement aims to trigger the consciences of people so they feel they cannot help coming to our side.

Think more than others, prepare more than others, and practice more than others. You must go with the confidence that you will always add to any place you have been and never cause it to lose anything.

Tears, blood and sweat are our weapons.

Jesus left us with God's Will and teaching. You too must leave God's Will and ideal behind you. For this purpose, you must have accomplishments you can be proud of.

Those who have something to tell God will receive blessing.

¹⁰

You must not borrow help from other people in order to accomplish something in connection with God's truth. You must do it by yourself. Without your own accomplishment, you cannot lead your offspring and future generations.

Content alone is not enough. You must have results that can be recognized by all.

We have to have at least three things that we can proudly show in front of God, mankind, our nation and our children.

Let us accomplish what others have not been able to accomplish.

If you don't comply with a command from God, He will not give you the same command again.

One who is afraid of fate will be swallowed up by it; but if one meets fate head-on, it will give way for him.

¹¹

The way we can win victory is to sleep less, eat less, have fewer clothes and make more effort.

Work while others sleep, work while others play and work while others eat. There's no time to waste in the race toward the final goal.

God's time begins at the moment you receive His command. Time visits and leaves you without your knowing it. The day we receive God's words,

our days in ignorance end and the new day of hope begins.

PKI

Spring sunlight prepares itself even during cold snowy winter.

PII

Shouldn't we worry about the future instead of the present?

PIR

Those who are critical cannot do revolutionary things.

PII

Have a small hope and make big preparation.

PII

Jesus was he who came with purity, idealism, righteous indignation, and harmony on the cosmic level. Unless we put these ideals into practice in his place, we will not be able to put down the loads which he had us shoulder.

NOI

So far we have been working in the names of the Father, the Son and the Holy Spirit. But from now on we have to pray, "Give me opportunities to work in my name."

PII

If no conviction stands, no practice exists.

PII

Gain control of situations by your conviction. Rise above them with your loyalty. Be strong with your action.

For the sake of 220 million people, have conviction, show your utmost loyalty, and fight.

March forward, trusting yourself. You have to be a man of integrity in the position of going absolutely alone.

PII

You have to march forward with the kind of strong determination which you can proudly show to others.

Oh, this earth! I may be in a certain situation now, but look at me years from now." We should have this kind of spirit.

No matter how precious God's Will and purpose may be, how much value do they have when they are not realized?

MAI

The Word of God should be spoken through practice.

God neither retreated nor failed. God took at least one step forward within one hundred years. If you will to fight, you need conviction and full preparation.

In order for any creative action to be developed historically, it should first be thought of and determined; second, it should be prepared; and finally, it

should be practiced.

5.44

If we do not surrender to whatever environment we are situated in, we will become a group of people who survive until the end.

0.01

Invest 120% of your energy. Even though you may fail by doing so, it is not a failure. Someone who can help you will certainly come forward.

I only have to discover the diamond deposit. Do you want me to undertake the labor of mining it as well?

Because we are running in the final contest, we have no time to take a rest.

Those who practice in reality with significant conviction become masters in the future.

You must get over every final situation by yourself.

Sometimes practice is more precious than prayer.

.4<

You have to make a plan for your life by dividing it into several periods. Life is short.

Your present situation should become the basis for your next stage. Many people live wastefully.

0.00

Sacrifice is the motive power for development. What is true needs no apology.

You can only cross over the final summit through your conviction and belief that because you won in the past you can win again.

.4(

Practice, don't just pledge.

.4t

In the world of the Way, any promise must absolutely be kept.

Hope is not realistic. It is a future dream. However, if it is realized in actuality, it can bring forth more value and joy.

-

When a farmer sows it seems foolish, for he loses seeds in sowing them. But it is a wise thing, for he sows not for the present but for the purpose of gaining more harvest in the future.

0.1.

Because history began with a war, it cannot be solved by means of a war. The only solution is reconciliation.

vii

God does not use the tactic of surprise attack, but that of a slow, regular attack. Even though God's side wins a fierce battle and gains booty through it, not all of it is useful to God because none of it has had time to be perfected. But if He fights slowly, all the resulting booty can be used by him.

You must say to yourself and no one else, "Be strong and bold."

If there is anyone who would rather suffer eagerly for the generations to come than gain a glorious prize and be praised by many people, he will be the one who succeeds.

Oneness of mind is realized when you follow the way of parental heart. Unity is realized when you share unhappy conditions with others.

You have to become a soldier who, by serving God who has been driven back, conversely, marches for victory.

If God, the King of kings who governs heaven and earth, remembers you someday, it will be your greatest honor.

Whether you retreat or go forward depends upon yourself. If you retreat, you will be disliked not only by people but also by God.

V. TRADITION, OFFICIAL BUSINESS, RESPONSIBILITY

1. TRADITION

Let us establish the living tradition of history, before which all mankind will kneel down in tears and reverence.

My tradition should shape you, and your tradition should shape the nation. That tradition must be the example which can be followed by this nation and the whole world.

viii

Gather achievements over which your descendants will cry. This is the source of pride.

ix

Let us make it our daily objective to fight for goodness. Let us march forward in the process of this fight, looking toward the glory of victory. We should not rejoice over victory on the individual level. We must be able to struggle beyond the individual to the family, clan, national and worldwide levels.

You may stand aloof while we go up by building a tower from the hot-

corn. But when the tower of sincerity which we build outgrows your own, you necessarily have to come under us.

You must know the direction of the heavenly dispensation. Should you discover that your purpose contradicts God's desire and the objective of this age and history, bury it mercilessly.

DIX

Before your blossoming youth passes by, set up a sign of loyalty and filial piety which can be recognized by both heaven and earth.

Let us be the locomotive that pulls the fortune of history.

DIX

Even when bleeding at the point of death, never become a descendant of betrayers.

We should not be dominated by money. If we restore people after establishing the tradition of our ideology, then material will naturally follow. Can money alone save a nation? Let us save it by our ideology and tradition.

