

The major outreach efforts of members in the Democratic Republic of Congo

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In April, when the True Mother of humankind was recognized in the wider society in the United States as the God's only daughter and True Mother of humanity, in the Democratic Republic of Congo a new wind was blowing in order to facilitate the movement of the country as an emerging Cheon Il Guk nation.

Heavenly Tribal Messiahs

In central DR Congo, in one of our strategic provinces, a Christian pastor received the blessing with twenty-six couples from his church. Pastor Gabriel Tembe, of the Eternal Glory Church, revealed that at the beginning of his ministry he had had a spiritual vision in which God told him that humans must receive physical and spiritual resurrection without which they would be burned and consumed by spiritual fire. He saw a crowd of people of all colors on their knees in front of the "house of the eternal" on earth. For more than twelve years he sought this house of the Lord, but he never found it. On the day he came to follow the teachings regarding the blessing in our provincial headquarters, he was surprised to see this crowd of all colors through the various slides projected during the presentation of the original palace, Cheon Jeong Gung.

On April 5, he, his wife, and twenty- six other couples began their forty- day separation, which will end on May 15. In the same room were four other pastors, including a young one from Kinshasa, who wanted to receive the blessing and other couples from their different churches.

All these couples that received the blessing that day reached deep unity as husband and wife to the point that they now feel closer than when they first fell in love; they now come to church hand in hand and testify directly to their neighbors. We were preparing a two-day seminar before the end of their separation period and they are mobilizing their neighbors for the next blessing. The pastors are ready to study the complete cycle of the Divine Principle.

A testimonial environment

The DRC chapter of the Women's Federation for World Peace celebrated its twenty-seventh anniversary. As part of the celebration of this, the women organized a conference at the Bandalugwa Blood Transfusion Center on April 24, focusing on women's self-care. Many women from civil society, NGOs and mothers in the Unification Church attended this conference. The room was full to overflowing.

The national media came to cover the event and interviewed key figures in the Women's Federation for World Peace, in particular the president.

Notably, the wife of the national leader, who was also among the speakers that day, attended this celebration. Mother Maria Kadima urged mothers to always develop positive thinking. Another intervention came from the president of WFWP, focused on the importance of women in society, while one woman gave her thoughts on the risks of abortion. The WFWP president explained the organization's background and presented their activities at the international level.

Thanksgiving service

On Sunday, April 21, FFWPU-DR Congo's national leader, Jean Pierre Mundadi Kadima, held a special

worship service. DR Congo is a special strategic country; the point of the service was to the launch of a special condition of support for national restoration. Before announcing this condition, the central figure took care to mark the path to success in the hearts of the members by preaching about the intent of the condition.

On a Sunday full of enthusiasm and joy, the members accepted the condition as announced by the national leader. Please note that this condition consists in launching the entire nation into an intense tribal messiah activity with the objective of reaching 120 tribal messiahs in seventy days. For this reason, the leaders and administrative staff of the national headquarters have accepted the onus of succeeding in this condition, which represents a national offering. The condition necessary to receive the True Mother of humanity in DR Congo. To support, we will do a condition of twenty-one full bows and a twenty-one-minute prayer three times per day. That is forty bows and seven minutes of prayer, morning, noon and night.

The noon phase of the condition we must do at noon, wherever you are (at the office, on the way, in a train or elsewhere). Our members responded with massive enthusiasm to the national leader's proposal.



Reaching young people

Youth and Students for Peace-DRC organized several activities to prepare future leaders. First, as part of its collaboration with the Young Men's Christian Association (YMCA) -- a large youth platform that existed even before the independence of DR Congo -- young members launched peace activities throughout the nation. The president of YSP-DRC, Merveil Kambale, read a speech outlining YSP's activities. He defined peace according to the philosophy of Reverend Sun Myung Moon and urged the participants to develop a culture that promotes peace.

April 13–19, two three-day seminars for YSP students took place at the Hyo Jeong Kimbwa Training Center. For greater efficiency, YSP-DR Congo employs segmentation by age and education level. Those in the orientation cycle between eleven and sixteen years of age were the first group and those involved in more intensive studying and were seventeen years old or over were in the second group.

The world Tong-il Moo-do Federation DRC chapter organized on the fortieth anniversary of the founding of their federation, on Sunday, April 21, a belt award ceremony for new members and a three-day seminar preceding that ceremony. This rounds off the major events that took place in April.