

HPHC Japan: As a blessed family attending Holy Mother Han Our blessed families standing in the great surge of the providence

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Recently, True Mother gave the blessing of concluding reporting prayers, which are to be done with the words, "I pray with gratitude in my name, [your name], of a blessed central family attending our Holy Mother Han."

I am inclined to say this is a blessing.

There is no difference in praying "I pray in the name of [your name] of a blessed central family" as in the past. However, by confessing that we will be "attending Holy Mother Han," an important meaning has been bestowed upon us, that we should now be aware that we are "blessed families standing in the great surge of the providence."

Since True Father's Seonghwa in 2012, True Mother has passed through twelve turbulent years.

The proclamation of the Heavenly Parent, the proclamation of the substantial Holy Spirit, the proclamation of the First Advent of the Only Begotten Daughter, the proclamation of Foundation Day of Cheon Il Guk, the publication of the Holy Scriptures of Cheon Il Guk scriptures, the proclamation of the Firm Establishment of Cheon Il Guk, the proclamation of the Heavenly Parent's Holy Community, the advancement of Cheon Shim Won dedication, the education on "ChamBuMoRon" and "Epic History of the Chosen Han People of Korea;" and now, we she is trying to usher in the entrance ceremony of Cheon Won Gung and Cheon Il Sanctum, which can be said to be the completion of heaven's providence and human history.

Since True Father's Seonghwa, True Mother has been single-handedly advancing the providence on earth, but she is now trying to cross the final stage of the providence, which is a bar unimaginable for normal people.

For the past twelve years, we have heard True Mother say, "Be one with me," "If you become one with me, you will be victorious," and "If you unite with me, there is no trial that you cannot overcome!"

When we cross the final stage of the providence, which is rapidly developing, it is True Mother who will stand at the center of it.

Although we can only see True Mother in physical form, we must make effort to become one with her, and firmly recognize that she is the Mother who has become one with True Father and one with the Heavenly Parent (God).

Being more convinced that Father and Mother are one

If you want to be convinced that True Mother is one with True Father, please take a look at the 14

Cheonil Seonghwa Artworks of True Parents' life course and the providential course of restoring the cosmos set up in the Cheon Il Sanctum.

The core of what True Mother wants to leave behind for eternity are the miracles that she accomplished in union with True Father, and the lives of True Parents in which they walked as the visible form of Heavenly Parent's love. It is clear how much Mother loves and respects Father.

It is the Korean nation that was entrusted with the dream of the Heavenly Parent, and the Great Epic of the Chosen People of Korea is Heavenly Parent's footsteps, who nurtured the Abel-esque heritage of the Korean people, worthy of being the chosen people.

The only begotten daughter was born as the fruition (of this epic), and her decision has made the history of the chosen people of Korea emerge as the central history of heaven's providence. Together with the second coming of the Messiah, she became a part of the victorious True Parents and prepared the way for all humankind, including the billions of spirits, to return to the lineage of Heavenly Parent.

We, the blessed families, are the chosen ones with the mission to build Cheon Il Guk

And now, the ones that have been chosen with the mission to build Cheon Il Guk on earth together with True Parents are none other than us, the blessed families, who have inherited True Parents' lineage and become one with the Heavenly Parent.

As we pledge every day in the Family Pledge, "Our family, the owner of Cheon Il Guk..." we, the blessed families, are truly the chosen ones who will carry the final providence toward the establishment of Cheon Il Guk.

True Mother's greatest theme during these magnificent twelve years was to shed light on the "Heavenly Mother," who was in the shadow of Heavenly Father, and to establish the phase of Heavenly Parent.

For this purpose, she has talked about the substantial Holy Spirit and has dared to speak her words of the only begotten daughter in the foreground, despite the lack of understanding and even misunderstanding.

The Divinity (Logos) of Heavenly Mother was completed by True Mother, and we have truly entered the providential moment of God's liberation as the Heavenly Parent.

The blessed families have entered an era in which they can fulfill their responsibilities as true children only when they are united with the substantial Holy Spirit and True Mother, the First Advent of the Only Begotten Daughter.

The title of "blessed families attending Holy Mother Han" is the highest blessing of today's providence, and it is there that we can find the way to become one with True Father and one with the Heavenly Parent.

We have entered an era in which we are to attend Heavenly Parent in substance. Let all blessed families fulfill their responsibilities as true children of Cheon Il Guk, while being aware that we are the chosen in today's providence.