Let us have the pride which we alone hold since the creation of heaven and earth.

Let us establish the tradition which we can be proud of and which will be acknowledged by future generations for thousands and thousands of years.

I am worried lest you should have money before the tradition and foundation are sufficiently established. Is it because I like to see you suffer? No, it isn't. But unless you transcend food, sleep and clothes, you will not be able to restore hell.

If the root is deep, the tree grows large.

DIX

You must be one with God's desire, circumstances and heart. You will be destroyed unless you unite with His content, direction and purpose. Just as boils are removed from human skin, you will certainly be destroyed unless you become a good object which is well-connected with the cause.

We should not try to sow the seed of happiness, but the seed of suffering.

Establish traditions as ancestors who are enduring today for the eternal future. New members should inherit the tradition of that path of the cross which older members walked on the family and clan levels, and then should walk the remaining path of national indemnity.

When you have to die, where will it be? In what area will you have established a condition upon your death?

Dedicate everything and rejoice. It is the Principle of Creation that if you become empty in that way, you will be filled. Have you ever imagined what will fill the emptiness which you experience in dedicating even your body? After 33 years of hard suffering, Jesus dedicated his life in utterly difficult circumstances, and upon that empty ground a standard of world salvation was established.

A wise man, even at the point of starvation, does not eat his own piece of bread but gives it to someone else who is in the same situation, thus receiving a reward which will last for a thousand years.

Who can open the door of Heaven's hope? Heaven is searching for a man who has something to say, something to show and something to leave behind him.

Heartfelt tears overcome all corruption and barriers. When such tears are connected with real sweat and blood, the dispensation of restoration will be quickly fulfilled.

"In doing God's work in His place, I am the best servant of all servants (i.e., the representative servant remembered by God), the best adopted son, the best child of all children, and the most faithful member of the Unification Church (the representative member)." You must have this kind of attitude and lifestyle.

The eternal victory of mankind must be such that "Your victory is nothing but my victory."

Establish the highest standard of suffering so that you may show it to others.

We must inherit the thought of tradition.

We cannot inherit tradition without inheriting God's internal circumstances.

The main thought of the Unification Church is the establishment of an ideal world. Tradition is needed for this. Generally speaking, he who does not know to love his home town doesn't know to love his nation. Tradition is not changed by time and circumstances (weathering). The position of a heavenly descendant must absolutely be established.

Let us not forget tradition. We have to establish tradition based upon our conscience.

Establish the tradition of mainstream thought. Its source is parental love.

Tradition is needed for the purpose of connecting the beginning and end of a process, hut not for the purpose of bearing fruit.

You all have to become exhibits representing the Unification Church.

Freedom is given to those who can preserve the tradition of history. An advanced nation is one which can always maintain its tradition.

However huge a river is, it certainly has a main current, i.e., a head current inside itself.

n.

Today's "I" is an extension of the past, a condensation of the present, and an initiator of the future.

ni.

You should rather have the living tradition of your teacher than celebrate his birthday.

2. PUBLIC PURPOSE

Blessing is public. In order to receive blessing, therefore, you must become a public offering to set up a condition for that purpose. How precious it is to take the responsibility of a public task!

A parent who is responsible in a public position can never have bad children.

niu.

I am the one who is continually used for the public purpose.

In the Last Days, God will place all men and all nations on the same starting line in order to make them start all over again.

Assume liabilities yourself, while giving the benefits to the public purpose.

viu.

Serving the public purpose becomes a foundation on which to receive heavenly blessing.

Blessing comes after you have trod the whole path and finished the battle.

Goodness, happiness, righteousness and blessing—these are all of pub-

lic nature. To possess these, therefore, you must go through a public course. Although personal things come and go, you must leave public blessing for the nation and mankind.

The one who constantly lives for the public purpose is the strongest, most formidable and wisest man.

"Public" implies something of an historical and future nature. In other words, it is guaranteed by history and proves itself in the present and future.

We did not put ourselves in a public position. We must remember that we are placed in that position because we are connected with our ancestors' desires and circumstances and God's public benefit. Therefore, all those spirit men with whom we are historically connected are on our side. Only if we put ourselves in the position of an offering with more public conviction and loyalty than our ancestors did, will all the good past historical and public connections re-appear today.

I am the king of affection, but when I am in my public position I am merciless and strict. Everyone must feel righteous indignation in public matters.

It is not had to have personal relations, but in matters relating to the Will of God we must put an end to them. Pray that I may abandon personal relations for the sake of heavenly relations. This kind of prayer will really console me.

1.1

No man since the beginning of history has ever accomplished his public mission. Fight, therefore, having the confidence that you are a historical person with a public mission who works in place of those in the past.

Try to see yourself as a public figure. A public figure is in a responsible position because he is located in the midway position between above and below, between front and rear, between right and left. If he leaves his position, everything topples down. To have a good conscience means to be on a direct line between heaven and earth. Therefore, a public person must never act according to his own will.

The public virtues of loyalty and filial piety are approved even by man. Find the way of realizing these.

You should be a man who has words to speak and has things to do. Leave something behind upon your death.

A man who cannot love his country can never love God.

If you surrender ten times, you will be able to win ten times. If the entire

world goes against you, you will be able to claim all the blessing from the world.

Being in a public position means being in the position of an offering. An offering should transcend its consciousness of self and its idea of possession. Don't minimize the responsibility God has entrusted to you. Add your effort to the gift He has given you. Don't owe debts of heart to brothers and sisters.

Maintain your public position.

014

In order to have public authority, pray that God may give you:

- (1) Such faith as will enable you to do anything for His Will,
- (2) such love as was never given to man from Him,
- (3) and wisdom.

I am an individual, and yet I am not an individual. I represent everything and all history. If you fail me, therefore, a complicated process of indemnity awaits you. I reproach you in public in a loud voice if you violate the heavenly law, not because I hate you, but because without publicly announcing your sin before heaven and earth I would not be able indemnify it. Therefore, when I announce it in public I am already taking responsibility for it.

AtC

God is no more sorrowful than when He must wake up people who are asleep to give them His blessing.

