

# "The Philosophical Absolute and Genuine Nature"

(An Overview towards the removal of one's "Hypocritical Nature")

## The Parallels of History

Age of Foundation for Restoration (The Age of Symbolical Time-Identity)

1st Adam	Noah	United Generations Abraham Isaac Jacob	Divided Brothers	Jacob's Exile and Return	Preparation for Egypt Jacob's family
1600	400	120	40	21	40

Age of Restoration (The Age of Image Time-Identity)

Persecution in Egypt Jacob's Family	Period of Judges Moses	United Kingdom Saul David Solomon	Divided Kingdom North and South	Jewish Exile and Return Malachi	Preparation for the Messiah 2nd Jesus
400	400	120	400	210	400

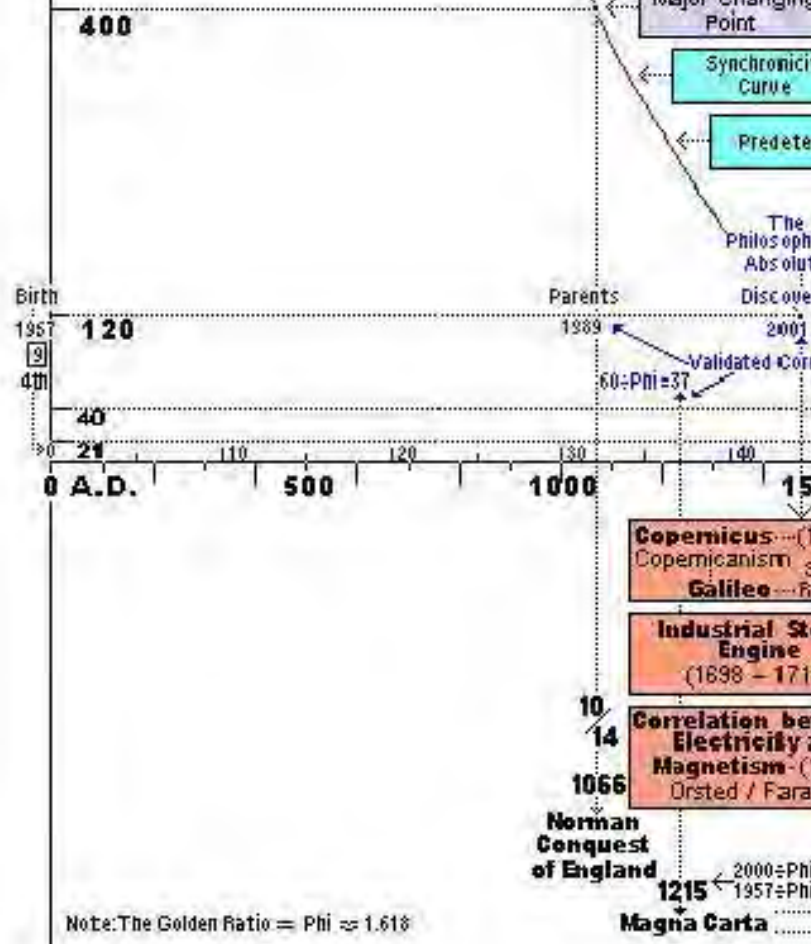
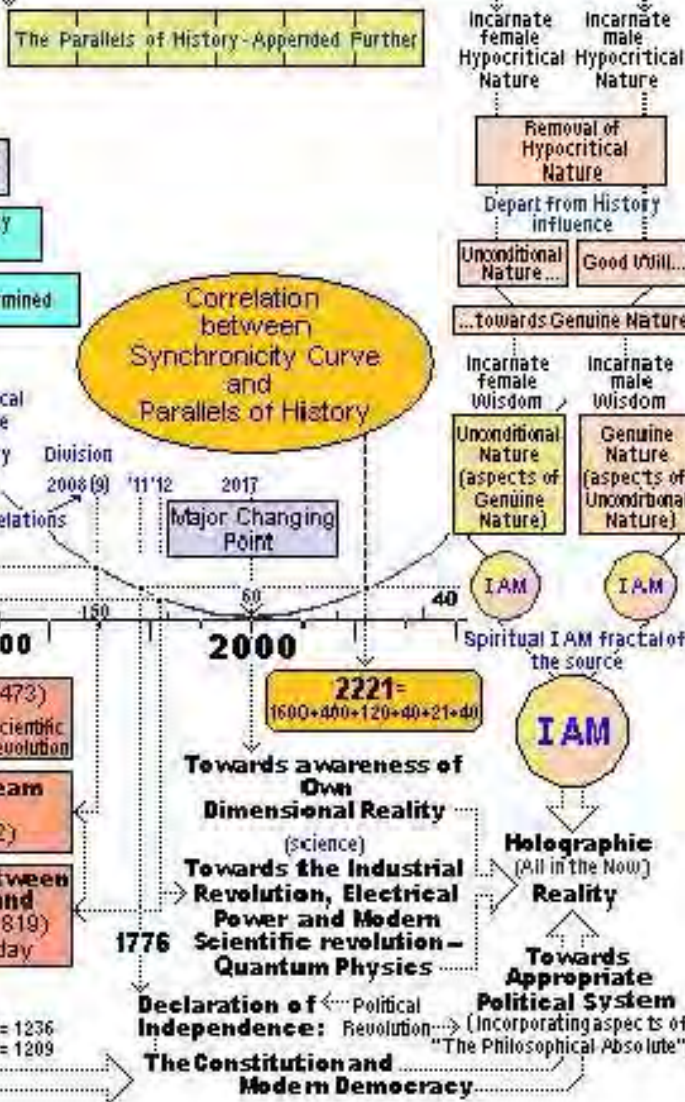
Age of Prolongation of Restoration (The Age of Substantial Time-Identity)

