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The History of Struggle between Good and Evil

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Bible Reading: John 8:44-45 (KJV)

- ⁴⁴ Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.
- ⁴⁵ And because I tell you the truth, ye believe me not.

Good morning everyone,

Today I'd like to speak to you on the history of struggle between good and evil.

In the beginning if human beings had not fallen, who would have been our parents? Of course we would have been born as sons and daughters of God. The fall happened when Adam and Eve were did not become one centered on God but instead became one centering on the servant, the Archangel; in other words even though they were to have inherited God's lineage, they, instead, inherited the lineage of the servant. So when human beings call out to God today no matter how much they call to Him, it cannot feel real to them.

John 8:44 says, ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

The Bible is telling us very clearly that our father is the Devil. We have inherited the fallen nature of the Devil; we have inherited this nature to live centering on ourselves, and that is why things are in such a terrible state in the world today. We are contradictory beings in the sense that we embody contradictions within ourselves and not only that but our families, our nations and the world have become that way. This is because the beginning lies in Satan.

Now, in order for God to establish his original ideal, He is conducting a history to recover what was to have been in the first place. He did not just begin this recently; He has been doing it for a long time in the form of the history of restoration through indemnity.

We often think that if only human beings had started the history of goodness instead of evil the world would not be what it is today. We may think of it that way. We see a lot of evil today, and we see a lot of people committing suicide.

How did the world become this way? It goes back to the fall of Adam and Eve in the Garden of Eden. The effects of that fall have been expanded through the family, nation and the world and now it is an extremely difficult task to take the almost eight billion population of the world and turn them towards the direction of goodness.

Father dedicated his life to creating a world of peace and harmony, and it must be terribly painful for him that he had to leave this world without having been able to complete this. The world is in the midst of countless struggles everywhere we look, but we can observe, though, that the side of goodness is winning in those struggles.

So, how are we to know which one is the side of goodness and which one is the side of evil? To put it simply, the side that strikes first is the side of evil. That's because at the beginning the side that struck first was the side of evil. In the universe it was not goodness that began first but evil, and we can see the result of it today. Adam and Eve were not doing anything out of line but Satan struck first; God was not doing anything out of line but Satan struck first.

In history we can see that the side that strikes first eventually loses. God stands on the side that receives the attack. That is why the people on the side of goodness must keep their position. We see that in many cases God had to endure in being struck. If a person endures and allows himself to be struck, then later on he can sue for damages.

I think we can establish CIG in the world through that process. Therefore, we need to realize that if we endure, we can win. In the end we will be able to collect the result of our endurance, that is, we will be able to sue for damages. One day we will be able to sue for damages on the individual level, family level, on the national level and even on the world level; then we will sing songs of victory.

Satan is the ancestor of those who attack, and God is on the side of those who resolve those conflicts. Even if the side of evil wins, God establishes a group of people that are even stronger in order to carry out his providence. So, Satan attacks and takes things, and God on the other hand, endures the attacks but is able to recover everything that He loses.

We see that, for example, in the 1st World War, it is Germany that started it. God's side receives the attack and recovers later on. Germany did not want to lose that war but the heavenly law dictated that the side that strikes first will be the loser. The same is true with Japan in the 2nd World War. God is a righteous judge, so no matter how strong Japan might have been, it was determined from the beginning that it would lose.

Today we form families, we form nations, we form the world but this is not the kind of world that God wanted, neither the kind of families nor nations that God wanted. How much Father must feel pain in the spiritual world, thinking to himself,"This is not what I had in mind!"

We are the descendants of the Devil that is why no matter how much spiritual training we may do, no matter how much we may try, the result cannot be good. I heard from others that Father would ponder, "How can that person have such an evil mind, such an evil heart? How can that family be in such discord? How can they live that way?" and he would often say, "I just have to take this world apart and put it back together again the way it should be."

That's why when Father met a blessed couple he would often ask them, "How are you? Are you getting along well? Are you fighting?" I think we have the responsibility to establish the world which existed before the entrance of evil, in order to have a world where people can live in harmony and with each other without discord.

I came to the United States once in 1982 and met Father as he happened to be working on some fishing nets. He said to me, "When I am working on these nets I think how many people are dying of hunger in the world every day. I want to be able to feed them!"

I thought to myself, "Oh! I thought Father was just fishing as a kind of a hobby." As soon as I thought that, he said to me, "I am not fishing as a kind of a hobby. I am doing this so I can feed the world."He often told himself throughout the day that he had to find a way to feed the world. He said, "I am doing this so I can produce enough food for all people to fill up their stomach, and to open the way for people to receive salvation."

That was another opportunity for me to realize that Father could read my thoughts, because I had only thought to myself, "Oh he is doing this as a hobby!" I guess he was not doing it as a hobby; he immediately spoke about that. I realized again that he knows the past, he knows the present and he knows the future.

I remember how, as Father was fixing the nets, he was telling me about his plan to manufacture and produce fish powder in order for people to have it and not starve but survive. I remember him talking often about this project to produce fish powder. He would state, "If I could help feed the world, in any way, even in a small way, then it would be worth it."

I realized that Father truly had come as the Father of humanity, and that he was trying everything he could to establish a world where everyone would live in harmony.

Even today, Father is praying in the spirit world; he is praying for the establishment of such a world. It is our responsibility to bring it to pass. Father achieved a tremendous amount when he

was in the physical world. He received incredible persecution. He received more persecution than anyone, but he continued to work in spite of it, and he invested everything he could to accomplish God's will.

Father was beaten; he was imprisoned six times, but no matter what happened, he maintained his determination to accomplish God's will. We need to remember Father's sincerity, his dedication and his sense of urgency. We need to work with that kind of urgency in order to establish God's Kingdom on this earth.

Father has installed his successor, the 2^{nd} King, and his inheritor. It is our responsibility to work with the 2^{nd} King in order to establish God's Kingdom now.

I remember Father in the early days. He was praying, in Taegu, where we just had a small room. When he was praying, he would weep, and his body would shake. He would say, "God, I made a promise to You, and I am sorry that I have not been able to accomplish what I promised You. God please help us!" He was investing his total being into achieving what he had promised God he would do.

Father longed so much for that world which was going to be realized. He had a strong sense of urgency. We also have to work that way in order to bring about this world for God. We are being persecuted but it is nothing compared to the persecution that Father received. I understand it in my own case.

Think of how much joy it will bring God, how much joy and satisfaction it will bring Father, when that world is finally realized! With this thought in mind, we have to invest ourselves completely and make the effort to bring about that world.

It gives us so much joy that Father has established his representative body, his successor, and his inheritor; because that way Father can rest knowing that this work will be accomplished on earth.

So let's work as one with the 2nd King, in order to create that world! Let's makes Father's hope our hope, and his desire our desire in order to make it a reality as quickly as possible!

Thank you very much,

Video Source: https://youtu.be/PSjUa9FosV8?t=1411