Don't take official objects without deep consideration, and don't handle them roughly. If you handle them carelessly, you will forfeit all your accomplishment.

Before receiving blessing you must establish a condition by which you will never be deprived of that blessing—a condition which will prevent Satan's accusation.

The safest way to preserve blessing is to always undergo hardship in a public position.

If you are for the public, you are guaranteed by history, the present age and the future. Thus, to be for the public has historical, contemporary and future value.

MH

No one is so strong, formidable and wise as he who lives consistently for the public.

If you are a public being, you cannot say that you belong to yourself. But you are a great being because you belong to the public.

3011

We should not become a group of people who regard the situation of the nation alone as if it were the situation of the whole.

0.

Fire up your public righteous indignation.

tiia

If a hundred people think only of themselves, then you should have more than a hundred public thoughts.

God cooperates with you if you act by making the most of His Will and transcend all your private matters. You should not act according to the desire of your flesh.

To be for the public consists in having a reciprocal relationship with a higher center.

tiit

He who lives for the public has a lifeline in God.

Pa

If a pledged condition is fulfilled, it is a big condition. When you sweat at the risk of your life and stand up, God cannot help relating to you.

”

3. SENSE OF RESPONSIBILITY

Since I first began my mission I never slept restfully. How could I enjoy a peaceful rest without accomplishing my mission? I have also been desperately struggling with Satan in order to prevent him from taking away the standard of heart I set up to love God first.

tiia

Don't think that the responsibility given to you is heavy. You must know that in order for you to fulfill your 50 % portion of responsibility God has already suffered to fulfill His 95% portion of responsibility.

Nothing is more terrifying than when you are asked if you have fulfilled your responsibility.

When any mistake occurs, Abel must be the first to be found fault with. But when something is done well he must give the credit to everyone.

a

When you are carrying out your responsibility, consider it the time in which your ability is assessed and judged.

Be responsible for what you have done. Those who can trade responsibility for death are worthy of the Heavenly Kingdom.

If you do not fulfill all your responsibility, your descendants will open up your grave after death. Can the grave of a person who toppled before Satan

have any place in the glorious garden of God?

There can be no victory without fighting. Victory is determined only after life-or-death struggle.

PO

How can you depend on a person who wanders from place to place, influenced by external circumstances? He who escapes the adversities of reality is already defeated.

.11

The greater our mission is, the greater the challenge and struggle we confront. God cannot entrust any mission to those who fear challenge and struggle.

NO

If you are too concerned with small things, you cannot do great things.

Those who are ordered to do a task but don't fulfill it are failures.

God is asking us to undertake a responsibility too great for us to handle. We must always realize our shortcomings and pray that He may give us great power.

nu

Those with many responsibilities are to be pitied. They are constantly being chased by time and have no moment when they can feel relaxed. Such is the life of responsible persons.

.11

Don't expect me to be with you. In my absence think as though I were near and maintain the same standard of conduct. Always study to improve yourself in this matter.

.11

From the viewpoint of responsibility, the Son must be responsible for God, the Holy Spirit for the Son, and the saints for the Holy Spirit. Since the Will is the Will for the whole, the whole must be responsible for it.

The glory of a victory starts from the commander-in-chief, but it is also equally divided among all those fellow soldiers who participated.

011

To indemnify 6,000 years of history, a representative in each field is necessary. You must search for your own field of responsibility. If no one else can fulfill the mission in that field, God cannot forsake that person, whether He likes him or not.

.11

We should know that we study, eat, clothe ourselves daily, and assume responsible positions not for ourselves but for the sake of the Will. If we cannot fulfill what the Will requires of us, the day will come when it accuses us.

Only those who can devote themselves even at the risk of death can

complete their heavenly path in one generation.

.P4(

God is your Father, so what matters to Him is what matters to you. If you cannot really feel that the sorrow and pain you receive for the sake of the Will are your own sorrow and pain, you cannot yet stand in the position of God's true child.

No matter how tired I may feel, once I think of the responsibility I have yet to fulfill, that feeling dissipates.

It is important to have a long history, but it is more important to live now by making the most of every moment. Don't forget that a moment of sleeping or eating can be a moment of historical destiny. Your momentary failure might nullify all the accomplishment you have made all through your life.

.44

The world or a man can come and go, but once the Will is gone it can never return. To fulfill this Will, therefore, we must always do our best with a sense of responsibility.

It was man who lost the world of goodness, and it was man who sowed the seed of sin. Thus, it is man who has to take the responsibility of liquidating sins of men and recovering the world of goodness.

At this moment you are at the solemn fundamental point of whether or not you pioneer tomorrow. Be serious before taking responsibility.

God has called each of you so that He may have you stand for his 6,000-year-old Will. Therefore, each of you should feel greatly responsible for liberating many people who are groaning in the grave of Satan.

.NIX

You should be able to say before God, "Father, give me the responsibility for this Will."

We should be responsible in place of the Absolute Being and in place of the True Parents (our true masters), thus becoming victorious soldiers.

Those who are responsible have to soak into the Will.

You should not think lightly of your task, even though it may be a petty one. Isn't an eye more important than anything else, although it is small?

Let us become those who desire to be commanded.

.4(

We have to indemnify the historical footprints left by our ancestors, and take the responsibility for the bloody footprints left by the martyrs and historical sages.

Even plants scattered in mountains and fields reward us after a certain period by growing in variety according to their purposes of creation. How much more does man do so?

nu

The responsibility weighing upon us consists in how much sorrow we can remove and how much joy we can realize within our generation.

Glory cannot do without the love of God. The Fall meant that man sought the glory of God without fulfilling his responsibility. What we should not forget is that we must accomplish our responsibility before seeking glory. Glory does not begin with us.

You should not represent me in name only, but in responsibility and heart.

Once you take a responsibility, it is a matter of life or death.

You have to practice renovation and reflection in your life.

God is not stupid. Don't make excuses before Him. God will not make excuses, even though man may cause damage to His promise. You must take that degree of responsibility too.