Persecution in Roman Empire Jesus Theodocius	Period of Patriarchs	United Kingdom Charlemagne Son Grandsons	Divided Kingdom East and West	Papal Exile and Return 1517 Martin Luther	Preparation for the Second Advent (Religion) 1917 ~ 1930
400	400	120	400	210	400

Lord of Second Advent  
1920-2012  
(S.M. Moon) 3rd

## The Parallels of History - Appended (The founder correlates diagram to the "Justis" Philosophy)

1920 - LSA Birth	1960 - True Parents	2000/01 - Coronation	2012/13 - Division	Exile	Preparation
1917 False Philosophies World wars World-level Suffering	1957 Birth of 'The Philosophical Absolute' Founder	1997/98 Founder ends LSA's Institute's religious mission	2009/10 (Division) Synchronicity Curve Correlation 2221 - discovered	2014/15 Implement Recourse. Philosophical Absolute (Philosophy - Judgement)	16/17 Philosophical Absolute (Philosophy-Discernment) Relevant Channellers (Spirituality-Wisdom)
40	40	12	40	21	40



Note: The Golden Ratio = Phi ≈ 1.618

**THE PHILOSOPHICAL ABSOLUTE**

(Overview) January 10, 2017

“The Philosophical Absolute” states that the terms Good and Evil are inconsistent philosophical references due to the inconsistent value systems of religions, cultures, laws, and personal prejudices. The “Just is” (“Just am”) state is the consistent philosophical reference; not aligned with that means being in “Philosophical Hypocrisy” and having “Hypocritical Nature”.