VI. SUFFERING, OFFERING, OBEDIENCE

1. SUFFERING

Anyone can keep going in an easy situation, but do you have a philosophy which can enable you to meet the worst hardship?

To endure hardship means to secure your position.

The root of a plant which we planted with suffering can only be pulled out by someone who would suffer more than we.

-

The degree of prosperity is in proportion to the degree of suffering.

'''

Even though you are persecuted, don't die or get exhausted, but bless him who beats you for seven generations.

Before the age of 30, there was no day when I was not hungry. How could I have eaten and slept in comfort before the foundation was accomplished which I had sworn before God to establish?

'''

You are a fruit of 6,000 years of history. Unless you suffer more than all the prophets and sages who emerged in history, you will forfeit the position of being able to stand before God.

MCI

We did not join the Church in order to enjoy ease. As God's representatives we will be whipped, go through hell and pain, and become victorious in spite of these circumstances. In other words, we are a group of people who were gathered in order to inherit God's cross.

The Kingdom of Heaven is the place where only those who have triumphed over the suffering of hell can enter.

P4.

Those who suffer unjustly will surely triumph some day.

Life of suffering ->Life of consolidating -> Life of heightening.

The victor of all suffering is the king of glory.

MIX

Don't show that you suffered. Store many hidden treasures.

You cannot govern the whole under one idea from a high position but from a position below average.

Let us become a group of people who, subjugating all hardships, long for the blessed and promised land and get excited to run toward there. In fighting we must not be pushed and overthrown by our environment. Instead, we must become a group of people who can march forward and survive.

AI1

What is important is not the fact that the Unification Church is the encyclopedia of ideas but the fact that it is the encyclopedia of suffering.

Work to feed those who are hungry even though you may have to go without food yourself. They will remember it to the marrow of their bones.

A tower which is built with the utmost sincere effort cannot fall down. Neither God nor Satan can take it away from you.

Suffer much, shed many tears, be ill-treated much, and you will enrich yourself on the heavenly side.

Heaven allows you to suffer now so that you may have eternal riches in the eternal world.

Weep with heaven. Never shed tears for yourself.

When there is a miserable situation, never think it's someone else's busi-

ness. And when something joyful occurs, don't think it is for yourself alone.

Be calm even when enduring hardship. You should not lose your head even in a difficult situation.

Don't expect to be understood. Store your suffering in your secret place. Rejoice over things you can't see.

When the standard of mind is different from the standard of the Will, man suffers pain and internal conflict in his life. Therefore, the way of sacrifice and endurance has been pioneered by religion. No one has accomplished the purpose of goodness without endurance.

Forget your hunger by having an ever stronger desire to fulfill the Will.

PI<

We suffer so that we may open the way to eliminate the suffering of others.

Fallen man doesn't worry about the purpose of his existence itself, but only about the things he needs to maintain it. But Heaven definitely helps those who work hard for the whole purpose, not worrying about their own livelihood.

Only suffering can subjugate both God and Satan.

ON

Woe comes to those who suffer in the satanic world, but happiness comes to those who suffer in the world of God.

The only way to survive is to suffer.

PI

Fight with the confidence that you will never die until the day when all mankind sheds tears in seeing the land which we suffered to restore.

Undergo hardships, but don't die or get exhausted.

Heaven allows us to suffer unspeakable hardships so that we may realize deeply that the way of restoration is impossibly difficult, and so that we may not repeat the Fall again.

PIO

Even when going to the cross, Jesus endured with the heart which could say, "My Father, not as I will, but as Thou wilt." When God saw that heart, He lifted Jesus up to His glory. Therefore, Jesus is praying that everyone who works with the same heart as his may be raised to the same glory.

BIT

When I went to prison I didn't dwell so much on my suffering, but confidently saw it as a good chance to demonstrate my ability.

PH

You must build a foundation which will enable heaven and earth to recognize the fact that you suffered for the sake of the Will and to sympathize with you. Then neither God nor Satan can accuse you.

PH

Since the path we have been treading is for God, the universe and all mankind, the period of our suffering corresponds to the whole period of human history.

When you are undergoing suffering, don't cry out. The living God knows your situation all too well, even though you don't tell Him about it. If you weep and pray sorrowfully for yourself, God will become more sorrowful and bear a double burden. Up to today God had not had a single person who could understand His great sorrow and pain in history. He has endured them by Himself. Comfort God first. If you do so, He will embrace you and shed tears of joy.

I know your suffering only too well. But where is the parent who will ask his child to serve him with 50% filial piety? A parent wants his child to serve with as much filial piety as possible. You must understand that since I have served God with 100% filial piety I cannot be proud before God of the child who has served with only 990/0.

This is the place where those who have already dedicated themselves for the sake of the Will are gathered. Therefore, it is impossible for you not to make unity centered on the Will. You must unite with one another, overcoming miserable and difficult circumstances.

Be beaten obediently, be trampled upon obediently and be pierced obediently. Yet don't die, but survive.

Satan is fighting day and night. Are all of you fighting day and night too?

N*

Let us enable heaven and earth to shed new tears.

Where we suffer, even God hangs His head.

We have to go the path which even Satan cannot go, for we have to put him to rout.

Only go through that suffering which I can remember.

ACC

You become an important person through suffering.

D11

God makes you suffer so that you may become free from accusation.

A*

From now on we have to shed tears of joy.

Man's painful life is unavoidable, because due to the cosmic Fall his mind seeks hope but his flesh seeks this present reality.

Let us, the Unification Church members, grow by being beaten. If we are to grow, let us grow straight and true.

Suppose you were paid a salary for your suffering. Who would pay you? If you were to get paid, you would be just an employee of God.

God wanted to make you suffer so that you could not be proud of your defective self and so that He might place you in a position beyond Satan's accusation.

He who does not avoid suffering but welcomes it is a person who goes the path of God.

As long as we shed blood, sweat and tears, there remains capital within us. There are only blood, sweat and tears for the budget of the Unification Church.

I am an encyclopedia of suffering.

It is suffering that enables us to pass through God's judgment and Satan's accusation.

Those who have not fought cannot feel the heart of a victor.

If there is anyone who calls God by understanding His sorrow, which is bigger than the universe, then God will call that person His son or daughter.

In order to free yourself from the load and debt which you were made to shoulder, you have to cut off your brotherly or parent-child relationship with Satan.

To sacrifice means to fight. Fighting is a means or method to bring forth unity.

God makes you suffer to the extent that He can say to you, "You belong to me."

A great person becomes a responsible person by marching forward ceaselessly. In the mind of God it was not decided that Abraham be a loyal subject. On the contrary, God blessed him as if He promised to do so because it was only Abraham who showed faith at that time. But it was not the final blessing.

120

Jesus' suffering lasted 33 years. Moses' suffering spanned 120 years. But the suffering of the One is such that heaven and earth surrender to Him and even Satan is impressed with Him. Therefore, the world will belong to Him. This is the suffering of God.

A bright future is restored to mankind only when Family members suffer so that spirit men and earthly men may cry.

My strategy is to make Satan speechless, and to subjugate him by means of the suffering which you are always undergoing.

130

Development comes to you when you neglect today's suffering and march ceaselessly for the sake of future happiness.

140

As I was starting the mission given to me I thought that I must cross over paths such that every cell in my body would cry out.

150

I want to make you God's sons and daughters. You have to become God's sons and daughters. For this reason, birth pangs or suffering are not to be avoided in this process. He who intends to make you God's children has to win, and you have to be defeated. Thereafter you will be entitled to be God's sons and daughters. After that, with filial piety as God's children, as His chaste men and women, and as His loyal subjects, you should take charge of one aspect of His ideal of creation.

160

If you think that you have to suffer more, even after you have passed through a certain amount of suffering, you will be able to lead this nation.

The liberation of resentment through indemnity begins with tears. You have to refrain from being in a glorious position and have God remember you who are in a lowly position.

Loyal subjects, chaste women and dutiful children do not emerge at ordinary times but in difficult situations.

170

Do not be disappointed if you have no external result for your painstaking effort. What matters is how much sincerity you have invested in it.

We have to inherit historical suffering. The wider the scope of history, the more historicity is added to internal heart, and the more difficult it becomes to inherit historical suffering.

Do not deplore having become such a miserable person. What matters is whether there is a way for your situation to be approved and guaranteed historically.

The life of a person who has walked a complicated and crooked path is more profound and tasteful than that of a person who has walked an uncomplicated and flat path without suffering.

No one endured more than God, and no one suffered more than God.

When you have something sweet while you are eating something bitter, it is really stimulating, no matter how little it may be.

The main current of a river, without returning to itself, collides with the parts nearest to the riverside and is the first to get wounded.

Trial and pain are not my enemies, but the material which can determine great value.

1.1

Absolutely do not regret the past steep course you walked centering upon the Will of God. It is your property. You have to choose another steep path even while you are on the present steep course.

Anyone can become a child of filial piety before God. But the path of a true child of filial piety is that of a person who is alone and takes the responsibility for difficult things.

16.

The path of pioneering is that of adventure. The only weapons are effort and a fighting spirit.

The path a pioneer seeks is not centered on the present days, but is the path which always searches for the contents of future value. Only in this way can development and hope be maintained for eternity.

We have no way to stop the person who willingly toils.

111

The greatest joy comes when you pass through the climax of sorrow.

111

A snake cannot grow without casting off its skin. It has to go through a stone wall in order to shed its skin. In the same way, man should go through a course of indemnity in order to shed the skin of sin which he wears.

111

Indemnity works well only when it is done through someone God loves. Therefore, God indemnifies centering upon saints.

If you seek a nation of happiness, you have to sacrifice yourself by living in an unhappy nation.

101

Those seeds which have no vitality to overcome winter cannot see a new, hopeful start with the new spring.

In this world you cannot know what prison life is like unless you are imprisoned. Why? Because there is nothing which is not precious in a prison.

In order not to shed tears of regret after the establishment of the Will of God, you now go a path of repentance in tears. You cannot see a high mountain without going through a deep valley.

Grace not accompanied by suffering will flow away.

2. OFFERING

Never complain. Indemnity is fulfilled only through obedience.

70.4

If you feel mortified because you as an offering are placed below the standard of your birth, God will be sympathetic for you and Satan will not be able to accuse you.

"Bad things are mine, and good things are yours. Bad things are ours and good things belong to our nation." With this spirit you can conquer the world.

Because an indemnity course is the period of offering, during that period you must not have the consciousness of your own existence.

It is most important for you to establish a standard of hard work that will prove you have done all you can do to the best of your ability.

71.9

Jesus was the purest offering in the life of heart and in the life of offering.

001

We must always be reaching out for difficulties and distasteful things.

You cannot become an offering if you are looking for sympathy in your circumstances.

If you want to obtain glory, take over a burden of troubles responsibly.

Those who take on the responsibility of God's Will should never want to be at ease from the beginning. God gives you more severe training than Satan so that Satan can never be able to invade you.

10.11

Suffering is painful, but it is short.

As an offering, you must rejoice only after God, who receives you, rejoices, and after those who receive blessing through you rejoice.

n0

Your first feeling in the morning decides the outcome of the entire day. Try to make God happy by becoming the first to sacrifice in the morning.

In order to pay indemnity for yourself, it is necessary to tread the course of suffering in the positions of a servant, an adopted son and a true son. This then becomes a condition of glory because you work in place of God.

n0

Jesus was a pure offering all through his life. A pure offering is a pure first thing, not touched or seen by others. Therefore, you must dedicate yourself as a pure being with all your heart, all your mind and all your will. You will never be able to experience the love of God if you devote your second-hand heart, mind and will.

Try to make God anxious. If you win His sympathy, all problems will come to be solved.

Do you have any former attachments left in the life you are going to dedicate? If there is the slightest trace of a defect in the offering you place on the altar of God, Satan will accuse.