Terms given in this presentation are as follows:

**THE PHILOSOPHICAL ABSOLUTE**

**PHILOSOPHICAL HYPOCRISY**

**HYPOCRITICAL NATURE**

Evil Hypocritical Nature

Good Hypocritical Nature

The Multiplication of Ill Will towards Genuine Nature

**GENUINE NATURE (Unconditional Nature towards Genuine Nature)**

Natural Genuine Nature

Pragmatic Genuine Nature

The Nature of Good Will towards Genuine Nature

**PHILOSOPHICAL HYPOCRISY**

If an individual is not aware of, is in denial of, or is not in understanding of “The Philosophical Absolute” then that individual, according to “The Philosophical Absolute”, is in a state of “Philosophical Hypocrisy”; therefore that individual has and personifies “Hypocritical Nature”.

**HYPOCRITICAL NATURE**

“Hypocritical Nature” is the nature of freewill that is not aware of, is in denial of, or is not in understanding of “The Philosophical Absolute”.

“Hypocritical Nature” can be divided into two types, “Good Hypocritical Nature” and “Evil Hypocritical Nature”.

**Evil Hypocritical Nature**

Primarily, “Evil Hypocritical Nature” is “Ill Will” towards “Genuine Nature”.

“Evil Hypocritical Nature” can take on various forms:

Chauvinism, hubris, derision, incitement, and thuggery towards “Genuine Nature” have been some examples tending towards male type “Evil Hypocritical Nature”.

Spite, malicious gossip, deceit, manipulation, as well as snide and sneer towards “Genuine Nature” have been some examples tending towards female type “Evil Hypocritical Nature”.

**Good Hypocritical Nature**

“Good Hypocritical Nature” is nature of good will towards another or others. “Good Hypocritical Nature” is generally kind, virtuous, and righteous, and aspires towards “Living for the sake of others”. However, “Good Hypocritical Nature” tends towards “Evil Hypocritical Nature” (“Ill Will”) when it condescends or judges “Genuine Nature” from a “Hypocritical Nature” viewpoint. In other words, in some form or another, “Good Hypocritical Nature” will have a tendency to betray “Genuine Nature”.

When two or more individuals (Group) of “Hypocritical Nature” have “Ill Will” towards “Genuine Nature”, it is termed “The Multiplication of Ill Will towards Genuine Nature”.

When any individual of “Hypocritical Nature” demonstrates consistent genuine “Good Will” towards “Genuine Nature”, it is termed “The Nature of Good Will towards Genuine Nature”.

“The Nature of Good Will towards Genuine Nature” would not, in any way, betray “Genuine Nature”.

“The Nature of Good Will towards Genuine Nature” is an aspect of removing “Hypocritical Nature” for Hypocritically Natured male or female.

**GENUINE NATURE (Unconditional Nature towards Genuine Nature)**

“Genuine Nature” is the nature of the “Just is” philosophy—“The Philosophical Absolute and Genuine Nature”; any incarnate male individual who personifies the “Just is” philosophy has the nature and quality of “Genuine Nature”. “Unconditional Nature towards Genuine Nature” is incarnate female nature understanding and abiding “Genuine Nature”.

“Genuine Nature” can be divided into two types, “Pragmatic Genuine Nature” and “Natural Genuine Nature”.

**Natural Genuine Nature**

“Natural Genuine Nature” is unlimited imagination and unlimited desire, and its actualization (unlimited beingness of “Genuine Nature”).

**Pragmatic Genuine Nature**

“Pragmatic Genuine Nature” is the limitation of “Genuine Nature” for functional living within the “Hypocritically Natured environment”.

**CLOSING ARGUMENT**

The Divine Principle has its Parallels of History and events; “The Philosophical Absolute and Genuine Nature” has its Synchronicity Curve and Correlations, both concepts deriving the same numbers from the Old Testament Bible, and therefore both concepts intertwined. Just as the Parallels of History could not be derived without the Bible and Christian History, so too, the Correlations could not be derived without the Divine Principle’s insights. In other words, the newer concept could only have existed standing on the shoulders of the old one; then, it is very reasonable to conclude, that the old should give way to the new . . . That the Divine Principle give way to “The Philosophical Absolute and Genuine Nature”, at an individual level.