It is necessary to offer yourself to Heaven unconditionally and entrust yourself to the Will. Since God is your Father, He knows best where you should be and leads you to the place of joy and fulfillment.

Since God in His generosity revived me who had died, without price, my life is no longer my own but belongs to Him. What is the best way to give my life for the joy of God? With this spirit, you should search for the place to die gloriously.

Unification soldiers should abandon their awareness of ordinary life. Live each day by dashing over obstacles.

n0

The age of the Second Advent is the age of the heifer. A heifer devotes all her loyalty to her master and fulfills her task of propagation during her life. Moreover, she gives her bones, skin and flesh after her death. There is no part of her body which is not offered.

If you are trodden upon together with the Will, which is good, you will never lose. You will accomplish the Will even before you know when and how.

n1

Heaven wants the whole rather than just the individual to be an offering. In order to make a desirable offering, unity of your whole life, action and ideal is necessary.

An offering symbolizes obedience and surrender. Therefore, it is selfless, does not have the consciousness of possession, and does not resist even on the verge of death.

- 11

It took Heaven 6,000 tearful years just to find and train each one of us. Therefore, we members who have found the Will must serve for six or seven years, shedding tears without any recompense. When I was 16 years old, I started this path, setting my goal of working forty years and being ready to die.

- 11

Who can become a Stephen in the ideal of unification? Don't expect any comforts, but look for hardships before you receive glory. If so, God will be with you and you will find companions.

Be a person who is unconditionally utilized by God. It is when you dwell within God's heart so deeply that He can use you that you can receive His blessing.

You should be able to thank God, even though He may put you through the kind of whipping or storm in which you can restore within a year what takes others ten years, and within ten years what takes others a lifetime. God wants to visit such a person.

If you die for the nation, you will be able to be resurrected when the nation is resurrected. If you die for the world, you will be able to be resurrected when the world is resurrected.

God always sent those whom He trusted the most through the steepest way. This is why many people He loved were sacrificed.

We have to know that when man sets up a condition of indemnity of lesser value, God takes the responsibility of making up the deficiency of the condition. Because it takes God a certain amount of time to set up the rest of the condition, the indemnity is prolonged until His preparation of it.

- 11

Personal indemnity may be paid through material. For that purpose, we have only to do goodness by sowing material things before the realization of a purpose.

- 11

He who bears the indemnity of the world will receive both the blessing which is due to the world and the blessing due to him.

Indemnity is never consummated unless you dash and fight.

I go the way of restoration through indemnity, while you go the way of the Principle.

First be struck, then steal the blessing. If Satan strikes you who have done well, hitting you over three times, then Heaven will strike him.

We are offerings. First God, who has received them, can rejoice, and then all mankind who have been redeemed. Then after that, we, the offerings, rejoice.

It is a fundamental rule that an offering should always be offered on the front line and not in a peaceful situation.

Reconstruction cannot be done without an offering. Re-creation is done beginning with something, although creation starts from nothing.

The purpose of an offering is to liquidate the debt of sinners. Thus, it is in the position of giving something to others.

To offer material is to indemnify the Old Testament Age; to sacrifice the flesh is to indemnify the New Testament Age; and to serve the Will of God with heart and tears is to restore the Completed Testament Age.

We did not join the Unification Church to receive happiness but to give the world the yeast made of the happiness we took from ourselves.

3. OBEDIENCE

Be obedient to commands. Although a command may not be just, be obedient to it. By following the command, you will be able to take over the authority of the commander.

If you do not carry out Heaven's command on the individual level, how can God give you blessing on the family level?

Absolute obedience and absolute surrender automatically put you in the position of an object. Jealousy and envy put you in the position of conflict.

The loyal subject and the treacherous subject originally belong to the same class of people. But the former is obedient to his king's will, while the latter is self-centered. The loyal subject walks the straight path, and his beginning and end are always the same.

It is God who has enabled you to have a heartfelt mind, so you should bow before Him with that mind. You must also feel sorry before Him and His Will.

God is looking for a historically obedient person. Be a person who is obe-

dient to commands and who awaits even bigger commands.

It is natural to be obedient to a superior, but you must be able to obey and feel ashamed even before a child's command.

*11

To be obedient means to become one with the subject and take part in his glory.

Until now God advised but did not command. The time has come when He commands, but the number of those who receive His command will be extremely limited.

The ultimate determinant of success or failure is loyalty alone.

God can never ignore those who are truly loyal. What matters in the end is not your knowledge or position, but the sincerity with which you love God-given circumstances and make much of time. Look at Yoo Kwan Soon [a girl who advocated a movement for the independence of Korea]. She had nothing to be proud of, but she was loyal when the nation failed to be loyal and even when she faced circumstances that would make loyalty impossible. Thus she established a standard of loyalty for this nation, didn't she?

After the period of loyalty comes the period when we present our offerings, which determines success or failure. The central figures who were responsible for the history of restoration did not fail in the period of loyalty but in the period of offering.

It is true that genuine happiness and glory sprang from where people were most sorrowful, miserable and agonized.

A nation will never perish if its leaders and followers communicate with one another in genuine tears in pursuit of one common purpose. Moreover, how could mankind ever perish if our tears and God's would blend as one? Men are destined to weep in the Last Days, whether they cry tears of sorrow or tears of joy. What sort of tears will you cry?

I will not thoughtlessly receive your sincere loyalty. If my sincerity is less than yours, I will be smitten by God.

What is not true can never remain in history. Give truthfully. The Israelites should have obeyed Moses absolutely until the destruction of the seven Canaanite tribes. Until the Lord establishes God's sovereignty in one nation and restores other nations through it in the Last Days, you must obey him absolutely.

When you make a deposit in a bank and then want to make a withdrawal, you must go through a certain procedure. How much more complicated must

be the procedure to restore a life already dead? Since you don't know the particulars of this difficult procedure, obedience is the wisest way.

Before God there should be three kinds of people: those who are adventurous, those who are loyal, and those who are obedient. If we belong to none of these categories, we cannot enter the Heavenly Kingdom.

Everyone can and must be obedient, but not everyone can submit himself. Indemnity can be done only through submission.

You who are following Heaven should not clamor against what I am doing when you are only judging from appearances.

Don't complain against God. Your complaint would become a sin which could hardly be forgiven.

When you are accused for some reason, make a sincere effort to indemnify more than what you are accused of.

VII. JUDGMENT

Judgment comes after the heavenly law is established. Judgment is not done by force, but by God's love, i.e., by shedding blood, sweat and tears.

The purpose of judgment is not to capture men but to capture the enemy. It seeks not to liberate all things, but to liberate men.

Individual judgment derives from how we used our material, our family and our heart.

Do not be afraid of God's judgment. You are expected to become a representative of God, and take over the mission of judgment in God's place.

If you refrain from judging your worst enemy, his children will come to your side. What more severe judgment could come upon an enemy than this?

Jesus' nationality is different from ours because his ideology is different. If we unite with his ideology, language and action, we will come to be of his nationality. We should believe in Jesus and understand his love in our practical life.

Even though you have the righteous indignation that can penetrate this world, it will come to naught within your generation unless you have connected it with God.

When a good man strikes a had man and enables that had man to become good, he will be infinitely grateful to the man who struck him. But when a bad man strikes a good man, he will continue to be an enemy to that good man.

How can you publicly declare someone to be an enemy before God declares him to be?

You have to become a sword to cut off this world of death.

The purpose of judgment is not to confine sinners to hell. Ultimately it is to restore our enemies and even Satan.

Good and evil, and God and Satan are 180 degrees opposite and in conflict with each other. Therefore, go to the places that are the most hated by the sinful world and you will find God and His Will there. A way to avoid judgment in the Last Days is to give up what people like most in the sinful world and like what they most hate.

How meaningful it must have been for Jesus to be able to pray for his enemies even at the moment of his own death.

You should not feel at ease until God approves. Don't forget that you must go through at least seven difficult peaks of the Cain and Abel problem.

You cannot tell at what time God will decide how to use you. It all depends on how you go over a decisive peak.

All that you do from the moment of joining the Unification Church until the moment of your death will serve as the material by which God judges you.

pic

If the past does not conform with today's goodness, we have to judge it mercilessly. The Unification Church is the place where we dispose of all the past history and create a new history.

He who is struck more will remain, while he who strikes more will perish.

The Last Days are like the autumn harvest. In the different Christian denominations many different kinds of grain have borne fruit, each having their own value. But no matter how well-grown they may be, unless harvested by the sickle of their master they will only become the prey for autumn sparrows. The reason why Christianity is dividing into many denominations in the present day is that now is the time when the grain must find the warehouse for storage.

The Last Days are the season when God harvests and classifies what He has been growing providentially for 6,000 years. Therefore, what kind of fruit you as an individual bear is a matter of importance.

In the Last Days, judgment by the saints precedes judgment by God and Jesus (I Cor. 6:2). Therefore, the testimonies by the saints are important, and you should have three persons who can testify to you. The content of their testimony will be decided by how deeply you have shared sorrow, pain and joy with them.

Judgment did not exist at the time of creation. In order to smite Satan, therefore, God set up a condition by smiting His only Son (Jesus) first. Thus, Satan was not able to accuse God. We should pray to God that he may smite Satan by smiting us first in the same way that He smote Satan by smiting Jesus first. If spirit men see us smitten in this way and become compassionate for us, their resentment will be cleared away. We should know, however, that God weeps and feels sorry for us after He smites us.

Lead your life based on the standard of the Principle, so that the condition of the Principle may not accuse you.

The gratitude felt by unforgivable people when they are forgiven is much greater than that felt by those who are forgivable. In my heart I want to forgive even Satan after everything is restored.

Be afraid that you may leave regret at your death.

The day will come with fear and pain when we believers seek the substantial fruit of a cosmic seed of goodness sown previously. That day is the Day of Judgment.

Unless you can take the responsibility of liquidating the resentment of God, the resentment of all things, and the resentment of mankind, you will be unable to evade the judgment of the unspeakable fear, despair and resentment in the Last Days.

If you attain perfection, you can judge all that is in process.

pg

Let us place Satan before the heavenly law and judge him.

The Creator must judge, because he established His public view of the world.

Judgment is determined when you raise up God's heart again in yourself.

A victor is welcomed by the world, but a loser is rejected by it. Hell is the place where a loser laments and grieves.

We must ask God to postpone the day of the judgment of the world in order to save the world.

You cannot create the Day of Judgment unless you walk a path superior to that of those who know nothing about the Way of God's Will.

The Unification Church is to be judged first, then the rest of the world.

XIII. KINGDOM OF HEAVEN

The Kingdom of Heaven is established when the world becomes a society of families in which all mankind unites centering upon the heart of children, the heart of spouses and the heart of parents.

The secret of finding the way to the Kingdom of Heaven is to establish a good family. Serving your Parents and bringing your children, let us cross the Jordan singing songs of victory.

Until today, many people have wanted to enter the Kingdom of Heaven, but no one wanted to be responsible to establish it. We must have the ideal of Third Heaven and think of that Kingdom more than of eating, drinking and sleeping.

The Kingdom of Heaven is the extension of family life.

You have to pass through hell in order to reach the Kingdom of Heaven.

PH

Realizing the Kingdom of Heaven consists of the restoration of families. You cannot enter it unless you marry and restore the four position foundation.

Let us dedicate this nation and the world back to God and establish the Kingdom of Heaven on earth where we can welcome Heavenly Father and live with Him.

JO

The Kingdom of Heaven is the place where we can love one another, elevate one another and respect one another.

The ideal society is the perfection of the ideal of love. It will be a beautiful world where those who have substantiated God's love in themselves live in complete satisfaction of heart. The faces of those who live in the ideal society will only be beautiful because they will be in eternal light. Perfected men

will all look alike internally.

If you can treat all parents, brothers and sisters, and children in the world as if they were your own, you have the key to the Kingdom of Heaven.

iii.

The original world of creation is a free world where conditions are unnecessary. We are destined to meet one another in that world. Let us go there joyfully.

Avoid conflict and realize harmonious relationships. The original world of creation is the world of correlativity, and that is the most appropriate way of life for man.

The life in the Kingdom of Heaven is the life of consulting and reporting.

Unless you can come to love even strangers more than you love your own brothers and sisters, you cannot enter the Kingdom of Heaven. You must love people in the same way that you love God.

vii.

The Heavenly Kingdom is the world of heart.

We should not believe in Jesus in order to enter the Kingdom of Heaven, but in order to open the door of salvation for hell.

When you go to the Kingdom of Heaven, you should not feel that you go there for your own sake. You enter heaven to comfort God who has been lost in sorrow, solitude and pain for 6,000 years because He lost His children and His throne to the dark sovereignty of Satan.

Today, Christians look forward to entering the Kingdom of Heaven, but it has never occurred to them that they should fulfill their duties as the citizens of the Kingdom.

How much you have lived for the Will of God throughout your life will determine your position in the Kingdom of Heaven. Therefore, you yourself know very well if you can go to the Heavenly Kingdom or not. For what purpose you have eaten, slept, liked, disliked, come and gone will decide whether or not you can go to Heaven.

Before you can enter the Heavenly Kingdom you must be able to live happily with people of seven different nationalities.

You must call Satan to witness that you are a child of God in three aspects: in your family life, in your social life and in your life of serving God. Only in this way can you enter the Kingdom of Heaven.

Heart: the center of motherly mind
Circumstance: the center of life
Hope: the center of social activity

You should be a person who can establish the Heavenly Kingdom rather than just the one who can go there. Those who can go to heaven are those who wish to be dependent on God, but those capable of building the Kingdom are those who can let God depend on them.

The certificate of your qualification to enter the Kingdom of Heaven reflects that you have lived with a stronger desire to love God than to eat, sleep or love your own children.

God is developing the movement for the restoration of truth through the Word and the movement for the restoration of love through life in order to establish the Kingdom of Heaven.

04

The Kingdom of Heaven does not belong only to man but also to God. Therefore, unless man establishes the idea of the Kingdom of Heaven from the individual level to the cosmic level on this earth, the Will of God cannot be realized.

The original garden of Eden is the garden which God rejoices over, the garden of eternal life and the garden of eternal love.

There is no distance between those who have perfect love. The essence of love can administer the eternal world.

We should become material out of which to build the Kingdom of Heaven.

NO

The ideal world is the one in which we live for the sake of others.

We have to be able to build the Kingdom of Heaven for the 220 million people of our nation and say to them, "Please come in."

DIX

You can obtain happiness only when you have the victory of heart.

The Kingdom of Heaven does not begin from tomorrow but from the present moment.

Although you have nothing with you, you are happy because you are eating with the most wonderful Person.

Don't seek happiness through relative things. It is more important to discover yourself.

You can enter the Kingdom of Heaven after you establish the standard of filial piety of Jesus, who said to God, "Not as I will, but as Thou wilt, Father," and who said to Satan. "I deliver myself up to you."

The Kingdom of Heaven is the place entered by a husband and wife and their children who unite with one another.

The more interrelationships that are added, the more happiness there is. Even God is lonely when He is alone.

Many know the content of the Kingdom of Heaven, but not so many can go there. First we must establish the condition which is not accused by the rule of the Principle.

We can go to the Kingdom of Heaven by living, educating, and establishing the tradition. The Will should not be centered upon ourselves.

It is ideal to unite the past, the present and the future perfectly.

You cannot enter the Kingdom of Heaven unless you can realize it on the family level. You have to take the same position as that of the Messiah who can save all families.

The Kingdom of Heaven is realized only when all are made branch temples with Father as the central temple. The Kingdom of Heaven is the place where we can freely go back and forth from individuals to families to nations.

Unless you can maintain in a peaceful age the mind with which you loved the Family members during the age of persecution, you will not be able to live in the eternal Kingdom of Heaven.

The Kingdom of Heaven begins with a family. He who cannot find God in his spouse cannot enter the Kingdom of Heaven.

The Kingdom of Heaven starts with repentance. To repent is to be aware of more sorrow than that of Noah, Abraham and Jesus, who all suffered historical agony.

Good parents are to live happily with their good children centered upon their true parental love. Familial happiness is realized on this basis. Only when clans, a nation and state are in turn established on this foundation is the Kingdom of Heaven made. Religion, however, has so far sought only individuals.

You cannot enter the Kingdom of Heaven unless you become a person of whom three generations (the past, the present and the future) of the world can be proud.

The center is not man but God. Therefore, no man-centered ideal world can be realized.

The ideal world is not to be realized centered upon man's brain but upon his love.

The Kingdom of Heaven is the place which centers around the love of God.

The Will of God should be your motivation. The Kingdom of Heaven will not come if your motivation begins with yourself.

When mind and body are level with each other, the Kingdom of Heaven is realized in mind.

The world of love does not distinguish between above and below.

To love others is the origin of the Kingdom of Heaven.

We believe, not for the purpose of going to the Kingdom of Heaven, but for the purpose of building it. The path of building is not a flat one but a sacrificial one.

It is Satan who gives you a ticket for the Kingdom of Heaven. Thus, you have to win over him. You have to dominate him in the position of a son of God.

You are to go to the Kingdom of Heaven by riding on the track of love.

The meeting point of human heart and heavenly heart is the starting point of happiness.

Conscience is God's starting point and the origin of the Kingdom of Heaven.

The procedure to go to the Heavenly Kingdom must be followed on earth.

A place you want to see is a place you want to go to; a place you want to go to is a place you want to stay in; and a place you want to stay in is a place you want to live in.

Could he who is remembered in the mind of God possibly go to hell?

Only those who intend to realize the Will of God at the risk of their lives

can go to the Heavenly Kingdom.

When the sorrow of an individual emerges as the sorrow of the whole world, it is the ideal world.